

Deut. 33:1 And this *is* the blessing, wherewith Mushah^(Moses) the man of Alahiym blessed the children of Yashra'al^(Israel) before his death.

Deut. 33:2 And he said, Yahuah came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

- Jer. 23:26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;
- Jer. 23:27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbor, as their fathers have forgotten my name for Baal.
- Jer. 23:28 The prophet that has a dream, let him tell a dream; and he that has my word, let him speak my word faithfully. What *is* the **chaff** to the **wheat**? says Yahuah.
 - Matt. 3:11 I indeed immerse you with water unto repentance: but he that comes after me is mightier than I, whose shoes I am not worthy to bear: he shall immerse you with the Set-apart Ruach^(Spirit), and *with* fire:
 - Matt. 3:12 Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his **wheat** into the garner; but he will burn up the **chaff** with unquenchable fire.
- Jer. 23:29 *Is* not my word like as a fire? says Yahuah; and like a hammer *that* breaks the rock in pieces?
- Jer. 23:30 Therefore, behold, I *am* against the prophets, says Yahuah, that steal my words every one from his neighbor.
- Jer. 23:31 Behold, I *am* against the prophets, says Yahuah, that use their tongues, and say, He says.
- Psa. 104:4 Who makes his angels spirits; his ministers a flaming fire:

Deut. 33:3 Yea, he loved the people; all his saints *are* in your hand: and they sat down at your feet; *every one* shall receive of your words.

Deut. 33:4 Mushah^(Moses) commanded us a law, *even* the inheritance of the congregation of Ya'aqub^(Jacob).

- Is. 49:16 Behold, I have graven you upon the palms of *my* hands; your walls *are* continually before me^(This is Yashra'al / Israel).

Deut. 33:5 And he was king in Yashrun^(Jeshurun), when the heads of the people *and* the tribes of Yashra'al^(Israel) were gathered together.

Deut. 33:6 Let Reuben live, and not die; and let *not* his men be few.

- Gen. 49:2 Gather yourselves together, and hear, you sons of Ya'aqub^(Jacob); and hearken unto Yashra'al^(Israel) your father.

- Gen. 49:3 Reuben, you *are* my firstborn, my might, and the beginning of my strength, the Excellency of dignity, and the Excellency of power:
- Gen. 49:4 Unstable as water, you shall not excel; because you went up to your father's bed; then defiled you *it*: he went up to my couch.

Deut. 33:7 And this *is the blessing* of Yahudah^(Judah): and he said, Hear, Yahuah, the voice of Yahudah^(Judah), and bring him unto his people: let his hands be sufficient for him; and be you an help *to him* from his enemies.

- Gen. 49:8 Yahudah^(Judah), you *are he* whom your brethren shall praise: your hand *shall be* in the neck of your enemies; your father's children shall bow down before you.
- Gen. 49:9 Yahudah^(Judah) *is* a lion's whelp: from the prey, my son, you are gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?
- Gen. 49:10 The sceptre shall not depart from Yahudah^(Judah), nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.
- Gen. 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
- Gen. 49:12 His eyes *shall be* red with wine, and his teeth white with milk.

Deut. 33:8 And of Levi he said, *Let* your Thummim and your Urim *be* with your set-apart one, whom you did prove at Massah, *and with* whom you did strive at the waters of Meribah;

Deut. 33:9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed your word, and kept your covenant.

Deut. 33:10 They shall teach Ya'aqub^(Jacob) your judgments, and Yashra'al^(Israel) your law: they shall put incense before you, and whole burnt sacrifice upon your altar.

Deut. 33:11 Bless, Yahuah, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

- Gen. 49:5 Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.
- Gen. 49:6 O my soul, come not you into their secret; unto their assembly, mine honor, be not you united: for in their anger they slew a man, and in their self-will they digged down a wall.
- Gen. 49:7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Ya'aqub^(Jacob), and scatter them in Yashra'al^(Israel).

Deut. 33:12 *And* of Benjamin he said, The beloved of Yahuah shall dwell in safety by him; *and Yahuah* shall cover him all the day long, and he shall dwell between his shoulders.

- Gen. 49:27 Benjamin shall raven *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Deut. 33:13 And of Yusaph^(Joseph) he said, Blessed of Yahuah *be* his land, for the precious things of heaven, for the dew, and for the deep that couches beneath,

Deut. 33:14 And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon,

Deut. 33:15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

Deut. 33:16 And for the precious things of the earth and fullness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the **head of Yusaph^(Joseph)**, and upon the **top of the head** of him *that was separated from his brethren*.

- Gen. 49:22 Yusaph^(Joseph) *is* a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall:
- Gen. 49:23 The archers have sorely grieved him, and shot *at him*, and hated him:
- Gen. 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *Alahiym* of Ya'aqub^(Jacob); (from thence *is* the shepherd, the stone of Yashra'al^(Israel);))
- Gen. 49:25 *Even* by the *Alahiym* of your father, who shall help you; and by the Almighty, who shall bless you with blessings of heaven above, blessings of the deep that lies under, blessings of the breasts, and of the womb:
- Gen. 49:26 The blessings of your father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be **on the head of Yusaph^(Joseph)**, and **on the crown of the head** of him that was **separate from his brethren**.
- Num. 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separates *himself* unto Yahuah, he shall be set-apart, *and* shall let the locks of the hair of his head grow.
- Num. 6:6 All the days that he separates *himself* unto Yahuah he shall come at no dead body.
- Num. 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his *Alahiym is* upon his head.
- Num. 6:8 All the days of his separation he *is* set-apart unto Yahuah.
- Lev. 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.
- Lev. 21:10 And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
- Lev. 21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;
- Lev. 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his *Alahiym*; for the crown of the anointing oil of his *Alahiym is* upon him: I *am* Yahuah.
- Ex. 39:30 And they made the plate of the set-apart crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, SET-APARTNESS TO YAHUAH.

How does Yusaph's life connect or have a picture of the Mashiyach

Gen. 37:3 Now Yashra'al^(Israel) loved Yusaph^(Joseph) more than all his children, because he *was* the son of his old age: and he made him a **coat of many colors**.

Gen. 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Gen. 37:5 And Yusaph^(Joseph) dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

Gen. 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

Gen. 37:7 For, behold, we *were* binding **sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.**

Gen. 37:8 And his brethren said to him, Shall you indeed reign over us? or shall you indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Gen. 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Gen. 37:12 And his brethren went to feed their father's flock in Shechem.

Gen. 37:13 And Yashra'al ^(Israel) said unto Yusaph ^(Joseph), Do not your brethren feed *the flock* in Shechem? come, and I will send you unto them. And he said to him, Here *am I*.

Gen. 37:14 And he said to him, Go, I pray you, see whether it be well with your brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Gen. 37:15 And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seek you?

Gen. 37:16 And he said, I seek my brethren: tell me, I pray you, where they feed *their flocks*.

Gen. 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Yusaph ^(Joseph) went after his brethren, and found them in Dothan ^(two wells).

Gen. 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Gen. 37:19 And they said one to another, Behold, this dreamer comes.

Gen. 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast has devoured him: and we shall see what will become of his dreams.

Gen. 37:21 And Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

Gen. 37:22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Gen. 37:23 And it came to pass, when Yusaph ^(Joseph) was come unto his brethren, that they stript Yusaph ^(Joseph) out of his coat, *his* coat of *many* colors that *was* on him;

Gen. 37:24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

Gen. 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Yashmaliym ^(Ishmeelites) came from Gilead with their camels bearing spicery and balm and myrrh, going to carry *it* down to Mistraiym ^(Egypt).

Gen. 37:26 And Yahudah ^(Judah) said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood?

Gen. 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Yusaph ^(Joseph) out of the pit, and sold Yusaph ^(Joseph) to the Yashmaliym ^(Ishmeelites) for twenty *pieces* of silver: and they brought Yusaph ^(Joseph) into Mistraiym ^(Egypt).

Gen. 37:29 And Reuben returned unto the pit; and, behold, Yusaph ^(Joseph) *was* not in the pit; and he rent his clothes.

Gen. 37:30 And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go?

Gen. 37:31 And they took Yusaph's ^(Joseph's) coat, and killed a kid of the goats, and dipped the coat in the blood;

Gen. 37:32 And they sent the coat of many colors, and they brought it to their father; and said, This have we found: know now whether it be your son's coat or no.

- **3801.** כְּתוֹנֶת **kthoneth**, *keth-o'-neth*; or כְּתוֹנֶת **kuttoneth**, *koot-to'-neth*; from an unused root meaning to cover (compare 3802); a shirt:—coat, garment, robe.
- **6446.** פָּס **pas**, *pas*; from 6461; properly, the palm (of the hand) or sole (of the foot) (compare 6447); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i.e. of many breadths):—(divers) colors.
 - 6461. פָּסָס **pasas**, *paw-sas*'; a primitive root; probably to disperse, i.e. (intransitive) disappear:—cease.

Gen. 37:33 And he knew it, and said, *It is* my son's coat; an evil beast has devoured him; Yusaph ^(Joseph) is without doubt rent in pieces.

Gen. 39:3 And his sovereign saw that Yahuah was with him, and that Yahuah made all that he did to prosper in his hand.

Gen. 39:4 And Yusaph ^(Joseph) found favor in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

Gen. 39:5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that Yahuah blessed the Egyptian's house for Yusaph ^(Joseph)'s sake; and the blessing of Yahuah was upon all that he had in the house, and in the field.

Gen. 39:6 And he left all that he had in Yusaph's ^(Joseph's) hand; and he knew not ought he had, save the bread which he did eat. And Yusaph ^(Joseph) was a goodly person, and well favored.

Gen. 39:7 And it came to pass after these things, that his sovereign's wife cast her eyes upon Yusaph ^(Joseph); and she said, Lie with me.

Gen. 39:8 But he refused, and said unto his sovereign's wife, Behold, my sovereign know not what is with me in the house, and he has committed all that he has to my hand;

Gen. 39:9 There is none greater in this house than I; neither has he kept back any thing from me but you, because you are his wife: how then can I do this great wickedness, and sin against Alahiyim?

Gen. 39:21 But Yahuah was with Yusaph ^(Joseph), and showed him mercy, and gave him favor in the sight of the keeper of the prison.

Gen. 39:22 And the keeper of the prison committed to Yusaph's ^(Joseph's) hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

Gen. 39:23 The keeper of the prison looked not to any thing that was under his hand; because Yahuah was with him, and that which he did, Yahuah made it to prosper.

Gen. 40:1 And it came to pass after these things, that the butler of the king of Mistrayim ^(Egypt) and his baker had offended their sovereign the king of Mistrayim ^(Egypt).

Gen. 40:2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

Gen. 40:3 And he put them in ward in the house of the captain of the guard ^(Remez: Messengers/Angels), into the prison, the place where Yusaph ^(Joseph) was bound.

Gen. 40:4 And the captain of the guard charged Yusaph ^(Joseph) with them, and he served them: and they continued a season in ward.

Gen. 40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Mistrayim (Egypt), which *were* bound in the prison.

Gen. 40:6 And Yusaph ^(Joseph) came in unto them in the morning, and looked upon them, and, behold, they *were* sad.

Gen. 40:7 And he asked Pharaoh's officers that *were* with him in the ward of his sovereign's house, saying, Wherefore look you *so* sadly to day?

Gen. 40:8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Yusaph ^(Joseph) said unto them, *Do* not interpretations *belong* to Alahiym? tell me *them*, I pray you.

Gen. 40:9 And the chief butler told his dream to Yusaph ^(Joseph), and said to him, In my dream, behold, a vine *was* before me;

Gen. 40:10 And in the **vine** *were* **three branches**: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth **ripe grapes**:

- John 15:4 **Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me.**
- John 15:5 **I am the vine, you *are* the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing.**
- Yashra'al ^(Israel) are called the Branches

Gen. 40:11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Gen. 40:12 And Yusaph ^(Joseph) said unto him, This *is* the interpretation of it: The **three branches are three days**:

Gen. 40:13 Yet within three days shall Pharaoh lift up your head, and restore you unto your place: and you shall deliver Pharaoh's cup into his hand, after the former manner when you was his butler.

Gen. 40:14 But think on me when it shall be well with you, and show kindness, I pray you, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Gen. 40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Gen. 40:16 When the chief baker saw that the interpretation was good, he said unto Yusaph ^(Joseph), I also *was* in my dream, and, behold, *I had* three white baskets on my head:

Gen. 40:17 And in the uppermost basket *there was* of all manner of bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

Gen. 40:18 And Yusaph ^(Joseph) answered and said, This *is* the interpretation thereof: The three baskets *are* three days:

Gen. 40:19 Yet within three days shall Pharaoh lift up your head from off you, and shall **hang you on a tree**; and the birds shall eat your flesh from off you.

Gen. 40:20 And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

Gen. 40:21 **And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:**

Gen. 40:22 **But he hanged the chief baker: as Yusaph ^(Joseph) had interpreted to them.**

Gen. 40:23 Yet did not the chief butler remember Yusaph ^(Joseph), but forgot him.

Gen. 42:6 And Yusaph ^(Joseph) was the governor over the land, and he it was that sold to all the people of the land: and Yusaph's ^(Joseph's) brethren came, and bowed down themselves before him with their faces to the earth.

Gen. 42:7 And Yusaph ^(Joseph) saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly unto them; and he said unto them, Whence come you? And they said, From the land of Canaan to buy food.

Gen. 42:8 And Yusaph ^(Joseph) knew his brethren, but they knew not him.

Gen. 45:1 Then Yusaph ^(Joseph) could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Yusaph ^(Joseph) made himself known unto his brethren.

- Ezek. 20:33 As I live, says Adanij Yahuah, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:
- Ezek. 20:34 And I will bring you out from the people, and will gather you out of the countries wherein you are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.
- Ezek. 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.
- Zech. 12:10 And I will pour upon the house of Daud ^(David), and upon the inhabitants of Yarushaliym ^(Jerusalem), the spirit of favor and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.
- Rev. 1:7 Behold, he comes with clouds; and every eye shall see him, and they also which pierced him: and all kindred's of the earth shall wail because of him. Even so, Ahman.

Gen. 45:4 And Yusaph ^(Joseph) said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Yusaph ^(Joseph) your brother, whom you sold into Mistraiym ^(Egypt).

Gen. 45:5 Now therefore be not grieved, nor angry with yourselves, that you sold me hither: for Alahiym did send me before you to preserve life.

Gen. 45:6 For these two years has the famine been in the land: and yet there are five years, in the which there shall neither be time nor harvest.

Gen. 45:7 And Alahiym sent me before you to preserve you a posterity in the earth, and to save your lives by a great salvation.

- 1John 4:8 He that loves not knows not Alahiym; for Alahiym is love.
- 1John 4:9 In this was manifested the love of Alahiym toward us, because that Alahiym sent his only begotten Son into the world, that we might live through him.

Summary

Yusaph	Mashiyach Yahusha
Cupbearer & Baker was exalted in the Presence of Pharaoh (From Servant to 2 nd in command)	Yahusha was exalted at the right hand of Yahuah (All authority given to Him)
Yusaph was incarcerated with two Criminals	Yahusha was incarcerated with two Criminals
One received life and one received death	Yahusha received life from death
Cupbearer obtained his life on the 3 rd day	Yahusha risen on the 3 rd day
Baker was hung on a tree	Yahusha was hung on a tree
Cupbearer, Baker baked bread	Passover, also Yahusha
Cupbearer was restored to his original position	Yahusha was restored to His original position

Yusaph	Mashiyach Yahusha
Brothers did not recognize him	Yahudiym His brother did not recognize Him
He Saves his brothers and the Gentiles ^(Egyptians)	Yahusha Saves His brothers and the Nations
Yahuah Sent Him to preserve life	Yahusha was sent to preserve life.
Yusaph was 30 when he started with Pharaoh	Yahusha started His ministry about 30 ^(Luke 2:23)
He was given new Garments fine linen	Yahusha had new garment.
He was Given a Wife	Mashiyach is given a Bride
His Name was changed	Mashiyach is given a New Name
Yusaph ^(Joseph) was elevated above his brothers	Yahusha was elevated above His brothers

Yusaph = Mashiyach

Yusaph's ten brothers = Yashra'al ^(Israel)

Egyptians = Gentiles

Potiphar's wife = The woman who plays the harlot – Idol worshippers.

Pharaoh = The leader of the only world super-power of that time. He

Pit = the grave

Robe = Covering which is associated with red.

Mitzrayim ^(Egypt) = The World

Deut. 33:17 His esteem *is like* the firstling of his bullock, and his horns *are like* the horns of unicorns: with them he shall push the people together to the ends of the earth: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh.

Deut. 33:18 And of Zebulun he said, Rejoice, Zebulun, in your going out; and, Issachar, in your tents.

Deut. 33:19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand.

- Gen. 49:13 Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.
- Gen. 49:14 Issachar *is* a strong ass couching down between two burdens:
- Gen. 49:15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute.
- Gen. 49:14 Issachar *is* a strong ass couching down between two burdens:

Deut. 33:20 And of Gad he said, Blessed *be* he that enlarge Gad: he dwells as a lion, and tears the arm with the crown of the head.

Deut. 33:21 And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of Yahuah, and his judgments with Yashra'al ^(Israel).

- Gen. 49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

Deut. 33:22 And of Dan he said, Dan *is* a lion's whelp: he shall leap from Bashan.

- Gen. 49:16 Dan shall judge his people, as one of the tribes of Yashra'al ^(Israel).
- Gen. 49:17 Dan shall be a serpent by the way, an adder in the path, that bites the horse heels, so that his rider shall fall backward.
- Gen. 49:18 I have waited for your salvation, O Yahuah.

Deut. 33:23 And of Naphtali he said, O Naphtali, satisfied with favor, and full with the blessing of Yahuah: possess you the west and the south.

- Gen. 49:21 Naphtali *is* a hind let loose: he gives goodly words.

Deut. 33:24 And of Asher he said, *Let Asher be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Deut. 33:25 Your shoes *shall be* iron and brass; and as your days, *so shall* your strength *be*.

- Gen. 49:20 Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

Deut. 33:26 *There is* none like unto the Alahiym of Jeshurun, *who* rides upon the heaven in your help, and in his Excellency on the sky.

Deut. 33:27 The eternal Alahiym *is your* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before you; and shall say, Destroy *them*.

Deut. 33:28 Yashra'al ^(Israel) then shall dwell in safety alone: the fountain of Ya'aqub ^(Jacob) *shall be* upon a land of corn and wine; also his heavens shall drop down dew.

Deut. 33:29 Happy *are* you, O Yashra'al ^(Israel): *who is* like unto you, O people saved by Yahuah, the shield of your help, and *who is* the sword of your Excellency! and your enemies shall be found liars unto you; and you shall tread upon their high places.

- Rev. 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
- Rev. 7:2 And I saw another angel ascending from the east, having the seal of the living Alahiym: and he cried with a loud voice to the four messengers ^(angels), to whom it was given to hurt the earth and the sea,
- Rev. 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Alahiym in their foreheads.
- Rev. 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and forty and* four thousand of all the tribes of the children of Yashra'al ^(Israel).
- Rev. 7:5 Of the tribe of Yahudah ^(Judah) *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.
- Rev. 7:6 Of the tribe of Asher *were* sealed twelve thousand. Of the tribe of Naphtali *were* sealed twelve thousand. Of the tribe of Manassas *were* sealed twelve thousand.

- Rev. 7:7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.
- Rev. 7:8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Yusaph ^(Joseph) *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

The name of Dan is missing from the list of 12 tribes contributing 12,000 people each to be sealed as servants of Alahiym (**Rev. 7:4-8**). Many believe that this is due to the fact that idolatry was introduced into the nation at the time of the divided Kingdom through the tribe of Dan. One of two golden calves was set up there for the people to worship.

- Judg. 18:1 In those days *there was* no king in Yashra'al ^(Israel): and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day *all their* inheritance had not fallen unto them among the tribes of Yashra'al ^(Israel).
- Judg. 18:2 And the children of Dan sent of their family five men from their coasts, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Aphraiym ^(Ephraim), to the house of Micah, they lodged there.
- Judg. 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Yashra'al ^(Israel): howbeit the name of the city *was* Laish at the first.
- Judg. 18:30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.
- Judg. 18:31 And they set them up Micah's graven image, which he made, all the time that the house of Alahiym was in Shiloh.
- 1Kings 12:28 Whereupon the king took counsel, and made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: behold your gods, O Yashra'al ^(Israel), which brought you up out of the land of Mistraim ^(Egypt).
- 1Kings 12:29 And he set the one in Bethel, and the other put he in Dan.
- 1Kings 12:30 And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan.
- A less obvious fact is that Aphariym ^(Ephraim), where the other calf was located is also left out. However, the tribe of Aphariym ^(Ephraim); isn't excluded like Dan is because Yusaph's ^(Joseph's) name was substituted for Aphariym's ^(Ephraim's). So they don't have it quite as bad.
- But no, Dan isn't rejected forever. Although his descendants receive no "divine" protection and must endure the Great Tribulation without it, **Ezekiel 48:1** shows us that they survive because the tribe of Dan is the first to receive an allotment of land in the Millennial Kingdom.

Deut. 34:1 And Mushah ^(Moses) went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that *is* over against Jericho. And Yahuah showed him all the land of Gilead, unto Dan,

Deut. 34:2 And all Naphtali, and the land of Aphariym ^(Ephraim), and Manasseh, and all the land of Yahudah ^(Judah), unto the utmost sea,

Deut. 34:3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

Deut. 34:4 And Yahuah said unto him, This *is* the land which I swore unto Abraham, unto Yatskaq^(Isaac), and unto Ya'aqub^(Jacob), saying, I will give it unto your seed: I have caused you to see *it* with your eyes, but you shall not go over thither.

Deut. 34:5 So Mushah^(Moses) the servant of Yahuah died there in the land of Moab, according to the word of Yahuah.

Deut. 34:6 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knows of his sepulchre unto this day.

Deut. 34:7 And Mushah^(Moses) was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Deut. 34:8 And the children of Yashra'al^(Israel) wept for Mushah^(Moses) in the plains of Moab thirty days: so the days of weeping *and* mourning for Mushah^(Moses) were ended.

Deut. 34:9 And Yahusha^(Joshua) the son of Nun was full of the spirit of wisdom; for Mushah^(Moses) had laid his hands upon him: and the children of Yashra'al^(Israel) hearkened unto him, and did as Yahuah commanded Mushah^(Moses).

Deut. 34:10 And there arose not a prophet since in Yashra'al^(Israel) like unto Mushah^(Moses), whom Yahuah knew face to face,

Deut. 34:11 In all the signs and the wonders, which Yahuah sent him to do in the land of Mistraiyim^(Egypt) to Pharaoh, and to all his servants, and to all his land,

Deut. 34:12 And in all that mighty hand, and in all the great terror which Mushah^(Moses) shewed in the sight of all Yashra'al^(Israel).

Haftarah Writings

Josh. 1:1 Now after the death of Mushah^(Moses) the servant of Yahuah it came to pass, that Yahuah spoke unto Yahusha^(Joshua) the son of Nun, Mushah^(Moses), minister, saying,

Josh. 1:2 Mushah^(Moses) my servant is dead; now therefore arise, go over this Jordan, you, and all this people, unto the land which I do give to them, *even* to the children of Yashra'al^(Israel).

Josh. 1:3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Mushah^(Moses).

Josh. 1:4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Josh. 1:5 There shall not any man be able to stand before you all the days of your life: as I was with Mushah^(Moses), *so* I will be with you: I will not fail you, nor forsake you.

Josh. 1:6 Be strong and of a good courage: for unto this people shall you divide for an inheritance the land, which I swore unto their fathers to give them.

Josh. 1:7 Only be you strong and very courageous, that you may observe to do according to all the law, which Mushah^(Moses) my servant commanded you: turn not from it *to* the right hand or *to* the left, that you may prosper whithersoever you go.

Josh. 1:8 This book of the law shall not depart out of your mouth; but you shall meditate therein day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

Josh. 1:9 Have not I commanded you? Be strong and of a good courage; be not afraid, neither be you dismayed: for Yahuah your Alahiym *is* with you whithersoever you go.

Josh. 1:10 Then Yahusha^(Joshua) commanded the officers of the people, saying,

Josh. 1:11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days you shall pass over this Jordan, to go in to possess the land, which Yahuah your Alahiym gives you to possess it.

Josh. 1:12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Yahusha^(Joshua), saying,

Josh. 1:13 Remember the word which Mushah^(Moses) the servant of Yahuah commanded you, saying, Yahuah your Alahiym has given you rest, and has given you this land.

Josh. 1:14 Your wives, your little ones, and your cattle, shall remain in the land which Mushah^(Moses) gave you on this side Jordan; but you shall pass before your brethren armed, all the mighty men of valor, and help them;

Josh. 1:15 Until Yahuah have given your brethren rest, as *he has given* you, and they also have possessed the land which Yahuah your Alahiym gives them: then you shall return unto the land of your possession, and enjoy it, which Mushah^(Moses) Yahuah's servant gave you on this side Jordan toward the sun rising.

Josh. 1:16 And they answered Yahusha^(Joshua), saying, All that you command us we will do, and whithersoever you send us, we will go.

Josh. 1:17 According as we hearkened unto Mushah^(Moses) in all things, so will we hearken unto you: only Yahuah your Alahiym be with you, as he was with Mushah^(Moses).

Josh. 1:18 Whosoever *he be* that do rebel against your commandment, and will not hearken unto your words in all that you command him, he shall be put to death: only be strong and of a good courage.

Messianic Writings

Luke 24:44 And he said unto them, *These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Mushah^(Moses), and in the prophets, and in the psalms, concerning me.*

Luke 24:45 Then opened he their understanding, that they might understand the scriptures,

Luke 24:46 And said unto them, *Thus it is written, and thus it behooved Mashiyach^(Messiah) to suffer, and to rise from the dead the third day:*

Luke 24:47 *And that repentance and remission of sins should be preached in his name among all nations, beginning at Yarushalaiym^(Jerusalem).*

Luke 24:48 *And you are witnesses of these things.*

Luke 24:49 *And, behold, I send the promise of my Father upon you: but tarry you in the city of Yarushalaliym^(Jerusalem), until you be endued with power from on high.*

Luke 24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Luke 24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Luke 24:52 And they worshipped him, and returned to Yarushalaliym^(Jerusalem) with great joy:

Luke 24:53 And were continually in the temple, praising and blessing Alahiym. Ahman.