

Deut. 21:10 When you go forth to war against your enemies, and Yahuah your Alahiym has delivered them into your hands, and you have taken them captive,

Deut. 21:11 And see among the captives a beautiful<sup>(הֵיבֵר)</sup> woman, and have a **desire** unto her, that you would have her to your wife;

- **2836.** חָשַׁק **chashaq**, *khaw-shak*'; a primitive root; to cling, i.e. join, (figuratively) **to love**, delight in; elliptically (or by interchangeable for 2820) to deliver:—have a delight, (have a) desire, fillet, **long, set (in) love**.

Deut. 21:12 Then you Shall bring her home to your house; and she shall shave her head, and trim her nails;

Deut. 21:13 And she shall put the raiment of her captivity from off her, and shall remain in your house, and bewail her father and her mother a full month: and after that you Shall go in unto her, and be her husband, and she shall be your wife.

Deut. 21:14 And it shall be, if you have no **delight** in her, then you Shall let her go whither she will; but you Shall not sell her at all for money, you Shall not make merchandise of her, because you have humbled her.

- **2654.** חָפַץ **chaphets**, *khaw-fates*'; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, **to be pleased with**, desire:—x any at all, (have, take) delight, desire, favor, like, move, be (well) pleased, have pleasure, will, would.

Deut. 21:15 If a man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

Deut. 21:16 Then it shall be, when he makes his sons to inherit *that* which he has, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

Deut. 21:17 But he shall acknowledge the son of the hated *for* the firstborn, by giving him a double portion of all that he has: for he *is* the beginning of his strength; the right of the firstborn *is* his.

Deut. 21:18 If a man have a **stubborn** and **rebellious** son, which will not obey the voice of his father, or the voice of his mother, and *that*, when they have **chastened** him, will not hearken unto them:

- **5637.** סָרַר **sarah**, *saw-rar*'; a primitive root; **to turn away**, i.e. (morally) be refractory:—x away, **backsliding**, rebellious, revolter(-ing), slide back, stubborn, withdrew.
- **4784.** מָרָה **marah**, *maw-raw*'; a primitive root; to be (causatively, make) **bitter** (or unpleasant); (figuratively) to **rebel** (or resist; causatively, to provoke):—bitter, change, be **disobedient**, disobey, grievously, provocation, **provoke(-ing)**, (be) rebel (against, -lious).

- **3256.** יָסַר **yasar**, *yaw-sar'*; a primitive root; to chastise, **literally (with blows) or figuratively (with words)**; hence, **to instruct**:—bind, chasten, **chastise**, **correct**, instruct, **punish**, **reform**, reprove, sore, **teach**.

Deut. 21:19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Deut. 21:20 And they shall say unto the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is* a **glutton**, and a **drunkard**.

- **2151.** זָלַל **zalat**, *zaw-lal'*; a primitive root (compare 2107); to shake (as in the wind), i.e. to quake; figuratively, **to be loose morally**, **worthless** or prodigal:—blow down, **glutton**, riotous (eater), vile.
- **5433.** סָבָא **saba**, *saw-baw'*; a primitive root; to quaff to satiety, i.e. become tipsy:—drunkard, **fill self**, Sabean, (wine-)bibber.

Deut. 21:21 And all the men of his city shall stone him with stones, that he die: so Shall you put **evil** away from among you; and all Yashra'al <sup>(Israel)</sup> shall hear, and fear.

- **7451.** רָע **ra**, *rah*; from 7489; bad or (as noun) evil (natural or moral):—**adversity**, **affliction**, bad, calamity, + displeasure(-ure), distress, evil((-favouredness), man, thing), + exceedingly, x great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, **mischievous**(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, **trouble**, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, **wrong**. (Incl. feminine raaah; as adjective or noun.).

Deut. 21:22 And if a man have committed a **sin worthy of death**, and he be to be put to death, and you hang him on a tree:

- 1John 5:16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
- 1John 5:17 All unrighteousness is sin: and there is a sin not unto death.
- Rom. 1:31 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful:
- Rom. 1:32 Who knowing the judgment of Alahiym, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Deut. 21:23 His body shall not remain all night upon the tree, but you Shall in any wise bury him that day; (for he that is hanged *is* accursed of Alahiym;) that your land be not defiled, which Yahuah your Alahiym gives you *for* an inheritance.

Deut. 22:1 You Shall not see your brother's ox or his sheep go astray, and hide yourself from them: you Shall in any case bring them again unto your brother.

Deut. 22:2 And if your brother *be* not nigh unto you, or if you know him not, then you Shall bring it unto your own house, and it shall be with you until your brother seek after it, and you Shall restore it to him again.

Deut. 22:3 In like manner Shall you do with his ass; and so Shall you do with his raiment; and with all lost thing of your brother's, which he has lost, and you have found, Shall you do likewise: you may not hide yourself.

- Matt. 15:24 But he answered and said, **I am not sent but unto the lost sheep of the house of Yashra'al** <sup>(Israel)</sup>.
- Jer. 50:6 My people has been lost sheep: their shepherds have caused them to go astray, they have **turned** them away *on* the mountains: they have gone from mountain to hill, they have forgotten their resting place.
- **7725.** שׁוּב **shuwb**, *shoob*; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the **idea of return** to the starting point); generally to retreat; often adverbial, again:—((**break, build, circumcise**, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) x again, (cause to) answer (+ again), x in any case (wise), x at all, averse, bring (again, back, home again), **call (to mind)**, carry again (back), cease, x certainly, come again (back), x consider, + continually, **convert**, deliver (again), + deny, draw back, fetch home again, x fro, get (oneself) (back) again, x give (again), **go again (back, home)**, (go) out, hinder, let, (see) more, x needs, be past, x pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, **restore**, retrieve, (cause to, make to) **return, reverse**, reward, + say nay, send back, set again, slide back, still, x surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), **withdraw**.
- **Pictographically:** Destroy the old house or destroy what you secured or held onto in that house (The UaU = 6 equals man)
- **שבת** Adding a tau at the end of the Shab, is the Hebrew word Shabbath. They forgot their resting place.
- Repentance means to totally go the opposite direction back to the Father. When we start to do our ways after we have turned from it we begin to turn or resurrect the old house the old you or you have not truly burnt that bridge. When that old house is resurrected rest assure the demons are going to come back stronger with 7 more, to make it complete in their eyes.
- Acts 3:19 Repent you therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of Yahuah;
- Acts 3:20 And he shall send Yahusha Mashiyach, which before was preached unto you:
- Acts 3:21 Whom the heaven must receive until the times of restitution of all things, which Alahiym has spoken by the mouth of all his set-apart prophets since the world began.
- Acts 3:22 For Mushah <sup>(Moses)</sup> truly said unto the fathers, A prophet shall Yahuah your Alahiym raise up unto you of your brethren, like unto me; him shall you hear in all things whatsoever he shall say unto you.
- Acts 3:23 And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.
- Acts 3:24 Yea, and all the prophets from Shamual <sup>(Samuel)</sup> and those that follow after, as many as have spoken, have likewise foretold of these days.

- Acts 3:25 You are the children of the prophets, and of the covenant which Alahiym made **with our fathers**, saying unto Abraham, And in your seed shall all the kindred of the earth be blessed.
- Acts 3:26 Unto you first Alahiym, having raised up his Son Yahusha, sent him to bless you, in turning away every one of you from his **iniquities**.
- Act 3:19-26 When you repent and return to T<sup>[h]</sup>urah then Yahusha will come.

Deut. 22:4 You Shall not see your brother's ass or his ox fall down by the way, and hide yourself from them: you Shall surely help him to lift *them* up again.

Deut. 22:5 The woman shall not wear that which pertains unto a man, neither shall a man put on a woman's garment: for all that do so *are* abomination unto Yahuah your Alahiym.

Deut. 22:6 If a bird's nest chance to be before you in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, you Shall not take the mother with the young:

Deut. 22:7 *But* you Shall in any wise let the mother go, and take the young to you; that it may be well with you, and *that you may prolong your days*.

- Luke 13:34 **O Jerusalem, Jerusalem, which kill the prophets, and stone them that are sent unto you; how often would I have gathered your children together, as a hen doth gather her brood under her wings, and you would not!**

Deut. 22:8 When you build a new house, then you Shall make a battlement for your roof, that you bring not blood upon your house, if any man fall from thence.

Deut. 22:9 You Shall not sow your vineyard with divers seeds: lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

Deut. 22:10 You Shall not plow with an ox and an ass together.

Deut. 22:11 You Shall not wear a garment of divers sorts, *as* of **woollen** and linen together.

- **8162.** שֵׁטֶטְנֵן **sha'atnez**, *shah-at-naze'*; probably of foreign derivation; linsey-woolsey, i.e. **cloth of linen and wool carded and spun together**:—**garment of divers sorts**, linen and wollen.

Deut. 22:12 You Shall make you **fringes** upon the four quarters of your **vesture**, wherewith you cover *yourself*.

- **1434.** גָּדִיל **gdil**, *ghed-eel'*; from 1431 (in the sense of **twisting**); thread, i.e. a tassel or festoon:—fringe, wreath.
- **3682.** כְּסוּתָה **ksuwth**, *kes-ooth'*; from 3680; a **cover (garment)**; figuratively, a **veiling**:—**covering**, raiment, vesture.
- Num. 15:38 Speak unto the children of Yashra'al <sup>(Israel)</sup>, and bid them that they make them **fringes** in the **borders** of their garments throughout their generations, and that they put upon the fringe of the borders a **ribband** of **blue**:
- **6734.** צִיַּצִּית **tsiytsith**, *tsee-tseeth'*; feminine of 6731; a floral or **wing-like projection**, i.e. a **forelock of hair**, a **tassel**:—**fringe**, lock.
- **3671.** קַנָּף **kanaph**, *kaw-nawf'*; from 3670; an **edge** or **extremity**; **specifically (of a bird or army) a wing**, (of a garment or bed-clothing) a **flap**, (of the earth) a

quarter, (of a building) a pinnacle:—+ bird, **border**, corner, **end**, **feather(-ed)**, x **flying**, + (one an-)other, overspreading, x quarters, **skirt**, x sort, uttermost part, wing((-ed)).

- **6616**. פָּתִיל **pathiyl**, *paw-theel'*; from 6617; twine:—bound, bracelet, **lace**, line, **ribbon**, **thread**, **wire**.
- **8504**. תְּכֵלֶת **tkeleth**, *tek-ay'-leth*; probably for 7827; the **cerulean mussel**, i.e. the color (**violet**) **obtained there from** or **stuff dyed** therewith:—**blue**.
- 7827. שְׂחֵלֶת **shcheleth**, *shekh-ay'-leth*; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or **shell**, i.e. the **aromatic mussel**.:—**onycha**.



- **Definition of CERULEAN:** resembling the blue of the sky
- **Origin of CERULEAN:** Latin *caeruleus* dark blue
- **First Known Use:** 1662
- Num. 15:39 And it shall be unto you for a fringe, that you may look upon it, and remember all the commandments of Yahuah, and do them; and that you seek not after your own heart and your own eyes, after which you use to go a whoring:
- Num. 15:40 That you may remember, and do all my commandments, and be set-apart unto your Alahiym.

Deut. 22:13 If any man take a wife, and go in unto her, and hate her,

Deut. 22:14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

Deut. 22:15 Then shall the father of the damsel, and her mother, take and bring forth *the tokens* of the damsel's virginity unto the elders of the city in the gate:

Deut. 22:16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hates her;

- **8130**. שָׂנֵא **sane**, *saw-nay'*; a primitive root; to hate (personally):—enemy, foe, (be) hate(-ful, -r), odious, x utterly.

Deut. 22:17 And, lo, he has given occasions of speech *against her*, saying, I found not your daughter a maid; and yet these *are the tokens of my daughter's* virginity. And they shall spread the cloth before the elders of the city.

Deut. 22:18 And the elders of that city shall take that man and chastise <sup>(70)</sup> him;

Deut. 22:19 And they shall fine him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he has brought up an evil name upon a virgin of Yashra'al <sup>(Israel)</sup>: and she shall be his wife; he may not put her away all his days.

Deut. 22:20 But if this thing be true, *and the tokens of virginity* be not found for the damsel:

Deut. 22:21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she has wrought folly in Yashra'al <sup>(Israel)</sup>, to play the whore in her father's house: so Shall you put evil away from among you.

Deut. 22:22 If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so Shall you put away evil from Yashra'al <sup>(Israel)</sup>.

- John 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
- John 8:4 They say unto him, teacher, this woman was taken in adultery, in the very act.
- John 8:5 Now Mushah <sup>(Moses)</sup> in the law commanded us, that such should be stoned: but what says you?
- John 8:6 This they said, tempting him, that they might have to accuse him. But Yahusha stooped down, and with *his* finger wrote on the ground, *as though he heard them not*.
- John 8:7 So when they continued asking him, he lifted up himself, and said unto them, **He that is without sin among you, let him first cast a stone at her.**
- John 8:8 And again he stooped down, and wrote on the ground.
- John 8:9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Yahusha was left alone, and the woman standing in the midst.
- John 8:10 When Yahusha had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those your accusers? has no man condemned you?**
- John 8:11 She said, No man, master. And Yahusha said unto her, **Neither do I condemn you: go, and sin no more.**
  - Is. 58:9 Then shall you call, and Yahuah shall answer; you shall cry, and he shall say, Here I *am*. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking vanity;

Deut. 22:23 If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

Deut. 22:24 Then you shall bring them both out unto the gate of that city, and you shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he has humbled his **neighbor's** wife: so you Shall put away evil from among you.

- **7453.** רֵעַ **rea**, *ray'-ah*; or רֵיעַ **reya**, *ray'-ah*; from 7462; an associate (more or less close):—brother, companion, fellow, friend, husband, lover, neighbor, x (an-)other.

Deut. 22:25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Deut. 22:26 But unto the damsel you Shall do nothing; *there is* in the damsel **no sin worthy of death**: for as when a man rises against his neighbor, and slays him, even so *is* this matter:

Deut. 22:27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

Deut. 22:28 If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

Deut. 22:29 Then the man that lay with her shall give unto the damsel's father fifty **shekels** of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

Deut. 22:30 A man shall not take his father's wife, nor discover his father's **skirt**.

- **3671.** כַּנָּף **kanaph**, *kaw-nawf'*; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:—+ bird, border, corner, end, feather(-ed), x flying, + (one an-)other, overspreading, x quarters, skirt, x sort, uttermost part, wing((-ed)).

Deut. 23:1 He that is wounded in the stones, or has his privy member cut off, shall not enter into the congregation of Yahuah.

Deut. 23:2 A bastard shall not enter into the congregation of Yahuah; even to his tenth generation shall he not enter into the congregation of Yahuah.

Deut. 23:3 An Ammonite or Moabite shall not enter into the congregation of Yahuah; even to their tenth generation shall they not enter into the congregation of Yahuah for ever:

Deut. 23:4 Because they met you not with bread and with water in the way, when you came forth out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

Deut. 23:5 Nevertheless Yahuah your Alahiym would not hearken unto Balaam; but Yahuah your **Alahiym turned the curse into a blessing unto you, because Yahuah your Alahiym loved you.**

Deut. 23:6 You Shall not seek their peace nor their prosperity all your days for ever.

Deut. 23:7 You Shall not **abhor** an Edomite; for he *is* your brother: you Shall not abhor an Egyptian; because you was a stranger in his land.

- **8581.** תָּאַב **ta'ab**, *taw-ab'*; a primitive root; to loathe, i.e. (morally) detest:—(make to be) abhor(-red), (be, commit more, do) abominable(-y), x utterly.

Deut. 23:8 The children that are begotten of them shall enter into the congregation of Yahuah in their **third generation.**

Deut. 23:9 When the host goes forth against your enemies, then keep you from every wicked thing.

Deut. 23:10 If there be among you any man, that is not clean by reason of uncleanness that chances him by night, then shall he go abroad out of the camp, he shall not come within the camp:

Deut. 23:11 But it shall be, when evening comes on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*.

Deut. 23:12 You Shall have a place also without the camp, whither you Shall go forth abroad:

Deut. 23:13 And you Shall have a paddle upon your weapon; and it shall be, when you will ease yourself abroad, you Shall dig therewith, and Shall turn back and cover that which comes from you:

Deut. 23:14 For Yahuah your Alahiyim walks in the midst of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be set-apart: that he see no unclean thing in you, and turn away from you.

Deut. 23:15 You Shall not deliver unto his master the servant which is escaped from his master unto you:

Deut. 23:16 He shall dwell with you, *even* among you, in that place which he shall choose in one of your gates, where it likes him best: you Shall not oppress him.

Deut. 23:17 There shall be no **whore** of the daughters of Yashra'al <sup>(Israel)</sup>, nor a **sodomite** of the sons of Yashra'al <sup>(Israel)</sup>.

- **6948.** קַדְשָׁה **qdashah**, *ked-ay-shaw'*; feminine of 6945; a female devotee (i.e. **prostitute**):—**harlot, whore**.
- 6945. קַדָּשׁ **qadesh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (technically) a (**male**) devotee (by **prostitution**) to licentious **idolatry**:—**sodomite, unclean**.
- 6942. קָדַשׁ **qadash**, *kaw-dash'*; a primitive root; **to be (causatively, make, pronounce or observe as) clean (ceremonially or morally)**:—appoint, bid, consecrate, dedicate, **defile**, hallow, (be, keep) **holy**(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), x wholly.

Deut. 23:18 You Shall not bring the hire of a **whore**, or the price of a **dog**, into the house of Yahuah your Alahiyim for any vow: for even both these *are* abomination unto Yahuah your Alahiyim.

- **2181.** זָנָה **zanah**, *zaw-naw'*; a primitive root (highly-fed and therefore wanton); to **commit adultery** (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Yhwh):—(cause to) **commit fornication**, x continually, x great, (be an, play the) **harlot**, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
- **3611.** כְּלָב **keleb**, *keh'-leb*; from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a **male prostitute**:—dog.

Deut. 23:19 You Shall not lend upon **usury** to your brother; **usury** of money, usury of victuals, usury of any thing that is lent upon usury:

- **5391.** נָשַׁק **nashak**, *naw-shak'*; a primitive root; to strike with a sting (as a serpent); figuratively, **to oppress with interest on a loan**:—bite, lend upon usury.



Deut. 23:20 Unto a stranger you may lend upon usury; but unto your brother you Shall not lend upon usury: that Yahuah your Alahiym may bless you in all that you set your hand to in the land whither you go to possess it.

Deut. 23:21 When you Shall vow a vow unto Yahuah your Alahiym, you Shall not slack to pay it: for Yahuah your Alahiym will surely require it of you; and it would be sin in you.

Deut. 23:22 But if you Shall **forbear** to vow, it shall be no sin in you.

- **2308.** חָדַל **chadal**, *khaw-dal'*; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle:—cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

Deut. 23:23 That which is gone out of your lips you Shall keep and perform; *even* a freewill offering, according as you have vowed unto Yahuah your Alahiym, which you have promised with your mouth.

Deut. 23:24 When you come into your neighbor's vineyard, then you may eat grapes your fill at your own pleasure; but you Shall not put *any* in your vessel.

Deut. 23:25 When you come into the standing corn of your neighbor, then you may pluck the ears with your hand; but you Shall not move a sickle unto your neighbor's standing corn.

Deut. 24:1 When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he has found some **uncleanness** in her: then let him write her a bill of divorcement, and give *it* in her hand, and send her out of his house.

- **6172.** עָרְוָה **ervah**, *er-vaw'*; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish):—**nakedness**, shame, unclean(-ness).

Deut. 24:2 And when she is departed out of his house, she may go and be another man's *wife*.

Deut. 24:3 And *if* the latter husband hate her, and write her a bill of divorcement, and gives *it* in her hand, and sends her out of his house; or if the latter husband die, which took her *to be* his wife;

Deut. 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is **defiled**; for that *is* abomination before Yahuah: and you Shall not cause the land to sin, which Yahuah your Alahiym gives you *for* an inheritance.

- **2930.** טָמֵא **tame**, *taw-may'*; a primitive root; to be foul, especially in a ceremonial or moral sense (**contaminated**):—defile (self), **pollute (self)**, be (make, make self, pronounce) unclean, x utterly.
  - Jer. 3:1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but you have played the harlot with many lovers; yet return again to me, says Yahuah.
  - Jer. 3:8 And I saw, when for all the causes whereby backsliding Yashra'al <sup>(Israel)</sup> committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Yahudah <sup>(Judah)</sup> feared not, but went and played the harlot also.

Deut. 24:5 When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he has taken.

Deut. 24:6 No man shall take the nether or the upper millstone to pledge: for he takes a *man's* life to pledge.

Deut. 24:7 If a man be found stealing any of his brethren of the children of Yashra'al <sup>(Israel)</sup>, and makes merchandise of him, or sells him; then that thief shall die; and you shall put evil away from among you.

Deut. 24:8 Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* you shall observe to do.

Deut. 24:9 Remember what Yahuah your Alahiym did unto Miriam by the way, after that you were come forth out of Mitsraiym <sup>(Egypt)</sup>.

Deut. 24:10 When you do lend your brother any thing, you shall not go into his house to fetch his pledge.

Deut. 24:11 You shall stand abroad, and the man to whom you do lend shall bring out the pledge abroad unto you.

Deut. 24:12 And if the man *be* poor, you shall not sleep with his pledge:

Deut. 24:13 In any case you shall deliver him the pledge again when the sun goes down, that he may sleep in his own raiment, and bless you: and it shall be righteousness unto you before Yahuah your Alahiym.

Deut. 24:14 You shall not oppress an hired servant *that is* poor and needy, *whether he be* of your brethren, or of your strangers that *are* in your land within your gates:

Deut. 24:15 At his day you shall give *him* his hire, neither shall the sun go down upon it; for he *is* poor, and sets his heart upon it: lest he cry against you unto Yahuah, and it be sin unto you.

Deut. 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Deut. 24:17 You shall not pervert the judgment of the stranger, *nor* of the fatherless; nor take a widow's raiment to pledge:

Deut. 24:18 But you shall remember that you was a bondman in Mitsraiym <sup>(Egypt)</sup>, and Yahuah your Alahiym redeemed you thence: therefore I command you to do this thing.

Deut. 24:19 When you cut down your harvest in your field, and have forgot a sheaf in the field, you shall not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that Yahuah your Alahiym may bless you in all the work of your hands.

Deut. 24:20 When you beat your olive tree, you shall not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

Deut. 24:21 When you gather the grapes of your vineyard, you shall not glean *it* afterward: it shall be for the stranger, for the fatherless, and for the widow.

Deut. 24:22 And you shall remember that you was a bondman in the land of Mitsraiym <sup>(Egypt)</sup>: therefore I command you to do this thing.

Deut. 25:1 If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked.

Deut. 25:2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

Deut. 25:3 Forty stripes he may give him, *and* not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then your brother should seem vile unto you.

Deut. 25:4 You Shall not muzzle the ox when he treads out *the corn*.

Deut. 25:5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

Deut. 25:6 And it shall be, *that* the firstborn which she bears shall succeed in the name of his brother *which is* dead, that his name be not put out of Yashra'al <sup>(Israel)</sup>.

Deut. 25:7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuses to raise up unto his brother a name in Yashra'al <sup>(Israel)</sup>, he will not perform the duty of my husband's brother.

Deut. 25:8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her;

Deut. 25:9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Deut. 25:10 And his name shall be called in Yashra'al <sup>(Israel)</sup>, The house of him that has his shoe loosed.

Deut. 25:11 When men strive together one with another, and the wife of the one draws near for to deliver her husband out of the hand of him that smites him, and puts forth her hand, and takes him by the **secrets**:

- **4016.** מַבֹּשׁ **mabush**, *maw-boosh'*; from 954; (plural) the (male) pudenda:—secrets

Deut. 25:12 Then you Shall cut off her hand, your eye shall not pity *her*.

Deut. 25:13 You Shall not have in your bag divers weights, a great and a small.

Deut. 25:14 You Shall not have in your house divers measures, a great and a small.

Deut. 25:15 *But* you Shall have a perfect and just weight, a perfect and just measure Shall you have: that your days may be lengthened in the land which Yahuah your Alahiym gives you.

Deut. 25:16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto Yahuah your Alahiym.

Deut. 25:17 Remember what Amalek did unto you by the way, when you were come forth out of Egypt;

Deut. 25:18 How he met you by the way, and smote the hindmost of you, *even* all *that were* feeble behind you, when you *was* faint and weary; and he feared not Alahiym.

Deut. 25:19 Therefore it shall be, when Yahuah your Alahiym has given you rest from all your enemies round about, in the land which Yahuah your Alahiym gives you *for* an inheritance to possess it, *that* you Shall blot out the remembrance of Amalek from under heaven; you Shall not forget *it*.

Is. 54:1 Sing, O barren, you *that* did not bear; break forth into singing, and cry aloud, you *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife, says Yahuah.

Is. 54:2 Enlarge the place of your tent, and let them stretch forth the curtains of your habitations: spare not, lengthen your cords, and strengthen your stakes;

Is. 54:3 For you Shall break forth on the right hand and on the left; and your seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Is. 54:4 Fear not; for you Shall not be ashamed: neither be you confounded; for you Shall not be put to shame: for you Shall forget the shame of your youth, and Shall not remember the reproach of your widowhood any more.

Is. 54:5 For your Maker *is* your husband; Yahuah of hosts *is* his name; and your Redeemer the Set-apart One of Yashra'al <sup>(Israel)</sup>; The Alahiym of the whole earth shall he be called.

Is. 54:6 For Yahuah has called you as a woman forsaken and grieved in spirit, and a wife of youth, when you was refused, says your Alahiym.

Is. 54:7 For a small moment have I forsaken you; but with great mercies will I gather you.

Is. 54:8 In a little wrath I hid my face from you for a moment; but with everlasting kindness will I have mercy on you, says Yahuah your Redeemer.

Is. 54:9 For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with you, nor rebuke you.

Is. 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, neither shall the covenant of my peace be removed, saith Yahuah that has mercy on you.

Luke 23:1 And the whole multitude of them arose, and led him unto Pilate.

Luke 23:2 And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Mashiyach a King.

Luke 23:3 And Pilate asked him, saying, Are you the King of the Yahudiym? And he answered him and said, *You say it.*

Luke 23:4 Then said Pilate to the chief priests and *to* the people, I find no fault in this man.

Luke 23:5 And they were the more fierce, saying, He stirs up the people, teaching throughout all Yahudah, beginning from Galilee to this place.

Luke 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luke 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luke 23:8 And when Herod saw Yahusha, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him.

Luke 23:9 Then he questioned with him in many words; **but he answered him nothing.**

- Is. 53:4 Surely he has borne our grief's, and carried our sorrows: yet we did esteem him stricken, smitten of Alahiym, and afflicted.
- Is. 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.
- Is. 53:6 All we like sheep have gone astray; we have turned every one to his own way; and Yahuah has laid on him the iniquity of us all.

- Is. 53:7 He was oppressed, and he was afflicted, yet he **opened not his mouth**: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, **so he opens not his mouth**.

Luke 23:10 And the chief priests and scribes stood and vehemently accused him.

Luke 23:11 And Herod with his men of war set him at naught, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

Luke 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Luke 23:13 And Pilate, when he had called together the chief priests and the rulers and the people,

Luke 23:14 Said unto them, You have brought this man unto me, as one that perverts the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof you accuse him:

Luke 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Luke 23:16 I will therefore chastise him, and release *him*.

Luke 23:18 And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas: **[Bar-Abba (Aramaic) for Son of *the* Father]**.

Luke 23:19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

Luke 23:20 Pilate therefore, willing to release Yahusha, spoke again to them.

Luke 23:21 But they cried, saying, Crucify *him*, crucify him.

Luke 23:22 And he said unto them the third time, Why, what evil has he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

Luke 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

Luke 23:24 And Pilate gave sentence that it should be as they required.

Luke 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Yahusha to their will.

- Is. 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- Is. 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.
- John 18:14 Now Caiaphas was he, which gave counsel to the Yahudiym, that it was expedient that one man should die for the people.

Luke 23:26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the stake, that he might bear *it* after Yahusha.

Luke 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luke 23:28 But Yahusha turning unto them said, **Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.**

Luke 23:29 For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the breast which never gave suck.

Luke 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luke 23:31 For if they do these things in a green tree, what shall be done in the dry?

Luke 23:32 And there were also two other, malefactors, led with him to be put to death.

Luke 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luke 23:34 Then said Yahusha, **Father, forgive them; for they know not what they do.**

And they **parted his raiment, and cast lots.**

- Psa. 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
- Psa. 22:17 I may tell all my bones: they look *and* stare upon me.
- Psa. 22:18 They part my garments among them, and cast lots upon my vesture.

Luke 23:35 And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Mashiyach, the chosen of Alahiym.

Luke 23:36 And the soldiers also mocked him, coming to him, and **offering him vinegar,**

- Psa. 69:21 They gave me also gall for my meat; and in my thirst they gave me **vinegar to drink.**

Luke 23:37 And saying, If you be the king of the Yahudiym, save yourself.

Luke 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE YAHUDIYM.

Luke 23:39 And one of the malefactors which were hanged railed on him, saying, If you be Mashiyach, save yourself and us.

Luke 23:40 But the other answering rebuked him, saying, Do not you fear Alahiym, seeing you are in the same condemnation?

Luke 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man has done nothing amiss.

Luke 23:42 And he said unto Yahusha, sovereign, remember me when you come into your kingdom.

Luke 23:43 And Yahusha said unto him, **Verily I say unto you, Today Shall you be with me in paradise.**

Matt. 11:28 Come unto me, all *you* that labor and are heavy laden, and I will give you rest.

Matt. 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and **you shall find rest unto your souls.**

Matt. 11:30 For my yoke *is* easy, and my burden is light.

Jer. 6:16 You says Yahuah, Stand you in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and you shall **find rest for your souls.** But they said, We will not walk *therein*.

Jer. 6:19 Hear, O earth: behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.