

T^[h]urah (instruction) **Portions, Haftarah and the Good News במדבר Bamidbar** “In the Wilderness”

T^[h]urah (Torah / Instruction)

Haftarah

Good-News

Bamidbar (Number) 1:1-4:20

Hoshea (Hosea) 2:1-22

Luke 14:1-15:32

We are starting in the beginning of the book of Bamidbar (Number). In this T^[h]urah portion we will be talking about What purpose the Father has for taking Yashra'al (Israel) to the wilderness, What does Bamidbar mean? And finally go over what to expect in the end times for His people.

What does Bamidbar במדבר mean?

The Bet ב is a prefix which means in the (In a, or with depending on context) that is attached to Midbar מדבר, which means:

- **4057. מִדְבָּר midbar, mid-bawr'**; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs):—**desert, south, speech, wilderness.**
- 1696. דָּבַר **dabar, daw-bar'**; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use (entreaties), utter, x well, x work.
- Pictographically each word has a meaning. The Dalet ד means door, Bet ב means House, Resh ר means head or beginning.
- Collectively dabar means word or to speak. What does Yahuah want to speak about?

Deut. 4:1 Now therefore hearken, O Yashra'al (Israel), unto the statutes and unto the judgments, which I teach you, for to do *them*, that you may live, and go in and possess the land which Yahuah Alahiym of your fathers gives you.

Deut. 4:2 You shall not add unto the **word** which I command you, neither shall you diminish from it, that you may keep the commandments of Yahuah your Alahiym which I command you.

Deut. 4:3 Your eyes have seen what Yahuah did because of Baal-peor: for all the men that followed Baal-peor, Yahuah your Alahiym has destroyed them from among you.

Deut. 4:4 But you that did cleave unto Yahuah your Alahiym *are* alive every one of you this day.

Deut. 4:5 Behold, I have taught you statutes and judgments, even as Yahuah my Alahiym commanded me, that you should do so in the land where you go to possess it.

Deut. 4:6 Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

Deut. 4:7 For what nation *is there so great*, who *has* Alahiym *so nigh* unto them, as Yahuah our Alahiym *is* in all *things that* we call upon him *for*?

Deut. 4:8 And what nation *is there so great*, that has statutes and judgments *so* righteous as all this law, which I set before you this day?

Deut. 4:9 Only take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life: but teach them your sons, and your sons' sons;

Deut. 4:10 *Specially* the day that you stood before Yahuah your Alahiym in Horeb, when Yahuah said unto me, Gather me the people together, and I will make them hear my **words**, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

This was the last test before they entered into the promise land. He purged **all the rebels** so to speak out from among the people. Those that past that final test were able to make it to the promise land.

One more place then we will get started on the t^hurah portion.

Deut. 8:1 All the commandments which I command you this day shall you observe to do, that you may live, and multiply, and go in and possess the land which Yahuah swore unto your fathers.

Deut. 8:2 And you shall remember all the way which Yahuah your Alahiym led you these forty years **in the wilderness, to humble you, and to prove you, to know what was in your heart, whether you would keep his commandments, or no.**

Deut. 8:3 And he humbled you, and suffered you to hunger, and fed you with manna, which you knew not, neither did your fathers know; that he might make you know that man does not live by bread only, **but by every word that proceeds out of the mouth of Yahuah does man live.**

Deut. 8:4 Your raiment waxed not old upon you, neither did your foot swell, these forty years.

Deut. 8:5 You shall also consider in your heart that, as a man chastens his son, *so* Yahuah your Alahiym **chastens** you.

- **3256.** יָסָר; **yasar**, *yaw-sar'*; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:—bind, chasten, chastise, **correct, instruct, punish, reform, reprove, sore, teach.**

Remember the pattern, Yashra'al ^(Israel) was taking out of Babylon by the Most High. He brought them to the wilderness; He spoke with them, i.e. taught them His ways, Married them, and prepared them for war. [This of course is my fast version, same in latter days].

This pattern will happen again, but He will be doing a new thing in the process. We will read about this later.

Since this t^hurah portion is talking about war, I want to talk about what the end may bring.

Num. 1:1 And Yahuah spoke unto Mushah ^(Moses) in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Mistraiym ^(Egypt), saying,

Num. 1:2 Take you the sum of all the congregation of the children of Yashra'al ^(Israel), after their families, by the house of their fathers, with the number of *their* names, every male by their polls;

Num. 1:3 From twenty years old and upward, all that are able to go forth **to war** in Yashra'al ^(Israel): you and Aharan ^(Aaron) shall number them by their armies.

Before I jump right into the end times, I want us to take a quick note of just who were are in the eyes of Yahuah

Zech. 2:6 Ho, ho, *come forth*, and flee from the land of the north, says Yahuah: for I have spread you abroad as the four winds of the heaven, says Yahuah.

Zech. 2:7 Deliver yourself, O Zion, that dwell *with* the daughter of Babylon.

- **894.** בָּבֶל **Babel**, *baw-bel'*; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire:—Babel, Babylon. [Root word means mixed, confounded, or mingled]
- **Names of places:** Names of places tells a lot about that place. Question? A name of a place move? Example can Yarushalaiym move to different provinces? Yes, Yashra'al ^(Israel) is called Yarushalaiym ^(Jerusalem), Zion, etc. This sometimes causes problems to understand end time prophecies. For example are we in Babylon? If yes how do you know? Because of what Babylon were known for & its definition.

Zech. 2:8 For thus says Yahuah of hosts; After the esteem has he sent me unto the nations which spoiled you: for he that touches you touches the **apple of his eye**.

Zech. 2:9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and you shall know that Yahuah of hosts has sent me.

Zech. 2:10 Sing and rejoice, O **daughter of Zion**: for, lo, I come, and I will dwell in the midst of you, says Yahuah. [These daughters of Zion belong to Zion].

Zech. 2:11 And many nations shall be joined to Yahuah in that day, and shall be my people: and I will dwell in the midst of you, and you shall know that Yahuah of hosts has sent me unto you.

Zech. 2:12 And Yahuah shall **inherit** Yahudah ^(Judah) **his portion in the set-apart land**, and shall choose Yarushalaiym ^(Jerusalem) again.

Zech. 2:13 Be silent, O all flesh, before Yahuah: for he is raised up out of his set-apart habitation.

Prov. 7:2 Keep my commandments, and live; and my law as the **apple of your eye**.

If Yashra'al ^(Israel) obeys the Father and makes the Law and commandments the apple of their eye, then we become the apple of His eye.

Think back on How the Father set up Yashra'al ^(Israel) for war. All the tribes surround the tabernacle. Then in the heart of them it the tabernacle and in the heart of the Tabernacle is the Ark, and in the heart of ark we have His Commandments. Whenever the Ark was with them and they were obedient to the commandments they would always win. But there comes also consequences for disobedience. There were times when they brought the ark, but lost the war, why? Because they disobeyed the words of the Most High. Like

today we know we are suppose to keep His Laws and Commandments. And we look for protection from Yahuah. But what happens when we force our ways, and incorporate His Commandments and Laws on OUR ways? Trouble is around the corner.

Jer. 16:14 Therefore, behold, the days come, says Yahuah, that it shall no more be said, Yahuah lives, that brought up the children of Yashra'al ^(Israel) out of the land of Mitsraiym ^(Egypt).

Jer. 16:15 But, Yahuah lives, that brought up the children of Yashra'al ^(Israel) from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jer. 23:7 Therefore, behold, the days come, says Yahuah, that they shall no more say, Yahuah lives, which brought up the children of Yashra'al ^(Israel) out of the land of Mitsraiym ^(Egypt).

Jer. 23:8 But, Yahuah lives, which brought up and which led the seed of the house of Yashra'al ^(Israel) out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Ezek. 39:27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them **in the sight of many nations**;

Ezek. 39:28 Then shall they know that I *am* Yahuah their Alahiym, which caused them to be led into captivity among the heathen: **but I have gathered them unto their own land, and have left none of them any more there.**

Ezek. 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Yashra'al ^(Israel), says Yahuah Alahiym.

Is. 43:1 But now thus says Yahuah that created you, O Ya'aqub ^(Jacob), and he that formed you, O Yashra'al ^(Israel), Fear not: for I have redeemed you, I have called *you* by your name; you *are* mine.

Is. 43:2 When you pass through the waters, I *will be* with you; and through the rivers, they shall not overflow you: when you walk through the fire, you shall not be burned; neither shall the flame kindle upon you.

Is. 43:3 For I *am* Yahuah your Alahiym (יהוה), the set-apart One of Yashra'al ^(Israel), your Savior: I gave Mitsraiym ^(Egypt) *for* your ransom, Ethiopia and Seba for you.

Is. 43:4 Since you was precious in my sight, you have been honorable, and I have loved you: therefore will I give men for you, and people for your life.

Is. 43:5 Fear not: for I *am* with you: I will bring your seed from the east, and gather you from the west;

Is. 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Is. 43:7 **Even every one that is called by my name**: for I have created him for my esteem, I have formed him; yea, I have made him.

Is. 43:8 Bring forth the blind people that have eyes, and the deaf that have ears.

Is. 43:9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? Let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth.

Is. 43:10 You *are* my witnesses, says Yahuah, and my servant whom I have chosen: that you may know and believe me, and understand that I *am* he: before me there was no Al (El/Mighty one) אֱלֹהִים formed, neither shall there be after me.

Is. 43:11 I, *even* I, *am* Yahuah; and beside me *there is* no savior. [This אֱלֹהִים is the savior].

Is. 43:12 I have declared, and have saved, and I have showed, when *there was* no strange among you: therefore you *are* my witnesses, says Yahuah, that I *am* Al אֱלֹהִים.

Is. 43:13 Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

Is. 43:14 Thus says Yahuah, your redeemer, the set-apart One of Yashra'al (Israel); For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships.

Is. 43:15 I *am* Yahuah, your set-apart One, the creator of Yashra'al (Israel), your King.

Is. 43:16 Thus says Yahuah, which makes a way in the sea, and a path in the mighty waters;

Is. 43:17 Which brings forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

Is. 43:18 Remember you not the former things, neither consider the things of old.

Is. 43:19 Behold, I will do a new thing; now it shall spring forth; shall you not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Is. 43:20 The beast of the field shall honor me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

- **8577.** תַּנְיִן **tanniyn**, *tan-neen'*; or תַּנְיִם **tanniym** (Ezek. 29:3), *tan-neem'*; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal:—dragon, sea-monster, serpent, whale.
- **1323.** בַּת **bath**, *bath*; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively):—apple (of the eye), branch, company, daughter, x first, x old, + owl, town, village.

Is. 43:21 This people have I formed for myself; they shall show forth my praise. ^[Who did Ya'aqub (Jacob) wrestle with, and who changed his name? This same אֱלֹהִים]

Is. 43:22 But you have not called upon me, O Ya'aqub (Jacob); but you have been weary of me, O Yashra'al (Israel).

Is. 43:23 You have not brought me the small cattle of your burnt offerings; neither have you honored me with your sacrifices. I have not caused you to serve with an offering, nor wearied you with incense.

Is. 43:24 You have bought me no sweet cane with money, neither have you filled me with the fat of your sacrifices: but you have made me to serve with your sins, you have wearied me with your iniquities.

Is. 43:25 I, *even* I, *am* he that blots out your transgressions for mine own sake, and will not remember your sins.

Is. 43:26 ^(Zakar) Remember Me, let us enter into judgment, together; ^(Safar) relate, that you might be declared right.”

- The Hebrew word here for “relate” is “safar” It literally means to “recount” or “give an accounting of yourself” also by using the safar or the scripture.

So, what is He doing that is “new”? Is it that He is bringing His people back from many nations, rather than just one (Egypt)? I think there is more than this. Before I answer this, let’s read one more place concerning what might this new thing be.

Jer. 31:18 I have surely heard Aphraiym bemoaning himself; You have chastised me, and I was chastised, as a bullock unaccustomed *to the yoke*: turn you me, and I shall be turned; for you *are* Yahuah my Alahiym.

Jer. 31:19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Jer. 31:20 *Is* Aphraiym my dear son? *is he* a pleasant child? for since I spoke against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, says Yahuah.

Jer. 31:21 Set you up way-marks, make you high heaps: set your heart toward the highway, *even* the way *which* you went: turn again, O virgin of Yashra’al ^(Israel), turn again to these your cities.

Jer. 31:22 How long will you go about, O you backsliding daughter? for Yahuah has created a new thing in the earth, **A woman shall encompass a man**.

What does it mean, “A woman shall compass a man”?

- **5437. סָבַב Sabab**, *saw-bab’*; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):—bring, cast, fetch, lead, make, walk, x whirl, x round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, x circuit, (fetch a) compass (about, round), drive, environ, x on every side, beset (close, come, compass, go, stand) round about, enclose, remove, return, set, sit down, turn (self) (about, aside, away, back).
- The Lexicon gives a better understanding than the Strong’s on this matter: literally means “to be turned” or “to turn about” or “turn back to” or “march around” or “to go to and surround”.
- Deut. 32:9 For Yahuah’s portion *is* his people; Ya’aqub ^(Jacob) *is* the lot of his inheritance.
- Deut. 32:10 He found him in a desert land, and in the waste howling wilderness; he encompassed him, he instructed him, he kept him as the apple of his eye.

So what does all this mean? Remember the Bridegroom Went and got His bride. Now the Bride is seeking the Bridegroom.

Psa. 125:1 They that trust in Yahuah *shall be* as mount Zion, *which* cannot be removed, *but* abides forever.

Psa. 125:2 As the mountains *are* round about Yarushalaiym ^(Jerusalem), so Yahuah *is* round about his people from henceforth even forever.

New Thing

- He will be making a way in the desert, and in the rivers

- Their will be a covenant with the beast of the field.
- The beast in the field will honor Him and helping His People, water etc.
- We will be going after the Bridegroom.
- He is bringing His people back from many nations, rather than just one Mitsraiym (Egypt)

In the last days a new thing will indeed happen; His bride will “turn back” and seek her Ahiysh / Ish^(Husband); and yes, she will “encompass the Man”. A little more on this Man.

Question what man?

Is Alahiym or rather the Father a Man?

- Num. 23:19 Al^(El/Mighty one) *is* not a man, that he should lie; neither the son of man, that he should repent: has he said, and shall he not do *it?* or has he spoken, and shall he not make it good?
- Phil. 2:6 Who, being in the form of Alahiym, thought it not robbery to be equal with Alahiym:
- Phil. 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- Phil. 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- Ezek. 43:5 So the spirit took me up, and brought me into the inner court; and, behold, the esteem of Yahuah filled the house.
- Ezek. 43:6 And I heard *him* speaking unto me out of the house; **and the man stood by me.**
- Ezek. 43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Yashra'al^(Israel) for ever, and my Set-apart name, shall the house of Yashra'al^(Israel) no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Recap: Remember there was an Al^(El/Mighty one) Singular name Yahuah? [Remember collectively in scripture(s) you will see Alahiym^{(Elohim/Mighty one(s))} are called Yahuah as well]. Some may get hung up on the word “one”. In Hebrew Echad Also means one in agreement, unity, or one unit. So when you hear His Name is One, It also means His name operates as one unit. The messenger^(Angel) said His name was Yahuah, Later your read the Messenger^(Angel) was called Al^(El/Mighty one) and that same Al or mighty one became Man. This will be explained at a future teaching, but for now you should see this through the word. [The word that became flesh]. This Man Yermiyahu is talking about is the one Yakazqa'al^(Ezekiel) is referring to.

One of the “former things” that will be different in our exodus to the “wilderness” is how it comes about. In Mitsraiym^(Egypt), the Children of Yashra'al^(Israel) cried out under heavy bondage and slavery. While some of us today are crying out because of the spiritual

conditions in the diaspora, things are hardly as bad for us (yet) as they were for our forefathers in Mitsraiym^(Egypt). What's different today is that as was mentioned above; we are seeking our Groom. Alahiym has put it in our hearts to seek reconciliation to Him and T^[h]urah, to our brother Yahudah^(Judah), and to return to the Land of our inheritance, to fulfill our "destiny". It's as He said in this week's Haftarah reading in Hoshea 2:14- 20;

Hos. 2:14 Therefore, behold; I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Hos. 2:15 And I will give her, her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Mitsraiym^(Egypt).

Hos. 2:16 And it shall be at that day, says Yahuah, *that* you shall call me Ishi; and shall call me no more Baali.

- **1167.** בַּעַל **baal**, *bah'-al*; from 1166; a master; hence, a **husband, or (figuratively) owner, husband, lord**, man, + married, master, person, + sworn, Baal, a Phoenician deity:—Baal.

Hos. 2:17 For I will take away the names of **Baalim** out of her mouth, and they shall no more be remembered by their name.

Hos. 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

Hos. 2:19 And I will betroth you unto me forever; yea, I will betroth you unto me in righteousness, and in judgment, and in loving-kindness, and in mercies.

Hos. 2:20 I will even betroth you unto me in faithfulness: and you shall know Yahuah.

Ezek. 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezek. 20:36 Like as I pleaded with your fathers in the wilderness of the land of Mitsraiym^(Egypt), so will I plead with you, says Yahuah Adaniy^(Sovereign).

Ezek. 20:37 And I will cause you to pass under the rod, and I will bring you **into the bond of the covenant**:

Ezek. 20:38 And I will purge out from among you the **rebels**, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Yashra'al^(Israel): and you shall know that I *am* Yahuah.

I know a lot of us have a desire to know what will befall us in the end of days. Some teach we must go back Now or we must go back to Mitsraiym^(Egypt). I am not judging anyone as to what they teach over the airways. I personally do not believe we need to go back to Mitsraiym^(Egypt) why? Let's take a look

- Jer. 42:17 So shall it be with all the men that set their faces to go into Mitsraiym^(Egypt) to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

- Jer. 42:18 For thus says Yahuah of hosts, the Alahiym of Yashra'al ^(Israel); As mine anger and my fury has been poured forth upon the inhabitants of Yarushalahiym ^(Jerusalem); so shall my fury be poured forth upon you, when you shall enter into Mitsraiym ^(Egypt): and you shall be an execration, and an astonishment, and a curse, and a reproach; and you shall see this place no more.
- Jer. 42:19 Yahuah has said concerning you, O you remnant of Yahudah ^(Judah); Go you not into Mitsraiym ^(Egypt): know certainly that I have admonished you this day.
- Is. 31:1 Woe to them that go down to Mitsraiym ^(Egypt) for help; and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the set-apart One of Yashra'al ^(Israel), neither seek Yahuah!
- Is. 31:2 Yet he also *is* wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.
- Is. 31:3 Now the Mitsraiym ^(Egyptians) *are* men, and not Al ^(El/Mighty one); and their horses flesh, and not spirit. When Yahuah shall stretch out his hand, both he that helps shall fall, and he that is helps shall fall down, and they all shall fail together.

The Father is going to gather us from the four winds, or the four corners of the earth. He will let us know when He is ready. We should not take it upon ourselves to go prematurely.

Is. 11:10 And in that day there shall be a root of Yashiy ^(Jesse), which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be esteemed.

Is. 11:11 And it shall come to pass in that day, *that* Yahuah shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Mitsraiym ^(Egypt), and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Is. 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Yashra'al ^(Israel), and gather together the dispersed of Yahudah ^(Judah) from the four corners of the earth.

Is. 11:13 The envy also of Aphraiym shall depart, and the adversaries of Yahudah ^(Judah) shall be cut off: Aphraiym shall not envy Yahudah ^(Judah), and Yahudah ^(Judah) shall not vex Aphraiym.

Is. 11:14 But they shall fly upon the shoulders of the Philistines ^(פְּלִשְׁתִּים rolling, i.e. migratory)

toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Is. 11:15 And Yahuah shall utterly destroy the tongue of the Mitsraiym ^(Egyptian) sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod ^(Sandals).

Is. 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Yashra'al ^(Israel) in the day that he came up out of the land of Mitsraiym ^(Egypt).

Yashra'al ^(Israel) learned faith, love, obedience and mercy in the wilderness.

Closing scriptures

Joel 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Yahudah ^(Judah) and Yarushalaiym ^(Jerusalem),

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Yahushaphat ^(Jehoshaphat), and will plead with them there for my people and *for* my heritage Yashra'al ^(Israel), whom they have scattered among the nations, and parted my land.

Joel 3:3 And they have cast lots for my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink.

Joel 3:4 Yea, and what have you to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will you render me a recompense? and if you recompense me, swiftly *and* speedily will I return your recompense upon your own head;

Joel 3:5 Because you have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joel 3:6 The children also of Yahudah ^(Judah) and the children of Yarushalaiym ^(Jerusalem) have you sold unto the Grecians, that you might remove them far from their border.

- **3125.** יַבְנִי **Yvaniy**, *yev-aw-nee'*; patronymically from 3121; a Jevanite, or descendant of Javan:—Grecian.

Joel 3:7 Behold, I will raise them out of the place whither you have sold them, and will return your recompense upon your own head:

Joel 3:8 And I will sell your sons and your daughters into the hand of the children of Yahudah ^(Judah), and they shall sell them to the Shabeans, to a people far off: for Yahuah has spoken *it*.

- **7615.** שְׁבַאי **Shbaiy**, *sheb-aw-ee'*; patronymic from 7614; a Shebaite or descendant of Sheba:—Sabean.

Joel 3:9 Proclaim you this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joel 3:10 Beat your plowshares into swords, and your pruning-hooks into spears: let the weak say, I *am* strong.

Joel 3:11 Assemble yourselves, and come, all you heathen, and gather yourselves together round about: thither cause your mighty ones to come down, O Yahuah.

Joel 3:12 Let the heathen be wakened, and come up to the valley of Yahushaphat ^(Jehoshaphat): for there will I sit to judge all the heathen round about.

Joel 3:13 Put you in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness *is* great.

Joel 3:14 Multitudes, multitudes in the valley of decision: for the day of Yahuah *is* near in the valley of decision.

Joel 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joel 3:16 Yahuah also shall roar out of Zion, and utter his voice from Yarushalaiym ^(Jerusalem); and the heavens and the earth shall shake: but Yahuah *will be* the hope of his people, and the strength of the children of Yashra'al ^(Israel).

Joel 3:17 So shall you know that I *am* Yahuah your Alahiym dwelling in Zion, my set-apart mountain: then shall Yarushalaiym ^(Jerusalem) be set-apart, and there shall no strangers pass through her any more.

Joel 3:18 And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Yahudah ^(Judah) shall flow with waters, and a fountain shall come forth of the house of Yahuah, and shall water the valley of Shittim.

Joel 3:19 Mitsraiym ^(Egypt) shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Yahudah ^(Judah), because they have shed innocent blood in their land.

Joel 3:20 But Yahudah ^(Judah) shall dwell forever, and Yarushalaiym ^(Jerusalem) from generation to generation.

Joel 3:21 For I will cleanse their blood *that* I have not cleansed: for Yahuah dwells in Zion.

