

This T<sup>[h]</sup>urah portion we will be going over vows and relationship between bride and bridegroom or Ish /Aiysh (Man or husband) and Ishah / Aiyshah (Woman or wife)

Picture Hebrew for man אדם Leader or strength of the door brought chaos.

- 1Cor. 15:22 For as in Adam all die, even so in Mashiyach shall all be made alive.
- 2Cor. 5:21 For he has made him *to be* sin for us, who knew no sin; that we might be made the righteousness of Alahiym in him.
- Is. 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Picture Hebrew for Tribe מטות Chaos Serpent or surround, nailed to the stake

Num. 30:2 If a man **vow** a vow unto Yahuah, or **swear** an **oath** to **bind** his **soul** with a bond; he shall not **break** his **word**, he shall do according to all that proceeds out of his **mouth**.

- **5087**. נָדַר **nadar**, *naw-dar'*; a primitive root; to **promise** (pos., **to do or give something to Alahiym**):—(make a) vow. [Picture Hebrew: Life through the door to the head]
- **7650**. שָׁבַע **shaba**, *shaw-bah'*; a primitive root; propr. to be complete, but used only as a denominative from 7651; **to seven oneself**, i.e. swear (as if by **repeating a declaration seven times**):—adjure, charge (by an oath, with an oath), feed to the full (by mistake for 7646), take an oath, x straightly, (cause to, make to) swear.
- **7621**. שְׁבוּעָה **shbuwah**, *sheb-oo-aw'*; feminine passive participle of 7650; properly, **something sworn**, i.e. an oath:—**curse**, oath, x sworn.
- **631**. אָסַר **acçar**, *aw-sar'*; a primitive root; to **yoke or hitch**; by analogy, to **fasten** in any sense, to join battle:—bind, fast, gird, harness, hold, keep, **make ready**, order, prepare, prison(-er), put in bonds, set in array, **tie**.
- **5314**. נֶפֶשׁ **nepshesh**, *neh'-fesh*; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or **mental**):—any, **appetite**, beast, body, breath, creature, x dead(-ly), desire, x (dis-)contented, x fish, ghost, + greedy, he, heart(-y), (hath, x jeopardy of) **life** (x in jeopardy), lust, man, me, **mind**, mortally, one, **own, person, pleasure**, (**her-, him-, my-, your-**)**self**, them (your)-selves, + slay, soul, + tablet, they, thing, (x she) will, x would have it.
- **2490**. חָלַל **chalal**, *khaw-lal'*; a primitive root (compare 2470); properly, to bore, i.e. (by implication) to **wound**, to **dissolve**; figuratively, to **profane** (a person, place or thing), to break (one's word), to begin (as if by an “opening wedge”); denom. (from 2485) to play (the flute):—begin (x men began), **defile**, x break, defile, x eat (as common things), x first, x gather the grape thereof, x take

inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

- **1697.** דָּבָר **dabar**, *daw-baw'*; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:—act, advice, affair, answer, x any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, x commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, x disease, due, duty, effect, + eloquent, errand, (evil favored-)ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, (no) thing, oracle, x ought, x parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, x (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, x spoken, talk, task, + that, x there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work.
- **6310.** פֶּה **peh**, *peh*; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:—accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), x eat, edge, end, entry, + file, hole, x in, mind, mouth, part, portion, x (should) say(-ing), sentence, skirt, sound, speech, x spoken, talk, tenor, x to, + two-edged, wish, word.

Is. 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, neither shall the covenant of my peace be removed, says Yahuah that has mercy on you.

- **1285.** בְּרִית **briyth**, *ber-eeth'*; from 1262 (in the sense of cutting (like 1254)); a compact (because made by passing between pieces of flesh):—confederacy, (con-)feder(-ate), covenant, league.
- 1262. בָּרָה **barah**, *baw-raw'*; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18):—choose, (cause to) eat, manifest, (give) meat.
- שָׁלוֹם **Shin means to consume or destroy; Lamad means to teach, or control, or authority; Uau means secure to hold or to establish; Mem means waters or waters of chaos.**
- **Peace cannot come until we or with the Help of the Creator, destroy the authority that established the chaos. Or Destroy the teachings that established chaos. Meaning when you fix the problem then will you have peace**

Num. 30:3 If a woman also vow a vow unto Yahuah, and bind herself by a bond, being in her father's house in her youth;

Num. 30:4 And her father hear her vow, and her bond wherewith she has bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she has bound her soul shall stand.

Num. 30:5 But if her father disallow her in the day that he hears; not any of her vows, or of her bonds wherewith she has bound her soul, shall stand: and Yahuah shall forgive her, because her father disallowed her.

Num. 30:6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

Num. 30:7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Num. 30:8 But if her husband disallowed her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and Yahuah shall forgive her.

Num. 30:9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

Num. 30:10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

Num. 30:11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Num. 30:12 But if her husband has utterly made them void on the day he heard *them*; *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband has made them void; and Yahuah shall forgive her.

Num. 30:13 Every vow, and every binding oath to **afflict** the soul, her husband may establish it, or her husband may make it void.

- **6031.** אָנַח **anah**, *aw-naw'*; a primitive root (possibly rather ident. with 6030 through the idea of looking down or browbeating); to depress literally or figuratively, transitive or intransitive (in various applications, as follows):—abase self, afflict(-ion, self), answer (by mistake for 6030), chasten self, deal hardly with, defile, exercise, **force**, gentleness, **humble (self)**, hurt, ravish, sing (by mistake for 6030), speak (by mistake for 6030), **submit self**, weaken, x in any wise.
- **6030.** אָנַח **anah**, *aw-naw'*; a primitive root; properly, to eye or (generally) **to heed, i.e. pay attention**; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:—**give account**, afflict (by mistake for 6031), (cause to, give) answer, bring low (by mistake for 6031), **cry**, hear, Leannoth, lift up, say, x scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

Num. 30:14 But if her husband altogether hold his peace at her from day to day; then he establishes all her vows, or all her bonds, which *are* upon her: he confirms them, because he held his peace at her in the day that he heard *them*.

Num. 30:15 But if he shall any ways make them void after that he has heard *them*; then **he shall bear her iniquity.**

The Ish or Aiysh would have to bear the iniquity of his bride, if he tries to make them void after an agreement has been made. Sounds familiar?

Ex. 24:4 And Mushah <sup>(Moses)</sup> wrote all the words of Yahuah, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Yashra'al <sup>(Israel)</sup> (they are also know as stars) Hint

Ex. 24:5 And he sent young men of the children of Yashra'al <sup>(Israel)</sup>, which offered burnt offerings, and sacrificed peace offerings of oxen unto Yahuah.

Ex. 24:6 And Mushah <sup>(Moses)</sup> took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

Ex. 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that Yahuah has said will we do, and be obedient.

Ex. 24:8 And Mushah <sup>(Moses)</sup> took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which Yahuah has made with you concerning all these words.

Ex. 24:9 Then went up Mushah <sup>(Moses)</sup>, and Aharan <sup>(Aaron)</sup>, Nadab, and Abihu, and seventy of the elders of Yashra'al <sup>(Israel)</sup>.

Ex. 24:10 And they saw the Alahiym of Yashra'al <sup>(Israel)</sup>: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.

Ex. 24:11 And upon the nobles of the children of Yashra'al <sup>(Israel)</sup> he laid not his hand: also they saw Alahiym, and did eat and drink.

Ex. 24:12 And Yahuah said unto Mushah <sup>(Moses)</sup>, Come up to me into the mount, and be there: and I will give you tables of stone, and a law, and commandments which I have **written**; that you may teach them.

**3789.** כָּתַב *kathab*, *kaw-thab'*; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, write(-ing, -ten).

Psa. 40:7 Then said I, Lo, I come: in the volume of the book **it is written** <sup>(כִּתְּבֵנִי)</sup> of me,  
Psa. 40:8 I delight to do your will, O my Alahiym: yea, your law *is* within my heart.

Dan. 9:11 Yea, all Yashra'al <sup>(Israel)</sup> have transgressed your law, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that **is written** <sup>(כִּתְּבֵנִי)</sup> in the law of Mushah <sup>(Moses)</sup> the servant of Alahiym, because we have sinned against him.

Dan. 9:12 And he has confirmed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven has not been done as has been done upon Yarushalaiym <sup>(Jerusalem)</sup>.

Dan. 9:13 As **it is written** in the law of Mushah <sup>(Moses)</sup>, all this evil is come upon us: yet made we not our prayer before Yahuah our Alahiym, that we might turn from our iniquities, and understand your truth.

Matt. 4:4 But he answered and said, **It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of Alahiym.**

Matt. 4:5 Then the devil takes him up into the set-apart city, and sets him on a pinnacle of the temple,

Matt. 4:6 And says unto him, If you be the Son of Alahiym, cast yourself down: for **it is written**, He shall give his messengers <sup>(angels)</sup> charge concerning you: and in *their* hands they shall bear you up, lest at any time you dash your foot against a stone.

Matt. 4:7 Yahusha said unto him, **It is written** again, **You shall not tempt Yahuah your Alahiym.**

Matt. 4:8 Again, the devil takes him up into an exceeding high mountain, and shows him all the kingdoms of the world, and the esteem of them;

Matt. 4:9 And says unto him, All these things will I give you, if you will fall down and worship me.

Matt. 4:10 Then says Yahusha unto him, **Get you hence, Satan: for it is written,** **You shall worship Yahuah your Alahiym, and him only shall you serve.**

Luke 4:4 And Yahusha answered him, saying, **It is written,** **That man shall not live by bread alone, but by every word of Alahiym.**

When it says it is written that means it is in the Katubah.

Jer. 3:2 Lift up your eyes unto the high places, and see where you have not been lien with. In the ways have you sat for them, as the Arabian in the wilderness; and you have polluted the land with your whoredoms and with your wickedness.

Jer. 3:3 Therefore the showers have been withholden, and there has been no latter rain; and you had a whore's forehead, you refuse to be ashamed.

Jer. 3:4 Will you not from this time cry unto me, My father, you *are* the guide of my youth?

Jer. 3:5 Will he reserve *his anger* forever? will he keep *it* to the end? Behold, you have spoken and done evil things as you could. every green tree, and there has played the harlot.

Jer. 3:6 Yahuah said also unto me in the days of Josiah the king, Have you seen *that* which backsliding Yashra'al <sup>(Israel)</sup> has done? she is gone up upon every high mountain and under

Jer. 3:7 And I said after she had done all these *things*, Turn you unto me. But she returned not. And her treacherous sister Yahudah saw *it*.

Jer. 3:8 And I saw, when for all the causes whereby backsliding Yashra'al <sup>(Israel)</sup> committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Yahudah feared not, but went and played the harlot also.

Jer. 3:9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Jer. 3:10 And yet for all this her treacherous sister Yahudah has not turned unto me with her whole heart, but feignedly, says Yahuah.

Jer. 3:11 And Yahuah said unto me, The backsliding Yashra'al <sup>(Israel)</sup> has justified herself more than treacherous Yahudah.

Jer. 3:12 Go and proclaim these words toward the north, and say, Return, you backsliding Yashra'al <sup>(Israel)</sup>, says Yahuah; *and* I will not cause mine anger to fall upon you: for I *am* merciful, says Yahuah, *and* I will not keep *anger* forever.

Jer. 3:13 Only acknowledge your iniquity, that you have transgressed against Yahuah your Alahiym, and have scattered your ways to the strangers under every green tree, and you have not obeyed my voice, says Yahuah.

Jer. 3:14 Turn, O backsliding children, says Yahuah; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Mashiyach had to carry the burden of the bride

Col. 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Col. 1:2 To the **saints** and faithful brethren in Mashiyach which are at Colosse: Favor *be* unto you, and peace, from Alahiym our Father and Sovereign Yahusha Mashiyach.

- **40. ἅγιος hagios**, *hag'-ee-os*; from **ἄγιος hagos** (an awful thing) (compare 53, 2282); **sacred** (physically, pure, morally blameless or religious, ceremonially, **consecrated**): — **(most) holy (one, thing), saint**.
- **53. ἄγνός hagnos**, *hag-nos'*; from the same as 40; properly, clean, i.e. (figuratively) innocent, **modest**, perfect: — **chaste, clean, pure**.

Col. 1:3 We give thanks to Alahiym and the Father of our Sovereign Yahusha Mashiyach, praying always for you,

Col. 1:4 Since we heard of your faith in Mashiyach Yahusha, and of the love *which you have* to all the saints,

Col. 1:5 For the hope which is laid up for you in heaven, whereof you heard before in the word of the truth of the good news;

Col. 1:6 Which is come unto you, as *it is* in all the world; and brings forth fruit, as *it does* also in you, since the day you heard *of it*, and knew the favor of Alahiym in truth:

Col. 1:7 As you also learned of Epaphras our dear fellow servant, who is for you a faithful minister of Mashiyach;

Col. 1:8 Who also declared unto us your love in the Spirit.

Col. 1:9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that you might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Col. 1:10 That you might walk worthy of Yahuah unto all pleasing, being fruitful in every good work, and increasing in the knowledge of Alahiym;

Col. 1:11 Strengthened with all might, according to his esteemed power, unto all patience and longsuffering with joyfulness;

Col. 1:12 Giving thanks unto the Father, which has made us meet to be partakers of the inheritance of the saints in light:

Col. 1:13 Who has delivered us from the power of darkness, and has translated *us* into the kingdom of his dear Son:

Col. 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

Num. 30:16 These *are* the statutes, which Yahuah commanded Mushah <sup>(Moses)</sup>, between a man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.

Num. 31:1 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 31:2 Avenge the children of Israel of the Midianites: afterward shall you be gathered unto your people.

Num. 31:3 And Mushah <sup>(Moses)</sup> spoke unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge Yahuah of Midian.

Num. 31:4 Of every tribe a thousand, throughout all the tribes of Yashra'al <sup>(Israel)</sup>, shall you send to the war.

Num. 31:5 So there were delivered out of the thousands of Yashra'al <sup>(Israel)</sup>, a thousand of every tribe, twelve thousand armed for war.

Num. 31:6 And Mushah <sup>(Moses)</sup> sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the set-apart instruments, and the trumpets to blow in his hand.

Num. 31:7 And they warred against the Midianites, as Yahuah commanded Mushah <sup>(Moses)</sup>, and they slew all the males.

Num. 31:8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Num. 31:9 And the children of Yashra'al <sup>(Israel)</sup> took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

Num. 31:10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

Num. 31:11 And they took all the spoil, and all the prey, both of men and of beasts.

Num. 31:12 And they brought the captives, and the prey, and the spoil, unto Mushah <sup>(Moses)</sup>, and Eleazar the priest, and unto the congregation of the children of Yashra'al <sup>(Israel)</sup>, unto the camp at the plains of Moab, which are by Jordan near Jericho.

Num. 31:13 And Mushah <sup>(Moses)</sup>, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

Num. 31:14 And Mushah <sup>(Moses)</sup> was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

Num. 31:15 And Mushah <sup>(Moses)</sup> said unto them, Have you saved all the women alive?

Num. 31:16 Behold, these caused the children of Yashra'al <sup>(Israel)</sup>, through the counsel of Balaam, to commit trespass against Yahuah in the matter of Peor, and there was a plague among the congregation of Yahuah.

Num. 31:17 Now therefore kill every male among the little ones, and kill every woman that has known man by lying with him.

Num. 31:18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

Num. 31:19 And do you abide without the camp seven days: whosoever has killed any person, and whosoever has touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

Num. 31:20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

Num. 31:21 And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which Yahuah commanded Mushah <sup>(Moses)</sup>,

Num. 31:22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Num. 31:23 Every thing that may abide the fire, you shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abides not the fire you shall make go through the water.

Num. 31:24 And you shall wash your clothes on the seventh day, and you shall be clean, and afterward you shall come into the camp.

Rev. 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues.

Rev. 18:5 For her sins have reached unto heaven, and Alahiym has remembered her iniquities.

Rev. 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she has filled fill to her double.

Revelations 18:4 False bride. This bride is the one that wants to do away with Yashra'al (Israel) or replace Yashra'al (Israel) This bride talks about a new covenant and that the old is done away with. Heard of this before?

Rev. 17:1 And there came one of the seven messengers (angels) which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto you the judgment of the great whore that sits upon many waters:

Rev. 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev. 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Rev. 17:4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev. 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev. 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yahusha: and when I saw her, I wondered with great admiration.

Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev. 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

- Revelations 12:1-2 (Sun (Sun of righteousness), Moon and 12 metot Stars) All speak of His appointed times feast days Shabbaths etc. This bride is clothed in righteousness by keeping His commandments
- Gen. 26:4 And I will make your seed to multiply as the stars of heaven, and will give unto your seed all these countries; and in your seed shall all the nations of the earth be blessed;
- Gen. 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Renewed covenant

Matt. 23:2 Saying, **The scribes and the Pharisees sit in Mushah (Moses) seat:**



Matt. 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not you after their works: for they say, and do not.

Matt. 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Matt. 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Matt. 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Matt. 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Matt. 23:8 But be not you called Rabbi: for one is your Teacher, *even* Mashiyach; and all you are brethren.

Matt. 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Matt. 23:10 Neither be you called masters: for one is your Master, *even* Mashiyach.

Matt. 23:11 But he that is greatest among you shall be your servant.

Matt. 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matt. 23:13 But woe unto you, scribes and Pharisees, hypocrites! for you shut up the kingdom of heaven against men: for you neither go in *yourselves*, neither suffer you them that are entering to go in.

Matt. 23:15 Woe unto you, scribes and Pharisees, hypocrites! for you compass sea and land to make one proselyte, and when he is made, you make him twofold more the child of hell than yourselves.

Matt. 23:16 Woe unto you, *you* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Matt. 23:17 *You* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Matt. 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Matt. 23:19 *You* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?

Matt. 23:20 Whoso therefore shall swear by the altar, swears by it, and by all things thereon.

Matt. 23:21 And whoso shall swear by the temple, swears by it, and by him that dwells therein.

Matt. 23:22 And he that shall swear by heaven, swears by the throne of Alahiym, and by him that sits thereon.

Matt. 23:23 Woe unto you, scribes and Pharisees, hypocrites! for you pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought you to have done, and not to leave the other undone.

Matt. 23:24 *You* blind guides, which strain at a gnat, and swallow a camel.

Matt. 23:25 Woe unto you, scribes and Pharisees, hypocrites! for you make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matt. 23:26 *You* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

Matt. 23:27 Woe unto you, scribes and Pharisees, hypocrites! for you are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

Matt. 23:28 Even so you also outwardly appear righteous unto men, but within you are full of hypocrisy and **iniquity**. (How do you appear righteous? What is righteousness? Dt. 6:25; Is. 51:7; Ps. 119:172)

Matt. 23:29 Woe unto you, scribes and Pharisees, hypocrites! because you build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matt. 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matt. 23:31 Wherefore you be witnesses unto yourselves, that you are the children of them which killed the prophets.

Matt. 23:32 Fill you up then the measure of your fathers.

Matt. 23:33 *You* serpents, *you* generation of vipers, how can you escape the damnation of hell?

Matt. 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them you shall kill and crucify; and *some* of them shall you scourge in your synagogues, and persecute *them* from city to city:

Matt. 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharyah son of Barachiyah, whom you slew between the temple and the altar.

Matt. 23:36 Verily I say unto you, All these things shall come upon this generation.

Matt. 23:37 O Yarushalaiym <sup>(Jerusalem)</sup>, Yarushalaiym <sup>(Jerusalem)</sup>, *you* that kills the prophets, and stones them which are sent unto you, how often would I have gathered your children together, even as a hen gathers her chickens under *her* wings, and you would not!

Matt. 23:38 Behold, your house is left unto you desolate.

Matt. 23:39 For I say unto you, You shall not see me henceforth, till you shall say, Blessed *is* he that comes in the name of Yahuah.

Faith in Hebrew is Amunah the word Amen has the same root word. There is a key ingredient that is also in this word. Which is Emuniym or Amunyim which means to practice. Your faith is defined by your actions. I can say I love you all day. But if I do not show it practice it you will not believe me or have faith. The Machiyach said If you love me, Practice and keep my commandments there is a action or works that MUST follow. So even those that stay silent is not practicing on how to help our brothers or sisters. Sure prayer is good, but If you love me help me when I am wrong, Help me when I slip, Do you desire for me not to make it into the Kingdom? Part two. The receiver of the information. Needs to be humble needs to acknowledge that what they have done is wrong. Be able to except rebuke when you are wrong, or even if you think your not wrong search out the matter. If I know you are wrong and I do not say anything, what happens? I bear your iniquities. Is that good? I am not worried about if you like me or not, I am showing genuine concern for your soul, in hopes of transformation.