

Dabariym (Deuteronomy) 32:1-52 Hushea (Hosea) 14:1-9/Miykah (Micah) 7:18-20/Yual (Joel) 2:15-27 Yahuchanan (John) 20:26- 21:25

Deut. 30:16 In that I command you this day to love Yahuah your Alahiym, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply: and Yahuah your Alahiym shall bless you in the land whither you go to possess it.

Deut. 31:29 For I know that after my death you will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; **and evil will befall you in the latter days**; because you will do evil in the sight of Yahuah, to provoke him to anger through the work of your hands.

Deut. 31:30 And Mushah (Moses) spoke in the ears of all the congregation of Yashra'al (Israel) the words of this song, until they were ended.

- Rev. 15:3 And they sing the song of Mushah (Moses) the servant of Alahiym, and the song of the Lamb, saying, Great and marvelous *are* your works, Master Alahiym Almighty; just and true *are* your ways, you King of saints.
- Rev. 15:4 Who shall not fear you, O Master, and **Esteem** your name? for *you* only *are* set-apart: for all nations shall come and worship before you; for your judgments are made manifest.
- **1392. δοξάζω doxazo**, *dox-ad'-zo*; from 1391; to render (or esteem) glorious (in a wide application): — (make) glorify(-ious), full of (have) glory, honor, magnify.
- Psa. 86:9 All nations whom you have made shall come and worship before you, O Adaniy; and shall esteem your name.
- Psa. 86:10 For you *are* great, and do wondrous things: you *are* Alahiym alone.
- Psa. 86:11 Teach me your way, O Yahuah; I will walk in your truth: unite my heart to fear your name.
- Psa. 86:12 I will praise you, O Adaniy my Alahiym, with all my heart: and I will **esteem** your name for evermore.
 - **3513. כָּבֵד kabad**, *kaw-bad'*; or כָּבֵד **kabed**, *kaw-bade'*; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty, boast, glorify, be (make) glorious (things), glory, (very) great, promote (to honour).

Deut. 32:1 Give ear, O you heavens, and I will speak; and hear, O earth, the words of my mouth.

- Is. 1:2 Hear, O heavens, and give ear, O earth: for Yahuah has spoken, I have nourished and brought up children, and they have rebelled against me.
- Is. 1:3 The ox knows his owner, and the ass his master's crib: *but* Yashra'al (Israel) does not know, my people does not consider.

- Is. 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken Yahuah, they have provoked the set-apart One of Yashra'al ^(Israel) unto anger, they are gone away backward.

Deut. 32:2 My **doctrine** shall drop as the rain, my **speech** shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

- **3948.** לָקַח **leqach**, *leh'-kakh*; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement:—doctrine, learning, fair speech.
- **565.** אִמְרָה **imrah**, *im-raw'*; or אִמְרָה **emrah**, *em-raw'*; feminine of 561, and meaning the same:—**commandment**, **speech**, **word**.
- **His Commandments will drop as dew.**

Deut. 32:3 Because I will **publish** the name of Yahuah: ascribe you greatness unto our Alahiym.

- **7121.** קָרָא **qara**, *kaw-raw'*; a primitive root (rather identical with 7122 through the idea of accosting a person met); **to call out to** (i.e. **properly, address by name**, but used in a wide variety of applications):—bewray (self), that are bidden, **call (for, forth, self, upon)**, **cry (unto)**, (be) famous, guest, invite, **magnify**, **mention**, (give) name, **preach**, (make) **proclaim(-ation)**, **pronounce**, **publish**, read, renowned, **say**.

Deut. 32:4 *He is the Rock*, his work *is* perfect: for all his ways *are* judgment: a Alahiym of truth and without iniquity, just and right *is* he.

Deut. 32:5 They have corrupted themselves, their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation.

Deut. 32:6 Do you thus requite Yahuah, O foolish people and unwise? *is* not he your father *that* has bought you? has he not made you, and established you?

Deut. 32:7 Remember the days of old, consider the years of many generations: ask your father, and he will show you; your elders, and they will tell you.

Deut. 32:8 **When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Yashra'al ^(Israel)** [DSS & LXX reads a little different at the end The heavenly Angels of Alahiym].

Deut. 32:9 For Yahuah's portion *is* his people; Ya'aqub ^(Jacob) *is* the lot of his inheritance.

Deut. 32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Deut. 32:11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings:

Deut. 32:12 *So* Yahuah alone did lead him, and *there was* no strange Alahiym with him.

Deut. 32:13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

Deut. 32:14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and you did drink the pure blood of the grape.

Deut. 32:15 But Yashurun waxed fat, and kicked: you are waxen fat, you are grown thick, you are covered *with fatness*; then he forsook Alahiym *which* made him, and lightly esteemed the Rock of his salvation.

- **3484.** יֵשׁוּרוּן; **Yshuruwn**, *yesh-oo-roon'*; from 3474; upright; Jeshurun, a symbol. name for Israel:—Jeshurun.
- Yashayahu ^(Isaiah) 44:1-5; “But now hear, O Ya’aqub ^(Jacob) **My servant**, and Yashra’al ^(Israel) whom I have chosen. Thus said Yahuah who made you and formed you from the womb, who helps you,” Do not fear, O Ya’aqub ^(Jacob) My servant, and Yashurun (My delivered ones), whom I have chosen. For I pour water on the thirsty, and floods on the dry ground. I pour My Spirit on your seed, and My blessing on your offspring, and they shall spring up among the grass like willows by streams of water. “One says,” I belong to Yahuah; another calls himself by the name of Ya’aqub ^(Jacob); another writes with his hand,” Unto Yahuah, “and names himself by the name of Yashra’al ^(Israel) .”

Deut. 32:16 They provoked him to jealousy with strange *mighty ones*, with abominations provoked they him to anger.

Deut. 32:17 They sacrificed unto devils, not to Alahiym; to mighty ones whom they knew not, to new *mighty ones* that came newly up, whom your fathers feared not.

Deut. 32:18 Of the **Rock** that begat you you are unmindful, and have forgotten Alahiym that formed you.

Deut. 32:19 And when Yahuah saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters.

Deut. 32:20 And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very forward generation, children in whom *is* no faith.

Deut. 32:21 They have moved me to jealousy with *that which is* not Alahiym; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* **not a people**; I will provoke them to anger with a foolish nation.

Deut. 32:22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

- Hos. 1:1 The word of Yahuah that came unto Hushea ^(Hosea), the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Yahudah ^(Judah), and in the days of Jeroboam the son of Joash, king of Yashra’al ^(Israel).
- Hos. 1:2 The beginning of the word of Yahuah by Hushea ^(Hosea). And Yahuah said to Hushea ^(Hosea), Go, take unto your a wife of whoredoms and children of whoredoms: for the land has committed great whoredom, *departing* from Yahuah.
- Hos. 1:3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.
- Hos. 1:4 And Yahuah said unto him, Call his name Yazra’al ^(Jezreel); for yet a little *while*, and I will avenge the blood of Yazra’al ^(Jezreel) upon the house of Yahu ^(Jehu), and will cause to cease the kingdom of the house of Yashra’al ^(Israel).
- Hos. 1:5 And it shall come to pass at that day, that I will break the bow of Yashra’al ^(Israel) in the valley of Yazra’al ^(Jezreel).

- Hos. 1:6 And she conceived again, and bare a daughter. And *Alahiym* said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Yashra'al ^(Israel); but I will utterly take them away.
- Hos. 1:7 But I will have mercy upon the house of Yahudah ^(Judah), and will save them by Yahuah their Alahiym, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
- Hos. 1:8 Now when she had weaned Loruhamah, she conceived, and bare a son.
- Hos. 1:9 Then said *Alahiym*, Call his name Loammi: for you *are not my people*, and I will *not be your Alahiym*. ^(They become gentiles/heathens)
- Hos. 1:10 Yet the number of the children of Yashra'al ^(Israel) shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, *You are not my people*, *there* it shall be said unto them, *You are the sons of the living Alahiym*.
- Rom. 9:22 *What* if Alahiym, willing to show *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:
- Rom. 9:23 And that he might make known the riches of his esteem on the vessels of mercy, which he had afore prepared unto esteem,
- Rom. 9:24 Even us, whom he has called, not of the Yahudiym only, but also of the Gentiles?
- Rom. 9:25 As he says also in O see, *I will call them my people, which were not my people*; and her beloved, which was not beloved.
- Rom. 9:26 And it shall come to pass, *that* in the place where it was said unto them, *You are not my people*; there shall they be *called the children of the living Alahiym*. ^{(Who are these that will be called children of the living Alahiym? Yashra'al (Israel))}
- Rom. 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.
- Rom. 10:19 But I say, Did not Yashra'al ^(Israel) know? First Mushah ^(Moses) say, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.
- Rom. 10:20 But Yashayahu ^(Isaiah) is very bold, and says, I was found of them that sought me not; I was made manifest unto them that asked not after me.
- Rom. 10:21 But to Yashra'al ^(Israel) he says, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
- Rom. 11:1 I say then, Has Alahiym cast away his people? Alahiym forbid. For I also am an Yashraeliy, of the *seed of Abraham*, of the *tribe of Benjamin*.
- Rom. 11:25 For I would not, brethren, that you should be ignorant of this mystery, lest you should be wise in your own conceits; that blindness in part is happened to Yashra'al ^(Israel), until the *fullness of the Gentiles* be come in.
- Gen. 48:14 And Yashra'al ^(Israel) stretched out his right hand, and laid *it* upon Ephraim's ^(Ephraim's) head, who *was* the younger, and his left hand upon

- Manshah's ^(Manasseh's) head, guiding his hands wittingly; for Manshah ^(Manasseh) was the firstborn.
- Gen. 48:15 And he blessed Yusaph ^(Joseph), and said, Alahiym, before whom my fathers Abraham and Yatskaq ^(Isaac) did walk, the Alahiym which fed me all my life long unto this day,
 - Gen. 48:16 The Messenger ^(Angel) which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Yatskaq ^(Isaac); and let them **grow** into a multitude in the midst of the earth.
 - **1711.** דָּגָהּ **dagah**, *daw-gaw'*; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous:—grow.
 - 1709. דָּג **dag**, *dawg*; or (fully) דָּגָהּ **dag** from 1711; a fish (as prolific from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively):—fish.
 - Gen. 48:17 And when Yusaph ^(Joseph) saw that his father laid his right hand upon the head of Aphraiym ^(Ephraim), it displeased him: and he held up his father's hand, to remove it from Aphraiym's ^(Ephraim's) head unto Manshah's ^(Manasseh's) head.
 - Gen. 48:18 And Yusaph ^(Joseph) said unto his father, Not so, my father: for this *is* the firstborn; put your right hand upon his head.
 - Gen. 48:19 And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a **multitude of nations**.
מְלֵאֵי-הַגּוֹיִם (Fullness of the Gentiles). See Romans 11:25
 - Gen. 48:20 And he blessed them that day, saying, In you shall Yashra'al ^(Israel) bless, saying, Alahiym make you as Aphraiym ^(Ephraim) and as Manshah ^(Manasseh); and he set Aphraiym ^(Ephraim) before Manshah ^(Manasseh).
 - 1Pet. 2:9 But you *are* a chosen generation, a royal priesthood, an set-apart nation, a **peculiar people**; that you should show forth the praises of him who has called you out of darkness into his marvelous light:
 - Ex. 19:5 Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a **peculiar treasure** unto me above all people: for all the earth *is* mine:
 - Deut. 14:2 For you *are* an set-apart people unto Yahuah your Alahiym, and Yahuah has chosen you to be a **peculiar people** unto himself, above all the nations that *are* upon the earth.
 - Deut. 26:18 And Yahuah has avouched you this day to be his **peculiar people**, as he has promised you, and that *you* should keep all his commandments;
 - Deut. 26:19 And to make you high above all nations which he has made, in praise, and in name, and in honor; and that you may be an set-apart people unto Yahauh your Alahiym, as he has spoken.
 - Psa. 135:4 For Yahuah has chosen Ya'aqub ^(Jacob) unto himself, *and* Yashra'al ^(Israel) for his **peculiar treasure**.

- 1Pet. 2:10 Which in time past *were* not a people, but *are* now the people of **Alahiyim**: which had not obtained mercy, but now have obtained mercy.

As believers in Mashiyach ^(Messiah) who keep the T^[h]urah and the commandments are called not a people. Why? Because the world cannot label us. Example We cannot be “Jews” because we believe in the Mashiyach ^(Messiah), We cannot be Christians because we believe in keeping the T^[h]urah and the commandments. “Jews” get angry, and Christians get angry. Not talking about within these last centuries where “Jews” are starting to believe in the Mashiyach ^(Messiah), and those that call themselves Christians are starting to keep Feast days and Shabbath. The names they are using today would have been called Nazarenes or those of the sect.

Deut. 32:23 I will heap mischief’s upon them; I will spend mine arrows upon them.

Deut. 32:24 *They shall be* burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

Deut. 32:25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

Deut. 32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Deut. 32:27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, **Our hand is high, and Yahuah has not done all this.**

Deut. 32:28 For they *are* a nation void of counsel, neither *is there any* understanding in them.

Deut. 32:29 O that they were wise, *that* they understood this, *that* they would consider their latter end!

Deut. 32:30 How should one chase a thousand, and two put ten thousand to flight, except their **Rock** had sold them, and Yahuah had shut them up?

Deut. 32:31 For their **rock** *is* not as our **Rock**, even our enemies themselves *being* judges.

Deut. 32:32 For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:

Deut. 32:33 Their wine *is* the poison of dragons, and the cruel venom of asps.

Deut. 32:34 *Is* not this laid up in store with me, *and* sealed up among my treasures?

Deut. 32:35 To me *belongs* vengeance, and recompense; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste.

Deut. 32:36 For Yahuah shall judge his people, and repent himself for his servants, when he sees that *their power is gone, and there is none shut up, or left.*

Deut. 32:37 And he shall say, Where *are* their mighty ones, *their rock* in whom they trusted,

Who was their rock? Keep in mind this is the Song of the Lamb.

- 1Cor. 10:1 Moreover, brethren, I would not that you should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

- 1Cor. 10:2 And were all immersed unto Mushah ^(Moses) in the cloud and in the sea;
- 1Cor. 10:3 And did all eat the same spiritual meat;
- 1Cor. 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock was Mashiyach** ^(Messiah).

Deut. 32:38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection.

Deut. 32:39 See now that I, *even* I, *am* he, and *there is* no Alahiym with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

Deut. 32:40 For I lift up my hand to heaven, and say, I live forever.

Deut. 32:41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

- Rev. 19:2 For true and righteous *are* his judgments: for he has judged the great whore, which did corrupt the earth with her fornication, and has avenged the blood of **his servants** at her hand.

Deut. 32:42 I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Deut. 32:43 Rejoice, O you nations, *with* his people: for he will avenge the blood of his **servants**, and will render vengeance to his adversaries, and will be merciful unto his land, *and* to his people.

- Rev. 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of Alahiym, and for the witness which they held:
- Rev. 6:10 And they cried with a loud voice, saying, How long, O Master, set-apart and true, do you not judge and avenge our blood on them that dwell on the earth?
- Rev. 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their **fellow-servants** also and their brethren, that should be killed as they *were*, should be fulfilled.

Deut. 32:44 And Mushah ^(Moses) came and spoke all the words of this song in the ears of the people, he, and Hushea ^(Hosea) the son of Nun.

Deut. 32:45 And Mushah ^(Moses) made an end of speaking all these ^{(words to all Yashra'al (Israel))}.

Deut. 32:46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which you shall command your children to observe to do, all the words of this law.

Deut. 32:47 For it *is* not a vain thing for you; because it *is* your life: and through this **thing you shall prolong your days in the land, whither you go over Jordan to possess it.**

Deut. 32:48 And Yahuah spoke unto Mushah ^(Moses) that selfsame day, saying,

Deut. 32:49 Get you up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over against Jericho; and behold the land of Canaan, which I give unto the children of Yashra'al ^(Israel) for a possession:

Deut. 32:50 And die in the mount whither you go up, and be gathered unto your people; as Aharan ^(Aaron) your brother died in mount Hor, and was gathered unto his people:

Deut. 32:51 Because you trespassed against me among the children of Yashra'al ^(Israel) at the waters of Meribah-kadesh, in the wilderness of Zin; because you sanctified me not in the midst of the children of Yashra'al ^(Israel).

Deut. 32:52 Yet you shall see the land before *you*; but you shall not go thither unto the land which I give the children of Yashra'al ^(Israel).

Haftarah

Zech. 7:11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

Zech. 7:12 Yea, they made their hearts *as* an adamant stone, lest they should hear the law, and the words which Yahuah of hosts has sent in his spirit by the former prophets: therefore came a great wrath from Yahuah of hosts.

Zech. 7:13 Therefore it is come to pass, *that* as he cried, and they would not hear; so they cried, and I would not hear, says Yahuah of hosts:

Hos. 14:1 O Yashra'al ^(Israel), return unto Yahuah your Alahiym; for you have fallen by your iniquity.

Hos. 14:2 Take with you words, and turn to Yahuah: say unto him, Take away all iniquity, and receive *us* favorably: so will we render the calves of our lips.

Hos. 14:3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, *You are* our mighty ones: for in you the fatherless finds mercy.

Hos. 14:4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

Hos. 14:5 I will be as the dew unto Yashra'al ^(Israel): he shall grow as the lily, and cast forth his roots as Lebanon.

Hos. 14:6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

Hos. 14:7 They that dwell under his shadow shall return; they shall revive *as* the corn, and grow as the vine: the scent thereof *shall be* as the wine of Lebanon.

Hos. 14:8 Aphraiym ^(Ephraim) *shall say*, What have I to do any more with idols? I have heard *him*, and observed him: I *am* like a green fir tree. From me is your fruit found.

Hos. 14:9 Who *is* wise, and he shall understand these *things*? prudent, and he shall know them? for the ways of Yahuah *are* right, and the just shall walk in them: but the transgressors shall fall therein.

Mic. 7:18 Who *is* a Alahiym like unto you, that pardons iniquity, and passes by the transgression of the remnant of his heritage? he retains not his anger forever, because he delights *in* mercy.

Mic. 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and you wilt cast all their sins into the depths of the sea.

Mic. 7:20 You will perform the truth to Ya'aqub ^(Jacob), *and* the mercy to Abraham, which you have sworn unto our fathers from the days of old.

Joel 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Joel 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Joel 2:17 Let the priests, the ministers of Yahuah, weep between the porch and the altar, and let them say, Spare your people, O Yahuah, and give not your heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their Alahiym?

Joel 2:18 Then will Yahuah be jealous for his land, and pity his people.

Joel 2:19 Yea, Yahuah will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and you shall be satisfied therewith: and I will no more make you a reproach among the heathen:

Joel 2:20 But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savor shall come up, because he has done great things.

Joel 2:21 Fear not, O land; be glad and rejoice: for Yahuah will do great things.

Joel 2:22 Be not afraid, you beasts of the field: for the pastures of the wilderness do spring, for the tree bears her fruit, the fig tree and the vine do yield their strength.

Joel 2:23 Be glad then, you children of Zion, and rejoice in Yahuah your Alahiym: for he has given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.

Joel 2:24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

Joel 2:25 And I will restore to you the years that the locust has eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Joel 2:26 And you shall eat in plenty, and be satisfied, and praise the name of Yahuah your Alahiym, that has dealt wondrously with you: and my people shall never be ashamed.

Joel 2:27 And you shall know that I *am* in the midst of Yashra'al ^(Israel), and *that I am* Yahuah your Alahiym, and none else: and my people shall never be ashamed.

Messianic Writings, Briyth Chadashah

John 20:26 And after eight days again his Talmadiym ^(disciples) were within, and Thomas with them: *then* came Yahusha, the doors being shut, and stood in the midst, and said, **Peace be unto you.**

John 20:27 Then says he to Thomas, **Reach hither your finger, and behold my hands; and reach here your hand, and thrust it into my side: and be not faithless, but believing.**

John 20:28 And Thomas answered and said unto him, My master and my Alahiym.

John 20:29 Yahusha says unto him, **Thomas, because you have seen me, you have believed: blessed are they that have not seen, and yet have believed.**

John 20:30 And many other signs truly did Yahusha in the presence of his Talmadiym (disciples), which are not written in this book:

John 20:31 But these are written, that you might believe that Yahusha is the Mashiyach (Messiah), the Son of Alahiym; and that believing you might have life through his name.

John 21:1 After these things Yahusha showed himself again to the Talmadiym (disciples) at the sea of Tiberias; and on this wise showed he *himself*.

John 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his Talmadiym (disciples).

John 21:3 Simon Peter says unto them, I go a fishing. They say unto him, We also go with you. They went forth, and entered into a ship immediately; and that night they caught nothing.

John 21:4 But when the morning was now come, Yahusha stood on the shore: but the Talmadiym (disciples) knew not that it was Yahusha.

John 21:5 Then Yahusha says unto them, **Children, have you any meat?** They answered him, No.

John 21:6 And he said unto them, **Cast the net on the right side of the ship, and you shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 21:7 Therefore that Talmadiym (disciples) whom Yahusha loved says unto Peter, It is master. Now when Simon Peter heard that it was Yahuah, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.

John 21:8 And the other Talmadiym (disciples) came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

John 21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

John 21:10 Yahusha says unto them, **Bring of the fish which you have now caught.**

John 21:11 Simon Peter went up, and drew the net to land full of great fishes, an **hundred and fifty and three**: and for all there were so many, yet was not the net broken.

- Jer. 16:16 Behold, I will send for many fishers, says Yahuah, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.
- Matt. 4:17 From that time Yahusha began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**
- Matt. 4:18 And Yahusha, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
- Matt. 4:19 And he says unto them, **Follow me, and I will make you fishers of men.**
- Why 153 fish? This number equals Numerical value for, The Sons of Alahiym.
כ=2 נ=50 י=10, ה=5 א=1 ל=30 ה=5 י=10 ם=40 Total 153 בני האלהים
- Rom. 8:14 For as many as are led by the Spirit of Alahiym, they are the sons of Alahiym.
- John 1:12 But as many as received him, to them gave he power to become the sons of Alahiym, *even* to them that believe on his name:

- 1John 3:1 Behold, what manner of love the Father has bestowed upon us, that we should be called the sons of Alahiym: therefore the world knows us not, because it knew him not.
- 1John 3:2 Beloved, now are we the sons of Alahiym, and it do not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- 1John 3:3 And every man that has this hope in him purifies himself, even as he is pure.
- 1John 3:4 Whosoever commits sin transgresses also the law: for sin is the transgression of the law.
- 1John 3:5 And you know that he was manifested to take away our sins; and in him is no sin.
- 1John 3:6 Whosoever abides in him sins not: whosoever sins has not seen him, neither known him.
- 1John 3:7 Little children, let no man deceive you: he that does righteousness is righteous, even as he is righteous.
- 1John 3:8 He that commits sin is of the devil; for the devil sins from the beginning. For this purpose the Son of Alahiym was manifested, that he might destroy the works of the devil.
- 1John 3:9 Whosoever is born of Alahiym do not commit sin; for his seed remains in him: and he cannot sin, because he is born of Alahiym.
- 1John 3:10 In this the children of Alahiym are manifest, and the children of the devil: whosoever does not righteousness is not of Alahiym, neither he that loves not his brother.

John 21:12 Yahusha says unto them, **Come and dine.** And none of the Talmadiym ^(disciples) durst ask him, Who are you? knowing that it was master.

John 21:13 Yahusha then comes, and takes bread, and gives them, and fish likewise.

John 21:14 This is now the third time that Yahusha showed himself to his Talmadiym ^(disciples), after that he was risen from the dead.

John 21:15 So when they had dined, Yahusha says to Simon Peter, **Simon, son of Jonah, love you me more than these?** He says unto him, Yea, master; you know that I love you. He says unto him, **Feed my lambs.**

John 21:16 He says to him again the second time, **Simon, son of Jonah, love you me?** He says unto him, Yea, master; you know that I love you. He says unto him, **Feed my sheep.**

John 21:17 He says unto him the third time, **Simon, son of Jonah, love you me?** Peter was grieved because he said unto him the third time, **Love you me?** And he said unto him, master, you know all things; you know that I love you. Yahusha says unto him, **Feed my sheep.**

John 21:18 **Verily, verily, I say unto you, When you was young, you girded yourself, and walked whither you would: but when you shall be old, you shall stretch forth your hands, and another shall gird you, and carry you whither you would not.**

John 21:19 This spoke he, signifying by what death he should esteem Alahiym. And when he had spoken this, he says unto him, **Follow me.**

John 21:20 Then Peter, turning about, sees the Talmadiym ^(disciples) whom Yahusha loved following; which also leaned on his breast at supper, and said, master, which is he that betrays you?

John 21:21 Peter seeing him says to Yahusha, master, and what *shall* this man *do*?

John 21:22 Yahusha says unto him, **If I will that he tarry till I come, what *is that* to you? follow you me.**

John 21:23 Then went this saying abroad among the brethren, that that Talmadiym ^(disciples) should not die: yet Yahusha said not unto him, He shall not die; but, **If I will that he tarry till I come, what *is that* to you?**

John 21:24 This is the Talmadiym ^(disciples) which testifies of these things, and wrote these things: and we know that his testimony is true.

John 21:25 And there are also many other things which Yahusha did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.