

## **Turah** <sup>(Torah)</sup> **Portions with Haftarah & the Good News** “Uayatsa <sup>(And he went out)</sup>”

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<b>Turah</b> <sup>(Torah)</sup>	<b>Haftarah</b>	<b>Good-News</b>
Bereshiyth <sup>(Genesis)</sup> 28:10-32:3	Hoshea 12:13-14:9	Mattithyahu <sup>(Matthew)</sup> 3:13-4:11

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Bereshiyth <sup>(Genesis)</sup> 28:10-12 Talks about Ya'aqub going to sleep at a place called Bethel.

- Notice there it states He saw messengers, “Ascending and Descending.” Why is this important? Picture of doing the will of the Mashiyach.
- Yahuchanan <sup>(John)</sup> 1:51
- Mishle <sup>(Proverbs)</sup> 30:4 Take not of the order in all three chapters
- Back to Bereshiyth <sup>(Genesis)</sup> 28:16-17
  - What did he realize? This place was the house of Alahiym, and he mentions the gate of Heaven. In other words he was able to see in a different dimension.
- Read verse 18-22
  - The Hebrew word for stone is Aban <sup>(Eben)</sup> אבן What titles do you see out of this Hebrew word? Father and Son אב Ab = Father <sup>(Head of the house)</sup> and בן Ban <sup>(Ben) = Son</sup> <sup>(Life of the house)</sup>.
  - The Stone that was rejected was the Father and the Son. When you reject the Son you reject the Father. For He sent His son on His behalf.

What does the scripture in Bereshiyth <sup>(Genesis)</sup> 29:17 mean when it said Leah was tender eyed, or ordinary?

- The Hebrew word is רך which means tender, weak, soft delicate. It could be an idiom for her having beautiful eyes.

Let's see what we can glean from Bereshiyth <sup>(Genesis)</sup> 29:21-24, 31

- Verse 21, gives a picture of completing a marriage.
- Verse 22, Laban said let us have a feast. What did he mean a feast?
  - The Hebrew word for feast is משתה Mashathah, which means drinking, or a drinking banquet.
- Verse 23, After the banquet he goes into Leah
- Verse 24, Laban gave his servant or handmaiden to Leah.
- Verse 31, Why did Yahuah close her womb and opened another? What does the Torah <sup>(Torah)</sup> states in this matter? Shamuth <sup>(Exodus)</sup> 21:10

The Birthing of ישראל Yashra'al <sup>(Israel)</sup> Bereshiyth 30:1-27

- Verses 1-2, Rachel envied her sister, and went to Ya'aqub. Why? Could she have known that it was Ya'aqub's fault that she did not produce any children? Hmm
- Did Ya'aqub understand why Rachel did not have children? What I would like you to see is, just because someone is ignorant of Torah <sup>(Torah)</sup> does not mean he will allow him or her to pollute it. His Torah <sup>(Torah)</sup> stands rather we know it or not.
- Laban was blessed because of Ya'aqub. This was because Yahuah was with him.

- Go to Bereshiyth <sup>(Genesis)</sup> 31:13
  - It reads I am the Al <sup>(El)</sup> of Bath-Al <sup>(Beth-El)</sup> This is in the Singular. Meaning, this is talking about an individual Al <sup>(El)</sup>. The definition of this Al (El) is, He is the Strength of the Bath-Al <sup>(Beth-El)</sup> [The house of Al <sup>(El)</sup>].
  - Read Revelation 1:16-20

Closing with Mattityahu <sup>(Matthew)</sup> 3:13-4:11

- What did Yahusha mean when He said fulfill all righteousness?
  - What is righteousness? Dabariym <sup>(Deuteronomy)</sup> 6:25; Tehilliyim <sup>(Psalms)</sup> 119:172
  - Yashsyahu <sup>(Isaiah)</sup> 42:21; 51:7
- Temptations The Mashiyach <sup>(Messiah)</sup> went through in Mattityahu <sup>(Matthew)</sup> Chapter 4:
  - Verse 3-4, Quote from Dabariym <sup>(Deuteronomy)</sup> 8:3
  - 5-6, Shatan (Satan) is quoting scripture Tehilliyim <sup>(Psalms)</sup> 91:11-12. What does that tell you? That Shatan <sup>(Satan)</sup> knows the scriptures. If you are not prayed up, or if you do not know the word, you could fall into some of his traps.
  - This is why you need the Ruach <sup>(Spirit)</sup>. See 1 Yahuchanan <sup>(1 John)</sup> 4:1 and Romans 8:14
  - Verse 7 Quote from Dabariym <sup>(Deuteronomy)</sup> 6:16
  - Verses 8-10, verse 10 is a quote from Dabariym <sup>(Deuteronomy)</sup> 6:13.