

**T<sup>[h]</sup>urah** (instruction) **Portions, Haftarah and the Good News קדשיים Qadashiym** “Set-apart ones”

**T<sup>[h]</sup>urah** (Torah / Instruction)

**Haftarah**

**Good-News**

Uayiqlra <sup>(Leviticus)</sup> 19:1-20:27 Yakazqa'al <sup>(Ezekiel)</sup> 22:1-19

Yahuchanan <sup>(John)</sup> 7:53-10:21

A brief summary of Uayiqlra <sup>(Leviticus)</sup>, Chapters 1-18 Note the following general topics:

- Leviticus 1-5—Offerings of the individual at the Mishkan, voluntary and mandatory.
- Leviticus 6-7—Instructions for the priests on how to make the offerings in the Mishkan.
- Leviticus 8-10—Dedication of the Mishkan.
- Leviticus 11-15—Tamei (Ritual uncleanness) and tahor (ritual cleanness) and who may enter the Mishkan.
- Leviticus 16—The High Priest and the Yom Kippur ceremony in the Mishkan.
- Leviticus 17—Offerings forbidden except at the Mishkan.
- Leviticus 18— Yahuah begins by telling us He is Set-apart

Read through the commandments in Uayiqlra <sup>(Leviticus)</sup> 19:1-10. There is a pattern that we must understand. Particular there is a relationship being addressed here. Most of the commandments in this section:

- 1) Observe the Shabbat
- 2) Turn from idols
- 3) Proper offerings
- 4) Using Yahuah's name, deal with the relationship between Yahuah and man.

As we read the T<sup>[h]</sup>urah <sup>(Torah)</sup> portion I want you to pay close attention to reading when you hear “[I am Yahuah] your Alahiym”. Very important.

Lev. 19:1 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Lev. 19:2 Speak unto all the congregation of the children of Yashra'al <sup>(Israel)</sup>, and say unto them, You shall be **set-apart**: for **I Yahuah your Alahiym** am set-apart.

- **6918.** קדוש **qadowsh**, *kaw-doshe'*; or קדש **qadosh**, *kaw-doshe'*; from 6942; **sacred (ceremonially or morally)**; (as noun) God (by eminence), an **angel, a saint, a sanctuary**:—**holy (One), saint**.
- 6942. קדש **qadash**, *kaw-dash'*; a primitive root; **to be (causatively, make, pronounce or observe as) clean (ceremonially or morally)**:—**appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), x wholly**.
- Etymology Dictionary: *Be prepared for task; dedicate all resources (Changes Not)*

Lev. 19:3 You shall fear every man his mother, and his father, and **keep my Shabbaths**: **I am Yahuah your Alahiym**.

Lev. 19:4 Turn you not unto **idols**, nor make to yourselves molten mighty ones: **I am Yahuah your Alahiym**.

457. **אֵלִיֵּל** **eliyl**, *el-eel'*; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol:—idol, no value, thing of nought.

408. **אֵל** **al**, *al*; a negative particle (akin to 3808); not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing:—nay, neither, + never, no, nor, not, nothing (worth), rather than. [Al's With no value; vain good for nothing].

Lev. 19:5 And if you offer a sacrifice of peace offerings unto Yahuah, you shall offer it at your own will.

Lev. 19:6 It shall be eaten the same day you offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

Lev. 19:7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

Lev. 19:8 Therefore *every one* that eat it shall bear his iniquity, because he has profaned the set-apart thing of Yahuah: and that soul shall be cut off from among his people.

Lev. 19:9 And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

Lev. 19:10 And you shall not glean your vineyard, neither shall you gather *every* grape of your vineyard; you shall leave them for the poor and stranger: **I am Yahuah your Alahiym**. [*We are not farmers, so we need to understand the spiritual part in Scripture*].

- **6041**. **אָנִי** {**aniy**, *aw-nee'*; from 6031; **depressed, in mind or circumstances—afflicted, humble, lowly, needy, poor**.
- 6031. **אָנָה** {**anah**, *aw-naw'*; a primitive root; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):—abase self, afflict(-ion, self), answer, chasten self, deal hardly with, defile, exercise, force, **gentleness, humble (self), hurt**, ravish, sing, **speak, submit self, weaken**, x in any wise. [**Picture of feeding someone who is also poor or humble spiritually**].
- 6030. **אָנָה** {**anah**, *aw-naw'*; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. **to begin to speak; specifically to sing, shout, testify, announce:—give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, x scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness**.
- First, let's read where this word means speak: **Tahilliym** <sup>(Psalms)</sup> **119:172**.
- Next witness: **1 Shamaul** <sup>(Samuel)</sup> **12:3**
- Finally Testify/witness **Yashayahu** <sup>(Isaiah)</sup> **59:12; and Yermiyahu** <sup>(Jeremiah)</sup> **14:7**
- All of this is to see how the poor works in various ways. (1) A Poor person can be won over to the Most High, because he or she has been humbled physically or mentally. Something may have happened to them that caused that condition, at which time they are in need of something. We are to help with that need. As we help them while they are in their humble state they can better receive His word through you. HOWEVER, if you do not help them, i.e. wholly reaping the corners (Feed them Physically or Spiritually. They will "Speak, Witness or Testify" against you.

Lev. 19:11 You shall not steal, neither deal falsely, neither lie one to another.

Lev. 19:12 And you shall not swear by my name **falsely**, neither shall you profane **the name of your Alahiym: I am Yahuah**.

**8267.** שֶׁקֶר **sheqer**, *sheh'-ker*; from 8266; an untruth; by implication, a sham (often adverbial):—without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. **[Very important not to lie on Yahuah's Name].**

Lev. 19:13 You shall not defraud your neighbor, neither rob *him*: the wages of him that is hired shall not abide with you all night until the morning.

Lev. 19:14 You shall not curse the **deaf**, nor put a **stumbling block** before the blind, but shall fear your Alahiyim: **I am Yahuah**.

- **2795.** חֵרֵשׁ **cheresh**, *khay-rashe'*; from 2790; deaf (**whether literally or spiritually**):—deaf.
  - 2790. חָרַשׁ **charash**, *khaw-rash'*; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness):—x altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practice secretly, **keep silence, be silent, speak not a word, be still, hold tongue, worker.**
- Examples: Yashayahu <sup>(Is.)</sup> 29:18-24 <sup>different poor than before.</sup>; 35:4-10; 42:18-20; & 43:8-12
- **4383.** מִכְשׁוֹל **mikshowl**, *mik-shole'*; or מִכְשָׁל **mikshol**, *mik-shole'*; masculine from 3782; a stumbling-block, **literally or figuratively (obstacle, enticement (specifically an idol), scruple):—caused to fall, offence, x (no-)thing offered, ruin, stumbling-block.**

Lev. 19:15 You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: *but* in righteousness shall you judge your neighbor.

Lev. 19:16 You shall not go up and down *as* a **tale bearer** among your people: neither shall you stand against the blood of your neighbor: **I am Yahuah**.

- **7400.** רָכִיל **rakiyl**, *raw-keel'*; from 7402 a **scandal-monger (as travelling about):—slander, carry tales, talebearer**
- Prov. 20:19 He that goes about *as* a talebearer reveals secrets: therefore meddle not with him that flatters with his lips.
- Prov. 26:20 Where no wood is, *there* the fire goes out: so where *there is* no talebearer, the strife cease.
- Prov. 26:21 *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.
- Prov. 26:22 The words of a talebearer *are* as wounds, and they go down into the innermost parts of the **belly**.
- **990.** בֶּטֵן **beten**, *beh'-ten*; from an unused root probably meaning to be hollow; the belly, especially **the womb; also the bosom or body** of anything:—belly, body, + as they be born, + **within**, womb.
- Mattithyahu <sup>(Matthew)</sup> 18:15; 2 Timothy 4:2

Lev. 19:17 You shall not hate your brother in your heart: you shall in any wise rebuke your neighbor, and not suffer sin upon him.

Lev. 19:18 You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: **I am Yahuah.**

Lev. 19:19 You shall keep my statutes. You shall not let your cattle gender with a diverse kind: you shall not sow your field with mingled seed: neither shall a garment mingled of linen and woolen come upon you.

Lev. 19:20 And whosoever lie's carnally with a woman, that *is* a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Lev. 19:21 And he shall bring his trespass offering unto Yahuah, unto the door of the tabernacle of the congregation, *even* a ram for a trespass offering.

Lev. 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before Yahuah for his sin which he has done: and the sin which he has done shall be forgiven him.

Yahuah Qadush <sup>[Set-Apart]</sup> Pure & Clean	We are to be Qadush <sup>[Set-Apart]</sup> Pure & Clean <sup>(food)</sup>
Yahuah's Shabbath's	We are to Keep His Shabbath's
Yahuah IS the Mighty one	We Serve Him NO idols
Yahuah helped & loved the poor & stranger	We help & love the poor & stranger
Yahuah's Name is not to be profaned, in vain, Used falsely	We are to use His name in vain, falsehood, or profane it. His name is now on Yashra'al <sup>(Israel)</sup>
Yahuah put No stumbling blocks on us	We're not to put a stumbling block on others
Yahuah deals with each individual	We are not to be tale bears or blood shedders
Yahuah bears no grudge and shows love	We are to bear no grudge and show love

*What Yahuah is saying, when He says, "I am Yahuah," He is telling us He does not do any of these things to Yashra'al <sup>(Israel)</sup>, or anyone for that matter, So we are not to do the same. He gave us a way to draw near to Him, from a dietary to How our mind must be to one another and to Him. He changes not.*

Let's move on to the verses in our T<sup>[h]</sup>urah <sup>(Torah)</sup> portion

Lev. 19:26 You shall not eat *any thing* with the blood: neither shall you use enchantment, nor **observe times**.

- **6049.** אָנָן {**anan**, *aw-nan'*; a primitive root; to cover; used only as a denominative from 6051, to **cloud over**; figuratively, to act covertly, i.e. **practice magic**:—x bring, **enchanter**, Meonemin, observe(-r of) times, **soothsayer, sorcerer**. [Cloud].

Lev. 19:27 You shall not **round** the **corners** of your **heads**; neither shall you **mar** the corners of your beard.

- **5362.** נָקַף {**naqaph**, *naw-kaf'*; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate:—compass (about, -ing), cut down, destroy, go round (about), inclose, round.

- **6285.** פֶּאֵחַ **pe'ah**, *pay-aw'*; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity:—corner, end, quarter, side.
- **7218.** רוֹשׁ **ro'sh**, *roshe*; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.):—band, beginning, captain, chapter, chief(-est place, man, things), company, end, x every (man), excellent, first, forefront, ((be-))head, height, (on) high(-est part, (priest)), x lead, x poor, principal, ruler, sum, top.
- **843.** שָׁחַת **shachath**, *shaw-khath'*; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively):—batter, cast off, **corrupt**(-er, thing), **destroy**(-er, -action), lose, mar, perish, spill, spoiler, x utterly, waste(-r).
- **2206.** זָקַן **zaqan**, *zaw-kawn'*; from 2204; the beard (as indicating age):—beard.
  - 2204. זָקַן **zaqen**, *zaw-kane'*; a primitive root; to be old:—aged man, be

לֹא תִתְּנוּ לְאִשְׁרַת לְזָכָר לֹא תִתְּנוּ בְּבָשָׂרְכֶם וּכְתֹבֶת קַעֲקָע לֹא תִתְּנוּ

Lev. 19:28 You shall not make any **cuttings** in your flesh for the dead, nor print any **marks** upon you: **I am Yahuah**.

- **8296.** שָׂרַט **seret**, *seh'-ret*; and שָׂרַטְתָּ **sareteth**, *saw-reh'-teth*; from 8295; an incision:—cutting.
  - 8295. שָׂרַט **sarat**, *saw-rat'*; a primitive root; to gash:—cut in pieces, make (cuttings) pieces.
- **7085.** קָצַקַע **qa'acaq**, *kah-ak-ah'*; from the same as 6970; **an incision or gash**:—+ mark.
  - 6970. קוּעַ **Qowa**, *ko'-ah*; probably from 6972 in the original sense of **cutting off**; curtailment; Koa, a region of Bab.:—Koa.

Lev. 19:29 Do not **prostitute** your daughter, to cause her to be a **whore**; lest the land fall to whoredom, and the land become full of wickedness.

- **2490.** חָלַל **chalal**, *khaw-lal'*; a primitive root (compare 2470); properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), **to break (one's word)**, to begin (as if by an “opening wedge”); denom. (from 2485) to play (the flute):—begin (x men began), defile, x break, **defile**, x eat (as common things), x first, x gather the grape thereof, x take inheritance, pipe, **player on instruments**, **pollute**, (cast as) **profane (self)**, **prostitute**, slay (slain), sorrow, stain, wound. **[Pierce, contaminate (Temple with multiple seeds)].**
- **2181.** זָנָה **zanah**, *zaw-naw'*; a primitive root (highly-fed and therefore wanton); **to commit adultery** (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); **figuratively, to commit idolatry** (the Jewish people being regarded as the spouse of Yhwh):—(cause to) **commit fornication**, x continually, x great, **(be an, play the) harlot**, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

Lev. 19:30 You shall **keep** my **Shabbath's**, and reverence my **sanctuary**: **I am Yahuah**.

- **8104.** שָׂמַר **shamar**, *shaw-mar'*; a primitive root; properly, **to hedge about** (as with thorns), i.e. **guard**; generally, **to protect, attend to**, etc.:—beward, be circumspect,

- take heed (to self), keep(-er, self), **mark**, look narrowly, **observe**, **preserve**, **regard**, reserve, save (self), sure, (that lay) wait (for), watch(-man)
- 7673. **שָׁבַת** **shabath**, *shaw-bath'*; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):—(cause to, let, make to) **cease**, **celebrate**, cause (make) to fail, **keep (sabbath)**, suffer to be lacking, leave, put away (down), (make to) **rest**, rid, still, take away.
  - **4720**. **מִקְדָּשׁ** **miqdash**, *mik-dawsh'*; or **מִקְדָּשׁ** **miqqdash** (Exod. 15:17), *mik-ked-awsh'*; from 6942; a **consecrated thing or place**, especially, a palace, sanctuary (whether of Yhwh or of idols) or asylum:—chapel, hallowed part, **holy place**, sanctuary. **[We are the set-apart place where His name dwells].**

Lev. 19:31 Regard not them that have **familiar spirits**, neither seek after **wizards**, to be defiled by them: **I am Yahuah your Alahiym.**

- **178**. **אוֹב** **owb**, *obe*; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar):—bottle, familiar spirit. **[Bones, put in wine skins, or something that familiarize that spirit to that person].**
- **3049**. **יָדַעַי** **yidd'ony**, *yid-deh-o-nee'*; from 3045; properly, a **knowing one**; specifically, a **conjurer; (by impl) a ghost**:—wizard. [Sorcerer or migician].
  - 3045. **יָדַעַי** **yada**, *yaw-dah'*; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) (as follow):—acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, (un-)awares, can(-not), certainly, comprehend, consider, x could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be (ig-)norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have (knowledge), (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, x prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have (understanding), x will be, wist, wit, wot. **(intimate with the spirit).**

Lev. 19:32 You shall rise up before the gray head, and honor the face of the old man, and fear your **Alahiym: I am Yahuah.**

Lev. 19:33 And if a stranger sojourn with you in your land, you shall not vex him.

Lev. 19:34 *But* the stranger that dwell's with you shall be unto you as one born among you, and you shall love him as yourself; for you were strangers in the land of Mitsraiym (Egypt): **I am Yahuah your Alahiym.**

Lev. 19:35 You shall do no unrighteousness in judgment, in tribute, in weight, or in measure.

Lev. 19:36 Just balances, just weights, a just ephah, and a just hin, shall you have: **I am Yahuah your Alahiym**, which brought you out of the land of Mitsraiym (Egypt).

Lev. 19:37 Therefore shall you observe all my statutes, and all my judgments, and do them: **I am Yahuah.**

Lev. 20:1 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,  
Lev. 20:2 Again, you shall say to the children of Yashra'al <sup>(Israel)</sup>, Whosoever *he be* of the children of Yashra'al <sup>(Israel)</sup>, or of the strangers that sojourn in Yashra'al <sup>(Israel)</sup>, that gives any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

**4432.** מֹלֶךְ **Molek**, *mo'-lek*; from 4427; Molek (i.e. king), the chief deity of the Ammonites:—Molech. Compare 4445.

**Pagans during ancient times use to take Titles of the Creator name and name their deities with them. Example:**

- Dan. 2:19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the **Alah** of heaven.
- Dan. 3:29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the **Alah** of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.
  - **426.** אֱלֹהִים **elahn**, *el-aw'*; (Aramaic) corresponding to 433; God:—God, god.

Lev. 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to **profane my set-apart name.** **[Profane is the same word as prostitute U'yaqra 19:27]**

Lev. 20:4 And if the people of the land do any ways hide their eyes from the man, when he gives of his seed unto Molech, and kill him not:

Lev. 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Lev. 20:6 And the soul that turns after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Lev. 20:7 Set yourselves apart therefore, and be you set-apart: for **I am Yahuah your Alahiym.**

Lev. 20:8 And you shall keep my statutes, and do them: **I am Yahuah** which sets you apart.

Lev. 20:9 For every one that curses his father or his mother shall be surely put to death: he has cursed his father or his mother; his blood *shall be* upon him.

Lev. 20:10 And the man that commits adultery with *another* man's wife, *even he* that commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

Lev. 20:11 And the man that lie's with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

Lev. 20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

Lev. 20:13 If a man also lie with mankind, as he lie's with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

Lev. 20:14 And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Lev. 20:15 And if a man lie with a beast, he shall surely be put to death: and you shall slay the beast.

Lev. 20:16 And if a woman approach unto any beast, and lie down thereto, you shall kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

Lev. 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he has uncovered his sister's nakedness; he shall bear his iniquity.

Lev. 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Lev. 20:19 And you shall not uncover the nakedness of your mother's sister, nor of your father's sister: for he uncovers his near kin: they shall bear their iniquity.

Lev. 20:20 And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

Lev. 20:21 And if a man shall take his brother's wife, it *is* an unclean thing: he has uncovered his brother's nakedness; they shall be childless. *See Bereshiyth (Genesis) 9:20-25*

Lev. 20:22 You shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

Lev. 20:23 And you shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Lev. 20:24 But I have said unto you, You shall inherit their land, and I will give it unto you to possess it, a land that flows with milk and honey: **I am Yahuah your Alahiym**, which have separated you from *other* people.

Lev. 20:25 You shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and you shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creep's on the ground, which I have separated from you as unclean.

Lev. 20:26 And you shall be set-apart unto me: for **I Yahuah am set-apart**, and have severed you from *other* people, that you should be mine.

Lev. 20:27 A man also or woman that has a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

### **Haftarah Reading**

Ezek. 22:1 Moreover the word of Yahuah came unto me, saying,

Ezek. 22:2 Now, you son of man, will you judge, will you judge the bloody city? yea, you shall show her all her abominations.

Ezek. 22:3 Then say you, Thus says Yahuah Alahiym, The city sheds blood in the midst of it, that her time may come, and makes idols against herself to defile herself.

Ezek. 22:4 You are become guilty in your blood that you have shed; and has defiled yourself in your idols which you have made; and you have caused your days to draw



near, and are come *even* unto your years: therefore have I made you a reproach unto the heathen, and a mocking to all countries.

Ezek. 22:5 *Those that be near, and those that be far from you, shall mock you, which are infamous and much vexed.*

Ezek. 22:6 Behold, the princes of Yashra'al <sup>(Israel)</sup>, every one were in you to their power to shed blood.

Ezek. 22:7 In you have they set light by father and mother: in the midst of you have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

Ezek. 22:8 You have despised mine set-apart things, and have profaned my Shabbaths.

Ezek. 22:9 In you are men that carry **tales** to shed blood: and in you they eat upon the mountains: in the midst of you they commit lewdness.

Ezek. 22:10 In you have they discovered their fathers' nakedness: in you have they humbled her that was set apart for pollution.

Ezek. 22:11 And one has committed abomination with his neighbor's wife; and another has lewdly defiled his daughter in law; and another in you have humbled his sister, his father's daughter.

Ezek. 22:12 In you have they taken gifts to shed blood; you have taken usury and increase, and you hast greedily gained of your neighbors by extortion, and have forgotten me, says Yahuah Alahiym.

Ezek. 22:13 Behold, therefore I have smitten mine hand at your dishonest gain which you have made, and at thy blood which has been in the midst of you.

Ezek. 22:14 Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I Yahuah have spoken *it*, and will do *it*.

Ezek. 22:15 And I will scatter you among the heathen, and disperse you in the countries, and will consume your filthiness out of you.

Ezek. 22:16 And you shall take your inheritance in yourself in the sight of the heathen, and you shall know that I *am* Yahuah.

Ezek. 22:17 And the word of Yahuah came unto me, saying,

Ezek. 22:18 Son of man, the house of Yashra'al <sup>(Israel)</sup> is to me become dross: all they *are* brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the dross of silver.

Ezek. 22:19 Therefore thus says Yahuah Alahiym; Because you are all become dross, behold, therefore I will gather you into the midst of Yarushalaiym <sup>(Jerusalem)</sup>.

### **Closing reading**

John 8:1 Yahusha went unto the mount of Olives.

John 8:2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

John 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

John 8:4 They say unto him, teacher, this woman was taken in adultery, in the very act.

John 8:5 Now Mushah <sup>(Moses)</sup> in the law commanded us, that such should be stoned: but what says you?

John 8:6 This they said, tempting him, that they might have to accuse him. But Yahusha stooped down, and with *his* finger wrote on the ground, *as though he heard them not*.

John 8:7 So when they continued asking him, he lifted up himself, and said unto them, **He that is without sin among you, let him first cast a stone at her.**

John 8:8 And again he stooped down, and wrote on the ground.

John 8:9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Yahusha was left alone, and the woman standing in the midst.

John 8:10 When Yahusha had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those your accusers? has no man condemned you?**

John 8:11 She said, No man, teacher. And Yahusha said unto her, **Neither do I condemn thee: go, and sin no more.**

John 8:12 Then spoke Yahusha again unto them, saying, **I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life.**

John 8:13 The Pharisees therefore said unto him, You bears record of yourself; your record is not true.

John 8:14 Yahusha answered and said unto them, **Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but you cannot tell whence I come, and whither I go.**

John 8:15 You judge after the flesh; I judge no man.

John 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

John 8:17 It is also written in your law, that the witness of two men is true.

John 8:18 I am one that bear witness of myself, and the Father that sent me bears witness of me.

John 8:19 Then said they unto him, Where is your Father? Yahusha answered, **You neither know me, nor my Father: if you had known me, you should have known my Father also.**

John 8:20 These words spoke Yahusha in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 8:21 Then said Yahusha again unto them, **I go my way, and you shall seek me, and shall die in your sins: whither I go, you cannot come.**

John 8:22 Then said the Yahudiym, Will he kill himself? because he says, Whither I go, you cannot come.

John 8:23 And he said unto them, **You are from beneath; I am from above: you are of this world; I am not of this world.**

John 8:24 I said therefore unto you, that you shall die in your sins: for if you believe not that I am *he*, you shall die in your sins.

John 8:25 Then said they unto him, Who are you? And Yahusha says unto them, **Even *the same* that I said unto you from the beginning.**

John 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

John 8:27 They understood not that he spoke to them of the Father.

John 8:28 Then said Yahusha unto them, **When you have lifted up the Son of man, then shall you know that I am *he*, and *that* I do nothing of myself; but as my Father has taught me, I speak these things.**

John 8:29 And he that sent me is with me: the Father has not left me alone; for I do always those things that please him.

John 8:30 As he spoke these words, many believed on him.

John 8:31 Then said Yahusha to those Yahudiym which believed on him, **If you continue in my word, *then* are you my talmadiym <sup>(Disciples)</sup> indeed;**

John 8:32 **And you shall know the truth, and the truth shall make you free.**

John 8:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how says you, You shall be made free?

John 8:34 Yahusha answered them, **Verily, verily, I say unto you, Whosoever commits sin is the servant of sin.**

John 8:35 **And the servant abides not in the house forever: *but* the Son abides forever.**

John 8:36 **If the Son therefore shall make you free, you shall be free indeed.**

John 8:37 **I know that you are Abraham's seed; but you seek to kill me, because my word has no place in you.**

John 8:38 **I speak that which I have seen with my Father: and you do that which you have seen with your father.**

John 8:39 They answered and said unto him, Abraham is our father. Yahusha says unto them, **If you were Abraham's children, you would do the works of Abraham.**

John 8:40 **But now you seek to kill me, a man that has told you the truth, which I have heard of Alahiym: this did not Abraham.**

John 8:41 **You do the deeds of your father.** Then said they to him, We be not born of fornication; we have one Father, *even* Alahiym.

John 8:42 Yahusha said unto them, **If Alahiym were your Father, you would love me: for I proceeded forth and came from Alahiym; neither came I of myself, but he sent me.**

John 8:43 **Why do you not understand my speech? *even* because you cannot hear my word.**

John 8:44 **You are of *your* father the devil, and the lusts of your father you will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speak a lie, he speak of his own: for he is a liar, and the father of it.**

John 8:45 **And because I tell *you* the truth, you believe me not.**

John 8:46 **Which of you convince me of sin? And if I say the truth, why do you not believe me?**

John 8:47 **He that is of Alahiym hear's Alahiym's words: you therefore hear *them* not, because you are not of Alahiym.**

John 8:48 Then answered the Yahudiym, and said unto him, Say we not well that you are a Samaritan, and has a devil?

John 8:49 Yahusha answered, **I have not a devil; but I honor my Father, and you do dishonor me.**

John 8:50 **And I seek not mine own esteem: there is one that seek and judge.**

John 8:51 **Verily, verily, I say unto you, If a man keep my saying, he shall never see death.**