

This T<sup>[h]</sup>urah portion is one of my favorites, in that it shows that Leaders and each individual has a accountability to each other and most importantly to Yahuah. If these steps are not followed, it can breakdown, or separate a congregation, assembly and even a family. I pray we take heed to this lesson.

Deut. 16:18 **Judges** and **officers** shall you make you in all your **gates**, which Yahuah your Alahiym gives you, throughout your **tribes**: and they shall judge the people with **just judgment**.

- **8199**. שָׁפַט **shaphat**, *shaw-fat'*; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, **to govern**; passively, **to litigate** (literally or figuratively):—+ avenge, x that condemn, contend, defend, execute (judgment), (be a) judge(-ment), x needs, **plead**, **reason**, rule.
- **7860**. שָׁטַר **shoter**, *sho-tare'*; active participle of an otherwise unused root probably meaning to write; properly, **a scribe**, i.e. (by analogy or implication) **an official superintendent or magistrate**:—**officer**, **overseer**, **ruler**.
  - Heb. 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.
    - **3056**. **λόγος** **logos**, *log'-os*; from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a **computation**; specially, (with the article in John) the Divine Expression (i.e. Christ): — account, cause, **communication**, x concerning, **doctrine**, fame, x have to do, **intent**, **matter**, mouth, preaching, question, **reason**, + reckon, remove, say(-ing), shew, x speaker, speech, talk, thing, + none of these things move me, tidings, **treatise**, **utterance**, **word**, **work**.
- **8179**. שָׁעַר **sha'ar**, *shah'-ar*; from 8176 in its original sense; **an opening**, i.e. **door** or gate:—city, door, gate, **port** (x -er).
  - 8176. שָׁעַר **sha'ar**, *shaw-ar'*; a primitive root; to split or open, i.e. (literally, but only as denominative from 8179) **to act as gate-keeper** (see 7778): (figuratively) to estimate:—**think**.
- **6664**. צָדַק **tsedeq**, *tseh'-dek*; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:—x even, (x that which is altogether) just(-ice), ((un-))**right(-eous)** (cause, -ly, -ness).
  - 6663. צָדַק **tsadaq**, *tsaw-dak'*; a primitive root; to be (causatively, make) right (in a moral or forensic sense):—**cleanse**, **clear self**, (be, do) just(-ice, -ify, -ify self), (be turn to) **righteous(-ness)**.

- **7626.** שֶׁבֶט **shebet**, *shay'-bet*; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:—x **correction**, dart, rod, sceptre, staff, tribe.
- **4941.** מִשְׁפָּט **mishpat**, *mish-pawt'*; from 8199; properly, a **verdict** (favorable or unfavorable) **pronounced judicially**, especially a **sentence or formal decree** (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:—+ adversary, ceremony, charge, x crime, custom, desert, **determination**, **discretion**, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, **measure**, (due) **order**, ordinance, right, **sentence**, usest,

Deut. 16:19 You shall not **wrest** judgment; you shall not **respect** persons, neither take a **gift**: for a gift doth **blind the eyes** of the wise, and **pervert** the words of the righteous.

- **5186.** נָטָה **natah**, *naw-taw'*; a primitive root; to **stretch** or spread out; by implication, **to bend away** (including moral deflection); used in a great variety of application (as follows):—+ afternoon, apply, bow (down, -ing), carry aside, decline, deliver, **extend**, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, **pervert**, pitch, **prolong**, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
- **5234.** נָכַר **nakar**, *naw-kar'*; a primitive root; properly, **to scrutinize**, i.e. **look intently at**; hence (with recognition implied), to acknowledge, **be acquainted with**, care for, respect, revere, or (with suspicion implied), to disregard, **ignore**, be strange toward, **reject**, resign, dissimulate (as if ignorant or disowning):—acknowledge, x could, deliver, discern, dissemble, estrange, feign self to be another, know, **take knowledge (notice)**, perceive, regard, (have) respect, behave (make) self strange(-ly).
- **7810.** שָׁחַד **shachad**, *shakh'-ad*; from 7809; a **donation** (venal or redemptive):—**bribe(-ry)**, gift, **present**, **reward**.
- **5786.** אָוַר **avar**, *aw-var'*; a primitive root (rather denominatively from 5785 **through the idea of a film over the eyes**); to blind:—blind, put out. See also 5895.
- **5557.** סָלַף **salaph**, *saw-laf'*; a primitive root; properly, to wrench, i.e. (figuratively) to **subvert**:—**overthrow**, pervert.

Deut. 16:20 That which is altogether just shall you follow, that you may live, and inherit the land which Yahuah your Alahiym gives you.

Deut. 16:21 You shall not plant you a **grove** of any trees near unto the altar of Yahuah your Alahiym, which you shall make you.

- **842.** אֲשֵׁרָה **asherah**, *ash-ay-raw'*; or אֲשֵׁרָה **asheyrah**, *ash-ay-raw'*; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same:—grove. Compare 6253

Deut. 16:22 Neither shall you set you up **any image**; which Yahuah your Alahiym **hates**.

- **4676.** מַצֵּבָה **matstebah**, *mats-tsay-baw'*; feminine (causatively) participle of 5324; **something stationed**, i.e. a column or (**memorial stone**); by analogy, an idol:—garrison, (standing) **image**, **pillar**.

- 5324. נָצַב **natsab**, *naw-tsab'*; a prim root; to station, in various applications (literally or figuratively):—**appointed**, deputy, erect, **establish**, x Huzzah (by mistake for a proper name), lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, **establish**, (make to) stand(-ing, still, up, upright), best state.

- **8130.** שָׂנֵא **sane**, *saw-nay'*; a primitive root; to hate [Pictographically: Consume life by His strength].

Deut. 17:1 You shall not sacrifice unto Yahuah your Alahiym *any* bullock, or sheep, wherein is blemish, *or* any evil-favoredness: for that *is* an **abomination** (Detest תוֹעֵבָה tow'ebah, something disgusting) unto Yahuah your Alahiym.

Deut. 17:2 If there be found among you, within any of your **gates** which Yahuah your Alahiym gives you, man or woman, that has wrought wickedness in the sight of Yahuah your Alahiym, in **transgressing his covenant**,

- Psa. 24:1 The earth *is* Yahuah's, and the fullness thereof; the world, and they that dwell therein.

Psa. 24:2 For he has founded it upon the seas, and established it upon the floods.

Psa. 24:3 Who shall ascend into the hill of Yahuah? or who shall stand in his set-apart place?

Psa. 24:4 **He that has clean hands, and a pure heart; who has not lifted up his soul unto vanity, nor sworn deceitfully.**

Psa. 24:5 He shall receive the blessing from Yahuah, and righteousness from the Alahiym of his salvation.

Psa. 24:6 This *is* the generation of them that seek him, that seek your face, O Ya'aqub (Jacob). Selah.

Psa. 24:7 Lift up your heads, **O you gates; and be you lift up, you everlasting doors; and the King of esteem shall come in.**

Psa. 24:8 Who *is* this King of esteem? Yahuah strong and mighty, Yahuah mighty in battle.

Psa. 24:9 **Lift up your heads, O you gates; even lift *them* up, you everlasting doors; and the King of esteem shall come in.**

Psa. 24:10 Who is this King of esteem? Yahuah of hosts, he *is* the King of esteem. Selah.

- Matt. 6:22 The **light of the body is the eye**: if therefore your eye be single, your whole body shall be full of light.

- **3088.** λύχνος **luchnos**, *lookh'-nos*; from the base of 3022; a **portable lamp** or other illuminator (literally or figuratively): — candle, light.

Matt. 6:23 **But if your eye be evil, your whole body shall be full of darkness. If therefore the light that is in you be darkness, how great *is* that darkness!**

- Acts 26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, **Shaul, Shaul, why persecute you me? *it is hard for you to kick against the pricks.***

Acts 26:15 And I said, Who are you, sovereign? And he said, **I am Yahusha whom you persecute.**

Acts 26:16 But rise, and stand upon your feet: for I have appeared unto you for this purpose, to make you a minister and a witness both of these things which you have seen, and of those things in the which I will appear unto you;

Acts 26:17 Delivering you from the people, and *from* the Gentiles, unto whom now I send you,

Acts 26:18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto ALahiym, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

- Prov. 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:
  - 2Tim. 3:16 All scripture *is* given by inspiration of Alahiym, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- Prov. 4:18 But the path of the just *is* as the shining light, that shines more and more unto the perfect day.
  - **6662.** צַדִּיק **tsaddiyq**, *tsad-deek'*; from 6663; just:—just, lawful, righteous (man).

Prov. 4:19 The way of the wicked *is* as darkness: they know not at what they stumble.

Prov. 4:20 My son, attend to my words; incline your ear unto my sayings.

Prov. 4:21 Let them not depart from your eyes; keep them in the midst of your heart.

Prov. 4:22 For they *are* life unto those that find them, and health to all their flesh.
- John 11:10 But if a man walk in the night, he stumbles, because there is no light in him.
  - Is. 8:20 To the law and to the witnesses: if they speak not according to this word, *it is* because *there is* no light in them.
- Deut. 32:46 And he said unto them, Set your hearts unto all the words which I witness among you this day, which you shall command your children to observe to do, all the words of this law.
- Psa. 119:105 Your word *is* a lamp unto my feet, and a light unto my path. (Prov. 6:23 the Commandment is a lamp)

Luke 8:21 And he answered and said unto them, My mother and my brethren are these which hear <sup>(Understand)</sup> the word of Alahiym, **and do it.**

Deut. 17:3 And has gone and served other Alahiym(s), and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

Deut. 17:4 And it be told you, and you have heard *of it*, and enquired diligently, and, behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Yashra'al (Israel).

Deut. 17:5 Then shall you bring forth that man or that woman, which have committed that wicked thing, unto your gates, *even* that man or that woman, and shall stone them with stones, till they die.

Deut. 17:6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death <sup>(One sided)</sup>.

Deut. 17:7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So you shall put the evil away from among you.

Deut. 17:8 If there arise a matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within your gates: then shall you arise, and get you up into the place which Yahuah your Alahiym shall choose;

Deut. 17:9 And you shall come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall show you the sentence of judgment:

Deut. 17:10 And you shall do according to the sentence, which they of that place which Yahuah shall choose shall show you; and you shall observe to do according to **all that they inform you:**

Deut. 17:11 According to the sentence of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do: you shall not decline from the sentence which they shall show you, *to* the right hand, nor *to* the left.

Deut. 17:12 And the man that will do **presumptuously**, and will not hearken unto the priest that stands to minister there before Yahuah your Alahiym, or unto the judge, even that man shall die: and you shall put away the evil from Yashra'al <sup>(Israel)</sup>.

- **2087.** זָדוֹן **zadown**, *zaw-done'*; from 2102; **arrogance**:—presumptuously, **pride**, **proud (man)**.

Deut. 17:13 And all the people shall hear, and fear, and do no more presumptuously.

Deut. 17:14 When you are come unto the land which Yahuah your Alahiym gives you, and shall possess it, and shall dwell therein, and shall say, I will set a king over me, like as all the nations that *are* about me;

Deut. 17:15 You shall in any wise set *him* king over you, whom Yahuah your Alahiym shall choose: *one* from among your brethren shall you set king over you: you may not set a stranger over you, **which is not your brother.**

Deut. 17:16 But he shall not multiply horses to himself, nor cause the people to return to Mitsraiym <sup>(Egypt)</sup>, to the end that he should multiply horses: forasmuch as Yahuah has said unto you, You shall henceforth return no more that way.

Deut. 17:17 Neither shall he multiply wives to himself, **that his heart turn not away:** neither shall he greatly multiply to himself silver and gold.

- 1Kings 11:1 But king Shalamah <sup>(Solomon)</sup> loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites;  
1Kings 11:2 Of the nations *concerning* which Yahuah said unto the children of Yashra'al <sup>(Israel)</sup>, You shall not go in to them, neither shall they come in unto you: *for* surely they will **turn away your heart** after their mighty ones: Shalamah <sup>(Solomon)</sup> clave unto these in love.  
1Kings 11:3 And he had seven hundred wives, princesses, and three hundred concubines: **and his wives turned away his heart.**

1Kings 11:4 For it came to pass, when Shalamah <sup>(Solomon)</sup> was old, *that* his wives turned away his heart after other mighty ones: and his heart was not perfect with Yahuah his Alahiym, as *was* the heart of Daud <sup>(David)</sup> his father.

1Kings 11:5 For Shalamah <sup>(Solomon)</sup> went after **Ashtoreth** the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

1Kings 11:6 And Shalamah <sup>(Solomon)</sup> did evil in the sight of Yahuah, and went not fully after Yahauh, as *did* Daud <sup>(David)</sup> his father.

1Kings 11:7 Then did Shalamah <sup>(Solomon)</sup> build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem, and for Molech, the abomination of the children of Ammon.

1Kings 11:8 **And likewise did he for all his strange wives**, which burnt incense and sacrificed unto their mighty ones.

1Kings 11:9 And Yahuah was angry with Shalamah <sup>(Solomon)</sup>, because his heart was turned from Yahuah Alahiym of Yashra'al <sup>(Israel)</sup>, which had appeared unto him twice,

1Kings 11:10 And had commanded him concerning this thing, that he should not go after other mighty ones: but he kept not that which Yahuah commanded.

Deut. 17:18 **And it shall be, when he sits upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Levites:**

Deut. 17:19 And it shall be with him, and he shall read therein all the days of his life: **that he may learn to fear Yahuah his Alahiym, to keep all the words of this law and these statutes, to do them:**

Deut. 17:20 **That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, *to* the right hand, or *to* the left: to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Yashra'al <sup>(Israel)</sup>.**

Deut. 18:1 The priests the Levites, *and* all the tribe of Levi, shall have no part nor inheritance with Yashra'al <sup>(Israel)</sup>: they shall eat the offerings of Yahuah made by fire, and his inheritance.

Deut. 18:2 Therefore shall they have no inheritance among their brethren: Yahuah *is* their inheritance, as he has said unto them.

Deut. 18:3 And this shall be the priest's due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

Deut. 18:4 The firstfruit *also* of your corn, of your wine, and of your oil, and the first of the fleece of your sheep, shall you give him.

Deut. 18:5 For Yahuah your Alahiym has chosen him out of all your tribes, to stand to minister in the name of Yahuah, him and his sons for ever.

Deut. 18:6 And if a Levite come from any of your gates out of all Yashra'al <sup>(Israel)</sup>, where he sojourned, and come with all the desire of his mind unto the place which Yahuah shall choose;

Deut. 18:7 Then he shall minister in the name of Yahuah his Alahiym, as all his brethren the Levites *do*, which stand there before Yahuah.

Deut. 18:8 They shall have like portions to eat, beside that which comes of the sale of his patrimony.

Deut. 18:9 When you come into the land which Yahuah your Alahiym gives you, you shall not learn to do after the abominations of those nations.

Deut. 18:10 There shall not be found among you *any one* that makes his son or his daughter to pass through the fire, *or* that uses divination, *or* an observer of times, or an enchanter, or a witch,

Deut. 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Deut. 18:12 For all that do these things *are* an abomination unto Yahuah: and because of these abominations Yahuah your Alahiym do drive them out from before you.

Deut. 18:13 You shall be perfect with Yahuah your Alahiym.

Deut. 18:14 For these nations, which you shall possess, hearkened unto observers of times, and unto diviners: but as for you, Yahuah your Alahiym has not suffered you so *to do*.

Deut. 18:15 Yahuah your Alahiym will raise up unto you a Prophet from the midst of you, of your brethren, like unto me; unto him you shall hearken;

Deut. 18:16 According to all that you desired of Yahuah your Alahiym in Horeb in the day of the assembly, saying, Let me not hear again the voice of Yahuah my Alahiym, neither let me see this great fire any more, that I die not.

Deut. 18:17 And Yahuah said unto me, They have well *spoken that which they have spoken*.

Deut. 18:18 I will raise them up a Prophet from among their brethren, like unto you, and will put my words in his mouth; and he shall speak unto them all that I shall command him. [Acts 7:35, and Acts 3:22].

Deut. 18:19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

- Luke 10:16 He that hears you hears me; and he that despises you despises me; and he that despises me despises him that sent me

Deut. 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other Alahiym, even that prophet shall die.

Deut. 18:21 And if you say in your heart, How shall we know the word which Yahuah has not spoken?

Deut. 18:22 When a prophet speaks in the name of Yahuah, if the thing follow not, nor come to pass, that *is* the thing which Yahuah has not spoken, *but* the prophet has spoken it presumptuously: you shall not be afraid of him.

Deut. 19:1 When Yahuah your Alahiym has cut off the nations, whose land Yahuah your Alahiym gives you, and you succeed them, and dwell in their cities, and in their houses;

Deut. 19:2 You shall separate three cities for you in the midst of your land, which Yahuah your Alahiym gives you to possess it.

Deut. 19:3 You shall prepare you a way, and divide the coasts of your land, which Yahuah your Alahiym gives you to inherit, into three parts, that every slayer may flee thither.

Deut. 19:4 And this *is* the case of the slayer, which shall flee there, that he may live: Whoso kills his neighbor ignorantly, whom he hated not in time past;

Deut. 19:5 As when a man goes into the wood with his neighbor to hew wood, and his hand fetches a stroke with the axe to cut down the tree, and the head slips from the helve, and lights upon his neighbor, that he die; he shall flee unto one of those cities, and live:

Deut. 19:6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he *was* not worthy of death, inasmuch as he hated him not in time past.

Deut. 19:7 Wherefore I command you, saying, You shall separate three cities for you.

Deut. 19:8 And if Yahuah your Alahiym enlarge your coast, as he has sworn unto your fathers, and give you all the land which he promised to give unto your fathers;

Deut. 19:9 If you shall keep all these commandments to do them, which I command you this day, to love Yahuah your Alahiym, and to walk ever in his ways; then shall you add three cities more for you, beside these three:

Deut. 19:10 That innocent blood be not shed in your land, which Yahuah your Alahiym gives you *for* an inheritance, and *so* blood be upon you.

Deut. 19:11 But if any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally that he die, and flees into one of these cities:

Deut. 19:12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Deut. 19:13 Your eye shall not pity him, but you shall put away *the guilt of* innocent blood from Yashra'al <sup>(Israel)</sup>, that it may go well with you.

Deut. 19:14 You shall not remove your neighbor's landmark, which they of old time have set in your inheritance, which you shall inherit in the land that Yahuah your Alahiym gives you to possess it.

Deut. 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Deut. 19:16 If a false witness rise up against any man to testify against him *that which is* wrong;

- **2555.** חָמָס **chamas**, *khaw-mawce'*; from 2554; violence; by implication, wrong; by meton. unjust gain:—cruel(-ty), damage, false, injustice, x oppressor, unrighteous, violence (against, done), violent (dealing), wrong.
- 2554. חָמָס **chamas**, *khaw-mas'*; a primitive root; to be violent; by implication, to **maltreat**:—make bare, shake off, violate, do violence, take away violently, **wrong**, **imagine wrongfully**.
- (What if the person was their and witnessed it, can he be a false witness)?

Deut. 19:17 Then **both** the men, between whom the controversy *is*, shall stand before Yahuah, before the priests and the judges, which shall be in those days;

Deut. 19:18 And the judges shall make diligent inquisition: and, behold, *if the witness be* a false witness, *and* has testified falsely against his brother;

Deut. 19:19 Then shall you do unto him, as he had thought to have done unto his brother: so shall you put the evil away from among you.

Deut. 19:20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

Deut. 19:21 And your eye shall not pity; *but* life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.



Deut. 20:1 When you go out to battle against your enemies, and see horses, and chariots, *and* a people more than you, be not afraid of them: for Yahuah your Alahiym *is* with you, which brought you up out of the land of Mitsraiym <sup>(Egypt)</sup>.

Deut. 20:2 And it shall be, when you are come nigh unto the battle, that the priest shall approach and speak unto the people,

Deut. 20:3 And shall say unto them, Hear, O Yashra'al <sup>(Israel)</sup>, you approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be you terrified because of them;

Deut. 20:4 For Yahuah your Alahiym *is* he that goes with you, to fight for you against your enemies, to save you.

Deut. 20:5 And the officers shall speak unto the people, saying, What man *is there* that has built a new house, and has not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deut. 20:6 And what man *is he* that has planted a vineyard, and has not *yet* eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it.

Deut. 20:7 And what man *is there* that has betrothed a wife, and has not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

Deut. 20:8 And the officers shall speak further unto the people, and they shall say, What man *is there that is* fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

Deut. 20:9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

Deut. 20:10 When you comes nigh unto a city to fight against it, then proclaim peace unto it.

Deut. 20:11 And it shall be, if it make you answer of peace, and open unto you, then it shall be, *that* all the people *that is* found therein shall be tributaries unto you, and they shall serve you.

Deut. 20:12 And if it will make no peace with you, but will make war against you, then you shall besiege it:

Deut. 20:13 And when Yahuah your Alahiym has delivered it into your hands, you shall smite every male thereof with the edge of the sword:

Deut. 20:14 But the women, and the little ones, and the cattle, and all that is in the city, *even* all the spoil thereof, shall you take unto thyself; and you shall eat the spoil of your enemies, which Yahuah your Alahiym has given you.

Deut. 20:15 Thus shall you do unto all the cities *which are* very far off from you, which *are* not of the cities of these nations.

Deut. 20:16 But of the cities of these people, which Yahuah your Alahiym do give you *for* an inheritance, you shall save alive nothing that breaths:

Deut. 20:17 But you shall utterly destroy them; *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as Yahuah your Alahiym has commanded you:

Deut. 20:18 That they teach you not to do after all their abominations, which they have done unto their Alahiym; so should you sin against Yahuah your Alahiym.

Deut. 20:19 When you shall besiege a city a long time, in making war against it to take it, you shall not destroy the trees thereof by forcing an axe against them: for you may eat of

them, and you shall not cut them down (for the tree of the field *is* man's *life*) to employ *them* in the siege:

Deut. 20:20 Only the trees which you know that they *be* not trees for meat, you shall destroy and cut them down; and you shall build bulwarks against the city that makes war with you, until it be subdued.

Deut. 21:1 If *one* be found slain in the land which Yahuah your Alahiym gives you to possess it, lying in the field, *and* it be not known who has slain him:

Deut. 21:2 Then your elders and your judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain:

Deut. 21:3 And it shall be, *that* the city *which is* next unto the slain man, even the elders of that city shall take an heifer, which has not been wrought with, *and* which has not drawn in the yoke;

Deut. 21:4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

Deut. 21:5 And the priests the sons of Levi shall come near; for them Yahuah your Alahiym has chosen to minister unto him, and to bless in the name of Yahuah; and by their word shall every controversy and every stroke be *tried*:

Deut. 21:6 And all the elders of that city, *that are* next unto the slain *man*, shall wash their hands over the heifer that is beheaded in the valley:

Deut. 21:7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it*.

Deut. 21:8 Be merciful, O Yahuah, unto your people Yashra'al <sup>(Israel)</sup>, whom you have redeemed, and lay not innocent blood unto your people of Yashra'al's <sup>(Israel)</sup> charge. And the blood shall be forgiven them.

Deut. 21:9 So shall you put away the *guilt of* innocent blood from among you, when you shall do *that which is* right in the sight of Yahuah.