

Deut. 3:23 And I besought Yahuah at that time, saying,

Deut. 3:24 O Adaniy Yahuah, you have begun to show your servant your greatness, and your mighty hand: for what Alahiym *is there* in heaven or in earth, that can do according to your works, and according to your might?

Deut. 3:25 I pray you, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

Deut. 3:26 But Yahuah was wroth with me for your sakes, and would not hear me: and Yahuah said unto me, Let it suffice you; speak no more unto me of this matter.

Deut. 3:27 Get you up into the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and behold *it* with your eyes: for you shall not go over this Jordan.

Deut. 3:28 But charge Yahusha (Joshua), and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which you shall see.

Deut. 3:29 So we abode in the valley over against Bethpeor.

Deut. 4:1 Now therefore hearken, O Yashra'al (Israel), unto the statutes and unto the judgments, which I teach you, for to do *them*, that you may live, and go in and possess

- **2706.** קָח **choq**, *khoke*; from 2710; an enactment; hence, an **appointment** (of time, space, quantity, labor or usage):—appointed, bound, **commandment**, convenient, **custom**, **decree(-d)**, due, **law**, measure, x necessary, **ordinance(-nary)**, portion, set time, **statute**, **task**
 - 2710. קָח **chaqaq**, *khaw-kak'*; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws **being cut in stone** or metal tablets in primitive times) or (gen.) prescribe:—appoint, **decree**, **governor**, grave, lawgiver, note, portray, print, set.
- **4941.** מִשְׁפָּט **mishpat**, *mish-pawt'*; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a **sentence or formal decree** (human or (participant's) **divine law**, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, **justice**, including a participant's right or privilege (statutory or customary), or even a style:—+ adversary, ceremony, **charge**, x crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) **order**, **ordinance**, **right**, **sentence**, usest, x worthy, + wrong.

8199. שָׁפַט **shaphat**, *shaw-fat'*; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, **to govern**; passively, to litigate (literally or figuratively):—+ avenge, x that condemn, contend, defend, execute (judgment), (be a) judge(-ment), x needs, plead, reason, **rule**.

the land which Yahuah Alahiym of your fathers gives you.

Deut. 4:2 You shall not **add** unto the word which I command you, neither shall you **diminish** *ought* from it, that you may keep the **commandments** of Yahuah your Alahiym which I command you.

- **3254.** יָסַף **yacçaph**, *yaw-saf'*; a primitive root; to add or augment (often adverbial, to continue to do a thing):—add, x again, **x any more**, x cease, x come more, + conceive again, continue, **exceed**, x further, x gather together, get more, give more-over, x henceforth, **increase**
- **1639.** גָּרַע **gara**, *gaw-rah'*; a primitive root; to scrape off; by implication, to shave, **remove**, **lessen**, **withhold**:—abate, clip, (di-)minish, **do (take) away**, keep back, **restrain**, **make small**, **withdraw**.
- **4687.** מִצְוָה **mitsvah**, *mits-vaw'*; from 6680; a command, whether human or divine (collectively, **the Law**):—(which was) **commanded(-ment)**, **law**, **ordinance**, **precept**.
- 6680. צָוָה **tsavah**, *tsaw-vaw'*; a primitive root; (intensively) to constitute, **enjoin**:—**appoint**, (for-)bid, (give a) **charge**, (give a, give in, send with) command(-er, -ment), send a messenger, put, **(set) in order**.

Deut. 4:3 Your eyes have seen what Yahuah did because of Baalpeor: for all the men that followed Baalpeor, Yahuah your Alahiym has destroyed them from among you.

Deut. 4:4 But you that did cleave unto Yahuah your Alahiym *are* alive every one of you this day.

Deut. 4:5 Behold, I have taught you statutes and judgments, even as Yahuah my Alahiym commanded me, that you should do so in the land whither you go to possess it.

Deut. 4:6 Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

Deut. 4:7 For what nation *is there so great*, who *has* Alahiym *so nigh* unto them, as Yahuah our Alahiym *is* in all *things that* we call upon him *for*?

Deut. 4:8 And what nation *is there so great*, that has statutes and judgments *so* righteous as all this law, which I set before you this day?

Deut. 4:9 Only take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life: but teach them your sons, and your sons' sons;

Deut. 4:10 *Specially* the day that you stood before Yahuah your Alahiym in Horeb, when Yahuah said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

Deut. 4:11 And you came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

Deut. 4:12 And Yahuah spoke unto you out of the midst of the fire: you heard the voice of the words, but saw no similitude; only *you heard* a voice.

Deut. 4:13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote ^(Katubah) them upon two tables of stone.

Deut. 4:14 And Yahuah commanded me at that time to teach you statutes and judgments, that you might do them in the land whither you go over to possess it.

Deut. 4:15 Take you therefore good heed unto yourselves; for you saw no manner of similitude on the day *that* Yahuah spoke unto you in Horeb out of the midst of the fire:

Deut. 4:16 Lest you corrupt *yourselves*, and make you a graven image, the similitude of any figure, the likeness of male or female,

Deut. 4:17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flies in the air,

Deut. 4:18 The likeness of any thing that creeps on the ground, the likeness of any fish that *is* in the waters beneath the earth:

Deut. 4:19 And lest you lift up your eyes unto heaven, and when you see the sun, and the moon, and the stars, *even* all the host of heaven, should be driven to worship them, and serve them, which Yahuah your Alahiym has divided unto all nations under the whole heaven.

Deut. 4:20 But Yahuah has taken you, and brought you forth out of the iron furnace, *even* out of Mistraim ^(Egypt), to be unto him a people of inheritance, as *you are this day*.

Deut. 4:21 Furthermore Yahuah was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not go in unto that good land, which Yahuah your Alahiym give you *for* an inheritance:

Deut. 4:22 But I must die in this land, I must not go over Jordan: but you shall go over, and possess that good land.

Deut. 4:23 Take heed unto yourselves, lest you forget the covenant of Yahuah your Alahiym, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which Yahuah your Alahiym has forbidden you.

Deut. 4:24 For Yahuah your Alahiym *is* a consuming fire, *even* a jealous Alahiym.

Deut. 4:25 When you shall beget children, and children's children, and you shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of Yahuah your Alahiym, to provoke him to anger:

Deut. 4:26 I call heaven and earth to witness against you *this day*, that you shall soon utterly perish from off the land whereunto you go over Jordan to possess it; you shall not prolong *your* days upon it, but shall utterly be destroyed.

- Deut. 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both you and your seed may live:

Deut. 4:27 And Yahuah shall scatter you among the nations, and you shall be left few in number among the heathen, whither Yahuah shall lead you.

Deut. 4:28 And there you shall serve mighty ones, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deut. 4:29 But if from thence you shall seek Yahuah your Alahiym, you shall find *him*, if you seek him with all your heart and with all your soul.

Deut. 4:30 When you are in tribulation, and all these things are come upon you, *even in the latter days*, if you turn to Yahuah your Alahiym, and shall be obedient unto his voice;

Deut. 4:31 (For Yahuah your Alahiym *is* a merciful Alahiym;) he will not forsake you, neither destroy you, nor forget the covenant of your fathers which he swore unto them.

Deut. 4:32 For ask now of the days that are past, which were before you, since the day that Alahiym created man upon the earth, and *ask* from the one side of heaven unto the other, whether there has been *any such thing* as this great thing *is*, or has been heard like it?

Deut. 4:33 Did *ever* people hear the voice of Alahiym speaking out of the midst of the fire, as you have heard, and live?

Deut. 4:34 Or has Alahiym assayed to go *and* take him a nation from the midst of *another* nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that Yahuah your Alahiym did for you in Mistraiym ^(Egypt) before your eyes?

Deut. 4:35 Unto you it was showed, that you might know that Yahuah he *is* Alahiym; *there is* none else beside him. ^(Mark 12:32)

Deut. 4:36 Out of heaven he made you to hear his voice, that he might instruct you: and upon earth he showed you his great fire; and you heard his words out of the midst of the fire.

Deut. 4:37 And because he loved your fathers, therefore **he chose their seed after them**, and brought you out in his sight with his mighty power out of Mistraiym ^(Egypt);

Deut. 4:38 To drive out nations from before you greater and mightier than you *are*, to bring you in, to give you their land *for* an inheritance, as *it is* this day.

Deut. 4:39 Know therefore this day, and consider *it* in your heart, that Yahuah he *is* Alahiym in heaven above, and upon the earth beneath: *there is* none else.

Deut. 4:40 You shall keep therefore his statutes, and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong *your* days upon the earth, which Yahuah your Alahiym gives you, for ever. [See Mishle or Proverbs 3:1-2].

Deut. 4:41 Then Mushah ^(Moses) severed three cities on this side Jordan toward the sun-rising;

Deut. 4:42 That the slayer might flee thither, which should kill his neighbor unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

Deut. 4:43 *Namely*, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Deut. 4:44 And this *is* the law which Mushah ^(Moses) set before the children of Yashra'al ^(Israel).

Deut. 4:45 These *are* the witnesses, and the statutes, and the judgments, which Mushah ^(Moses) spoke unto the children of Yashra'al ^(Israel), after they came forth out of Mistraiym ^(Egypt),

Deut. 4:46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Mushah ^(Moses) and the children of Yashra'al ^(Israel) smote, after they were come forth out of Mistraiym ^(Egypt):

Deut. 4:47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan toward the sun-rising;

Deut. 4:48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

Deut. 4:49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

Deut. 5:1 And Mushah ^(Moses) called all Yashra'al ^(Israel), and said unto them, Hear, O Yashra'al ^(Israel), the statutes and judgments which I speak in your ears this day, that you may learn them, and keep, and do them.

Deut. 5:2 Yahuah our Alahiym **made a covenant with us** in Horeb.

Deut. 5:3 **Yahuah made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.**

Deut. 5:4 **Yahuah talked with you face to face** in the mount out of the midst of the fire,

Deut. 5:5 (I stood between Yahuah and you at that time, to show you the word of Yahuah: for you were afraid by reason of the fire, and went not up into the mount;) saying,

Deut. 5:6 I *am* Yahuah your Alahiym, which brought you out of the land of Mistraiym ^(Egypt), from the house of bondage.

Deut. 5:7 You shall have none other mighty ones before me.

Deut. 5:8 You shall not make you *any* graven image, *or* any likeness of *any thing* that is in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:

Deut. 5:9 You shall not bow down thyself unto them, nor serve them: for I Yahuah your Alahiym *am* a jealous Alahiym, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

Deut. 5:10 And showing mercy unto thousands of them that love me and keep my commandments.

Deut. 5:11 You shall not take the name of Yahuah your Alahiym in vain: for Yahuah will not hold *him* guiltless that takes his name in vain.

Deut. 5:12 Keep the Shabbath day to sanctify it, as Yahuah your Alahiym has commanded you.

Deut. 5:13 Six days you shall labor, and do all your work:

Deut. 5:14 But the seventh day *is* the Shabbath of Yahuah your Alahiym: *in it* you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your ass, nor any of your cattle, nor your stranger that *is* within your gates; that your manservant and your maidservant may rest as well as you.

Deut. 5:15 And remember that you was a servant in the land of Mistraiym ^(Egypt), and *that* Yahuah your Alahiym brought you out thence through a mighty hand and by a stretched out arm: therefore Yahuah your Alahiym commanded you to keep the Shabbath day.

Deut. 5:16 Honor your father and your mother, as Yahuah your Alahiym has commanded you; that your days may be prolonged, and that it may go well with you, in the land which Yahuah your Alahiym gives you. ^(Matt. 15:4-5)

Deut. 5:17 You shall not kill.

Deut. 5:18 Neither shall you commit adultery.

Deut. 5:19 Neither shall you steal.

Deut. 5:20 Neither shall you bear false witness against your neighbor. ^(Matt. 19:18-19)

Deut. 5:21 Neither shall you desire your neighbor's wife, neither shall you covet your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing* that *is* your neighbor's.

Deut. 5:22 These words Yahuah spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deut. 5:23 And it came to pass, when you heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that you came near unto me, *even* all the heads of your tribes, and your elders;

Deut. 5:24 And you said, Behold, Yahuah our Alahiym has showed us his esteem and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that Alahiym do talk with man, and he lives.

Deut. 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of Yahuah our Alahiym any more, then we shall die.

Deut. 5:26 For who *is there of* all flesh, that has heard the voice of the living Alahiym speaking out of the midst of the fire, as we *have*, and lived?

Deut. 5:27 Go you near, and hear all that Yahuah our Alahiym shall say: and speak you unto us all that Yahuah our Alahiym shall speak unto you; and we will hear *it*, and do *it*.

Deut. 5:28 And Yahuah heard the voice of your words, when you spoke unto me; and Yahuah said unto me, I have heard the voice of the words of this people, which they have spoken unto you: they have well said all that they have spoken.

Deut. 5:29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Deut. 5:30 Go say to them, Get you into your tents again.

Deut. 5:31 But as for you, stand you here by me, and I will speak unto you all the **commandments, and the statutes, and the judgments**, which you shall teach them, that they may do *them* in the land which I give them to possess it.

Deut. 5:32 You shall observe to do therefore as Yahuah your Alahiym has commanded you: you shall not turn aside to the right hand or to the left.

Deut. 5:33 You shall walk in all the ways which Yahuah your Alahiym has commanded you, that you may live, and *that it may be* well with you, and *that* you may prolong *your* days in the land which you shall possess.

Deut. 6:1 Now these *are* the **commandments, the statutes, and the judgments**, which Yahuah your Alahiym commanded to teach you, that you might do *them* in the land whither you go to possess it:

Deut. 6:2 That you might fear Yahuah your Alahiym, **to keep all his statutes and his commandments, which I command you, you, and your son, and your son's son, all the days of your life; and that your days may be prolonged.**

Deut. 6:3 Hear therefore, O Yashra'al ^(Israel), and observe to do *it*; that it may be well with you, and that you may increase mightily, as Yahuah Alahiym of your fathers has promised you, in the land that flows with milk and honey.

Deut. 6:4 Hear, O Yashra'al ^(Israel): Yahuah our Alahiym *is* one Yahuah: ^(Mark 12:29, 32)

Deut. 6:5 And you shall love Yahuah your Alahiym with all your heart, and with all your soul, and with all your might. ^(Matt. 22:37-38)

Deut. 6:6 And these words, which I command you this day, shall be in your heart:

Deut. 6:7 And you shall teach them diligently unto your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

Deut. 6:8 And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes.

Deut. 6:9 And you shall write them upon the **posts of your house, and on your gates.**

Deut. 6:10 And it shall be, when Yahuah your Alahiym shall have brought you into the land which he swore unto your fathers, to Abraham, to Yatskaq^(Isaac), and to Ya'aqub^(Jacob), to give you great and goodly cities, which you built not,

Deut. 6:11 And houses full of all good *things*, which you filled not, and wells dug, which you dug not, vineyards and olive trees, which you planted not; when you shall have eaten and be full;

Deut. 6:12 *Then* beware lest you forget Yahuah, which brought you forth out of the land of Mitsraiym^(Egypt), from the house of bondage.

Deut. 6:13 You shall fear Yahuah your Alahiym, and serve him, and shall swear by his name.

Deut. 6:14 You shall not go after other mighty ones, of the mighty ones of the people which *are* round about you;

Deut. 6:15 (For Yahuah your Alahiym *is* a jealous Alahiym among you) lest the anger of Yahuah your Alahiym be kindled against you, and destroy you from off the face of the earth.

Deut. 6:16 You shall not tempt Yahuah your Alahiym, as you tempted *him* in Massah.
(Matt. 4:7)

Deut. 6:17 You shall diligently keep the commandments of Yahuah your Alahiym, and his witnesses, and his statutes, which he has commanded you.

Deut. 6:18 And you shall do *that which is* right and good in the sight of Yahuah: that it may be well with you, and that you may go in and possess the good land which Yahuah swore unto your fathers,

Deut. 6:19 To cast out all your enemies from before you, as Yahuah has spoken.

Deut. 6:20 *And* when your son ask you in time to come, saying, What *mean* the witnesses, **and the statutes, and the judgments**, which Yahuah our Alahiym has commanded you?

Deut. 6:21 Then you shall say unto your son, We were Pharaoh's bondmen in Mistraiym^(Egypt); and Yahuah brought us out of Mitsraiym^(Egypt) with a mighty hand:

Deut. 6:22 And Yahuah showed signs and wonders, great and sore, upon Mistraiym^(Egypt), upon Pharaoh, and upon all his household, before our eyes:

Deut. 6:23 And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

Deut. 6:24 And Yahuah commanded **us to do all these statutes**, to fear Yahuah our Alahiym, for our good always, that he might preserve us alive, as *it is* at this day.

Deut. 6:25 And it shall be our righteousness, if we observe to do all these commandments before Yahuah our Alahiym, as he has commanded us.

Deut. 7:1 When Yahuah your Alahiym shall bring you into the land whither you go to possess it, and has cast out many nations before you, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than you;

Deut. 7:2 And when Yahuah your Alahiym shall deliver them before you; you shall smite them, *and* utterly destroy them; you shall make no covenant with them, nor show mercy unto them:

Deut. 7:3 Neither shall you make marriages with them; your daughter you shall not give unto his son, nor his daughter shall you take unto your son.

- **2859.** חָתַן **chathan**, *khaw-than'*; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage:—join in affinity, father in law, make marriages, mother in law, son in law.

Deut. 7:4 For they will turn away your son from following me, that they may serve other mighty ones: so will the anger of Yahuah be kindled against you, and destroy you suddenly.

Deut. 7:5 But thus shall you deal with them; you shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deut. 7:6 For you *are* an set-apart people unto Yahuah your Alahiym: Yahuah your Alahiym has chosen you to be a special people unto himself, above all people that *are* upon the face of the earth.

Deut. 7:7 Yahuah did not set his love upon you, nor choose you, because you were more in number than any people; for you *were* the few of all people:

Deut. 7:8 But because Yahuah loved you, and because he would keep the oath which he had sworn unto your fathers, has Yahuah brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Mistrayim (Egypt).

Deut. 7:9 Know therefore that Yahuah your Alahiym, he *is* Alahiym, the faithful Alahiym, which keeps covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deut. 7:10 And repay them that hate him to their face, to destroy them: he will not be slack to him that hates him, he will repay him to his face.

Deut. 7:11 **You shall therefore keep the commandments, and the statutes, and the judgments,** which I command you this day, to do them.

Is. 40:1 Comfort you, comfort you my people, says your Alahiym.

Is. 40:2 Speak you comfortably to Yarushalaiym^(Jerusalem), and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she has received of Yahuah's hand double for all her sins.

Is. 40:3 **The voice of him that cries in the wilderness, Prepare you the way of Yahuah, make straight in the desert a highway for our Alahiym.**

Is. 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Is. 40:5 And the esteem of Yahuah shall be revealed, and all flesh shall see *it* together: for the mouth of Yahuah has spoken *it*.

Is. 40:6 The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field:

Is. 40:7 The grass wither, the flower fade: because the spirit of Yahuah blow upon it: surely the people *is* grass.

Is. 40:8 The grass withere, the flower fade: but the word of our Alahiym shall stand for ever.

Is. 40:9 O Zion, that bring good tidings, get you up into the high mountain; O Yarushalaiym ^(Jerusalem), that bring good tidings, lift up your voice with strength; lift *it* up, be not afraid; say unto the cities of Yahudah ^(Judah), Behold your Alahiym!

Is. 40:10 Behold, Adaniy Yahuah will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.

Is. 40:11 He shall feed his flock like a shepherd: **he shall gather the lambs** with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Is. 40:12 Who has measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Is. 40:13 Who has directed the Spirit of Yahuah, or *being* his counselor has taught him?

Is. 40:14 With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

Is. 40:15 Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he take up the isles as a very little thing.

Is. 40:16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Is. 40:17 All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.

Is. 40:18 To whom then will you liken Alahiym? or what likeness will you compare unto him?

Is. 40:19 The workman melt a graven image, and the goldsmith spread it over with gold, and cast silver chains.

Is. 40:20 He that *is* so impoverished that he has no oblation choose a tree *that* will not rot; he seek unto him a cunning workman to prepare a graven image, *that* shall not be moved.

Is. 40:21 Have you not known? have you not heard? has it not been told you from the beginning? have you not understood from the foundations of the earth?

Is. 40:22 *It is* he that sit upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretch out the heavens as a curtain, and spread them out as a tent to dwell in:

- **2329.** חוּג **chuwg**, *khoog*; from 2328; a circle:—circle, circuit, compass.
 - 2328. חוּג **chuwg**, *khoog*; a primitive root (compare 2287); to describe a circle:—compass.
- 2287. חָגַג **chagag**, *khaw-gag'*; a primitive root (compare 2283, 2328); properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy:—celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

Is. 40:23 That bring the princes to nothing; he make the judges of the earth as vanity.

Is. 40:24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

Is. 40:25 To whom then will you liken me, or shall I be equal? says the Set-apart One.

Is. 40:26 Lift up your eyes on high, and behold who has created these *things*, that bring out their host by number: he call them all by names by the greatness of his might, for that *he is* strong in power; not one fail.

