

Turah ^(Torah) **Portions, Haftarah & the Good News** ויהי “Yathru ^(His Excellence)”

Turah ^(Turah / Instruction)

Haftarah

Good-News

Shamuth ^(Exodus) 18:1-20:23 Yashayahu ^(Isaiah) 6:1-7:6; 9:5-6 Mattithyahu ^(Matthew) 6:1-8:1

Yathru ^(Jethro)

יתרו

Hand that marks the Head, i.e. a blessing.

His name means abundance, but also a remnant Zakaryahu ^(Zechariah) 14:2 (Yathar/Yatar)

Who was Yathru ^(Yithro/Jethro)

- Cohen (Also means king or ruler). Yathru ^(Yithro/Jethro) was the ruler of median

Kenites and Midianites are the same people. Just called by a different name at two different time periods.

- The Father of the Midianites is Midian. Abrahams Son from Katurah, after Sharah died. (But not according to the promise through Yastqak (Isaac))
- So Yathru ^(Yithro/Jethro) was a seed of Abraham. He was only four generation from Abraham
- Abraham taught all his sons the ways of Yahuah, so we know that Yathru ^(Yithro/Jethro) knew who Yahuah was.
- Yahuah had planned this from the beginning. Mushah ^(Moses) learns how to shepherd from one of the seeds of Abraham. In the End Yahuah provides for Yathru ^(Yithro/Jethro) and his house. Bamidbar ^(Numbers) 10:29-32

Let us read the T^[h]urah ^(Torah/Instruction) portion from the Beginning

וַיִּשְׁמַע יתרו כהן מדין חתן מוֹשֶׁה אֵת כָּל-אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה וּלְיִשְׂרָאֵל עַמּוֹ כִּי-הוֹצִיא יְהוָה אֶת-יִשְׂרָאֵל מִמִּצְרָיִם:
Ex. 18:1

Ex. 18:1 When Yathru ^(Yithro/Jethro), the **priest** of Midian, Mushah ^(Moses), father in law, heard of all that Alahiym had done for Mushah ^(Moses), and for Yashra'al ^(Israel) his people, and that Yahuah had brought Yashra'al ^(Israel) out of Mitsraiym ^(Egypt);

וַיָּקָם יתרו חתן מוֹשֶׁה אֶת-צִפּוֹרָה אִשְׁתּוֹ מִצְרַיִם שְׁלוּחֵיהֶּ:
Ex. 18:2

Ex. 18:2 Then Yathru ^(Yithro/Jethro), Mushah ^(Moses), father in law, took Zaporah ^(Zipporah), Mushah ^(Moses) wife, after he had sent her back,

וְאֵת שְׁנֵי בָנֶיהָ אֲשֶׁר נָשָׂם הָאֱלֹהִים בְּנֶשְׁמָתוֹ כִּי אָמַר גְּר הָיִיתִי בְּאֶרֶץ נְכָרִים:
Ex. 18:3

Ex. 18:3 And her two sons; of which the name of the one was Garsham ^(Gershom); for he said, I have been an alien in a strange land:

וְשֵׁם הָאֶחָד אֱלִיעֶזֶר כִּי-אֱלֹהֵי אָבִי בְּעוֹלָי וַיִּצְלַנִּי מִתַּרְבַּב פְּרֻעָה:
Ex. 18:4

Ex. 18:4 And the name of the other *was* Aliy'eazar ^(Eliezer); for the Alahiym of my father, *said he, was* mine help, and delivered me from the sword of Pharaoh:

ויבא יתרו חתן מושה ובגיו ואשתו אל-מושה אל-המדבר אשר-הוא הגה שם תר האלהים: Ex. 18:5

Ex. 18:5 And Yathru ^(Yithro/Jethro), Mushah ^(Moses) father in law, came with his sons and his wife unto Mushah ^(Moses) into the wilderness, where he encamped at the mount of Alahiym:

ויאמר אל-מושה אני חתנה יתרו בא אליך ואשתך ושני בניך עמה: Ex. 18:6

Ex. 18:6 And he said unto Mushah ^(Moses), I your father in law Yathru ^(Yithro/Jethro) am come unto you, and your wife, and her two sons with her.

ויצא מושה לקראת חתנו וישתחו וישקלו וישאלו איש-לרעהו לשלום ויבאו האלה: Ex. 18:7

Ex. 18:7 And Mushah ^(Moses) went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of *their* welfare; and they came into the tent.

ויספר מושה לחתנו את כל-אשר עשה יהוה לפרעה ולמצרים על אודת ישראל את כל-התלאה אשר מצאתם בדרך: Ex. 18:8

Ex. 18:8 And Mushah ^(Moses) told his father in law all that Yahuah had done unto Pharaoh and to the Mitsriy ^(Egyptians) for Yashra'al's ^(Israel's) sake, *and* all the travail that had come upon them by the way, and *how* Yahuah delivered them.

ונתח ויתרו על כל-הטובה אשר-עשה יהוה לישראל אשר הצילו מיד מצרים: Ex. 18:9

Ex. 18:9 And Yathru ^(Yithro/Jethro) rejoiced for all the goodness which Yahuah had done to Yashra'al ^(Israel), whom he had delivered out of the hand of the Mitsriy ^(Egyptians).

ויאמר יתרו ברוך יהוה אשר הציל אתכם מיד מצרים ומיד פרעה אשר הציל את-העם מתחת יד-מצרים: Ex. 18:10

Ex. 18:10 And Yathru ^(Yithro/Jethro) said, Blessed *be* Yahuah, who has delivered you out of the hand of the Mitsriy ^(Egyptians), and out of the hand of Pharaoh, who has delivered the people from under the hand of the Mitsriy ^(Egyptians).

עתה ידעתי כי-גדול יהוה מכל-האלהים כי בדבר אשר זרו עליהם: Ex. 18:11

Ex. 18:11 Now I know that Yahuah *is* greater than all mighty ones: for in the thing wherein they dealt proudly *he was* above them.

ויקח יתרו חתן מושה עלה ויבקים לאלהים ויבא אהרן וכל זקני ישראל לאכול לחם עם-חתן מושה לפני האלהים: Ex. 18:12

Ex. 18:12 And Yathru ^(Yithro/Jethro), Mushah ^(Moses) father in law, took a burnt offering and sacrifices for Alahiym: and Aharan ^(Aaron) came, and all the elders of Yashra'al ^(Israel), to eat bread with Mushah ^(Moses) father in law before Alahiym.

Ex. 18:13 ויהי כמקחלות וישב משה לשפוט את העם וינעמד העם על-משה מן-הבקר עד-הערב:

Ex. 18:13 And it came to pass on the morrow, that Mushah ^(Moses) sat to judge the people: and the people stood by Mushah ^(Moses) from the morning unto the evening.

ונרא חתן משה את כל-אשר-תוא עשה לעם ויאמר מה-הדבר הזה אשר אתה עשה לעם מדוע אתה יושב לבדך ונרא חתן משה את כל-אשר-תוא עשה לעם ויאמר מה-הדבר הזה אשר אתה עשה לעם מדוע אתה יושב לבדך ויכל-העם נאב עליך מן-בקר עד-ערב: Ex. 18:14

Ex. 18:14 And when Mushah ^(Moses) father in law saw all that he did to the people, he said, What *is* this thing that you do to the people? Why sit you yourself alone, and all the people stand by you from morning unto even?

Ex. 18:15 ויאמר משה לחתנו כי-נבא אלי העם לדרש אלהים:

Ex. 18:15 And Mushah ^(Moses) said unto his father in law, Because the people come unto me to enquire of Alahiym:

Ex. 18:16 כיהיה להם דבר בא אלי ושפטתי בין איש ובין רעהו והודיעתי את-חקי האלהים ואת-תורתיו:

Ex. 18:16 When they have a matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of Alahiym, and his laws.

Ex. 18:17 ויאמר חתן משה אליו לא-טוב הדבר אשר אתה עשה:

Ex. 18:17 And Mushah ^(Moses) father in law said unto him, The thing that you do *is* not good.

Ex. 18:18 נכל תבל גם-אתה גם-העם תזה אשר עמך כה-כבד מן-הדבר לא-תוכל עשהו לבדך:

Ex. 18:18 You will surely wear away, both you, and this people that *is* with you: for this thing *is* too heavy for you; you are not able to perform it yourself alone.

Ex. 18:19 עתה שמע בקלי איעצך ויהי אלהים עמך הנה אתה לעם מול האלהים והבאת אתה את-הדברים אלה-אלהים: 18:19

Ex. 18:19 Hearken now unto my voice, I will give thee counsel, and Alahiym shall be with you: Be you for the people to Alahiym, that you may bring the causes unto Alahiym:

Ex. 18:20 והורתה אתם את-החקים ואת-התורות והודיעת להם את-הדרך ללכו בה ואת-המעשה אשר יעשו:

Ex. 18:20 And you shall teach them ordinances and laws, and shall show them the way wherein they must walk, and the work that they must do.

ואתה תתנה מכל־העם אנשי־חיל וראי אל־הים אנשי אמת שְׂנְאֵי בַצַּע ושמת עליהם שְׂרֵי אֲלֹפִים שְׂרֵי מאות שְׂרֵי חמשים וְשָׂרֵי עֶשְׂרֵת: Ex. 18:21

Ex. 18:21 Moreover you shall provide out of all the people able men, such as fear Alahiym, men of truth, hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens:

- **1215.** בַּצַּע **betsa**{, *beh'-tsah*; from 1214; plunder; by extension, gain (usually unjust):—covetousness, (dishonest) gain, lucre, profit.

[Leaders cannot have this in their hearts or in their walk].

את־העם בְּכָל־עֵת וְהָיָה כָּל־הַדְּבָר הַגָּדוֹל וְיָבִיאוּ אֵלָיִךְ וְכָל־הַדְּבָר הַקָּטָן וְשִׁפְטוּ־תָם וְהָקַל מִעֲלֶיךָ וְנִשְׂאוּ אִתָּךְ: Ex. 18:22

Ex. 18:22 And let them judge the people at all seasons: and it shall be, *that* every great matter they shall bring unto you, but every small matter they shall judge: so shall it be easier for yourself, and they shall bear *the burden* with you.

אם אֶת־הַדְּבָר הַגָּדוֹל תַּעֲשֶׂה וְצִוְּךָ אֱלֹהִים וְנִכְלַת עָמֶד וְגַם כָּל־הָעָם הַזֶּה עַל־מִקְמוֹ וְבָא בְשָׁלוֹם: Ex. 18:23

Ex. 18:23 If you shall do this thing, and Alahiym command you *so*, then you shall be able to endure, and all this people shall also go to their place in peace.

וַיִּשְׁמַע מֹשֶׁה לְקוֹל חֹתָנוּ וַיַּעַשׂ כֹּל אֲשֶׁר אָמַר: Ex. 18:24

Ex. 18:24 So Mushah ^(Moses) hearkened to the voice of his father in law, and did all that he had said.

וַיִּבְחַר מֹשֶׁה אֲנָשִׁי־חַיִל מִכָּל־יִשְׂרָאֵל וַיִּתֵּן אֹתָם רֵאשִׁים עַל־הָעָם שְׂרֵי אֲלֹפִים שְׂרֵי מאות שְׂרֵי חמשים וְשָׂרֵי עֶשְׂרֵת: Ex. 18:25

Ex. 18:25 And Mushah ^(Moses) chose able men out of all Yashra'al ^(Israel), and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

וְשִׁפְטוּ אֶת־הָעָם בְּכָל־עֵת אֶת־הַדְּבָר הַקָּטָן וְיָבִיאוּ אֵל־מֹשֶׁה וְכָל־הַדְּבָר הַקָּטָן וְשִׁפְטוּ תָם: Ex. 18:26

Ex. 18:26 And they judged the people at all seasons: the hard causes they brought unto Mushah ^(Moses), but every small matter they judged themselves.

וַיִּשְׁלַח מֹשֶׁה אֶת־חֹתָנוּ וַיֵּלֶךְ לְאֶל־אֶרְצוֹ: Ex. 18:27

Ex. 18:27 And Mushah ^(Moses) let his father in law depart; and he went his way into his own land.

בַּחֲדָשׁ הַשְּׁלִישִׁי לָצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בְּיוֹם הַזֶּה בָּאוּ מִדְּבַר סִינַי: Ex. 19:1

Ex. 19:1 In the third month, when the children of Yashra'al ^(Israel) were gone forth out of the land of Mitsraiym ^(Egypt), the same day came they *into* the wilderness of Sinai.

ויסעו מרפידים ויבאו מדבר סיני ויחגו במדבר ויחזקשם וישראל נגד ההר: Ex. 19:2

Ex. 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched **in the wilderness**; and there Yashra'al ^(Israel) camped before the mount.

וימשה עלה אל־האֱלֹהִים ויקרא אליו והנה מן־ההר לאמר פה האמר לבית ועֲלֵם ותגיד לבני ישִׂרָאֵל: Ex. 19:3

Ex. 19:3 And Mushah ^(Moses) went up unto Alahiym, and Yahuah called unto him out of the mountain, saying, Thus shall you say to the house of Ya'aqub ^(Jacob), and tell the children of Yashra'al ^(Israel),

אתם ראיתם אשר עשיתי למצרים ואשא אתכם על־פנפי נשרים ואבא אתכם אלי: Ex. 19:4

Ex. 19:4 You have seen what I did unto the Mitsariy ^(Egyptians), and *how* I bare you on eagles' wings, and brought you unto myself.

ועתה אם־שמוע תשמעו בקלי ושמרתם את־בריתי והייתם לי סגלה מכל־העמים כִּי־לי כִּל־הָאָרֶץ: Ex. 19:5

Ex. 19:5 Now therefore, if you will obey my voice indeed, and keep **my covenant**, then you shall be a **peculiar treasure** unto me above all people: for all the earth *is* mine:

- Is Yahuah setting a people above another people?

ואתם תהיו־לי ממלכת פתנים ונני קרוש אלה הדברים אשר תדבר אל־בני ישִׂרָאֵל: Ex. 19:6

Ex. 19:6 And ye shall be unto me a kingdom of priests, and an **Set-apart nation**. These *are* the words which you shall speak unto the children of Yashra'al ^(Israel).

ויבא משה ויקרא לזקני העם וישבם לפניהם את כל־הדברים האלה אשר צוהו יהוה: Ex. 19:7

Ex. 19:7 And Mushah ^(Moses) came and called for the elders of the people, and **laid** before their faces all these words which Yahuah commanded him.

- **7760.** שום **suwm, soom**; or שים **siym, seem**; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):—x any wise, appoint, bring, call (a name), care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, x on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, x tell, + tread down, ((over-))turn, x wholly, work.

ויענו כל־העם יחדו ויאמרו כל אשר־דבר יהוה נעשה ונשב משה את־דברי העם אל־יהוה: Ex. 19:8

Ex. 19:8 And all the people answered together, and said, All that Yahuah has spoken we will do. And Mushah ^(Moses) returned the words of the people unto Yahuah.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנֵּה אֲנִי בָּא אֵלֶיךָ בְּעָבַן בְּעָבֹר וְשָׁמַע הָעָם בְּרִבְרִי עִמּוֹךְ וְגַם־בָּךְ וְאֲמִנּוּ לְעוֹלָם וַיְגַד מֹשֶׁה אֶת־דְּבַר־הָעָם אֶל־יְהוָה: Ex. 19:9

Ex. 19:9 And Yahuah said unto Mushah ^(Moses), Lo, I come unto you in a thick cloud, that the people may hear when I speak with you, and believe you for ever. And Mushah ^(Moses) told the words of the people unto Yahuah.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם וְקַדְשָׁתָם הַיּוֹם וּמָחָר וּכְבֹּסוּ שְׂמֹלֵתָם: Ex. 19:10

Ex. 19:10 And Yahuah said unto Mushah ^(Moses), Go unto the people, and **Set-apart** them to day and to morrow, and let them wash their clothes,

וְהָיוּ נִכְנָיִם לַיּוֹם הַשְּׁלִישִׁי כִּי בַיּוֹם הַשְּׁלִישִׁי יֵרֵד יְהוָה לְעִיְנֵי כָל־הָעָם עַל־הַר סִינַי: Ex. 19:11

Ex. 19:11 And be ready against the third day: for the third day Yahuah will come down in the sight of all the people upon mount Sinai.

וְהִנְבַּלְתָּ אֶת־הָעָם סָבִיב לְאֵמֶר הַשְּׁמֵרָו לְכֶם עֲלֹת בְּהָר וּנְזַע בְּקַצְהוּ כָל־הַנֶּגַע בְּהָר מוֹת יוֹמָת: Ex. 19:12

Ex. 19:12 And you shall set bounds unto the people round about, saying, Take heed to yourselves, *that you go not* up into the mount, or touch the border of it: whosoever touches the mount shall be surely put to death:

לֹא־תִגַּע בּוֹ יָד כִּי־סָקוּל וְסָקוּל אֹזֶנְהָ וְיָרְהָ אִם־בְּהֵמָה אִם־אִישׁ לֹא יִהְיֶה בְּמִשְׁחָל הַיָּבֵל הַמָּה וְעָלוּ בְּהָר: Ex. 19:13

Ex. 19:13 There shall not an hand touch it, but he shall **surely** be stoned, or shot through; whether *it be* beast or man, it shall not live: when the trumpet sounds long, they shall come up to the mount.

- **3104.** יֹבֵל **yowbel**, *yo-bale'*; or יֹבֵל **yobel**, *yob-ale'*; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced:—jubile, ram's horn, trumpet.

וַיְרֵד מֹשֶׁה מִן־הַהָר אֶל־הָעָם וַיְקַדְּשׁ אֶת־הָעָם וַיְכַבְּסוּ שְׂמֹלֵתָם: Ex. 19:14

Ex. 19:14 And Mushah ^(Moses) went down from the mount unto the people, and **Set-apart** the people; and they **washed** their clothes.

- **3526.** כָּבַס **kabacç**, *kaw-bas'*; a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative:—fuller, wash(-ing).

וַיֹּאמֶר אֶל־הָעָם הָיוּ נִכְנָיִם לְשִׁלְשֶׁת יָמִים אֶל־תְּנַשּׁוּ אֶל־אִשְׁחָה: Ex. 19:15

Ex. 19:15 And he said unto the people, Be ready against the third day: come not at *your* wives.

וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְּהֵנִת הַבְּקָר וַיְהִי קָלַת וּבְרָקוֹם וַעֲנָן כָּבֹד עַל־הָהָר וְקָל שִׁפָּר תִּזְקַק מְאֹד וַיַּחֲרֵד כָּל־הָעָם אֲשֶׁר בְּמַחֲנֵה: Ex. 19:16

Ex. 19:16 And it came to pass on the third day in the morning, that there were **thunders** and lightning, and a **thick cloud** upon the mount, and the **voice** of the **trumpet** exceeding loud; so that all the people that *was* in the camp trembled.

- **6963**. קול **qowl, kole**; or קל **qol, kole**; from an unused root meaning to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-)claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

Ex. 19:17 ויזבא מושה את־העם לקראת האלהים מן־המחנה ונתקבצו בתחתית ההר :

Ex. 19:17 And Mushah ^(Moses) brought forth the people out of the camp to meet with Alahiym; and they stood at the nether part of the mount.

Ex. 19:18 והר סיני עשן כלאו אִל־מִפְּנֵי אֱשֶׁר יָרַד עָלָיו וְהוּא בָאֵשׁ וַיַּעַל עֲשָׁנוֹ כַּעֲשָׁן הַכֹּבֵשֶׁת וַיִּחַרְדּוּ כָּל־הָהָר מֵאֵד :

Ex. 19:18 And mount Sinai was altogether on a smoke, because Yahuah descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Ex. 19:19 וַיְהִי קוֹל הַשּׁוֹפָר הוֹלֵךְ וַחֲנֹק מֵאֵד מוֹשֶׁה וְיָרַד וְהָאֱלֹהִים יַעֲנֶנּוּ מִקּוֹל :

Ex. 19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Mushah ^(Moses) spoke, and Alahiym answered him by a voice.

Ex. 19:20 וַיֵּרַד יְהוָה עַל־הַר סִינַי אֶל־רֹאשׁ הָהָר וַיִּקְרָא יְהוָה לְמוֹשֶׁה אֶל־רֹאשׁ הָהָר וַיַּעַל מוֹשֶׁה :

Ex. 19:20 And Yahuah came down upon mount Sinai, on the top of the mount: and Yahuah called Mushah ^(Moses) *up* to the top of the mount; and Mushah ^(Moses) went up.

Ex. 19:21 וַיֹּאמֶר יְהוָה אֶל־מוֹשֶׁה רֵד הַעַד בָּעַם פֶּן־יִהְיֶה־סוֹ אֶל־יְהוָה לְרֹאשׁוֹ וַיִּפְּלוּ מִמֶּנּוּ רַב :

Ex. 19:21 And Yahuah said unto Mushah ^(Moses), Go down, charge the people, lest they break through unto Yahuah to **gaze**, and many of them perish.

Ex. 19:22 וְגַם הַכֹּהֲנִים הַנֹּשְׂמִים אֶל־יְהוָה וַתִּקְדָּשׁוּ פְּנֵי־יְהוָה בָּהֶם וְהָיָה :

Ex. 19:22 And let the **priests** also, which come near to Yahuah, Set-apart themselves, lest Yahuah break forth upon them.

- What Priest?
 - **3548**. כהן **kohen, ko-hane'**; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman):—chief ruler, x own, priest, prince, principal officer.
 - **Remember Mushah ^(Moses) made chiefs and rulers over, thousands, Hundreds, etc.**

Ex. 19:23 וַיֹּאמֶר מוֹשֶׁה אֶל־יְהוָה לֹא־יוּכַל הָעָם לַעֲלֹת אֶל־הַר אֶל־תֵּר סִינַי כִּי־אָתָּה הַעֲרַתָּה בְּנֹוֹ לֵאמֹר הַיּוֹם וַתִּקְדָּשׁוּ :

Ex. 19:23 And Mushah ^(Moses) said unto Yahuah, The people cannot come up to mount Sinai: for you charged us, saying, Set bounds about the mount, and set-apart it.

ויאמר אליי יהוה לך-גֵר ועלית אתה ואהרן עמך והכהנים והעם אל-יהרסו לעלת אל-יהוה פן-יפרצו-בם: Ex. 19:24

Ex. 19:24 And Yahuah said unto him, Away, get you down, and you shall come up, you, and Aharan ^(Aaron) with you: but let not the priests and the people break through to come up unto Yahuah, lest he break forth upon them.

ויגד משה אל-העם ויאמר אליהם: Ex. 19:25

Ex. 19:25 So Mushah ^(Moses) went down unto the people, and spoke unto them.

וידבר אליהם את כל-הדברים האלה לאמר: Ex. 20:1

Ex. 20:1 And Alahiym spoke all these words, saying,

אנכי יהוה אל-הוה אשר הוצאתיך מארץ מצרים מבית עבדים: Ex. 20:2

Ex. 20:2 I *am* Yahuah your Alahiym, which have brought thee out of the land of Mitsraiyim ^(Egypt), out of the house of bondage.

לא יהיה-לך אלהים אחרים על-פני: Ex. 20:3

Ex. 20:3 You shall have no other mighty ones before me.

לא תעשה-לך פסל ׀ וכל-תמונה אשר בשמים ׀ וממעל ואשר בארץ מתחת ואשר במים ׀ מתחת לארץ Ex. 20:4

Ex. 20:4 You shall not make unto you any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

לא-תשתחנה להם ולא תעבדם כן אנכי יהוה אל-הוה אל קנא פקר עון אבת על-בנים על-שלישים ועל-רבעים לשנאי: Ex. 20:5

Ex. 20:5 You shall not bow down yourself to them, nor serve them: for I Yahuah Your Alahiym *am* a jealous Al ^(El/Mighty one), visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

ועשה חסד לאלפים לאהבי ולשמרי מצותי: Ex. 20:6

Ex. 20:6 And showing mercy unto thousands of them that love me, and keep my commandments.

- Thousands of whom? Just Yashra'al ^(Israel) or to those that love Him and keeps His commandments.
- How do you show that you love Him?

Ex. 20:7 לא תשא את שם יהוה אלהיך לשווא כי לא ינקול והיה את אשר יושא את שמו לשווא:

Ex. 20:7 You shall not take the name of Yahuah your Alahiym in **vain**; for Yahuah will not hold him guiltless that takes his name in **vain**.

- **7723.** שׁוֹא **shav**}, *shawv*; or שׁוֹ שׁ **shav**, *shav*; from the same as 7722 in the sense of **desolating**; evil (as destructive), **literally (ruin) or morally** (especially guile); figuratively **idolatry** (as false, subjective), **uselessness** (as deceptive, objective; also adverbially, in vain):—false(-ly), **lie, lying**, vain, vanity.
 - 7722. שׁוֹא **show**}, *sho*; or (feminine) שׁוֹאָה **showtah**, *sho-aw'*; or שׁוֹאָה **shoah**, *sho-aw'*; from an unused root meaning to **rush over**; a tempest; by implication, devastation:—desolate(-ion), destroy, destruction, storm, wasteness.

Ex. 20:8 זָכוֹר אֶת-יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ

Ex. 20:8 Remember the shabbath day, to keep it Set-apart.

- **2142.** זָכַר **zakar**, *zaw-kar'*; a primitive root; properly, **to mark (so as to be recognized)**, i.e. to remember; by implication, **to mention**; also (as denominative from 2145) to be male:—x **burn (incense)**, x earnestly, be male, (make) mention (of), be mindful, **recount, record(-er)**, remember, **make to be remembered, bring (call, come, keep, put) to (in) remembrance**, x still, think on, x well.

שׁוֹחֵט הַשֹּׁר מִכַּה־אִישׁ זֹבַח הַשֶּׁה עֵקֶר פֶּלֶב מַעֲלָה מִנְחָה דִם-תְּזִיר מִזְבִּיחַ לִבְנֵה מִבְּרֶךְ אֲנִי נִסְחָמָה בְּהַרֵי בְּדָרְכֵיהֶם וּבִשְׁקִוּיֵיהֶם נִפְשָׁם תִּפְצָה: ^{Is. 66:3}

Is. 66:3 He that kills an ox *is as if* he slew a man; he that sacrifices a lamb, *as if* he cut off a dog's neck; he that offers an oblation, *as if he offered* swine's blood; he that **burns incense**, *as if* he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

Ex. 20:9 שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל-מְלֹאכֶתְךָ

Ex. 20:9 Six days shall you labor, and do all your work:

וְיוֹם הַשְּׁבִיעִי שַׁבָּת | לַיהוָה אֱלֹהֶיךָ לְאֶת-עֲשֵׂהָ כָּל-מְלֹאכָה אֲתָה | וּבְנֶה-וּבִתְךָ עֲבָדְךָ וְאִמְתְּךָ וּבַת-מִטְּוֶה וְגֵרְךָ אֲשֶׁר בְּשַׁעֲרֶיךָ ^{Ex. 20:10}

Ex. 20:10 But the seventh day *is* the shabbath of Yahuah your Alahiym: *in it* you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that *is* within your gates:

כִּי שֵׁשֶׁת-יָמִים עָשָׂה יְהוָה אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ וְאֶת-הַיָּם וְאֶת-כָּל-אֲשֶׁר-בָּם וַיִּנַּח בַּיּוֹם הַשְּׁבִיעִי עַל-כֵּן בִּרְךָ יְהוָה | אֶת-יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ: ^{Ex. 20:11}

Ex. 20:11 For *in* six days Yahuah made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore Yahuah blessed the shabbath day, and set-apart it.

כִּבְרָךְ אֶת-אֲבִיךָ וְאֶת-אִמְךָ לְמַעַן יֵאָרְכוּ יְמֵיךָ עַל הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לְךָ: ^{Ex. 20:12}

Ex. 20:12 **Honor** your father and your mother: that your days may be long upon the land which Yahuah your Alahiym gives you.

- **3513**. כָּבַד **kabad**, *kaw-bad'*; or כָּבֵד **kabed**, *kaw-bade'*; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):—abounding with, more grievously afflict, boast, be chargeable, x be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, x more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

לֹא תִרְצַח Ex. 20:13

Ex. 20:13 You shall not **kill**.

- **7523**. רָצַח **ratsach**, *raw-tsakh'*; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder:—put to death, kill, (man-)slay(-er), murder(-er).

לֹא תִנְאָף Ex. 20:14

Ex. 20:14 You shall not commit **adultery**.

- **5003**. נָאֵף **na'aph**, *naw-af'*; a primitive root; to commit adultery; figuratively, to apostatize:—adulterer(-ess), commit(-ing) adultery, woman that break wedlock.

לֹא תִגְנוֹב Ex. 20:15

Ex. 20:15 You shall not **steal**.

- **1589**. גָּנַב **ganab**, *gaw-nab'*; a primitive root; to thief (literally or figuratively); by implication, to deceive:—carry away, x indeed, secretly bring, steal (away), get by stealth.

לֹא תִשָּׁקֵר בְּרֵעֲךָ שֶׁקֶר Ex. 20:16

Ex. 20:16 You shall not bear **false witness** against your **neighbor**.

- **8267**. שָׁקַר **sheqer**, *sheh'-ker*; from 8266; an **untruth**; by implication, a sham (often adverbial):—**without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying**, vain (thing), wrongfully.
- **5707**. עֵד **ed**, *ayd*; contracted from 5749; concretely, a witness; abstractly, **testimony**; specifically, **a recorder, i.e. prince:—witness**.
- **7453**. רֵעַ **rea**, *ray'-ah*; or **Aoyér reya** {, *ray'-ah*; from 7462; an **associate (more or less close):—brother, companion, fellow, friend, husband, lover, neighbor, x (an-)other**

לֹא תִחַמְדַּר בֵּית רֵעֶךָ לֹא־תִחַמְדֻּר אִשְׁתֵּי רֵעֶךָ וְעַבְדְּךָ וְאִמְתֹּךָ וְשׂוֹרְךָ וְחַמְלוֹךָ וְכָל אֲשֶׁר לְרֵעֶךָ Ex. 20:17

Ex. 20:17 You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is your neighbor's

- **2530**. חָמַד **chamad**, *khaw-mad'*; a primitive root; to delight in:—beauty, **greatly beloved, covet**, delectable thing, **(x great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing)**.

וְכָל־הַעֵם רְאִים אֶת־הַקֹּזֶלֶת וְאֶת־הַלְפִידִים וְאֶת־קֹזֶל קוֹל הַשֹּׁפָר וְאֶת־הַקֶּהָר עֵשֶׂן וְרֵא הַעֵם וַיִּזְעֻוּ וַיַּעֲמִדוּ מִן־הַקֶּהָר Ex. 20:18

Ex. 20:18 And all the people saw the thundering, and the lightning, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

וַיֹּאמְרוּ אֶל-מֹשֶׁה דַּבֵּר-אַתָּה עִמָּנוּ וְנִשְׁמָעָה וְאַל-יְדַבֵּר עִמָּנוּ אֱלֹהִים פֶּן-נָמוּת: Ex. 20:19

Ex. 20:19 And they said unto Mushah ^(Moses), Speak you with us, and we will hear: but let not Alahiym speak with us, lest we die.

וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם אֶל-תִּירְאוּ כִּי לִבְעִבוֹר נִסֹּת אֶתְכֶם כִּי הָאֱלֹהִים וּבְעִבוֹר תִּהְיֶה יְרֵאתוֹ עַל-פְּנֵיכֶם לִבְלֹתִי חֲחָטִי: Ex. 20:20

Ex. 20:20 And Mushah ^(Moses) said unto the people, Fear not: for Alahiym is come to **prove** you, and that his fear may be before your faces, that you **sin** not.

- **5254.** נָסָה **nacçah**, *naw-saw'*; a primitive root; to **test**; by implication, to attempt:—adventure, assay, prove, **tempt, try**
- **2398.** חָטָא **chata**}, *khaw-taw'*; a primitive root; properly, **to miss**; hence (figuratively and generally) to sin; by inference, to forfeit, **lack**, expiate, **repent**, **(causatively) lead astray, condemn:—bear the blame, cleanse, commit (sin), by fault, harm he hath done, loss, miss, (make) offend(-er)**, offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass.
-

וַיַּעֲמֵד הָעָם מֵרָחֵק וּמֹשֶׁה נִגַּשׁ אֶל-הַקְּדֹשִׁים אֲשֶׁר-שָׁם הָאֱלֹהִים: Ex. 20:21

Ex. 20:21 And the people stood afar off, and Mushah ^(Moses) drew near unto the thick darkness where Alahiym *was*.

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה כֹּה תֹאמַר אֶל-בְּנֵי יִשְׂרָאֵל אַתֶּם רְאִיתֶם כִּי מִן-הַשָּׁמַיִם דִּבַּרְתִּי עִמָּכֶם: Ex. 20:22

Ex. 20:22 And Yahuah said unto Mushah ^(Moses), Thus you shall say unto the children of Yashra'al ^(Israel), You have seen that I have talked with you from heaven.

לֹא תַעֲשֶׂוּן אֵתִי אֱלֹהֵי כֶסֶף וְאֵתִי וְאֵתִי זָהָב לֹא תַעֲשֶׂוּ לָכֶם: Ex. 20:23

Ex. 20:23 You shall not make with me mighty ones of silver, neither shall you make unto you mighty ones of gold.

Yahuah was speaking to a Mix multitude. The Covenant was made with? And was with a mix multitude.

All of these were covenant vows that were to be in a Ketubah. Which is a marriage contract. See Daniy'al 9:11

וְכָל-יִשְׂרָאֵל עָבְרוּ אֶת-תּוֹרַתְךָ וְטֹוֹר לִבְלֹתִי שְׁמוּעַ בְּקִלְךָ וַתִּתֵּן עָלֵינוּ הָאֱלֹהִים וְהַשְׁבַּעְתָּ אֲשֶׁר בְּתוֹכָהּ בְּתוֹרַת מֹשֶׁה: Dan. 9:11

Dan. 9:11 Yea, all Yashra'al ^(Israel) have transgressed your law, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that *is* **written** in the law of Mushah ^(Moses) the servant of Alahiym, because we have sinned against him.

Peace and blessings to everyone