

T^[h]urah (Torah) Portions, Haftarah & the Good News ב “Ba [Bo] (Come or Go)”

T^[h]urah (Torah/ Instructions)

Haftarah

Good-News

Shamuth (Exodus) 10:1-13:16 Yermiyahu (Jeremiah) 46:13-28 Mark 3:7-19

The focus of this T^[h]urah (Torah) portion will be on the Feast of P^[h]asak (Passover) of the month of Abib. We will take a closer look at what are the requirements for this Feast and how it is linked to the Abrahamic Covenant.

What general topic in Shamuth (Exodus) 12:1-2?

- Ex. 12:1 : וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר :
- Ex. 12:2 : הַחֹדֶשׁ הַזֶּה תִּהְיֶה לָּכֶם רֵאשִׁית חֹדְשֵׁימוֹת הַשָּׁנָה הַזֹּאת לָכֶם לְחֹדֶשׁ הַשָּׁנָה :
- Ex. 12:1 And Yahuah spake unto Mushah (Moses) and Aharan (Aaron) in the land of Mitsraiym (Egypt), saying,
- Ex. 12:2 **This month shall be unto you the beginning of months: it shall be the first month of the year to you.**

What was the purpose for examining the lamb of Abib?

- שְׁתֵּי הַמִּנִּים זָכָר בְּרֵאשִׁית הַשָּׁנָה לָכֶם מִן-הַבְּשָׂרִים וּמִן-הָעִזִּים תִּקְחוּ
- Ex. 12:5 Your lamb shall be without blemish, a male of the first year: you shall take *it* out from the sheep, or from the goats:

The parallel of this scripture is in the messianic writings. The lamb is the Mashiyach (Messiah) let's take a look:

- Yahuchanan (John) 18:14-15, 21-24, 28-38
 - John 18:14 **Now Caiaphas was he, which gave counsel to the Yahudiym (Jews), that it was expedient that one man should die for the people.**
 - John 18:15 And Shimon Kepha (Peter) followed Yahusha, and *so did* another Talmadiym (Disciple): that Talmadiym (disciple) was known unto the high priest, and went in with Yahusha into the palace of the high priest.
 - John 18:21 **Why ask you me? ask them which heard me, what I have said unto them: behold, they know what I said.**
 - John 18:22 And when he had thus spoken, one of the officers which stood by struck Yahusha with the palm of his hand, saying, Answer you the high priest so?
 - John 18:23 Yahusha answered him, **If I have spoken evil, bear witness of the evil: but if well, why smite you me?**
 - John 18:24 Now Annas had sent him bound unto Caiaphas the high priest.
 - John 18:28 ¶ Then led they Yahusha from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the Passover.
 - John 18:29 **Pilate then went out unto them, and said, What accusation bring you against this man?**
 - John 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto you.
 - John 18:31 Then said Pilate unto them, Take you him, and judge him according to your law. The Yahudiym (Jews) therefore said unto him, It is not lawful for us to put any man to death:
 - John 18:32 That the saying of Yahusha might be fulfilled, which he spoke, signifying what death he should die.
 - John 18:33 Then Pilate entered into the judgment hall again, and called Yahusha, and said unto him, Are you the King of the Yahudiym (Jews)?

- John 18:34 Yahusha answered him, **Say you this thing of yourself, or did others tell it you of me?**
 - John 18:35 Pilate answered, Am I a Yahudiym ^(Jew)? Your own nation and the chief priests have delivered you unto me: what have you done?
 - John 18:36 Yahusha answered, **My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Yahudiym ^(Jews): but now is my kingdom not from hence.**
 - John 18:37 Pilate therefore said unto him, Are you a king then? Yahusha answered, **You say that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth hears my voice.**
 - John 18:38 Pilate says unto him, What is truth? And when he had said this, he went out again unto the Yahudiym ^(Jews), and says unto them, **I find in him no fault at all.**
- Yashayahu ^(Isaiah) 53:5-7
 - Is. 53:5 והוא מחלל מפשענו מדכא מעונותינו מוסר שלומנו עליו ובחברתו נרפא לנו :
 - Is. 53:6 כלנו כצאן תעינו איש לדרכו פנינו ויהנה הפגוע בו את עון כלנו :
 - Is. 53:7 נגש והוא נשנה ולא יפתח פיו בשה לטבח יזבל וכרהל לפני גזיה נאלמה ולא יפתח פיו :
 - Is. 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.
 - Is. 53:6 All we like sheep have gone astray; we have turned every one to his own way; and Yahuah has laid on him the iniquity of us all.
 - Is. 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.
 - Yahuchanan ^(John) 1:29
 - John 1:29 The next day Yahuchanan ^(John) see Yahusha coming unto him, and say, Behold the Lamb of Alahiym, which take away the sin of the world.
 - 1 Kepha ^(Peter) 1:18-20
 - 1Pet. 1:18 Forasmuch as you know that you were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;
 - 1Pet. 1:19 But with the precious blood of Mashiyach ^(Messiah), as of a lamb without blemish and without spot:
 - 1Pet. 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

On the night of the Passover, Yashra'al ^(Israel) had smeared their doorposts with blood. Everyone remained in his or her houses all night. As they went to bed that night, they did so as slaves. Throughout the night there were screams of pain and anguish throughout Mitsraiym ^(Egypt), just as in a natural childbirth. Then, early in the morning, the Israelites stepped forward through their bloodstained doors as a free nation, just as the child emerges from the bloody orifice. A new nation has been literally born, redeemed by the blood of a lamb. They are no longer slaves.

Why Blood?

- Uayiqra ^(Leviticus) 17:11
 - כי נפש הבשר בהם הוא ואני נתתי לכם על-המוֹצֵחַ לְכַפֵּר על-נפשתיכם כִּי-הָרֵם הוּא בַנֶּפֶשׁ וּכְפָר
 - Lev. 17:11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* makes an atonement for the soul.
- Hebrews 9:22
 - Heb. 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- 1 Yahuchanan ^(John) 1:7; 2:2
 - 1John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yahusha Mashiyach ^(Messiah) his Son cleanses us from all sin.
 - 1John 2:2 And he is the **atonement** for our sins: and not for ours only, but also for *the sins of the whole world*.
- Shamuth ^(Exodus) 24:4-8
 - Ex. 24:4 ויכתב מֹשֶׁה אֶת כָּל-דִּבְרֵי יְהוָה וישָׁבֵם בַּבֶּקֶר ויבִּן מִזְבֵּחַ תַּחַת הַהָר וישָׂתִים עֲשֶׂרָה מַצֵּבֹת לְשָׁנִים עֶשֶׂר שָׁבְעֵי יִשְׂרָאֵל:
 - Ex. 24:5 וישַׁלַּח אֶת-יְנֻעָיו בְּנֵי יִשְׂרָאֵל וישַׁלְּוּ עֲלֵיהֶם ויִזְבְּחוּ וְכִתִּים שְׁלָמִים לַיהוָה פְּרִים:
 - Ex. 24:6 ויִקַּח מֹשֶׁה חֶמְצֵי הַדָּם וישָׂם בְּאַנְתֹּת וְחֶמְצֵי הַדָּם זָרַק עַל-הַמִּזְבֵּחַ:
 - Ex. 24:7 ויִקַּח סֵפֶר הַבְּרִית ויקרא באָזְנוֹ הַעַם ויאמְרוּ כֹל אֲשֶׁר-דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע:
 - Ex. 24:8 ויִקַּח מֹשֶׁה אֶת-הַדָּם ויזַרְק עַל-הָעָם ויאמֵר הִנֵּה כְּסֵר-הַבְּרִית אֲשֶׁר כָּרַת יְהוָה עִמָּכֶם עַל כָּל-הַדְּבָרִים הָאֵלֶּה:
 - Ex. 24:4 And Mushah ^(Moses) wrote all the words of Yahuah, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Yashra'al ^(Israel).
 - Ex. 24:5 And he sent young men of the children of Yashra'al ^(Israel), which offered burnt offerings, and sacrificed peace offerings of oxen unto Yahuah.
 - Ex. 24:6 And Mushah ^(Moses) took half of the blood, and put *it* in basins; and half of the blood he **sprinkled** on the altar.
 - Ex. 24:7 **And he took the book of the covenant**, and read in the audience of the people: and they said, **All** that Yahuah has said will we do, and be obedient.
 - Ex. 24:8 And Mushah ^(Moses) took the blood, and **sprinkled it on the people**, and said, **Behold the blood of the covenant**, which Yahuah has made with you concerning all these words.

Is it just with Yashra'al only Dabariym ^(Deuteronomy) Chapter 29?

- Deut. 29:10 טַפְּכֶם נְשִׁיכֶם וְגֵרְךָ אֲשֶׁר בְּקִרְבְּךָ מִחֶמְצֵיךָ מִחֶמְצֵיךָ עַד שְׂאֵב מִיְמִינֶיךָ:
- Deut. 29:11 לְעַבְדֶּיךָ בְּבְרִית יְהוָה אֱלֹהֶיךָ וּבְאֵלֹהֵי אֲשֶׁר יִהְיֶה אֱלֹהֶיךָ עִמָּךְ הַיּוֹם:
- Deut. 29:12 לִמְנַח יִקְוֶה אֶתְּךָ הַיּוֹם אִלֹּהֵי לְעָם וְהוּא יְהוָה יִהְיֶה לְךָ לְאֱלֹהִים כַּאֲשֶׁר דִּבֶּר-לְךָ וְכַאֲשֶׁר נִשְׁבַּע לְאֲבֹתֶיךָ לְאֲבֹתֶיךָ לְיִצְחָק וְלְיַעֲקֹב:
- Deut. 29:13 וְלֹא אַתְּכֶם לְבָדְכֶם אֲנִי כָרַת אֶת-הַבְּרִית הַזֹּאת וְאֶת-הָאֵלֶּה הַזֹּאת:
- Deut. 29:14 כִּי אֶת-אֲשֶׁר יִשְׁנֶה פֶה עִמָּךְ עַמְּךָ הַיּוֹם לִפְנֵי יְהוָה אֱלֹהֶיךָ וְאֵת אֲשֶׁר אֵינְנוּ פֶה עִמָּךְ הַיּוֹם:
- Deut. 29:15 כִּי-אַתְּכֶם וְדַעְתְּכֶם אֵת אֲשֶׁר-יִשְׁבְּנוּ בְּאָרְצְךָ מִדְּבָרִים וְאֵת אֲשֶׁר-עָבְדוּ בְּקִרְבְּךָ הַיּוֹם אֲשֶׁר עָבְדְתֶם:

Deut. 29:11 Your little ones, your wives, and your stranger that *is* in your camp, from the hewer of your wood unto the drawer of your water:

Deut. 29:12 That you should enter into covenant with Yahuah your Alahiym, and into his oath, which Yahuah your Alahiym makes with you this day:

Deut. 29:13 That he may establish you to day for a people unto himself, and *that* he may be unto you a Alahiym, as he has said unto you, and as he has sworn unto your fathers, to Abraham, to Yatskaq ^(Isaac), and to Ya'aqub ^(Jacob).

Getting back to our T^[h]urah (Torah) portion: Shamuth (Exodus) 12:40-41

- Ex. 12:40 ימושב בני ישראל אשר ישבו במצרים של שנים שנה וארבע מאות שנה :
- Ex. 12:41 ויהי מקץ של שנים שנה וארבע מאות שנה יהיו בעצם היום הזה יצאו כל-צבאות יהודה מארץ מצרים :
- Ex. 12:40 Now the sojourning of the children of Yashra'al (Israel), who dwelt in Mitsraiym (Egypt), was four hundred and thirty years.
- Ex. 12:41 And it came to pass at the end of the four hundred and thirty years, **even the selfsame day** it came to pass, that all the hosts of Yahuah went out from the land of Mitsraiym (Egypt).
 - Shamuth (Exodus) 12:41 Notice that the T^[h]urah (Torah) is very specific in mentioning that 430 years had passed. It even says that it was 430 years *even the selfsame day* it came to passed.

The first mention of a *four hundred* and thirty year time period is in Bereshiyth (Genesis) 15:1-18

- Gen. 15:1 אתר והרבים האלה הנה דבר-יהוה אל-אברהם במחנה לאמר אל-תירא אברהם אנכי מנן לך שוקד הרבה מאד :
- Gen. 15:2 ויאמר אברהם ארני יהוה מה-תתן-לי ואנכי הולך עריבי ובדמנשך ביתי הוא דמשש אליעזר :
- Gen. 15:3 ויאמר אברהם תן לי לא נתתה גרע והנה בדביתי יורש אתי :
- Gen. 15:4 והנה דבר-יהוה אליו לאמר לא יורשה זה כראם אשר נשא ממעיך הוא יורשה :
- Gen. 15:5 ויצא אלו הוזהר ויאמר הכסדנא השמקמא וספר הפוכבים אסתוכל לספר אתם ויאמר לו פה יהנה ורעה :
- Gen. 15:6 והאמן ביהנה ויהשבע לו בדקה :
- Gen. 15:7 ויאמר אליו אני יהנה אשר הוצאתיך מאר פשדים לתת לך את-הארץ הזאת לרשתה :
- Gen. 15:8 ויאמר ארני יהוה במה ארע פי אירשנה :
- Gen. 15:9 ויאמר אליו קחה לי עגלת משלשת ועו משלשת ואיל משלש ותר וגנול :
- Gen. 15:10 ונקחלו את-כל-אלה ונבתר אתם בלונך ונתן איש-בתרו לקראת רעהו ואת-הספר לא בתר :
- Gen. 15:11 ונדר השיש על-הפגרים ונשב אתם אברהם :
- Gen. 15:12 ונתני השמש לבוא ותרדמה נפלה על-אברהם והנה אימה חשכה גדלה נפלה עליו :
- Gen. 15:13 ויאמר לאברהם רע מדע כד-גר והנה ורעה בארץ לא להם ועבדים וענו אתם ארבע מאות שנה :
- Gen. 15:14 וגם את-הגוי אשר נשברו תן אנכי ואת-דרכו יצאו ברקש גדול :
- Gen. 15:15 ואתה תבוא אל-אבותיך בשלום תקבר בשיבת טובה :
- Gen. 15:16 וידור רביעי ושובו תנה פי לא-שלם עון האמרי עד-תנה :
- Gen. 15:17 ונתני השמש באה ועלטה הנה והנה תנור עשן ולפיד אש אשר עבר בין הגזרים האלה :
- Gen. 15:18 ביום ההוא כרת ונתנה את-אברהם ברית לאמר לרעה נתתי את-הארץ הזאת מנתר מצרים עד-תנתר הגדל והרפנה :

Gen. 15:1 After these things the word of Yahuah came unto Abram in a vision, saying, Fear not, Abram: I *am* your shield, *and* your exceeding great reward.

Gen. 15:2 And Abram said, Yahuah Alahiym, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Aliezer of Damascus?

Gen. 15:3 And Abram said, Behold, to me you have given no seed: and, lo, one born in my house is mine heir.

Gen. 15:4 And, behold, the word of Yahuah *came* unto him, saying, This shall not be your heir; but he that shall come forth out of your own bowels shall be your heir.

Gen. 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if you be able to number them: and he said unto him, So shall your seed be.

Gen. 15:6 **And he believed in Yahuah; and he counted it to him for righteousness.**

Gen. 15:7 ¶ And he said unto him, I *am* Yahuah that brought you out of Ur of the Chaldees, to give you this land to inherit it.

Gen. 15:8 And he said, Yahuah Alahiym, whereby shall I know that I shall inherit it?

Gen. 15:9 And he said unto him, take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Gen. 15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

Gen. 15:11 And when the fowls came down upon the carcasses, Abram drove them away.

Gen. 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Gen. 15:13 And he said unto Abram, Know of a surety that your seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them **four hundred years**;

Gen. 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Gen. 15:15 And you shall go to your fathers in peace; you shall be buried in a good old age.

Gen. 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

Gen. 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Gen. 15:18 In the same day Yahuah made a covenant with Abram, saying, Unto your seed have I given this land, from the river of Mitsraiym^(Egypt) unto the great river, the river Euphrates:

Here's a summary of that passage.

1. Abram is promised a son.
2. Abram is imputed righteousness because of his **faith**.
3. Yahuah cuts the covenant with Abram. **(These are the new believers, Faith first)**. Later He keeps the Commandments Bereshiyth^(Genesis) 26:4-5
4. Yahuah informs Abram that his descendants will be enslaved in a foreign land for four hundred years.

The words **four hundred** and **on the same day**, are present in the Bereshiyth^(Genesis) and Shamuth^(Exodus) passages!

- In the genealogy table, you will be able to calculate that the 430 years were the time period from when Abram made the covenant in Bereshiyth^(Genesis) 15 until the liberation of Yashra'al^(Israel) from Mistraiym^(Egypt).

Remembering that circumcision as a prerequisite to eating the Passover, and the Abrahamic covenant has already been connected to Shamuth^(Exodus) 12:43-49 with Bereshiyth^(Genesis) 17

Here is Shamuth^(Exodus) 12:43-49

- Ex. 12:43 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַהֲרֹן זֹאת הַקִּטּוֹת הַפֶּסַח כֹּל־בֶּן־נֹכַח לֹא־יֵאכַל בּוֹ׃
- Ex. 12:44 וְכֹל־עֶבֶד אִישׁ מִקְנֵת־כֶּסֶף וּמִלֶּחֶם אֹתוֹ אֵץ יֵאכַל בּוֹ׃
- Ex. 12:45 תוֹשֵׁב וְשִׂכִּיר לֹא־יֵאכַל־בּוֹ׃
- Ex. 12:46 בַּבַּיִת אֶחָד וְאֶכֶל לֹא־תוֹצִיאוּ מִן־הַבַּיִת מִן־הַבֶּשֶׂר הַזֶּה וְעַצְמוֹ לֹא תִשְׁבְּרוּ־בּוֹ׃
- Ex. 12:47 כֹּל־עַבְדְּתִי וְשִׂכְרָאֵל יַעֲשֶׂה אֹתוֹ׃
- Ex. 12:48 וְכִי־יָגִיד אִתְּךָ גֵר וַעֲשֶׂה פֶסַח לַיהוָה הַמּוֹלֵל לּוֹ כֹּל־זָכָר וְאֵץ יִקְרַב לַעֲשׂוֹתוֹ וְהָיָה כְּאֶזְרַח הָאָרֶץ וְכֹל־עַבְדְּךָ לֹא־יֵאכַל בּוֹ׃
- Ex. 12:49 תוֹרַת אֹמֶת יְהוָה לְאַזְכָּרָה וְלִגְדֵי הַגֵּר בְּתוֹכְכֶם׃
- Ex. 12:43 And Yahuah said unto Mushah^(Moses) and Aharan^(Aaron), This *is* the ordinance of the Passover: There shall no stranger eat thereof:
- Ex. 12:44 But every man's servant that is bought for money, when you have circumcised him, then shall he eat thereof.
- Ex. 12:45 A foreigner and an hired servant shall not eat thereof.
- Ex. 12:46 In one house shall it be eaten; you shall not carry forth ought of the flesh abroad out of the house; neither shall you break a bone thereof.
- Ex. 12:47 All the congregation of Yashra'al^(Israel) shall keep it.
- Ex. 12:48 And when a stranger shall sojourn with you, and will keep the Passover to Yahuah, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

- Ex. 12:49 One law shall be to him that is home-born, and unto the stranger that sojourns among you.

Here is Bereshiyth (Genesis) 17:1-27

Gen. 17:1 וַתֵּרָא אַבְרָם בְּרֵה־שָׁמַיִם שְׁנָה וַתִּשַׁע שָׁנָה וַיְהִי אֵל-אַבְרָם וַיֹּאמֶר אֵלָיו אֲנִי-אל שְׁדֵי הַתְּהַלֵּף לְפָנַי וְהָיָה תַמִּים:

Gen. 17:2 וְאָחַזְתָּ בְרִיתִי בֵּינִי וּבֵינֶךָ וְאַרְבַּח אִתְּךָ בְּמֵאֵד מְאֹד:

Gen. 17:3 וַיִּפֹּל אַבְרָם עַל-פָּנָיו וַיְדַבֵּר אִתּוֹ אֱלֹהִים לֵאמֹר:

Gen. 17:4 אֲנִי הֵנָּה בְרִיתִי אִתְּךָ וְהָיִיתָ לְאָב הַמָּוֶן גּוֹיִם:

Gen. 17:5 וְלֹא-יִקְרָא שׁוֹד אֶת-שְׁמֹךָ אַבְרָם וְהָיָה שְׁמֹךְ אַבְרָהָם כִּי אֲבִי-הַמָּוֶן גּוֹיִם אָתְּךָ:

Gen. 17:6 וְהִפְרִיתִי אִתְּךָ בְּמֵאֵד מְאֹד וְנִשְׁתַּדַּף לְגוֹיִם וּמְלָכִים מִמֶּנּוּ וְצֵא:

Gen. 17:7 וְהִקְמֹלְתִי אֶת-בְּרִיתִי בֵּינִי וּבֵינֶךָ וּבֵין וְרַעַף אֶחְבֹּד לְדָרְתֶם לְבָרִית עוֹלָם לְהִזְכֹּת לְךָ לְאֱלֹהִים וְלִרְעַף אֶחְבֹּד:

Gen. 17:8 וְהָיִיתִי אִלְיָךְ וְלִרְעַף אֶחְבֹּד אֶת-אֶרֶץ מִצְרָיִם אֶת-אֶרֶץ מִצְרָיִם אֶת-כָּל-אֶרֶץ כְּנָעַן לְאֶחְזָת עוֹלָם וְהָיִיתִי לְכֶם לְאֱלֹהִים:

Gen. 17:9 וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם וְאַתָּה אֶת-בְּרִיתִי תִשְׁמֹר אֶתָּה וְרַעַף אֶחְבֹּד לְדָרְתֶם:

Gen. 17:10 זֹאת בְּרִיתִי אֲשֶׁר תִּשְׁמְרוּ בֵּינִי וּבֵינֵיכֶם וּבֵין וְרַעַף אֶחְבֹּד הַמּוֹל לְכֶם כָּל-זָכָר:

Gen. 17:11 וְנִמְלְאֶם אֶת-בָּשָׂר עֲרֻלְתְּכֶם וְהָיָה לְאוֹת בְּרִית בֵּינִי וּבֵינֵיכֶם:

Gen. 17:12 וּבְרִישְׁמֹנֶת יָמִים וּמוֹל לְכֶם כָּל-זָכָר לְדָרְתֵיכֶם וְלִיד בְּיָת וּמְקַנְת־כֶּסֶף מִפֶּלֶךְ כְּדָנָךְ אֲשֶׁר לֹא מִרְעַף הוּא:

Gen. 17:13 הַמּוֹל וְמוֹל וְלִיד בֵּיתְךָ וּמְקַנְת כֶּסֶף וְהָיִיתִי בְרִיתִי בְּבָשְׂרְכֶם לְבָרִית עוֹלָם:

Gen. 17:14 וְעָרַל וְזָכָר אֲשֶׁר לֹא-יִמּוֹל אֶת-בָּשָׂר עֲרֻלְתּוֹ וְנִכְרַתָּה תִּכְרַשׁ הַיּוֹא מִעֲמֻמַּת אֶת-בְּרִיתִי הַזֶּה:

Gen. 17:15 וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם שְׂרֵי אֲשֶׁר לֹא-תִקְרָא אֶת-שְׁמֹךָ שְׂרֵי כִּי שְׂרָה שְׁמֹךָ:

Gen. 17:16 וּבְרַכְתִּי אֹתָהּ וְנָם תַּחֲתִי מִמֶּנָּה לְךָ בֵּן וּבְרַכְתִּיהָ וְהָיִיתָ לְגוֹיִם מִלְכֵי עַמִּים מִמֶּנָּה וְהָיָה:

Gen. 17:17 וַיִּפֹּל אַבְרָם עַל-פָּנָיו וַיִּצְחַק וַיֹּאמֶר בְּלִבִּי הֲלֹכָן מֵאַהֲדַשְׁנָה וַיִּוָּלַד וְאִם-שְׂרָה תִבְתַּשְׁעִים שְׁנָה תִלְד:

Gen. 17:18 וַיֹּאמֶר אַבְרָהָם אֶל-הָאֱלֹהִים לֹא יִשְׁמְעָאֵל וְהָיָה לְפָנֶיךָ:

Gen. 17:19 וַיֹּאמֶר אֱלֹהִים אֲבֹל שְׂרָה אֲשֶׁר לְךָ לֵדָת לְךָ בֵּן וְקָרָאתָ אֶת-שְׁמוֹ יִצְחָק וְהִקְמֹלְתִי אִתּוֹ וְהִפְרִיתִי אִתּוֹ לְבָרִית עוֹלָם לְרַעַף אֶחְבֹּד:

Gen. 17:20 וְלִישְׁמְעָאֵל שְׁמַעְתִּיךָ הֵנָּה וּבְרַכְתִּי אֹתוֹ וְהִפְרִיתִי אִתּוֹ וְהִבְרִיתִי אִתּוֹ בְּמֵאֵד מְאֹד שְׁנִים-עָשָׂר נְשִׂאִם יוֹלִיד וְהָיִיתִי לְגוֹי:

קְדוֹל:

Gen. 17:21 וְאַתָּה בְּרִיתִי אֶקִּים אֶת-יִצְחָק אֲשֶׁר תִּלְד לְךָ שְׂרָה לְמוֹעֵד הַזֶּה בְּשָׁנַת הַחֲתֻמָּה:

Gen. 17:22 וַיִּכַּל לְדַבֵּר אִתּוֹ וַיֵּשֶׁל אֱלֹהִים מִעַל אַבְרָהָם:

Gen. 17:23 וַיִּקַּח אַבְרָהָם אֶת-ישְׁמְעָאֵל בְּנוֹ וְאֶת כָּל-יְלִדָיו בֵּיתוֹ וְאֶת כָּל-מְקַנְת כֶּסֶף כָּל-זָכָר בְּאֶנְשֵׁי בֵית אַבְרָהָם וַיִּמּוֹל אֶת-בָּשָׂר עֲרֻלְתָּם בְּעֶצְמֵם הַיּוֹם הַזֶּה כַּאֲשֶׁר דִּבֶּר אֱלֹהִים:

Gen. 17:24 וְאַבְרָהָם בְּרֵה־שָׁמַיִם וַתִּשַׁע שְׁנָה בְּהַמּוֹל בָּשָׂר עֲרֻלְתּוֹ:

Gen. 17:25 וַיִּשְׁמְעָאֵל בְּנוֹ כְּדָשְׁלַשׁ עֶשְׂרֵה שְׁנָה בְּהַמּוֹל אֶת בָּשָׂר עֲרֻלְתּוֹ:

Gen. 17:26 בְּעֶצְמֵם הַיּוֹם הַזֶּה נִמּוֹל אַבְרָהָם וַיִּשְׁמְעָאֵל בְּנוֹ:

Gen. 17:27 וְכָל-אֲנָשֵׁי בֵיתוֹ וְלִיד בְּיָתוֹ וּמְקַנְת־כֶּסֶף מֵאֵת כְּדָנָךְ נִמּוֹלוּ אִתּוֹ:

Gen. 17:1 And when Abram was ninety years old and nine, Yahuah appeared to Abram, and said unto him, *I am* the Almighty Alahiym; walk before me, and be you perfect.

Gen. 17:2 And I will make my covenant between me and you, and will multiply you exceedingly.

Gen. 17:3 And Abram fell on his face: and Alahiym talked with him, saying,

Gen. 17:4 As for me, behold, my covenant *is* with you, and you shall be a father of many nations.

Gen. 17:5 Neither shall your name any more be called Abram, but your name shall be Abraham; for a father of many nations have I made you.

Gen. 17:6 And I will make you exceeding fruitful, and I will make nations of you, and kings shall come out of you.

Gen. 17:7 And I will establish my covenant between me and you and your seed after you in their generations for an everlasting covenant, to be a Alahiym unto you, and to your seed after you.

Gen. 17:8 And I will give unto you, and to your seed after you, the land wherein you are a stranger, all the land of Canaan, for an everlasting possession; and I will be their Alahiym.

Gen. 17:9 And Alahiym said unto Abraham, You shall keep my covenant therefore, you, and your seed after you in their generations.

Gen. 17:10 This *is* my covenant, which you shall keep, between me and you and your seed after you; Every man child among you shall be circumcised.

Gen. 17:11 And you shall circumcise the flesh of your foreskin; and it shall be a token of the covenant between me and you.

Gen. 17:12 And he that is eight days old shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of your seed.

Gen. 17:13 He that is born in your house, and he that is bought with your money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Gen. 17:14 And the uncircumcised man-child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he has broken my covenant.

Gen. 17:15 And Alahiym said unto Abraham, As for Shara^(Sarai)y your wife, you shall not call her name Shara^(Sarai)y, but Shara^(Sarah)h *shall* her name *be*.

Gen. 17:16 And I will bless her, and give you a son also of her: yea, I will bless her, and she shall be a *mother* of nations; kings of people shall be of her.

Gen. 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a *child* be born unto him that is an hundred years old? and shall Shara^(Sarah)h, that is ninety years old, bear?

Gen. 17:18 And Abraham said unto Alahiym, O that Yashma'al^(Ishmael) might live before you!

Gen. 17:19 And Alahiym said, Shara^(Sarah)h your wife shall bear you a son indeed; and you shall call his name Yatskaq^(Isaac): and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

Gen. 17:20 And as for Yashma'al^(Ishmael) I have heard you: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Gen. 17:21 But my covenant will I establish with Yatskaq^(Isaac), which Shara^(Sarah)h shall bear unto you at this set time in the next year.

Gen. 17:22 And he left off talking with him, and Alahiym went up from Abraham.

Gen. 17:23 And Abraham took Yashma'al^(Ishmael) his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin **in the selfsame day**, as Alahiym had said unto him.

Gen. 17:24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Gen. 17:25 And Yashma'al^(Ishmael) his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

Gen. 17:26 **In the selfsame day** *was* Abraham circumcised, and Yashma'al^(Ishmael) his son.

Gen. 17:27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Here is a summary of that passage:

1. Gen.17:1-8—Yahuah establishes the covenant with Abram and his descendants. The emphasis is on the close relationship between Yahuah and Yashra'al^(Israel) (see verses 7 and 8, which emphasize this relationship).
2. Gen. 17:9-14—Institution of circumcision.
3. Gen. 17:15-22—Promise of Yatskaq^(Isaac)
4. Gen. 17:23-27—Abram fulfills circumcision.

Although the subject of circumcision is enough evidence to connect Bereshiyth^(Genesis) 17 Note the following connections between these two passages:

- The primary subject of both passages is circumcision
- Both passages deal with circumcision of those who are not blood born Hebrews! Compare Shamuth^(Exodus) 12:43-49 with Bereshiyth^(Genesis) 17:12-13, 23, and 27!

As we have seen, the covenant of Bereshiyth^(Genesis) 15 related to the promise of Yahuah to deliver the Yashra'al^(Israel) out of bondage at a future date. The covenant sign of circumcision in Bereshiyth^(Genesis) 17 was a sign to show the close covenant relationship between Yahuah and Yashra'al^(Israel) and those who join themselves to Abram and his descendants. Now, we can clearly see that the T^[h]urah^(Torah) wants to relate the **Passover** offering to the **Abrahamic covenant** based on the passages in Bereshiyth^(Genesis) 15 and 17. They are related as follows. The focus of the Bereshiyth^(Genesis) 15 passage was the

promise of salvation. This was one of His responsibilities in the covenant. The focus of the Bereshiyth ^(Genesis) 17 passage was circumcision, which was the responsibility of Yashra'al ^(Israel) and anyone who joined them. It was only through observance of the Passover sacrifice that Yashra'al ^(Israel) firstborns received life, yet they couldn't receive life from that sacrifice unless they were circumcised. In other words, *the life to be gained from the Passover sacrifice was only available to those firstborns who had demonstrated they had fulfilled their part of the Abrahamic covenant through circumcision.*

Want to thank brother Tony for an excellent job on this T^[h]urah (Torah) portion.
I pray everyone is getting a better picture of scripture as we continue to move forward.