

T^[h]urah (Torah) Portions, Haftarah & the Good News פקודי “Paqudiy (Reckonings/Accounts of)”

Turah (Torah / Instruction)

Haftarah

Good-News

Shamuth (Exodus) 38:21-40:38 2 Malakiym (2 Kings) 12:1-12:1 Yahuchanan (John) 6:1-71

Shalum Mishpakah (family). In this T^[h]urah (Torah/Instruction) portion, we are going to explore different messages in Hebrew to see if we can see the Mashiyach (Messiah). This is the last T^[h]urah portion (Torah/Instruction) in this book. Remember when we opened this book, we talked about what Shamuth (Exodus) meant. [Names]. This is the theme throughout this book. In the Hebrew, there are a lot of hidden messages that the English cannot show. I pray these T^[h]urah portion (Torah/Instruction) are able to help you see His purpose.

Let look at the opening of this T^[h]urah portion (Torah/Instruction).

אלה פקודי המשכן המשכן העליון אשר פקד על פי משה עבדת הלוים ביד איתמר בן אהרן הכהן: Ex. 38:21
וברצלאל בן אוּרִי בן חור למטה יהודה עשה את כל אשר צוה יהוה את משה: Ex. 38:22

Ex. 38:21 This is the sum of the tabernacle, *even* of the tabernacle of witness, as it was counted, according to the commandment of Mushah (Moses), *for* the service of the Levites (Levites), by the hand of Ithamar, son to Aharan (Aaron) the priest.

Ex. 38:22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Yahudah (Judah), made all that Yahuah commanded Mushah (Moses).

- **1212.** בצלאל **Btsal’el**, *bets-al-ale’*; probably from 6738 and 410 with a prepositional prefix; in (the) **shadow (i.e. protection)** of God; Betsalel, the name of two Israelites:—Bezaleel.
 - 6738. צל **tsel**, *tsale*; from 6751; shade, whether literal or figurative:—**defence, shade(-ow)**.
 - 6751. צלל **tsalal**, *tsaw-lal’*; a primitive root (identical with 6749 through the idea of **hovering over** (compare 6754)); **to shade**, as twilight or an opaque object:—begin to be dark, **shadowing**.
- **221.** אוּרִי **Uwriy**, *oo-ree’*; from 217; fiery; Uri, the name of three Israelites:—Uri.
 - 217. אוּר **uwr**, *ore*; from 215; flame; hence (in the plural) the East (as being the region of light):—**fire, light**.
- **2354.** חוּר **Chuwr**, *khoor*; the same as 2353
 - 2353. חוּר **chuwr**, *khoor*; from 2357; **white linen** [righteousness]:—white.
- **4294.** מַטֵּה **matteh**, *mat-teh’*; or (feminine) מַטֵּה **mattah**, *mat-taw’*; from 5186; a **branch** (as extending); figuratively, a **tribe**; also a **rod**, whether for chastising (figuratively, correction), ruling (a **sceptre**), throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. **bread**):—rod, staff, tribe.
 - 5186. נָטָה **natah**, *naw-taw’*; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):—+ afternoon, apply, bow (down, -ing), carry aside, decline, **deliver**, extend, **go down**, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put

away, show, spread (out), **stretch (forth, out)**, take (aside), turn (aside, away), wrest, cause to yield.

- **3063.** יהודה **Yhudah**, *yeh-hoo-daw'*; from 3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory:—Judah.
 - 3034. יָדָה **yadah**, *yaw-daw'*; a primitive root; used only as denominative from 3027; literally, to use (i.e. **hold out**) **the hand**; physically, to throw (a stone, an arrow) at or away; especially to revere or **worship (with extended hands)**; intensively, to bemoan (by wringing the hands):—cast (out), (make) confess(-ion), **praise**, shoot, **(give) thank(-ful, -s, -sgiving)**.
 - 3027. יָד **yad**, *yawd*; a primitive word; **a hand** (the open one (**indicating power**, means, **direction**, etc.)),
- **6680.** צָוָה **tsavah**, *tsaw-vaw'*; a primitive root; (intensively) to constitute, **enjoin**:—appoint, (for-)bid, (give a) charge, (give a, give in, send with) **command(-er, -ment)**, **send a messenger**, put, (set) in order.
- **4872.** מָשַׁח **Mosheh**, *mo-sheh'*; from 4871; drawing out (of the water), i.e. rescued
 - 4871. מָשַׁח **mashah**, *maw-shaw'*; a primitive root; to pull out (literally or figuratively):—**draw (out)**.

Let us put All the Hebrew definitions together: *The Shadow or protection of Al^(El) Son of Light and of fine linen, the Branch or the rod or the scepter of Yahudah / the praise of Yah, or the Hand of Yah, sent a messenger to rescue or to draw out.* How is this suppose to happen? Let's see.

בְּשֵׁקֶל הַקֹּדֶשׁ לְכֹל הַעֲבָרִי עַל-הַפְּקָדִים מִבְּנֵי עֲשָׂרִים שָׁנָה וְעַד-שְׁשִׁי-מֵאוֹת אֵלֶּיךָ וְשִׁלַּשְׁתִּי אֶלְפִים וְחֲמִשָּׁים : ^{Ex. 38:26} **בְּקַע** לְכָל-אִישׁ מִחֻצֵי הַשֹּׁקֶל

Ex. 38:26 A **beqa** for every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty *men*.

- **1235.** **בְּקַע** **beqa**, *beh'-kah*; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin):—bekah, half a shekel.
 - 1234. **בָּקַע** **baqa**, *baw-kah'*; a primitive root; to cleave; generally, to rend, **break, rip or open**:—make a breach, **break forth** (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

Why is a half a shekel important? Let's take a look.

וַיִּדְבֹר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: ^{Ex. 30:11}

כִּי תִשָּׂא אֶת-רֹאשׁ בְּנֵי-יִשְׂרָאֵל לְפָקְדֵיהֶם וְנָתַנּוּ אִישׁ כֶּפֶר נַפְשׁוֹ לַיהוָה בְּפָקֶד אֹתָם וְלֹא-יִהְיֶה בָהֶם גִּגְיף בְּפָקֶד אֹתָם: ^{Ex. 30:12}

זֶה וְחֲנֹו כָל-הַעֲבָרִי עַל-הַפְּקָדִים מִחֻצֵי הַשֹּׁקֶל בְּשֵׁקֶל הַקֹּדֶשׁ עֲשָׂרִים שָׁנָה וְעַד-שְׁשִׁי-מֵאוֹת לַיהוָה: ^{Ex. 30:13}

כָּל הַעֲבָרִי עַל-הַפְּקָדִים מִבְּנֵי עֲשָׂרִים שָׁנָה וְעַד-שְׁשִׁי-מֵאוֹת יִתֵּן תְּרוּמַת יְהוָה: ^{Ex. 30:14}

הַעֲשִׂיר לֹא-יִרְבֶּה וְחֲדַל לֹא יִמְעַיֵשׂ מִמִּחֻצֵי הַשֹּׁקֶל לְהַתִּיל אֶת-תְּרוּמַת יְהוָה לְכַפֵּר עַל-נַפְשֹׁתֵיכֶם: ^{Ex. 30:15}

Ex. 30:11 And Yahuah spoke unto Mushah ^(Moses), saying,
Ex. 30:12 When you take the sum of the children of Yashra'al ^(Israel) after their number, then shall they give every man a ransom for his soul unto Yahuah, when you number them; that there be no plague among them, when *you* number them.
Ex. 30:13 This they shall give, every one that passes among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel *is* twenty gerahs:) an half shekel *shall be* the offering of Yahuah.
Ex. 30:14 Every one that passes among them that are numbered, from twenty years old and above, shall give an offering unto Yahuah.
Ex. 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto Yahuah, to make an atonement for your souls.

A half a shekel is for an offering to Yahuah. And it is for an Atonement for your soul.

כי נפש הבשר בקדם הוא ואני נתתיו לכם על-המזבח לכפר על-נפשותיכם כפרתם הוא בנפש לכפר Lev. 17:11

- Lev. 17:11 For the **life** of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your **souls**: for it *is* the blood *that* makes an atonement for the **soul**.
 - **5315. נפש nephesh, neh'-fesh**; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or **mental**):—any, **appetite**, beast, body, breath, creature, x dead(-ly), desire, x (dis-)contented, x fish, ghost, + greedy, he, **heart**(-y), (hath, x jeopardy of) life (x in jeopardy), **lust**, man, me, **mind**, mortally, one, own, person, **pleasure**, (her-, him-, my-, thy-)self, them (your)-selves, + slay, **soul**, + tablet, they, thing, (x she) will, x would have it.
 - 5314. נפש naphash, naw-fash'; a primitive root; to breathe; passively, **to be breathed upon**, i.e. (figuratively) refreshed (as if by a current of air):—(be) refresh selves (-ed).
 - Gen. 2:7 וייצר יהוה אלהים את-האדם עפר מן-האדמה ונפח בנפשו חיים לתנוח Gen. 2:7
 - Gen. 2:7 And Yahuah Alahiym formed man *of* the dust of the ground, and **breathed** into his nostrils the **breath** of life; and man became a living **soul**.
 - Prov. 20:27 נר יהוה נשמת אדם חפש כל-חדרי-בטן: Prov. 20:27
 - Prov. 20:27 The **spirit** of man *is* the candle of Yahuah, searching all the inward parts of the belly.
 - Job 32:8 אכן רוח-יהוה באגוש ונשמת שכי חבינם: Job 32:8
 - Job 32:8 But *there is* a **spirit** in man: and the inspiration of the Almighty gives them understanding.

Man[kind] has four things that are housed in the Skin: Spirit ^(Ruach), Soul ^(Nephesh), Breath ^(Nashamah) Which is the inspiration and candle of Alahiym, & Life ^(Chiy).

Look at theme of this reading. Also pay attention to the word Beqah

Gen. 24:13 הנה אנכי נצב על-עין המים ובנות אנשי העיר יצאת לשאב מים:
הטירה לא כדרך ואשתה ואמרה שתה וגם-גמליך אשקה אתה הכחת לעבדך ליצחק ובה אדע כי-עשית הסוד עם-אדני:
Gen. 24:14 והנה הנעך אשר אמר אליה
והיה הוא טרם פלה לדבר והנה רבקה יצאת אשר ילדה לבתואל בן-מלכה אשת נחור אחי אברהם ובה על-שכמה:
Gen. 24:15
Gen. 24:16 והנעך טבת מראהו מאד בתולה ואיש לא ידעה ותהר העונה ותמלא כדה ותעל:
Gen. 24:17 וירץ העבד לקראתה ויאמר הגמלאיני גא מעט-מים מכדך:
Gen. 24:18 ותאמר שתה אדני ותמהר ותהר כדה על-ידה ותשקהו:
Gen. 24:19 ותכל להשקותו ותאמר גם לגמליך אשאב עד-אם-כלו לשתה:
Gen. 24:20 ותמהר ותער כדה אל-השקת ותרוץ עוד אל-הבאר לשאב ותשאב לכל-גמליה:
Gen. 24:21 והאיש משתאה לה מתייש לדיעת ההצליח והנה דרכו אם-לא:
Gen. 24:22 והיה באשר פלו הגמלים לשתות ויקה האיש גום זהב בקע משקלו ושני צמידים על-ידיה עשרה זהב משקלם:

Gen. 24:13 Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water:

Gen. 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray you, that I may drink; and she shall say, Drink, and I will give your camels drink also: *let the same be she that thou hast appointed for thy servant Yatskaq* ^(Isaac); and thereby shall I know that you have showed kindness unto my sovereign.

Gen. 24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Gen. 24:16 And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Gen. 24:17 And the servant ran to meet her, and said, Let me, I pray you, drink a little water of thy pitcher.

Gen. 24:18 And she said, Drink, my sovereign: and she hastened, and let down her pitcher upon her hand, and gave him drink.

Gen. 24:19 And when she had done giving him drink, she said, I will draw *water* for your camels also, until they have done drinking.

Gen. 24:20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

Gen. 24:21 And the man wondering at her held his peace, to wit whether Yahuah had made his journey prosperous or not.

Gen. 24:22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a **shekel** weight, and two bracelets for her hands of ten *shekels* weight of gold;

What is theme here?

Aliyezar ^(Eliezer) which means My Al ^(El) is help. [Which is the picture of the Ruach ^(Spirit)].
was looking for a bride for Yatskaq ^(Isaac). She is given a golden earring.

Go back to Shamuth ^(Exodus) **38:26**

A Bekah for every man ^(Head)

- **1538.** גִּלְגֹּלֶת **gulgoleth**, *gul-go'-leth*; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons):—head, every man, poll, skull.
 - John 19:17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:
 - **1115.** Γολγοθᾶ **Golgotha**, *gol-goth-ah'*; of Chaldee origin (**compare H1538**); the skull; Golgotha, a knoll near Jerusalem:—Golgotha.

Closing with the Messianic writings for this T^{hl}urah (Torah) portion

John 6:1 After these things Yahusha went over the sea of Galilee, which is *the sea* of Tiberias.

John 6:2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

John 6:3 And Yahusha went up into a mountain, and there he sat with his talmadiym _(disciples).

John 6:4 **And the Passover, a feast of the Yahudiym_(s), was nigh.**

John 6:5 When Yahusha then lifted up *his* eyes, and saw a great company come unto him, he says unto Philip, **Where shall we buy bread, that these may eat?**

John 6:6 And this he said to prove him: for he himself knew what he would do.

John 6:7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

John 6:8 One of his talmadiym_(s) ^(disciples), Andrew, Simon Peter's brother, say unto him,

John 6:9 There is a lad here, which has **five barley loaves, and two small fishes**: but what are they among so many?

John 6:10 And Yahusha said, **Make the men sit down.** Now there was much grass in the place. So the men sat down, in number about five thousand.

John 6:11 And **Yahusha took the loaves; and when he had given thanks, he distributed to the talmadiym_(s) ^(disciples), and the talmadiym_(s) ^(disciples) to them that were set down; and likewise of the fishes as much as they would.**

John 6:12 When they were filled, he said unto his talmadiym_(s) ^(disciples), **Gather up the fragments that remain, that nothing be lost.**

John 6:13 **Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.**

John 6:14 Then those men, when they had seen the miracle that Yahusha did, said, This is of a truth that prophet that should come into the world.

John 6:15 When Yahusha therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:16 And when even was *now* come, his talmadiym_(s) ^(disciples) went down unto the sea,

John 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Yahusha was not come to them.

John 6:18 And the sea arose by reason of a great wind that blew.

John 6:19 So when they had rowed about five and twenty or thirty furlongs, they see Yahusha walking on the sea, and drawing nigh unto the ship: and they were afraid.

John 6:20 But he said unto them, **It is I; be not afraid.**

John 6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

John 6:22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one where into his talmadiym_(s) ^(disciples) were entered, and that Yahusha went not with his disciples into the boat, but *that* his disciples were gone away alone;

John 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Sovereign had given thanks:)

John 6:24 When the people therefore saw that Yahusha was not there, neither his talmadiym_(s) ^(disciples), they also took shipping, and came to Capernaum, seeking for Yahusha.

John 6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when came you here?

John 6:26 Yahusha answered them and said, **Verily, verily, I say unto you, You seek me, not because you saw the miracles, but because you did eat of the loaves, and were filled.**

John 6:27 **Labor not for the meat which perishes, but for that meat which endures unto everlasting life, which the Son of man shall give unto you: for him hath Alahiym the Father sealed.**

John 6:28 Then said they unto him, What shall we do, that we might work the works of Alahiym?

John 6:29 Yahusha answered and said unto them, **This is the work of Alahiym, that you believe on him whom he have sent.**

John 6:30 They said therefore unto him, What sign show you then, that we may see, and believe thee? what dost you work?

John 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 Then Yahusha said unto them, **Verily, verily, I say unto you, Mushah ^(Moses) gave you not that bread from heaven; but my Father gives you the true bread from heaven.**

John 6:33 **For the bread of Alahiym is he which comes down from heaven, and gives life unto the world.**

John 6:34 Then said they unto him, sovereign, evermore give us this bread.

John 6:35 And Yahusha said unto them, **I am the bread of life: he that comes to me shall never hunger; and he that believes on me shall never thirst.**

John 6:36 **But I said unto you, That you also have seen me, and believe not.**

John 6:37 **All that the Father gives me shall come to me; and him that comes to me I will in no wise cast out.**

John 6:38 **For I came down from heaven, not to do mine own will, but the will of him that sent me.**

John 6:39 **And this is the Father's will which has sent me, that of all which he has given me I should lose nothing, but should raise it up again at the last day.**

John 6:40 **And this is the will of him that sent me, that every one which sees the Son, and believes on him, may have everlasting life: and I will raise him up at the last day.**

John 6:41 The Yahudiym then murmured at him, because he said, I am the bread which came down from heaven.

John 6:42 And they said, Is not this Yahusha, the son of Yusaph ^(Joseph), whose father and mother we know? how is it then that he say, I came down from heaven?

John 6:43 Yahusha therefore answered and said unto them, **Murmur not among yourselves.**

John 6:44 **No man can come to me, except the Father which has sent me draw him: and I will raise him up at the last day.**

John 6:45 **It is written in the prophets, And they shall be all taught of Alahiym. Every man therefore that hath heard, and has learned of the Father, cometh unto me.**

John 6:46 **Not that any man hath seen the Father, save he which is of Alahiym, he has seen the Father.**

John 6:47 **Verily, verily, I say unto you, He that believe on me has everlasting life.**

John 6:48 **I am that bread of life.**

John 6:49 **Your fathers did eat manna in the wilderness, and are dead.**

John 6:50 **This is the bread which comes down from heaven, that a man may eat thereof, and not die.**

John 6:51 **I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.**

John 6:52 The Yahudiym therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

John 6:53 Then Yahusha said unto them, **Verily, verily, I say unto you, Except you eat the flesh of the Son of man, and drink his blood, you have no life in you.**

John 6:54 **Whoso eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day.**

John 6:55 **For my flesh is meat indeed, and my blood is drink indeed.**

John 6:56 **He that eats my flesh, and drinks my blood, dwells in me, and I in him.**

John 6:57 **As the living Father hath sent me, and I live by the Father: so he that eats me, even he shall live by me.**

John 6:58 **This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eats of this bread shall live for ever.**

John 6:59 These things said he in the synagogue, as he taught in Capernaum.

John 6:60 Many therefore of his talmadiym_(s) ^(disciples), when they had heard *this*, said, This is an hard saying; who can hear it?

John 6:61 When Yahusha knew in himself that his talmadiym_(s) ^(disciples) murmured at it, he said unto them, **Does this offend you?**

John 6:62 **What** and if you shall see the Son of man ascend up where he was before?

John 6:63 **It is the spirit that quickens; the flesh profits nothing: the words that I speak unto you, *they* are spirit, and *they* are life.**

John 6:64 **But there are some of you that believe not.** For Yahusha knew from the beginning who they were that believed not, and who should betray him.

John 6:65 And he said, **Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.**

John 6:66 From that *time* many of his talmadiym_(s) ^(disciples) went back, and walked no more with him.

John 6:67 Then said Yahusha unto the twelve, **Will you also go away?**

John 6:68 Then Simon Kepha ^(Peter) answered him, Sovereign, to whom shall we go? you has the words of eternal life.

John 6:69 And we believe and are sure that thou art that Mashiyach ^(Messiah), the Son of the living Alahiym.

John 6:70 Yahusha answered them, **Have not I chosen you twelve, and one of you is a devil?**

John 6:71 He spoke of Yahudah ^(Judah) Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.