Turah (Torah) Portions	Thuladuth	(Toldot/Generations) with Haftarah and the Good News
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Turah <sup>(Torah)</sup>	Haftarah	Good-News
Bereshiyth (Genesis) 25:19-28:9	Shamual Aleph (1 Samuel) 20:18-42	Luke 3:1-18

On this Turah portion, we will look into Esau and Israel a little deeper then usual. This will not be an exhaustive study on the topic that will have to be a future teaching and we will link the end-time prophecies with Esau and Israel.

My intent here is not to talk about blacks verses whites, or one color of people verses another color. The Name Esau has been missed used for years, and in this discourse we will find Key points to find out who Esau is and his function. Again I must stress that I am not against any race or color of people. All who love the Most High and Creator, and wants to do His will are welcomed in the Kingdom. Their will be some scriptures and writings that will show a color of people, the points will be made for each of them to show that color is in the scriptures and writings, but the Father wants us not to mix "NATIONS". One example of many as to why color was not important during this time is because the Egyptians, Ethiopians, and Yashraal are the same color but are different nations. But also In Uavigra<sup>(Leviticus)</sup> 13:12-13 From Head to Toe, that is his whole body turning white, he shall be considered Clean. Notice He is Yashraal all White and is considered clean. Can you see how this would not be a color issue?

I have supplied an out line with this Turah portion to help understand Esau and Israel.

Before we go over Esau, Let's look at some definitions and numerical values of Hebrew words.

- Thuladuth <sup>(Toldot)</sup> has a numerical value of 846. Let's see what we come up with. Dabariym <sup>(Deuteronomy)</sup> 6:7 ושננתם <sup>(oo-shanna't[h]am)</sup> or and you shall teach

  - Dabariym <sup>(Deuteronomy)</sup> 21:22 ותלית (oo-t[h]aleet[h]) or and you shall hang
    Bereshiyth <sup>(Genesis)</sup> 2:17, 23:2 and Uayiqra <sup>(Leviticus)</sup> 10:6 תמות <sup>(t[h]amut[h])</sup> or you shall die

Bereshivth  $^{(Genesis)} 25:20 - 34$ 

- 1<sup>st</sup> we need to break down verses 22 23. What was happening in her womb was a struggle of 2 Nations and not 2 races.
- Verse 25 The First comes out Red and Hairy, and his name is Esau. We need to break down all three names
  - Red is the Hebrew word אדמוני Admuniy which means ruddy.
- The root word is אדם <sup>(H119)</sup> to show blood. Dyed red. Edom and Adam same word. See clip:



- Let's look at 2 examples: 1 Shamual <sup>(Samuel)</sup> 16:12, and 17:42. Daud was called this 0 as well.
- Hairy is the Hebrew word שער Sha'er <sup>(Sa'ar)</sup>. Who else was called Hairy in 0 Scripture? Melekiym Bet <sup>(2 Kings)</sup> 1:8 Aliyahu <sup>(Elijah)</sup>



- Verse 29-30, 34 Red lintels is what Esau was likened too.
- ס Edom אדם and Adam אדם both are spelled the same. The definition is mankind.
  - What this show is 2 types of mankind. The Seed of Yahuah and the seed of Shatan
- Esau עשו BDB states also means Hairy.
- Esau עשו numerical value 376. Here is where it gets interesting. The numerical value 376 means, "he hated him", also
  - Mashiyach <sup>(Messiah)</sup> talks about the tares Mattithyahu <sup>(Matthew)</sup> 13:36-39. Note Devil. We will see who he is connected to.
  - Mattithyahu <sup>(Matthew)</sup> 25:32. The word for goat is in Hebrew Sh'er <sup>(Sa'er)</sup> & Greek eriphos hairiness. Septuagint would help you compare this with the Hebrew.
- Remember the Devil sod the tares. Read Bereshiyth <sup>(Genesis)</sup> 25:25, Uayiqra <sup>(Leviticus)</sup> 17:7, 2 Chronicles 11:14-15. Devil and idols of Calves. Where can we see this happening?
- The Characteristics of Esau was a Cunning Hunter, A MAN of the FIELD.
  - We will talk about A MAN in just a minute.
  - What is the Field known for in Scripture? The World (See Mattithyahu (Matthew) 13:38

Yashayahu<sup>(Isaiah)</sup> states, "He revealed the end from the beginning. We are going to define, "A Man".

- Bereshivth <sup>(Genesis)</sup> 3:1 What was Shatan known for? More subtil than any beast of the field.
- Bereshiyth <sup>(Genesis)</sup> 25:27 Esau was a Man of the field.
  - Need to add one more person to the equation. Bereshiyth <sup>(Genesis)</sup> 16:11-12 Yashmaal. Why is this important?
    - Esau and Yashamaal intermarried Bereshivth <sup>(Genesis)</sup> 28:6-9.
    - Later you read Esau married Canaanite women Bereshivth <sup>(Genesis)</sup> 36:2
    - He will be a wild man.
    - He will be against every man and every man against him.
    - He shall dwell in the presence of all his brethren.

Worthy Study: Look up Hyksos on the web. Hyksos are called kings of the earth. In 1720 B.C. came down into Mitsraiym <sup>(Egypt).</sup> Historian's states they looked like Hebrews, and that they were Edomites. They from North East of Mitsraiym <sup>(Egypt)</sup> which is where Seir and Araba is.

- Seir is the land of the Edomites
- Araba is the land of Arabs.
- On their way to Mitsraiym <sup>(Egypt)</sup> they picked up a man that was sold to them, and he had a coat of many colors
- History shows that Hyksos taught the Mitsrites (Egyptians) how to make chariots, use horses, and bows to shoot arrows.

The Mitsrites <sup>(Egyptians)</sup> worshiped Shet <sup>(Set)</sup> look at this word in Hebrew שט Pictographically this means this Deity can destroy or consume by surrounding its prey or victim. Adding a "Nun" you have the definition of Shatan's <sup>(Satan)</sup> name. שטן destroy or consume by surrounding life.

Uayiqra <sup>(Leviticus)</sup> 24:10 Mixed seed that came out of Mitsraiym <sup>(Egypt)</sup>.

Dabariym (Deuteronomy) 23:7

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Yoseph <sup>(Joseph Bereshiyth 42:8)</sup>, Mushah <sup>(Moses/grew up in pharaohs house)</sup>, and Shaul <sup>(Paul/Acts 21:38)</sup> all were considered Egyptians. These scriptures, and writing let's us know that they were mistaken for another nation, but had the same skin color.

Closing Scripture: Luke 3:1-18