

**T<sup>[h]</sup>urah** (instruction) **Portions Haftarah and the Good News** קרַח Qarach “make self bald”

**T<sup>[h]</sup>urah** (Torah / Instruction) **Haftarah** **Good-News**

Bamidbar (Number) 16:1-18:32 Shamual Bet (1 Samuel) 11:14-12:22 Luke 18:35-19:28

Qarach means something not covered or No covering. Parent Root קר which means cold also in its root it means to be bald to shave etc. If your not covered you are cold. Later we will see this means Qarach rejected the covering that Yahuah provided for him.

Qarach states later in this t<sup>[h]</sup>urah portion that we all are set-apart. What makes you better than us. He rejects leadership. This would be a picture of rejecting leadership. The Creator has placed coverings or people to be coverings over His people. (We have to submit to authority, which Yahuah has placed in your life).

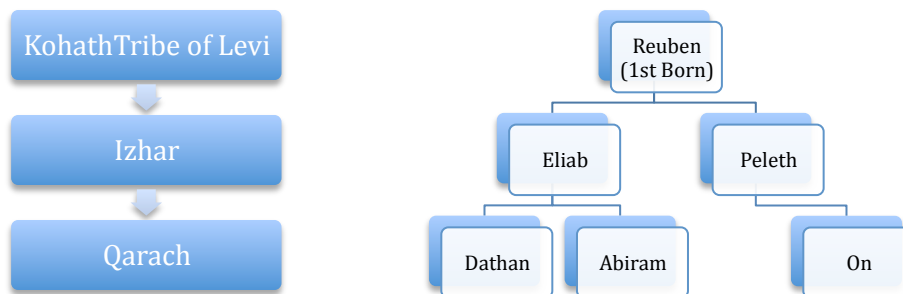
Qarach is also in the messianic writings. Let’s read Yahudah (Jude) 1:10-11

- Jude 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
- Jude 11 Woe unto them! for they have gone in the way of Cain,
  - (Cain was know to offer something different or do things his way. Rather than how Yahuah say do it).and ran greedily after the error of Balaam for reward,
  - (Balaam’s doctrine is about mixing, like mixing with unbelievers).and perished in the gain-saying of Qarach.
  - (The gain-sayings of Qarach, This means rebellion against Yahuah’s authority. Or who has been place in authority by the Creator).

The root of this word means to be bald, is also located in 1 Corinthians 11:6. This chapter is about authority. Most people are only focused on the form and not the function of this text.

- 1Cor. 11:6 For if the woman be not covered (Context), let her also be **shorn**: but if it be a shame for a woman to be **shorn** or shaven (Same meaning for Qarach), let her be covered.

Num. 16:1 Now Qarach, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men*:



- Ex. 13:2 Set-apart unto me all the firstborn, whatsoever opens the womb among the children of Yashra'al <sup>(Israel)</sup>, both of man and of beast: it is mine.
- Ex. 13:12 That you shall set apart unto Yahuah all that opens the matrix, and every firstling that comes of a beast which you have; the males *shall be* Yahuah's.
- Num. 3:3 These *are* the names of the sons of Aharan <sup>(Aaron)</sup>, the priests which were anointed, whom he consecrated to minister in the priest's office.
- Num. 3:4 And Nadab and Abihu died before Yahuah, when they offered strange fire before Yahuah, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aharan <sup>(Aaron)</sup> their father.
- Num. 3:12 And I, behold, I have taken the Levites from among the children of Yashra'al <sup>(Israel)</sup>: instead of all the firstborn that opens the matrix among the children of Yashra'al <sup>(Israel)</sup>: therefore the Levites shall be mine;
- Ex. 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.
- Can you see the problem here? The First born was suppose to be set-apart to Yahuah but because of what happen on Mount Sinai, The Levites replaced the First Born. Qarach was a First born and a Levite. He want that position.
- The rebels feel that the entire congregation has equal status before Yahuah. Therefore, they may feel that more people than just Mushah <sup>(Moses)</sup> and Aharan <sup>(Aaron)</sup> should share the leadership roles? Remember The Creator has set Yashra'al <sup>(Israel)</sup> above all people. So think about this. Since they are set-apart above all people then they feel they should be able to take on some of the responsibility. However, though they were set apart. He made the Levites more set-apart. Like saying Qadush Qadushiym.
- There are some people that the Creator puts in some position that another cannot be in. He loves us all, but we have different callings so to speak.
- Worthy to note: Qarach and Ruben were neighbors. He complained to the tribe of Ruben and got them caught up in their mess. We have to be careful that we do not do the same. Why should not get involved with other peoples problems. Why? Because in the end it could get you in trouble. [excluding council].

Num. 16:2 And they rose up before Mushah <sup>(Moses)</sup>, with certain of the children of Yashra'al <sup>(Israel)</sup>, two hundred and fifty princes of the assembly, famous in the congregation, men of renown <sup>(Sham / Shem שם Authority)</sup>:

Num. 16:3 And they gathered themselves together against Mushah <sup>(Moses)</sup> and against Aharan <sup>(Aaron)</sup>, and said unto them, *You take* too much upon you, seeing all the

congregation *are* Set-apart, every one of them, and Yahuah *is* among them: wherefore then lift you up yourselves above the congregation of Yahuah?

Num. 16:4 And when Mushah <sup>(Moses)</sup> heard *it*, he fell upon his face:

Num. 16:5 And he spoke unto Qarach and unto all his company, saying, Even to morrow Yahuah will show who *are* his, and *who is* Set-apart; and will cause *him* to come near unto him: even *him* whom he has chosen will he cause to come near unto him.

Num. 16:6 This do; Take you censers, Qarach, and all his company;

Num. 16:7 And put fire therein, and put incense in them before Yahuah to morrow: and it shall be *that* the man whom Yahuah does choose, he *shall be* Set-apart: *you take* too much upon you, you sons of Levi.

There are a couple of things I want you all to see.

1. They had their own censers that they would put incense into.
2. The Priest are to have a certain type of incense in their censer, that all Yashra'al <sup>(Israel)</sup> did not have.
3. So they are making their own incense to draw near to Yahuah.
4. Mushah <sup>(Moses)</sup> knew this, so he plead's to Qarach not to do this.

Num. 16:8 And Mushah <sup>(Moses)</sup> said unto Qarach, Hear, I pray you, you sons of Levi:

- Notice here that all Levites are not priests

Num. 16:9 *Seem it but* a small thing unto you, that the Alahiym of Yashra'al <sup>(Israel)</sup> has separated you from the congregation of Yashra'al <sup>(Israel)</sup>, to bring you near to himself to do the service of the tabernacle of Yahuah, and to stand before the congregation to minister unto them?

Num. 16:10 And he has brought you near *to him*, and all your brethren the sons of Levi with you: and seek you the priesthood also?

Num. 16:11 For which cause *both* you and all your company *are* gathered together against Yahuah: and what *is* Aharan <sup>(Aaron)</sup>, that you murmur against him?

Num. 16:12 And Mushah <sup>(Moses)</sup> sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

- Question, Where is On? As you can see he backed out of the deal.

Num. 16:13 *Is it* a small thing that you have brought us up out of a land that flows with milk and honey, to kill us in the wilderness, except you make yourself altogether a prince over us?

Num. 16:14 Moreover you have not brought us into a land that flows with milk and honey, or given us inheritance of fields and vineyards: will you put out the eyes of these men? we will not come up.

Num. 16:15 **And Mushah <sup>(Moses)</sup> was very wrath, and said unto Yahuah, Respect not you their offering:** I have not taken one ass from them, neither have I hurt one of them.

Num. 16:16 And Mushah <sup>(Moses)</sup> said unto Qarach, Be you and all your company before Yahuah, you, and they, and Aharan <sup>(Aaron)</sup>, to morrow: [Qarach was after the Priesthood].

Num. 16:17 And take every man his censer, and put incense in them, and bring you before Yahuah every man his censer, two hundred and fifty censers; you also, and Aharan <sup>(Aaron)</sup>, each of you his censer.

Num. 16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Mushah <sup>(Moses)</sup> and Aharan <sup>(Aaron)</sup>.

Num. 16:19 And Qarach gathered all the congregation against them unto the door of the tabernacle of the congregation: and the esteem of Yahuah appeared unto all the congregation.

Num. 16:20 And Yahuah spoke unto Mushah <sup>(Moses)</sup> and unto Aharan <sup>(Aaron)</sup>, saying,

Num. 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

Num. 16:22 And they fell upon their faces, and said, O Al <sup>(El/mighty one)</sup>, the Alahiy of the spirits of all flesh, shall one man sin, and will you be wroth with all the congregation?

Num. 16:23 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Qarach, Dathan, and Abiram.

Num. 16:25 And Mushah <sup>(Moses)</sup> rose up and went unto Dathan and Abiram; and the elders of Yashra'al <sup>(Israel)</sup> followed him.

Num. 16:26 And he spoke unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest you be consumed in all their sins.

Num. 16:27 So they gat up from the tabernacle of Qarach, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

- **Can you see how this can effect your family and your neighbors?**
- Shamual's <sup>(Samuel's)</sup> Levitical heritage comes through his father Elkanah, who was a descendant of Qarach, who was himself a Levite. [1 Chronicles 6:22-27].
- Psa. 106:7 Our fathers understood not your wonders in Mitsrayim <sup>(Egypt)</sup>; they remembered not the multitude of your mercies; but provoked *him* at the sea, *even* at the Sea Reeds <sup>(Red sea)</sup>.
- Psa. 106:8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
- Psa. 106:9 He rebuked the Sea Reeds <sup>(Red sea)</sup> also, and it was dried up: so he led them through the depths, as through the wilderness.
- Psa. 106:10 And he saved them from the hand of him that hated *them*, and redeemed them from the hand of the enemy.
- Psa. 106:11 And the waters covered their enemies: there was not one of them left.
- Psa. 106:12 Then believed they his words; they sang his praise.
- Psa. 106:13 They soon forgot his works; **they waited not for his counsel:**
- Psa. 106:14 But lusted exceedingly in the wilderness, and tempted Al <sup>(El)</sup> in the desert.
- Psa. 106:15 And he gave them their request; but sent leanness into their soul.
- Psa. 106:16 They envied Mushah <sup>(Moses)</sup> also in the camp, *and* Aharan <sup>(Aaron)</sup> the saint of Yahuah.

- Psa. 106:17 The earth opened and swallowed up Dathan, and covered the company of Abiram.
- Psa. 106:18 And a fire was kindled in their company; the flame burned up the wicked.
- Psa. 106:19 They made a calf in Horeb, and worshipped the molten image.
- Psa. 106:20 Thus they changed their esteem into the similitude of an ox that eats grass.
- Psa. 106:21 They forgot Al<sup>(El)</sup> their savior, which had done great things in Mistraiym<sup>(Egypt)</sup>;
- Psa. 106:22 Wondrous works in the land of Ham, *and* terrible things by the Sea Reeds<sup>(Red sea)</sup>.
- Psa. 106:23 Therefore he said that he would destroy them, had not Mushah<sup>(Moses)</sup> his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them*.
- Psa. 106:24 Yea, they despised the pleasant land, they believed not his word:
- Psa. 106:25 But murmured in their tents, *and* hearkened not unto the voice of Yahuah.

Num. 16:28 And Mushah<sup>(Moses)</sup> said, Hereby you shall know that Yahuah has sent me to do all these works; for *I have not done them* of mine own mind.

Num. 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; *then* Yahuah has not sent me.

Num. 16:30 But if Yahuah make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then you shall understand that these men have provoked Yahuah.

Num. 16:31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them:

Num. 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Qarach, and all *their* goods.

Num. 16:33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Num. 16:34 And all Yashra'al<sup>(Israel)</sup> that *were* round about them fled at the cry of them: for they said, Lest the earth swallow us up *also*.

The earth swallowed them up. What we can glean from what happen was they looked for more of a earthly gain or desire. So the Earth swallowed them up.

Num. 16:35 And there came out a fire from Yahuah, and consumed the two hundred and fifty men that offered incense.

Fire from Yahuah consumed the 250 because they sought Heavenly gain. They also did not have the correct incense to receive the drawing near and ascending incense.

Remember this was what happened to Aharan's<sup>(Aaron's)</sup> two sons.

Num. 16:36 And Yahuah spoke unto Mushah<sup>(Moses)</sup>, saying,

Num. 16:37 Speak unto Eleazar the son of Aharan <sup>(Aaron)</sup> the priest, that he take up the censers out of the burning, and scatter you the fire yonder; for they are set-apart.

Num. 16:38 The censers of these sinners against their own souls, let them make them broad plates *for* a covering of the altar: for they offered them before Yahuah, therefore they are set-apart: and they shall be a sign unto the children of Yashra'al <sup>(Israel)</sup>.

Num. 16:39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

Num. 16:40 *To be* a memorial unto the children of Yashra'al <sup>(Israel)</sup>, that no stranger, which *is* not of the seed of Aharan <sup>(Aaron)</sup>, come near to offer incense before Yahuah; that he be not as Qarach, and as his company: as Yahuah said to him by the hand of Mushah <sup>(Moses)</sup>.

Num. 16:41 But on the morrow all the congregation of the children of Yashra'al <sup>(Israel)</sup> murmured against Mushah <sup>(Moses)</sup> and against Aharan <sup>(Aaron)</sup>, saying, You have killed the people of Yahuah.

Num. 16:42 And it came to pass, when the congregation was gathered against Mushah <sup>(Moses)</sup> and against Aharan <sup>(Aaron)</sup>, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the esteem of Yahuah appeared.

Num. 16:43 And Mushah <sup>(Moses)</sup> and Aharan <sup>(Aaron)</sup> came before the tabernacle of the congregation.

Num. 16:44 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 16:45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Num. 16:46 And Mushah <sup>(Moses)</sup> said unto Aharan <sup>(Aaron)</sup>, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from Yahuah; the plague is begun.

Num. 16:47 And Aharan <sup>(Aaron)</sup> took as Mushah <sup>(Moses)</sup> commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

Num. 16:48 And he stood between the dead and the living; and the plague was stayed.

Num. 16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Qarach.

Num. 16:50 And Aharan <sup>(Aaron)</sup> returned unto Mushah <sup>(Moses)</sup> unto the door of the tabernacle of the congregation: and the plague was stayed.

Num. 17:1 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 17:2 Speak unto the children of Yashra'al <sup>(Israel)</sup>, and take of every one of them a rod according to the house of *their* fathers, of all their princes according to the house of their fathers twelve rods: write you every man's name upon his rod.

Num. 17:3 And you shall write Aharan's <sup>(Aaron's)</sup> name upon the rod of Levi: for one rod *shall be* for the head of the house of their fathers.

Num. 17:4 And you shall lay them up in the tabernacle of the congregation before the witness, where I will meet with you.

Num. 17:5 And it shall come to pass, *that* the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Yashra'al <sup>(Israel)</sup>, whereby they murmur against you.

- 1Cor. 10:10 Neither murmur you, as some of them also murmured, and were destroyed of the destroyer.
- 1Cor. 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
- 1Cor. 10:12 Wherefore let him that thinks he stands take heed lest he fall.
- 1Cor. 10:13 There has no temptation taken you but such as is common to man: but Alahiym *is* faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear *it*.

Num. 17:6 And Mushah <sup>(Moses)</sup> spoke unto the children of Yashra'al <sup>(Israel)</sup>, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aharan <sup>(Aaron)</sup> *was* among their rods.

Num. 17:7 And Mushah <sup>(Moses)</sup> laid up the rods before Yahuah in the tabernacle of witness.

Num. 17:8 And it came to pass, that on the morrow Mushah <sup>(Moses)</sup> went into the tabernacle of witness; and, behold, the **rod** of Aharan <sup>(Aaron)</sup> for the house of Levi was budded, and brought forth buds, and **bloomed blossoms**, and yielded **almonds**.

- **4294.** **מַטֵּה** **matteh**, *mat-teh'*; or (feminine) **מַטָּה** **mattah**, *mat-taw'*; from 5186; a branch (as extending); figuratively, a **tribe**; also a **rod**, whether for chastising (figuratively, **correction**), **ruling** (a **scepter**), throwing (a lance), or walking (a staff; figuratively, a **support of life**, e.g. bread):—**rod**, **staff**, **tribe**.
- **6731.** **טִיט** **tsiyts**, *tseets*; or **טִיץ** **tsits**, *tseets*; from 6692; properly, glistening, i.e. a burnished plate; also a **flower** (as bright-colored); a **wing** (as **gleaming in the air**):—**blossom**, **flower**, **plate**, **wing**.
  - This is where we get our tsits understanding from. The rod or staff is our correction. Remember the rod or staff or branch is a picture of leadership. And correction. A ruler wants you to understand his instruction. Tsits, is the Fathers ways for us to remember His commandments. So He wanted them on our garments to remind us of His commandments and that they have been placed on us. When we wear these tsits, it is dawning of a flower. We start to blossom and fruit will start to appear. This is the picture here. Aharans rod bloomed blossomed. And out of it came fruit.
  - Is. 27:6 He shall cause them that come of Ya'aqub <sup>(Jacob)</sup> to take root: Yashra'al <sup>(Israel)</sup> shall **blossom** and bud, and fill the face of the world with fruit.
- **8247.** **שֶׁקֶד** **shaqed**, *shaw-kade'*; from 8245; the almond (tree or nut; as being the earliest in bloom):—almond (tree).
- The Hebrew means to watch or keep an eye on something. Also the almonds is in the shape of eyes as well.

- Jer. 31:28 And it shall come to pass, *that* like as I have **watched** over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I **watch** over them, to build, and to plant, says Yahuah.
- Prov. 8:34 Blessed *is* the man that hears me, **watching** daily at my gates, waiting at the posts of my doors.
- Prov. 8:35 For whoso finds me finds life, and shall obtain favor of Yahuah.
- Prov. 8:36 But he that sins against me wrongs his own soul: all they that hate me love death.
- Heb. 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.
  - This was the understanding of Aharan's <sup>(Aaron's)</sup> rod and priesthood.

Num. 17:9 And Mushah <sup>(Moses)</sup> brought out all the rods from before Yahuah unto all the children of Yashra'al <sup>(Israel)</sup>: and they looked, and took every man his rod.

Num. 17:10 And Yahuah said unto Mushah <sup>(Moses)</sup>, Bring Aharan's <sup>(Aaron's)</sup> rod again before the witness, to be kept for a token against the rebels; and you shall quite take away their murmurings from me, that they die not.

Num. 17:11 And Mushah <sup>(Moses)</sup> did *so*: as Yahuah commanded him, so did he.

Num. 17:12 And the children of Yashra'al <sup>(Israel)</sup> spoke unto Mushah <sup>(Moses)</sup>, saying, Behold, we die, we perish, we all perish.

Num. 17:13 Whosoever comes any thing near unto the tabernacle of Yahuah shall die: shall we be consumed with dying?

Num. 18:1 And Yahuah said unto Aharan <sup>(Aaron)</sup>, You and your sons and your father's house with you shall bear the iniquity of the sanctuary: and you and your sons with you shall bear the iniquity of your priesthood.

Num. 18:2 And your brethren also of the tribe of Levi, the tribe of your father, bring you with you, that they may be joined unto you, and minister unto you: but you and your sons with you *shall minister* before the tabernacle of witness.

Num. 18:3 And they shall keep your charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor you also, die.

Num. 18:4 And they shall be joined unto you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

Num. 18:5 And you shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Yashra'al <sup>(Israel)</sup>.

Num. 18:6 And I, behold, I have taken your brethren the Levites from among the children of Yashra'al <sup>(Israel)</sup>: to you *they are given as* a gift for Yahuah, to do the service of the tabernacle of the congregation.

Num. 18:7 Therefore you and your sons with you shall keep your priest's office for every thing of the altar, and within the veil; and you shall serve: I have given your priest's office *unto you* as a service of gift: and the stranger that comes nigh shall be put to death.



Num. 18:8 And Yahuah spoke unto Aharan <sup>(Aaron)</sup>, Behold, I also have given you the charge of mine heave offerings of all the set-apart things of the children of Yashra'al <sup>(Israel)</sup>; unto you have I given them by reason of the anointing, and to your sons, by an ordinance forever.

Num. 18:9 This shall be your of the most Set-apart things, *reserved* from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, *shall be* most Set-apart for you and for your sons.

Num. 18:10 In the most Set-apart *place* shall you eat it; every male shall eat it: it shall be Set-apart unto you.

Num. 18:11 And this *is* your; the heave offering of their gift, with all the wave offerings of the children of Yashra'al <sup>(Israel)</sup>: I have given them unto you, and to your sons and to your daughters with you, by a statute forever: every one that is clean in your house shall eat of it.

Num. 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the first-fruits of them which they shall offer unto Yahuah, them have I given you.

Num. 18:13 *And* whatsoever is first ripe in the land, which they shall bring unto Yahuah, shall be your; every one that is clean in your house shall eat *of* it.

Num. 18:14 Every thing devoted in Yashra'al <sup>(Israel)</sup> shall be your.

Num. 18:15 Every thing that opens the matrix in all flesh, which they bring unto Yahuah, *whether it be* of men or beasts, shall be your: nevertheless the firstborn of man shall you surely redeem, and the firstling of unclean beasts shall you redeem.

Num. 18:16 And those that are to be redeemed from a month old shall you redeem, according to your estimation, for the money of five shekels, after the shekel of the sanctuary, which *is* twenty gerahs.

Num. 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall not redeem; they *are* Set-apart: you shall sprinkle their blood upon the altar, and shall burn their fat *for* an offering made by fire, for a sweet savor unto Yahuah.

Num. 18:18 And the flesh of them shall be your, as the wave breast and as the right shoulder are your.

Num. 18:19 All the heave offerings of the Set-apart things, which the children of Yashra'al <sup>(Israel)</sup> offer unto Yahuah, have I given you, and your sons and your daughters with you, by a statute forever: it *is* a covenant of salt for ever before Yahuah unto you and to your seed with you.

Num. 18:20 And Yahuah spoke unto Aharan <sup>(Aaron)</sup>, You shall have no inheritance in their land, neither shall you have any part among them: I *am* your part and your inheritance among the children of Yashra'al <sup>(Israel)</sup>.

- Gen. 49:5 Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.
- Gen. 49:6 O my soul, come not you into their secret; unto their assembly, mine honor, be not you united: for in their anger they slew a man, and in their self-will they dug down a wall.
- Gen. 49:7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Ya'aqub <sup>(Jacob)</sup>, and scatter them in Yashra'al <sup>(Israel)</sup>.

Num. 18:21 And, behold, I have given the children of Levi all the tenth in Yashra'al <sup>(Israel)</sup> for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation.

Num. 18:22 Neither must the children of Yashra'al <sup>(Israel)</sup> henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Num. 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute forever throughout your generations, that among the children of Yashra'al <sup>(Israel)</sup> they have no inheritance.

Num. 18:24 But the tithes of the children of Yashra'al <sup>(Israel)</sup>, which they offer *as* an heave offering unto Yahuah, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Yashra'al <sup>(Israel)</sup> they shall have no inheritance.

Num. 18:25 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 18:26 Thus speak unto the Levites, and say unto them, When you take of the children of Yashra'al <sup>(Israel)</sup> the tithes which I have given you from them for your inheritance, then you shall offer up an heave offering of it for Yahuah, *even* a tenth *part* of the tithes.

Num. 18:27 And *this* your heave offering shall be reckoned unto you, as though *it were* the corn of the threshing-floor, and as the fullness of the winepress.

Num. 18:28 Thus you also shall offer an heave offering unto Yahuah of all your tithes, which you receive of the children of Yashra'al <sup>(Israel)</sup>; and you shall give thereof Yahuah's heave offering to Aharan <sup>(Aaron)</sup> the priest.

Num. 18:29 Out of all your gifts you shall offer every heave offering of Yahuah, of all the best thereof, *even* the set-apart part thereof out of it.

Num. 18:30 Therefore you shall say unto them, When you have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the winepress.

Num. 18:31 And you shall eat it in every place, you and your households: for it *is* your reward for your service in the tabernacle of the congregation.

Num. 18:32 And you shall bear no sin by reason of it, when you have heaved from it the best of it: neither shall you pollute the Set-apart things of the children of Yashra'al <sup>(Israel)</sup>, lest you die.

Luke 19:10 **For the Son of man is come to seek and to save that which was lost.**

Luke 19:11 And as they heard these things, he added and spoke a parable, because he was nigh to Yarushalaiym <sup>(Jerusalem)</sup>, and because they thought that the kingdom of Alahiym should immediately appear.

Luke 19:12 He said therefore, **A certain nobleman went into a far country to receive for himself a kingdom, and to return.**

Luke 19:13 **And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.**

Luke 19:14 **But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.**

Luke 19:15 **And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.**

Luke 19:16 **Then came the first, saying, sir, your pound has gained ten pounds.**

Luke 19:17 And he said unto him, Well, you good servant: because you have been faithful in a very little, have you authority over ten cities.

Luke 19:18 And the second came, saying, sir, your pound has gained five pounds.

Luke 19:19 And he said likewise to him, Be you also over five cities.

Luke 19:20 And another came, saying, sir, behold, *here is* your pound, which I have kept laid up in a napkin:

Luke 19:21 For I feared thee, because you arr an austere man: you take up that you laid not down, and reap that you did not sow.

Luke 19:22 And he says unto him, Out of your own mouth will I judge you, *you* wicked servant. You knew that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luke 19:23 Wherefore then gave not you my money into the bank, that at my coming I might have required mine own with usury?

Luke 19:24 And he said unto them that stood by, Take from him the pound, and give *it* to him that has ten pounds.

Luke 19:25 (And they said unto him, sir, he has ten pounds.)

Luke 19:26 For I say unto you, That unto every one which has shall be given; and from him that has not, even that he has shall be taken away from him.