

Turah ^(Torah) **Portions with Haftarah & the Good News “Mikeitz** ^(at the End) „

Turah ^(Torah)

Haftarah

Good-News

Bereshiyth ^(Genesis) 41:1-44:17 Zakaryahu ^(Zechariah) 2:10-4:7 Luke 4:16-31

Mitsraiym ^(Egypt), means Double Straits. Mitsraiym ^(Egypt) also means or linked with, “constriction” and “bondage”. (Shamuth ^(Exodus) 13:3, 14; Dabariym ^(Deuteronomy) 13:5, 10).

“Mitsraiym ^(Egypt)” was also the 3rd son of Cham ^(Ham). It was Cham ^(Ham), if you’ll remember, who uncovered his father Nach’s ^(Noah) nakedness. If you follow the scriptural references to Cham’s ^(Ham) descendants from Bereshiyth ^(Genesis) Chapter 10, you’ll see that they have come to represent bondage and sexual sin in the world. The Land of Mitsraiym ^(Egypt) became the “stronghold” of Mitsraiym ^(Egypt) (constriction and bondage) and has, from the time of Abraham until Mushah ^(Moses), tried to “uncover the nakedness” of Yashra’al ^(Israel). It was Pharaoh who kidnapped Sarah ^(Sarah), in order to pollute Abraham’s genealogy. It took what Bereshiyth ^(Genesis) 12:17 describes as “great plagues” to force Pharaoh into releasing her.

Yusaph ^(Joseph) is the archetype of Mushah ^(Moses), also יהושע ^(Yahusha) who enables us to survive in This World. Yusaph ^(Joseph) was apart of Pharaoh’s house. Yashra’al ^(Israel) was drawn down to Mitsraiym ^(Egypt) by Yusaph ^(Joseph), and then saved by יהוה ^(Yahuah) through Yusaph ^(Joseph). Same pattern occurs with Mushah ^(Moses). He was in Pharaoh’s house. The Children of Yashra’al ^(Israel) are eventually redeemed by יהוה ^(Yahuah) through Mushah ^(Moses). Mashiyach ^(Messiah) in the flesh was raised in archetype of Mitsraiym ^(Egypt). By יהוה ^(Yahuah) through the Mashiyach ^(Messiah) he will save Yashra’al ^(Israel).

Later in the Turah ^(Torah) portions, Mushah ^(Moses) is integrally linked with Yusaph ^(Joseph), and later Mushah ^(Moses) ‘took the bones of Yusaph ^(Joseph) with him’ up out of Mitsraiym ^(Egypt).

Pharaoh gives Yusaph ^(Joseph) an Egyptian name, “Zaphnath-Pa’neah”. One translation renders this name as meaning “Interpreter of That which is hidden”. However, according to Gesenius’ Hebrew-Chaldee Lexicon, it means in Egyptian, “Salvation, or Savior of the Age”. This is indeed an interesting title given that Yusaph ^(Joseph) is a “foreshadow” of יהושע ^(Yahusha) HaMashiyach ^(The Messiah).

Yusaph ^(Joseph) new wife’s name was Asenath, which means “she who is like Neith” or “Isis”. This represents the supreme female deity of the culture. What a perfect picture we see of Yusaph ^(Joseph), foreshadowing Mashiyach ^(Messiah), marrying an “idoltrous bride”.

Yusaph ^(Joseph) was 30 years old when he accepted the role as Viceroy to Pharaoh Bereshiyth ^(Genesis) 41:46; the same age at which יהושע ^(Yahusha) began His ministry. See Luke 3:23

Look at Bereshiyth ^(Genesis) 41:49; “Thus Yusaph ^(Joseph) gathered very much grain, as the sand of the sea, until he ceased counting, for it was without number.”

This was the promises to Abraham, Yatsaq ^(Isaac) and Ya’aqub ^(Jacob) that their seed would be as the “sand of the sea”, unable to be counted See Bereshiyth ^(Genesis) 22:17; 32:12. יהושע ^(Yahusha) will gather much grain (as grain represents people in Scripture; Tehilliyim ^(Pslams) 65:13, Amos 9:9; Mark 4:28; Yahuchanan ^(John) 12:24).

Yusaph ^(Joseph) was sent to prison for a sin he didn’t commit. He was innocent, as in sin free; yet, he suffered much. But, while in prison, he is fruitful and the running of the prison is turned over to him. He’s basically given the keys to the prison. Sound familiar? Next, he is raised up and, as Bereshiyth ^(Genesis) 41:57 says; **And all the earth came to Yusaph ^(Joseph) in Mitsraiym ^(Egypt) to buy grain ^(bread), because the scarcity of food was severe in all the earth.**

- יהושע ^(Yahusha) said in Yahuchanan ^(John) 6:33- 35; “For the bread of Alahiym is He who comes down out of the heaven and gives life to the world.” So they said to Him, “Sovereign, give us this bread always.” And יהושע ^(Yahusha) said to them, “I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.

Bereshiyth ^(Genesis) 41:40 = Philippians 2:9-11; Mattithyahu ^(Matthew) 28:18
Bereshiyth ^(Genesis) 42:22-24

- Verse 22 states they would not hear?
- Verse 24 states they took Shameun ^(Simeon). His name means hearing. From the root word Shema. See if you can put these two words together in your study.

How many wants to hear from the Father?

Here are some things to consider.

- He may want you to do something you do not understand.
- He may want you to do something you do not want to do or receive.
- You do not get the choice as to how you want to do what the Father has told you, or pick what you want.
- In this faith you cannot say I love this walk, but I do not want to do this today, or I don’t feel like doing this. But on the other hand I like this, I can do this.
- The Father does not have a menu for you to pick from, All or nothing. Not your choice, it is His choice.

Test or prove Nasah נסה Life is supported through revelation. (Your life is supported through His ways) So He will always prove you if you let Him.

Dabariym ^(Deuteronomy) 8:2, 16 every time you hear Him talking to you, he is testing and Proving you.

Let us look at a pattern: John 5:19; 8:28 and 12:49-50

- He did what pleased the Father. This is the example that was given to us.
- Romans 15:3-7; 1 Corinthians 7:22-23
- I am not living by my choice.

Brotherly Love

What does Brother and Love mean in Hebrew mean?

- אה Brother. Aleph means Strength, and Chet means to secure, hedge, fence or protect. You are each other's strength. You are a righteous hedge or fence around one another through your strength. The true strength and protection is the Father
- באה Love. Aleph means strength, Hey means revealed, Bet means house. Altogether it means the strength is revealed in the house. Whose house? יהוה (Yahuah's) house.

1 Yahuchanan ^(John) 4:20 Hate (Persecute) in the Greek is Mesio. It means the same in Hebrew.

- The Key that is missed so often is Hate also means to love less.
- 1 Yahuchanan ^(John) 2:11
- Mishle ^(Proverbs) 4:19
- רשע Rasha = Wicked means to be wrong or make trouble.

What the Father hates: Mishle ^(Proverbs) 6:16-19

- שלח Shalach = Sow.
- מדן Madan = discord.
 - Form of מדון Madun = Contest, quarrel, contention, and strife.

The Father really wants us to dwell together in unity

- Tehilliyim ^(Psalms) 133:1-3
- Dwell is the Hebrew word ישב Yashab. Means to, "Sit, settle, reside, endure, remain, continue.
- Skirt is פה Pey, which means mouth, or opening.