

Deut. 29:10 You **stand** this day all of you before Yahuah your Alahiym; your captains of your tribes, your elders, and your officers, *with* all the men of Yashra'al ^(Israel),

- **5324.** נָצַב **natsab**, *naw-tsab'*; a prim root; to station, in various applications (literally or figuratively):—appointed, deputy, erect, **establish**, x Huzzah (by mistake for a proper name), lay, officer, **pillar**, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, **upright**), best state, **firm**
- **Chamad would be the normal word for standing.** Ex. (Stand still and see....)
- Gen. 37:7 For, behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood **upright**; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

- So, not only did Yahuah “choose” Yashra'al ^(Israel) for His people as Dabariym (Deuteronomy) 7:6 says; “**For you are a set-apart people to Yahuah your Alahiym. Yahuah your Alahiym has chosen you to be a people for Himself, a treasured possession above all the peoples on the face of the earth.**”; but, He raised us up as a people for Himself, and established us through T^[h]urah, His Word, His Covenant, in “fulfillment” of His promise to Abraham, Yitskaq ^(Isaac) and Ya'aqub ^(Jacob).

Deut. 29:11 Your little ones, your wives, and your stranger that *is* in your camp, from the hewer of your wood unto the drawer of your water:

Deut. 29:12 That you should enter into covenant with Yahuah your Alahiym, and into his oath, which Yahuah your Alahiym makes with you this day:

Deut. 29:13 That he may establish you to day for a people unto himself, and *that* he may be unto you a Alahiym, as he has said unto you, and as he has sworn unto your fathers, to Abraham, to Yitskaq ^(Isaac), and to Ya'aqub ^(Jacob).

Deut. 29:14 Neither with you only do I make this covenant and this oath;

Deut. 29:15 But with *him* that stands here with us this day before Yahuah our Alahiym, and also with *him* that *is* not here with us this day:

You see Alahiym not only made this “Covenant” with all Yashra'al ^(Israel) “native born” and “sojourner”; but, He made it, and ratified it, with all Yashra'al ^(Israel), “past, present and future”. In fact, we'll read in verse 21 that He especially included the very last generation.

Deut. 29:16 (For you know how we have dwelt in the land of Mitsraiym ^(Egypt); and how we came through the nations which you passed by;

Deut. 29:17 And you have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:)

Deut. 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from Yahuah our Alahiym, to go *and* serve the mighty ones of these nations; lest there should be among you a **root** that **bears gall** and **wormwood**;

- **8328**. שָׂרֵשׁ **sheresh**, *sheh'-resh*; from 8327; a root (literally or figuratively):—bottom, deep, heel, root.
- **6509**. פָּרָה **parah**, *paw-raw'*; a primitive root; to bear fruit (literally or figuratively):—bear, **bring forth** (fruit), (be, cause to be, make) **fruitful**, **grow**, **increase**.
- **7219**. רֹשׁ **ro'sh**, *roshe*; or רוֹשׁ **rowsh** (Deut. 32:32), *roshe*; apparently the same as 7218; a **poisonous plant**, probably the poppy (from its conspicuous head); generally poison (even of serpents):—gall, hemlock, **poison**, **venom**.
- **3939**. לְעֵנָה **la'anah**, *lah-an-aw'*; from an unused root supposed to mean to curse; **wormwood** (regarded as poisonous, and therefore accursed):—hemlock, wormwood.
- שָׂרֵשׁ פָּרָה רֹשׁ וְלְעֵנָה

Let me just say here that the phrase translated as “a root bearing bitterness or wormwood” is “sheresh parah ro'sh u'la'anah”. This is interesting if we look a little closer here. “Sheresh” (shin-reish-shin) is “root” or “something planted” or “something foundational”. “Parah” (pey-reish-hey) is “fruit-bearing” or “bringing forth”. “Ro'sh” (reish-aleph-shin) translates as “bitter” or “poison”, but also “head” or “beginning”. “U'la'anah” (uau-lamed-ayin-nun-hey) translates as “and bitterness” or “and noxious”. “U'la'anah” **is an herb that has been used for millennia as an insecticide and gets the nickname “wormwood” because of its use as a de-wormer in animals and humans.**

You'll see, if you look at these meanings and the thoughts they convey; you get the idea in reading verse 18 that, in serving the mighty ones of the nations (of the world), it's not just idolatry; but, it brings forth in us foundational teachings who's fruits are thoughts and ideas that are bitter, noxious and poison to us.

Deut. 29:19 And it come to pass, when he hears the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

Deut. 29:20 Yahuah will not spare him, but then the anger of Yahuah and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and Yahuah shall blot out his name from under heaven.

Deut. 29:21 And Yahuah shall separate him unto evil out of all the tribes of Yashra'al (Israel), according to all the curses of the covenant that are written in this book of the law:

Deut. 29:22 So that the **generation to come** of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which Yahuah has laid upon it;

- **1755**. דֹר **dowr**, *dore*; or (shortened) דָר **dor**, *dore*; from 1752; properly, a revolution of time, i.e. **an age** or generation; also a dwelling:—age, x evermore, generation, (n-)ever, posterity.
- **314**. אַחֲרֹן **acharown**, *akh-ar-one'*; or (shortened); אַחֲרָיִן **acharon**, *akh-ar-one'*; from 309; hinder; generally, late or last; specifically (as facing the east)

western:—after (-ward), to come, following, hind(-er, -ermost, -most), **last, latter, re-reward**, ut(ter)most.

where it says “**And the generation to come of your children who rise up after you...**”, we have something a little different in the Hebrew. The term “generation to come” is in Hebrew, “dur acharun” **which translates literally as “the generation that is last”**. **These verses are indeed to the last generation. This, in fact, is the generation that faces the curses and consequences of centuries of abandoning of the Covenant, the anger and concealment of Yahuah’s Face and the many judgments and evils.**

This is the generation, that we’ll see in a bit, that will say in Dabariym 31:17; “**Is it not because our Alahiym is not in our midst that these evils have come upon us?**” **Only those standing at the end of time are in a position to look over the entire span of history all the way back to the beginning. Then they can testify that everything foretold thousands of years ago in these T^hurah portions, including; the loss of the Land, the tribulations of exile, the "hiding" of Yah’s Face from the world, the return to the Land and the tashuba of today, have all come, or are coming, to pass.**

Deut. 29:23 *And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which Yahuah overthrew in his anger, and in his wrath:*

Deut. 29:24 *Even all nations shall say, Wherefore has Yahuah done thus unto this land? what means the heat of this great anger?*

Deut. 29:25 *Then men shall say, Because they have forsaken the covenant of Yahuah Alahiym of their fathers, which he made with them when he brought them forth out of the land of Mitsraiym ^(Egypt):*

Deut. 29:26 *For they went and served other mighty ones, and worshipped them, mighty ones whom they knew not, and whom he had not given unto them:*

Deut. 29:27 *And the anger of Yahuah was kindled against this land, to bring upon it all the curses that are written in this book:*

Deut. 29:28 *And Yahuah rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.*

Deut. 29:29 *The **secret** things belong unto Yahuah our Alahiym: but those things which are **revealed** belong unto us and to our children for ever, that we may do all the **words** ^{(דבר) dabar} of this law.*

- **5641.** סָתַר **Sathar**, *saw-thar’*; a primitive root; to **hide** (by **covering**), literally or figuratively:—be absent, keep close, **conceal**, **hide** (self), (keep) **secret**, x surely.
- **1540.** גָּלָה **galah**, *gaw-law’*; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal:—+ advertise, appear, **bewray**, bring, (carry, lead, go) captive (into captivity), depart, disclose, **discover**, exile, be gone, open, x plainly, publish, remove, **reveal**, x shamelessly, **shew**, x surely, **tell**, **uncover**.
- This is where we get Hetgalut or Revelations from.

Could this mean when We follow the words of the Law all that He commands, He will reveal the secret things of Yahuah? Let’s see.

Also something to think about. If you do not do what He has already revealed to you, you will not be given the secret things or Heavenly things. Because you are still in the milk stage or refuse to Keep his T^hurah.

Mashiyach said:

- John 3:12 **If I have told you earthly things, and you believe not, how shall you believe, if I tell you of heavenly things?**
- Is. 59:1 Behold, Yahuah's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:
- Is. 59:2 But your iniquities have separated between you and your Alahiym, and your sins have hid ^(סָתַר Sathar) his face from you, that he will not hear.

Prov. 25:2 *It is the esteem of Alahiym to conceal ^(סָתַר Sathar) a thing: but the honor of kings is to search out a matter.*

- **2713.** חָקַר **chaqar**, *khaw-kar'*; a primitive root; properly, to penetrate; hence, to examine intimately:—find out, (make) search (out), seek (out), sound, try.
- **1697.** דָּבָר **dabar**, *daw-baw'*; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:—act, advice, affair, answer, x any such (thing), because of, book, commandment, decree, deed, duty, matter, message, oracle, power, promise, provision, purpose, task, word, work.

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of Alahiym: but unto them that are without, all these things are done in parables:**

- **3466.** μυστήριον **musterion**, *moos-tay'-ree-on*; from a derivative of **mu/w muo** (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): — mystery. **[From the Hebrew Sathar].**
- **1854.** ἔξω **exo**, *ex'-o*; adverb from 1537; out(-side, of doors), literally or figuratively: — away, forth, (with-)out (of, -ward), strange.

What makes you outside the Fathers will? Or outside of His house? Not keeping the commandments or Laws.

Matt. 7:21 **Not every one that says unto me, master, master, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.**

So what He is saying is, if you do what is revealed or follow what has been revealed, you will know the secret things or He will show you the secret or hidden things. So The Father is not trying to hid things from us, He wants us to obey what He has revealed and wants we are good Stewarts of that He can reveal more.

Col. 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of Alahiym, and of the Father, and of Mashiyach ^(Messiah);

Col. 2:3 In whom are hid all the treasures of wisdom and knowledge.

Col. 2:4 And this I say, lest any man should **beguile** you with enticing words.

Gen. 3:13 And Yahuah Alahiym said unto the woman, What *is* this *that* you have done? And the woman said, The serpent **beguiled** me, and I did eat.

- **5377**. נָשָׂא **nasha**, *naw-shaw'*; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce:—beguile, deceive, x greatly, x utterly.
- Two seeds out in the world.
 1. Word of the Father.
 2. Word of the Adversary. (Enticing words. To be beguiled)

Yakzqa'al ^(Ezekiel) 20:34-38; “And I shall bring you out from the peoples and gather you out of the lands where you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out. And I shall bring you into the wilderness of the peoples, and shall enter into judgment with you face to face there. As I entered into judgment with your fathers in the wilderness of the land of Mitsraiym ^(Egypt), so I shall enter into judgment with you,” declares the Master Yahuah. And I shall make you pass under the rod, and shall bring you into the bond of the covenant, and purge the rebels from among you, and those who transgress against Me. From the land where they sojourn I bring them out, but they shall not come into the land of Yashra'al ^(Israel). And you shall know that I am Yahuah.

The following verses are clearly about a group of people, within Yashra'al ^(Israel), who will be brought forth in the “Last Days” for a very special purpose. This is the “Great Commission” as given in Tanak by the prophet.

- Let's read Yashayahu ^(Isaiah) 49:1-6; Listen to me, O coastlands, and hear, you peoples from afar! Yahuah has called me from the womb, from my mother's belly He has caused my name to be remembered. And He made my mouth like a sharp sword, in the shadow of His hand He hid me, and made me a polished shaft. In His quiver He hid me. And He said to me, “You are my servant, O Yashra'al ^(Israel), in whom I am adorned. “And I said,” I have labored in vain, I have spent my strength for emptiness, and in vain. But my right-ruling is with Yahuah, and my work with my Alahiym. And now said Yahuah – who formed me from the womb to be His Servant, to bring Ya'aqub ^(Jacob) back to Him, though Yashra'al ^(Israel) is not gathered to Him, yet I am esteemed in the eyes of Yahuah, and My Alahiym has been My strength – and He says, “Shall it be a small matter for you to be My Servant to raise up the tribes of Ya'aqub ^(Jacob), and to bring back the preserved ones of Yashra'al ^(Israel)? And I shall give you as a light to the nations, to be My deliverance to the ends of the earth!”

Deut. 30:1 And it shall come to pass, when all these things are come upon you, the blessing and the curse, which I have set before you, and you shall call *them* to mind among all the nations, whither Yahuah your Alahiym has driven you,

Deut. 30:2 And shall return unto Yahuah your Alahiym, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;

Deut. 30:3 That then Yahuah your Alahiym will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, whither Yahuah your Alahiym has scattered you.

Deut. 30:4 If *any* of your be driven out unto the outmost *parts* of heaven, from thence will Yahuah your Alahiym gather you, and from thence will he fetch you:

Deut. 30:5 And Yahuah your Alahiym will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.

Deut. 30:6 And Yahuah your Alahiym will circumcise your heart, and the heart of your seed, to love Yahuah your Alahiym with all your heart, and with all your soul, that you may live.

Deut. 30:7 And Yahuah your Alahiym will put all these curses upon your enemies, and on them that hate you, which persecuted you.

Deut. 30:8 And you shall return and obey the voice of Yahuah, and do all his commandments which I command you this day.

Deut. 30:9 And Yahuah your Alahiym will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good: for Yahuah will again (This will happen again future tense. This will happen to the last generation)

rejoice over you for good, as he rejoiced over your fathers:

Deut. 30:10 If you shall hearken unto the voice of Yahuah your Alahiym, to keep his commandments and his statutes which are written in this book of the law, and if you turn unto Yahuah your Alahiym with all your heart, and with all your soul.

Deut. 30:11 For this commandment which I command you this day, it is not hidden from you, neither is it far off.

Deut. 30:12 It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Deut. 30:13 Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deut. 30:14 But the word is very nigh unto you, in your mouth, and in your heart, that you may do it.

Deut. 30:15 See, I have set before you this day life and good, and death and evil;

Deut. 30:16 In that I command you this day to love Yahuah your Alahiym, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply: and Yahuah your Alahiym shall bless you in the land whither you go to possess it.

Deut. 30:17 But if your heart turn away, so that you wilt not hear, but shall be drawn away, and worship other mighty ones, and serve them;

Deut. 30:18 I denounce unto you this day, that you shall surely perish, and that you shall not prolong your days upon the land, whither you pass over Jordan to go to possess it.

Deut. 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both you and your seed may live:

Deut. 30:20 That you may love Yahuah your Alahiym, and that you may obey his voice, and that you may cleave unto him: for he is your life, and the length of your days: that you may dwell in the land which Yahuah swore unto your fathers, to Abraham, to Isaac, and to Ya'aqub ^(Jacob), to give them.

Deut. 31:1 And Mushah ^(Moses) went and spoke these words unto all Yashra'al ^(Israel).

Deut. 31:2 And he said unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: also Yahuah has said unto me, You shall not go over this Jordan.

Deut. 31:3 Yahuah your Alahiym, he will go over before you, *and* he will destroy these nations from before you, and you shall possess them: *and* Yahusha ^(Joshua), he shall go over before you, as Yahuah has said.

Deut. 31:4 And Yahuah shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

Deut. 31:5 And Yahuah shall give them up before your face, that you may do unto them according unto all the commandments which I have commanded you.

Deut. 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for Yahuah your Alahiym, he *it is* that doth go with you; he will not fail you, nor forsake you.

Deut. 31:7 And Mushah ^(Moses) called unto Yahusha ^(Joshua), and said unto him in the sight of all Yashra'al ^(Israel), Be strong and of a good courage: for you must go with this people unto the land which Yahuah has sworn unto their fathers to give them; and you shall cause them to inherit it.

Deut. 31:8 And Yahuah, he *it is* that do go before you; he will be with you, he will not fail you, neither forsake you: fear not, neither be dismayed.

Deut. 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of Yahuah, and unto all the elders of Yashra'al ^(Israel).

Deut. 31:10 And Mushah ^(Moses) commanded them, saying, At the end of *every* seven years, in the solemnity of the year of release, in the feast of tabernacles,

Deut. 31:11 When all Yashra'al ^(Israel) is come to appear before Yahuah your Alahiym in the place which he shall choose, you shall read this law before all Yashra'al ^(Israel) in their hearing.

Deut. 31:12 Gather the people together, men, and women, and children, and your stranger that *is* within your gates, that they may hear, and that they may learn, and fear Yahuah your Alahiym, and observe to do all the words of this law:

Deut. 31:13 And *that* their children, which have not known *any thing*, may hear, and learn to fear Yahuah your Alahiym, as long as you live in the land whither you go over Jordan to possess it.

Deut. 31:14 And Yahuah said unto Mushah ^(Moses), Behold, your days approach that you must die: call Yahusha ^(Joshua), and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Mushah ^(Moses) and Yahusha ^(Joshua) went, and presented themselves in the tabernacle of the congregation.

Deut. 31:15 And Yahuah appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Deut. 31:16 And Yahuah said unto Mushah ^(Moses), Behold, you shall sleep with your fathers; and this people will rise up, and go a whoring after the mighty ones of the strangers of the land, whither they go *to be* among them, and will forsake me, and **break** my covenant which I have made with them.

Deut. 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our Alahiym *is* not among us?

Deut. 31:18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other mighty ones.

Deut. 31:19 Now therefore write you this song for you, and teach it the children of Yashra'al ^(Israel): put it in their mouths, that this song may be a witness for me against the children of Yashra'al ^(Israel).

Deut. 31:20 For when I shall have brought them into the land which I swore unto their fathers, that flows with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other mighty ones, and serve them, and provoke me, and break my covenant.

Deut. 31:21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swore.

Deut. 31:22 Mushah ^(Moses) therefore wrote this song the same day, and taught it the children of Yashra'al ^(Israel).

Deut. 31:23 And he gave Yahusha ^(Joshua) the son of Nun a charge, and said, Be strong and of a good courage: for you shall bring the children of Yashra'al ^(Israel) into the land which I swore unto them: and I will be with you.

Deut. 31:24 And it came to pass, when Mushah ^(Moses) had made an end of writing the words of this law in a book, until they were finished,

Deut. 31:25 That Mushah ^(Moses) commanded the Levites, which bare the ark of the covenant of Yahuah, saying,

Deut. 31:26 Take this book of the law, and put it in the side of the ark of the covenant of Yahuah your Alahiym, that it may be there for a witness against you.

Deut. 31:27 For I know your rebellion, and your stiff neck: behold, while I am yet alive with you this day, you have been rebellious against Yahuah; and how much more after my death?

Deut. 31:28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

Deut. 31:29 For I know that after my death you will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because you will do evil in the sight of Yahuah, to provoke him to anger through the work of your hands.

Deut. 31:30 And Mushah ^(Moses) spoke in the ears of all the congregation of Yashra'al ^(Israel) the words of this song, until they were ended.

Is. 61:8 For I Yahuah love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Is. 61:9 And their seed ^(plural) shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed ^(Singular) which Yahuah has blessed. [This is the opening to martial terms]

Is. 61:10 I will greatly rejoice in Yahuah, my soul shall be joyful in my Alahiym; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels.

- **3547.** כָּהֵן **kahan**, *kaw-han'*; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia:—deck, be (do the office of a, execute the, minister in the) **priest**(‘s office).
- **3618.** כַּלְיָה **kallah**, *kal-law'*; from 3634; a bride (as if perfect); hence, a son’s wife:—bride, daughter-in-law, spouse. **Root meaning to be Complete**
- **5710.** אָדָה **adah**, *aw-daw'*; a primitive root; **to advance**, i.e. pass on or **continue**; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon):—**adorn**, deck (self), pass by, take away. **Witness**
- **3627.** כְּלִי **kliy**, *kel-ee'*; from 3615; **something prepared**, i.e. any apparatus (as an implement, utensil, **dress, vessel or weapon**):—**armour** ((-bearer)), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, x one from another, that which pertains, pot, + psaltery, sack, stuff, thing, tool, **vessel**, ware, weapon, + whatsoever. **Root meaning to be Complete**

Is. 51:11 Therefore the redeemed of Yahuah shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty *and* four thousand, having his Father’s name written in their foreheads.

Zech. 10:7 And *they of* Ephraim shall be like a mighty *man*, and their heart shall rejoice as through wine: yea, their children shall see *it*, and be glad; their heart shall rejoice in Yahuah.

Zech. 10:8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

1Pet. 1:8 Whom having not seen, you love; in whom, though now you see *him* not, yet believing, you rejoice with joy unspeakable and full of esteem:

1Pet. 1:9 Receiving the end of your faith, *even* the salvation of *your* souls.

1Pet. 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the favor *that should come* unto you:

- (This salvation was prophesied and talked about back in the T^[h]urah and the prophets. All through Faith. What is Faith? Substance and evidence).

We believe that the people that Mushah ^(Moses) spoke about The generation in the latter days are us. So faith is the substance and evidence in the Word, because we were not there. We have a promise of a wedding, and a re-gathering of our people.

Rev. 19:7 Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife has made herself ready.

Rev. 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev. 19:9 And he says unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he says unto me, These are the true sayings of Alahiym.

Luke 19:11 And as they heard these things, he added and spoke a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of Alahiym should immediately appear.

Luke 19:12 He said therefore, **A certain nobleman went into a far country to receive for himself a kingdom, and to return.**

Luke 19:13 **And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.**

- Root word for Occupy: 4229. **πράγμα pragma**, *prag'-mah*; from 4238; a deed; by implication, an affair; by extension, an object (material): — **business, matter, thing, work**. **From the Hebrew Dabar**
- Also Malak as in messenger or Angel. What type of work do they do? And If we do the work, then this day will not come as a thief in the night.

Is. 61:11 For as the earth brings forth her bud, and as the garden causes the things that are sown in it to spring forth; so adaniy Yahuah will cause righteousness and praise to spring forth before all the nations.

Is. 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest (Be silent, not Shabbat), until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burns.

Is. 62:2 And the Gentiles shall see your righteousness, and all kings your esteem: and you shall be called by a new name, which the mouth of Yahuah shall name (Hebrew word for female).

- **5344**. נָקַב **naqab**, *naw-kab'*; a primitive root; to **puncture**, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel):—appoint, blaspheme, **bore**, curse, express, with holes, name, **pierce**, strike through. **[He will bore it into His bride].**

Is. 62:3 You shall also be a crown of esteem in the hand of Yahuah, and a royal diadem in the hand of your Alahiym.

Is. 62:4 You shall no more be termed Forsaken; neither shall your land any more be termed Desolate: but you shall be called **Hephzibah**, and your land **Beulah**: for Yahuah delights in you, and your land shall be married.

- **2656**. חֶפְזֵי **chephets**, *khay'-fets*; from 2654; **pleasure**; hence (abstractly) **desire**; concretely, **a valuable thing**; hence (by extension) a matter (as something in mind):—acceptable, **delight**(-some), desire, things desired, **matter**, pleasant(-ure), **purpose**, willingly, **Will**.

In the Greek this word is translated as “will” We just went over this writing but let's revisit it.

Matt. 7:21 **Not every one that says unto me, master, master, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.**

- **[The Fathers pleasure].**

John 4:34 Yahusha says unto them, **My meat** ^(My appetite) **is to do the will of him that sent me, and to finish his work.**

1John 2:17 And the world passes away, and the lust thereof: but he that do the will of Alahiym abides forever.

- **1166.** בָּעַל **ba'al**, *baw-al'*; a primitive root; to be master; hence, (as denominative from 1167) to marry:—have dominion (over), be husband, marry(-ried, x wife).

Is. 62:5 For *as* a **young man** marries a virgin, *so* shall your sons marry you: and *as* the bridegroom rejoices over the bride, *so* shall your Alahiym rejoice over you.

- **970.** בָּחֹרֶר **bachuw**, *baw-khoor'*; or בָּחֹרֶר **bachur**, *baw-khoor'*; participle passive of 977; properly, **selected**, i.e. a youth (often collective):—(choice) young (man), **chosen**, x hole.

Is. 62:6 I have set watchmen upon your walls, O Jerusalem, *which* shall never hold their peace day nor night: you that make **mention** ^(זָכַר zakar), of Yahuah, keep not silence,

Is. 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Is. 62:8 Yahuah has sworn by his right hand, and by the arm of his strength, Surely I will no more give your corn *to be* meat for your enemies; and the sons of the stranger shall not drink your wine, for the which you have labored:

Is. 62:9 But they that have gathered it shall eat it, and praise Yahuah; and they that have brought it together shall drink it in the courts of my set-apartness.

Is. 62:10 Go through, go through the gates; prepare you the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Is. 62:11 Behold, Yahuah has proclaimed unto the end of the world, Say you to the daughter of Zion, Behold, your salvation cometh; behold, his reward *is* with him, and his work before him.

Is. 62:12 And they shall call them, The qadush people, The redeemed of Yahuah: and you shall be called, Sought out ^(שֹׁדְדִים), A city not forsaken.

Is. 63:1 Who *is* this that comes from **Edom**, with **dyed** garments from Bozrah ^(In Edom)? this *that is* esteemed in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

This is a narrative about Yahuah's vengeance for Edom's persecution of His people. As we look a little closer, another picture appears. "Who is coming from Edom?" Scripture asks. The word "Edom" (aleph-dalet-nun) has several pronunciations and meanings, although, they are related.

- It can be pronounced "Adam" as in "Who is coming from among man?"
- It can be translated as "earth", as in "who is coming from out of the earth or world?"
- Then Scripture adds "with garments of glowing colors from Botsrah". Most translations say "dyed".

- The Hebrew word is “chametz” which is “leaven”. It is translated only once, here, as “dyed”; perhaps because it’s meant to mean “stained with leaven”.
- “Garments”, of course, is the word “begeg” which is also “treachery” and “deceit”. And, “Botsrah” literally means “sheepfold”.
- Then, we read, “who is robed in splendor, striding forward in the greatness of His strength” . ,
- “robed in splendor” in Hebrew is “hadar l’boosh” which translates as “esteemed or honored vestments” as in “put on” those “esteemed vestments”.
- “Striding forward”, or as the KJV says “traveling” is actually the Hebrew word “tsa’ah” and it means to “stoop”, “bend” or “bow oneself” or “to be poured out” or “emptied out”.

So, with a fuller understanding, let’s see how the reading might translate this question; “Who is this “Son of Man” coming, Who has taken on the leaven, treachery and deceit from out of the “sheepfold”; Who has now put on esteem and has inclined Himself toward us, poured Himself out for us, in His power and strength?”

Then He answers; “It is I who speak in righteousness, mighty to save.” This is a picture of Alahiym’s judgment of the nations, and the vengeance taken upon those who have persecuted Yahudah ^(Judah) over the centuries, in “the Day of Yahuah”.

Yo’el ^(Joel) 3:1-21; “For look, in those days and at that time, when I turn back the captivity of Yahudah and Jerusalem, then I shall gather all nations, and bring them down to the Valley of Yahushaphat. And I shall enter into judgment with them there for My people, My inheritance Yashra’al ^(Israel), whom they have scattered among the gentiles, and they have divided up My land. And they have cast lots for My people, and have given a young man for a whore, and sold a girl for wine, and drank it. And also, what are you to Me, O Tsor and Tsidon, and all the coasts of Philistia? Are you repaying Me? And if you are repaying Me, I would swiftly and speedily return your reward on your own head. For you have taken My silver and My gold, and brought My treasures into your temples, and the people of Yahudah and the people of Jersusalem you have sold to the sons of **Yauan**,

- 3125. יָוָנִי **Yvaniy**, *yev-aw-nee’*; patronymically from 3121; a Jevanite, or descendant of Javan:—Grecian. [From Japheth’s family Genesis 10:2]
- 3121. יָוֵן **yaven**, *yaw-ven’*; properly, dregs (as effervescing); hence, mud:—mire, miry.

to remove them far from their borders. See, I am stirring them up out of the place to which you have sold them, and I shall return on your own head what you have done, and shall sell your sons and your daughters into the hand of the people of Yahudah, and they shall sell them to the Shebaites, to a nation far off. For Yahuah has spoken.” Proclaim this among the nations, “Prepare for battle! Wake up the mighty men, let all the men of battle draw near, let them come up. Beat your ploughshares into swords and your pruning-hooks into spears, let the weak say, “I am strong.” Hasten and come, all you nations, and gather together all around. O Yahuah, let Your mighty men come down here. Let the nations be aroused, and come up to the Valley of Yahushaphat. For there I shall sit to judge all the nations on every side. Put in the sickle, for the harvest has grown ripe. Come, go down, for the winepress is filled, the vats overflow, for their evil is great.”

Crowds, crowds in the valley of decision! For the day of Yahuah is near in the valley of decision. Sun and moon shall become dark, and stars shall withdraw their brightness. And Yahuah shall roar from Zion, and give forth His voice from Jerusalem. And the heavens and earth shall shake, but Yahuah shall be a refuge for His people, and a stronghold for the children of Yashra'al ^(Israel). "Then you shall know that I am Yahuah your Alahiym, dwelling in Zion, My set-apart mountain. And Jerusalem shall be set-apart, and foreigners shall not pass through her again. And it shall be in that day that the mountains drip with new wine, and the hills flow with milk. And all the streams of Yahudah shall be flooded with water, and a fountain flow from the House of Yahuah and water the wadi Shittim. Mitsraiym shall become a ruin, and Edom a ruin, a wilderness, because of violence done to the people of Yahudah, whose innocent blood they shed in their land. But Yahudah shall dwell forever, and Jerusalem to all generations. And I shall avenge their blood, which I have not avenged. And Yahuah shall be dwelling in Zion!"

Is. 63:2 Wherefore *are you* red in your apparel, and your garments like him that treads in the winepress?

Is. 63:3 I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

- Rev. 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
- Rev. 14:15 And another messenger ^(angel) came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in your sickle, and reap: for the time is come for you to reap; for the harvest of the earth is ripe.
- Rev. 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
- Rev. 14:17 And another messenger ^(angel) came out of the temple which is in heaven, he also having a sharp sickle.
- Rev. 14:18 And another messenger ^(angel) came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in your sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
- Rev. 14:19 And the messenger ^(angel) thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of Alahiym.
- Rev. 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

Is. 63:4 For the day of vengeance *is* in mine heart, and the year of my redeemed is come.

Is. 63:5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

- Is. 59:16 And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him

Is. 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Is. 63:7 I will mention the loving-kindnesses of Yahuah, *and* the praises of Yahuah, according to all that Yahuah has bestowed on us, and the great goodness toward the house of Yashra'al ^(Israel), which he has bestowed on them according to his mercies, and according to the multitude of his loving-kindnesses.

Is. 63:8 For he said, Surely they *are* my people, children *that* will not lie: so he was their Savior.

Is. 63:9 In all their **distress** he was afflicted, and the messenger ^(angel) of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

- What we need to remember always is summed up in verse 9; **In all their distress He was distressed, and the Messenger of His Presence saved them. In His love and in His compassion He redeemed them, and He lifted them up and carried them all the days of old.** We just need to understand what it is saying. The word here for “distress” is “tsarah” (tsadee-reish- hey) and it literally means “trouble”, as in “Ya’aqub’s Trouble”. In this “Trouble” that’s coming on the whole world, Yahuah will be in it with us. Remember, Yashra'al ^(Israel) went through the first three plagues in Mitsraiym ^(Egypt).
- Remember Yo’el 2:32; **“And it shall be that everyone who calls on the Name of Yahuah shall be delivered. For on Mount Zion and in Jerusalem there shall be an escape as Yahuah has said, and among the survivors whom Yahuah calls.”**
- And, Yashayahu’s last statement confirms it; **In His love and in His compassion He redeemed them, and He lifted them up and carried them all the days of old.**
- This phrase “all the days of old” is kind of misleading. Let’s look at the whole thing. It says that in His love and compassion (ahabah & chemlah) He redeems us. Then, the Hebrew word used is “Ga’al” which translates literally as the “kinsman redeemer”. **So, He redeems us by someone from within our own, as in the Son of Adam.**
- Next in the Hebrew, it says that He “natal” and “nasa” them. “Natal” means to “bear”, as in “give birth” (as in natal – pre and post, like in child bearing and birth). “Nasa” means to “carry” or “lift up” and “sustain”. Finally, it says in the Hebrew “yom ha olam”, which is literally “all the days” (past, present, future and beyond).
- In other words, He will always lift up and sustain His chosen people forever. He redeemed us, He gave us re-birth and He will always sustain us. He made us..... and then He chose us. And, in that, we know that we are truly His children.

Luke 24:1 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

Luke 24:2 And they found the stone rolled away from the sepulchre.

Luke 24:3 And they entered in, and found not the body of Sovereign Yahusha.

Luke 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

Luke 24:5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek you the living among the dead?

Luke 24:6 He is not here, but is risen: remember how he spoke unto you when he was yet in Galilee,

Luke 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Luke 24:8 And they remembered his words,

Luke 24:9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

Luke 24:10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

Luke 24:11 And their words seemed to them as idle tales, and they believed them not.

Luke 24:12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Luke 24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

Luke 24:14 And they talked together of all these things which had happened.

Luke 24:15 And it came to pass, that, while they communed *together* and reasoned, Yahusha himself drew near, and went with them.

Luke 24:16 But their eyes were holden that they should not know him.

Luke 24:17 And he said unto them, **What manner of communications are these that you have one to another, as you walk, and are sad?**

Luke 24:18 And the one of them, whose name was Cleopas, answering said unto him, Are you only a stranger in Jerusalem, and have not known the things which are come to pass there in these days?

Luke 24:19 And he said unto them, **What things?** And they said unto him, Concerning Yahusha of Nazareth, which was a prophet mighty in deed and word before Alahiym and all the people:

Luke 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Luke 24:21 But we trusted that it had been he which should have redeemed Yashra'al ^(Israel): and beside all this, to day is the third day since these things were done.

Luke 24:22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

Luke 24:23 And when they found not his body, they came, saying, that they had also seen a vision of messengers ^(Angels), which said that he was alive.

Luke 24:24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

Luke 24:25 Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken:**

Luke 24:26 **Ought not Mashiyach ^(Messiah) to have suffered these things, and to enter into his esteem?**

Luke 24:27 And beginning at Mushah ^(Moses) and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luke 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luke 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luke 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

Luke 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luke 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luke 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luke 24:34 Saying, Yahuah is risen indeed, and has appeared to Simon.

Luke 24:35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

Luke 24:36 And as they thus spoke, Yahusha himself stood in the midst of them, and says unto them, **Peace *be* unto you.**

Luke 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit.

Luke 24:38 And he said unto them, **Why are you troubled? and why do thoughts arise in your hearts?**

Luke 24:39 **Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit has not flesh and bones, as you see me have.**

Luke 24:40 And when he had thus spoken, he showed them *his* hands and *his* feet.

Luke 24:41 And while they yet believed not for joy, and wondered, he said unto them, **Have you here any meat?**

Luke 24:42 And they gave him a piece of a broiled fish, and of an honeycomb.

Luke 24:43 And he took *it*, and did eat before them.

Luke 24:44 And he said unto them, **These *are* the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Mushah ^(Moses), and *in* the prophets, and *in* the psalms, concerning me.**

Luke 24:45 Then opened he their understanding, that they might understand the scriptures,

Luke 24:46 And said unto them, **Thus it is written, and thus it behooved Mashiyach ^(Messiah) to suffer, and to rise from the dead the third day:**

Luke 24:47 **And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

Luke 24:48 **And you are witnesses of these things.**

Luke 24:49 **And, behold, I send the promise of my Father upon you: but tarry you in the city of Jerusalem, until you be endued with power from on high.**