

Ammon and Moabites are brothers, sons of Lot

Num. 22:2 And **Balak** the son of Zippor saw all that Yashra'al (Israel) had done to the Amorites.

- **1111.** בלק **Balaq**, *baw-lawk'*; from 1110; waster; Balak, a Moabitish king:—Balak. [He was a Moabite].

Num. 22:3 And Moab was sore afraid of the people, because they *were* many: and Muab (Moab) was distressed because of the children of Yashra'al (Israel).

Num. 22:4 And Moab said unto the elders of **Midian**, Now shall this company lick up all *that are* round about us, as the ox licks up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

- 4080. מדין **midyan**, *mid-yawn'*; a variation for 4066:—brawling, contention(-ous); **Strife**.

Num. 22:5 He sent messengers therefore unto **Balaam** the son of **Beor** to **Pethor**, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Mitsraiym (Egypt): behold, they cover the face of the earth, and they abide over against me:

- **1109.** בלעם **Bilam**, *bil-awm'*; probably from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine:—Balaam, Bileam. **(Not a people)**
- **1160.** בעור **Bowr**, *beh-ore'*; from 1197 (in the sense of burning); a **lamp**; Beor, the name of the father of an Edomitish king; also of that of Balaam:—Beor.
- **6604.** פתור **Pthowr**, *peth-ore'*; of foreign origin; Pethor, a place in Mesopotamia:—Pethor. “soothsayer” or “interpreter of dreams” or **speaker of light**

Num. 22:6 Come now therefore, I pray you, curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I know that he whom you bless *is* blessed, and he whom you curse is cursed.

Num. 22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spoke unto him the words of Balak.

Num. 22:8 And he said unto them, Lodge here this night, and I will bring you word again, as Yahuah shall speak unto me: and the princes of Moab abode with Balaam.

Num. 22:9 And Alahiym came unto Balaam, and said, What men *are* these with you?

Num. 22:10 And Balaam said unto Alahiym, Balak the son of Zippor, king of Moab, has sent unto me, *saying*,

Num. 22:11 Behold, *there is* a people come out of Mistraiym <sup>(Egypt)</sup>, which covers the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

Num. 22:12 And Alahiym said unto Balaam, You shall not go with them; you shall not curse the people: for they *are* blessed.

Num. 22:13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for Yahuah refuses to give me leave to go with you.

Num. 22:14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuses to come with us.

Num. 22:15 And Balak sent yet again princes, more, and more honorable than they.

Num. 22:16 And they came to Balaam, and said to him, Thus says Balak the son of Zippor, Let nothing, I pray you, hinder you from coming unto me:

Num. 22:17 For I will promote you unto very great honor, and I will do whatsoever you say unto me: come therefore, I pray you, curse me this people.

Num. 22:18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of **Yahuah my Alahiym**, to do less or more. [Balak was from Moab].

Num. 22:19 Now therefore, I pray you, tarry you also here this night, that I may know what Yahuah will say unto me more.

Num. 22:20 And Alahiym came unto Balaam at night, and said unto him, If the men come to call you, rise up, *and* go with them; but yet the word which I shall say unto you, that shall you do.

Num. 22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

- **3212.** יָלַק **yalak**, *yaw-lak'*; a primitive root (compare 1980); to walk (literally or figuratively); causatively, to carry (in various senses):—x again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ((-journey)), vanish, (cause to) walk(-ing), wax, x be weak.

Num. 22:22 And Alahiym anger was kindled because he went: and the angel of Yahuah stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him.

- **1980.** הָלַךְ **halak**, *haw-lak'*; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):—(all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, x more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + **tale-bearer**, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, (way-)faring man, x be weak, whirl.
- **The Creator was upset that he went with them meaning in his heart he was with them to do the curse.**

Num. 22:23 And the ass saw the messenger <sup>(angel)</sup> of Yahuah standing in the way, and **his sword drawn in his hand**: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. **(Turning to do your ways).**

Num. 22:24 But the angel of Yahuah stood in a path of the vineyards, a wall *being* on this side, and a wall on that side.

Num. 22:25 And when the ass saw the messenger <sup>(angel)</sup> of Yahuah, she thrust herself unto the wall, and **crushed Balaam's foot** against the wall: and he smote her again. **[Could this mean by crushing his foot, his walk was not right?]**

Num. 22:26 And the messenger <sup>(angel)</sup> of Yahuah went further, and stood in a narrow place, where *was* no way to turn either to the right hand or to the left.

Num. 22:27 And when the ass saw the angel of Yahuah, she **fell down under Balaam**: and Balaam's anger was kindled, and he smote the ass with a staff. **[Could this mean He wanted Balaam to stop?]**

Num. 22:28 And Yahuah opened the mouth of the ass, and she said unto Balaam, What have I done unto you, that you have smitten me these **three** times? **[Death and resurrection].**

Num. 22:29 And Balaam said unto the ass, Because you have mocked me: **I would there were a sword in mine hand, for now would I kill you.**

Num. 22:30 And the ass said unto Balaam, *Am* not I your ass, upon which you have ridden ever since *I was* your unto this day? was I ever wont to do so unto you? And he said, Nay.

Num. 22:31 Then Yahuah opened the eyes of Balaam, and he saw the angel of Yahuah standing in the way, and **his sword drawn in his hand**: and he bowed down his head, and fell flat on his face.

Num. 22:32 And the messenger <sup>(angel)</sup> of Yahuah said unto him, Wherefore have you smitten your ass these three times? behold, **I went out to withstand you, because your way is perverse before me:**

Num. 22:33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also **I had slain you, and saved her alive.**

Num. 22:34 And Balaam said unto the messenger <sup>(angel)</sup> of Yahuah, **I have sinned**; for I knew not that you stood in the way against me: now therefore, if it displease you, I will get me back again.

- Rev. 2:12 And to the Messenger <sup>(angel)</sup> of the church in Pergamos write; These things says he which has the **sharp sword with two edges**;
- Rev. 2:13 I know your works, and where you dwell, *even* where Satan's seat *is*: and you hold fast my name, and have not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwells.
- Rev. 2:14 But I have a few things against you, because you have there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling-block before the children of Yashra'al <sup>(Israel)</sup>, to eat things sacrificed unto idols, and to commit fornication.
- 2Pet. 2:13 And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the daytime. Spots *they are* and blemishes, sporting themselves with their own deceiving while they feast with you;

- 2Pet. 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
- 2Pet. 2:15 Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Bosor, who loved the wages of unrighteousness;

Num. 22:35 And the messenger <sup>(angel)</sup> of Yahuah said unto Balaam, Go with the men: but only the word that I shall speak unto you, that you shall speak. So Balaam went with the princes of Balak.

Num. 22:36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmost coast.

Num. 22:37 And Balak said unto Balaam, Did I not earnestly send unto you to call you? wherefore came you not unto me? am I not able indeed to promote you to honor?

Num. 22:38 And Balaam said unto Balak, Lo, I am come unto you: have I now any power at all to say any thing? the word that Alahiym puts in my mouth, that shall I speak.

Num. 22:39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

Num. 22:40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

Num. 22:41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost *part* of the people.

Num. 23:1 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

Num. 23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

Num. 23:3 And Balaam said unto Balak, Stand by your burnt offering, and I will go: peradventure Yahuah will come to meet me: and whatsoever he shows me I will tell you. And he went to an high place.

Num. 23:4 And Alahiym met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

Num. 23:5 And Yahuah put a word in Balaam's mouth, and said, Return unto Balak, and thus you shall speak.

Num. 23:6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

Num. 23:7 And he took up his parable, and said, Balak the king of Moab has brought me from Aram, out of the mountains of the east, *saying*, Come, curse me Ya'aqub <sup>(Jacob)</sup>, and come, defy Yshra'al <sup>(Israel)</sup>.

Num. 23:8 How shall I curse, whom Alahiym has not cursed? or how shall I defy, *whom* Yahuah has not defied?

Num. 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Num. 23:10 Who can count the dust of Ya'aqub <sup>(Jacob)</sup>, and the number of the fourth *part* of Yashra'al <sup>(Israel)</sup>? Let me die the death of the righteous, and let my last end be like his!

Num. 23:11 And Balak said unto Balaam, What have you done unto me? I took you to curse mine enemies, and, behold, you have blessed *them* altogether.

Num. 23:12 And he answered and said, Must I not take heed to speak that which Yahuah has put in my mouth?

Num. 23:13 And Balak said unto him, Come, I pray you, with me unto another place, from whence you may see them: you shall see but the utmost part of them, and shall not see them all: and curse me them from here.

Num. 23:14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on *every* altar.

- **6822.** תִּצְפֶּה **tsaphah**, *tsaw-faw'*; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, **to observe**, await:—behold, espy, look up (well), wait for, (keep the) **watch**(-man).
- **6449.** פִּסְגָּה **Picçgah**, *pis-gaw'*; from 6448; a cleft; Pisgah, a mt. East of Jordan:—Pisgah.
  - 6448. נִצַּח **pacçag**, *paw-sag'*; a primitive root; to cut up, i.e. (figuratively) **contemplate:—consider**.

Num. 23:15 And he said unto Balak, Stand here by your burnt offering, while I meet *Yahuah* yonder.

Num. 23:16 And Yahuah met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say this.

Num. 23:17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What has Yahuah spoken?

Num. 23:18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, you son of Zippor:

Num. 23:19 Alahiym *is* not a man, that he should lie; neither the son of man, that he should repent: has he said, and shall he not do *it*? or has he spoken, and shall he not make **it good?**

Num. 23:20 Behold, I have received *commandment* to bless: and he has blessed; and I cannot reverse it.

Num. 23:21 He has not beheld iniquity in Ya'aqub <sup>(Jacob)</sup>, neither has he seen perverseness in Yashra'al <sup>(Israel)</sup>: Yahuah his Alahiym *is* with him, and the shout of a king *is* among them.

Num. 23:22 Alahiym brought them out of Mistraiym <sup>(Egypt)</sup>; he has as it were the strength of an unicorn <sup>(Wild bull)</sup>.

Num. 23:23 Surely *there is* no enchantment against Ya'aqub <sup>(Jacob)</sup>, neither *is there* any divination against Yashra'al <sup>(Israel)</sup>: according to this time it shall be said of Ya'aqub <sup>(Jacob)</sup> and of Yashra'al <sup>(Israel)</sup>, What has Alahiym wrought!

Num. 23:24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat *of* the prey, and drink the blood of the slain.

Num. 23:25 And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

Num. 23:26 But Balaam answered and said unto Balak, Told not I you, saying, All that Yahuah speak, that I must do?

Num. 23:27 And Balak said unto Balaam, Come, I pray you, I will bring you unto another place; peradventure it will please Alahiym that you may curse me them from her.

Num. 23:28 And Balak brought Balaam unto the top of Peor, that look toward Yashimun <sup>(Jeshimon)</sup>.

- **6465.** פֶּעוֹר **Powr**, *peh-ore'*; from 6473; a gap; Peor, a mountain East of Jordan; also (for 1187) a deity worshipped there:—Peor. See also 1047.
  - 6473. פָּעַר **pa'ar**, *paw-ar'*; a primitive root; to yawn, i.e. open wide (literally or figuratively):—gape, open (wide).
  - Now, for a third time, Balaq will take Bil'am to a “high place”. In fact, this time they go to the top of Peor, the very mountain of Ba'al. “Peor” is another name for the deity known as Ba'al, the Mo'abites chief mighty one. Peor is the Chaldean or Babylonian name and means “cleft” or “rest”. But, in Hebrew, it means “mouth of light” or “opening of light”.
- **3452.** יְשִׁימוֹן **yshimown**, *yesh-ee-mone'*; from 3456; a desolation:—desert, Jeshimon, solitary, wilderness.

It's interesting how many names of the false mighty ones and high places of the pagans have to do with light, or the promise to provide light or truth. Remember where Bil'am is from, Pethor or “speaker of light”.

Remember what Sha'ul wrote in 2 Corinthians 11:12-14; [And I shall go on doing as I do, in order to cut off the occasion from those desiring an occasion, so that in that which they boast, they might be found also as we are. For such are false emissaries, deceptive workers, masquerading as emissaries of Messiah. And no wonder! For Satan himself masquerades as a messenger of light!](#)

Num. 23:29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Num. 23:30 And Balak did as Balaam had said, and offered a bullock and a ram on *every* altar.

Num. 24:1 And when Balaam saw that it pleased Yahuah to bless Yashra'al <sup>(Israel)</sup>, he went not, as at other times, to **seek for enchantments**, but he set his face toward the wilderness.

Num. 24:2 And Balaam lifted up his eyes, and he saw Yashra'al <sup>(Israel)</sup> abiding *in his tents* according to their tribes; and the spirit of Alahiym came upon him.

Num. 24:3 And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes are open has said:

Num. 24:4 He has said, which heard the words of Alahiym, which saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

Num. 24:5 How goodly are your tents, O Ya'aqub <sup>(Jacob)</sup>, and your tabernacles, O Yashra'al <sup>(Israel)</sup>!

Num. 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which Yahuah has planted, and as cedar trees beside the waters.

Num. 24:7 He shall pour the water out of his buckets, and his seed *shall be* in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

Num. 24:8 Alahiym brought him forth out of Mitsraiym <sup>(Egypt)</sup>; he has as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce *them* through with his arrows.

Num. 24:9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed *is* he that bless you, and cursed *is* he that curse you.

Num. 24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called you to curse mine enemies, and, behold, you have altogether blessed *them* these three times.

Num. 24:11 Therefore now flee you to your place: **I thought to promote you unto great honor; but, lo, Yahuah has kept you back from honor.**

Num. 24:12 And Balaam said unto Balak, Spoke I not also to your messengers which you sent unto me, saying,

Num. 24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of Yahuah, to do *either* good or bad of mine own mind; *but* what Yahuah says, that will I speak?

Num. 24:14 And now, behold, I go unto my people: **come *therefore*, and I will advertise you what this people shall do to your people in the latter days.**

Num. 24:15 And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes are open has said:

Num. 24:16 He has said, which heard the words of Alahiym, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

Num. 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Ya'aqub <sup>(Jacob)</sup>, and a Sceptre shall rise out of Yashra'al <sup>(Israel)</sup>, and shall smite the corners of Moab, and destroy all the children of Sheth.

What does He see? Mashiyach

What does he behold? A Sceptre that Will rise out of Yashra'al <sup>(Israel)</sup>

What will this Sceptre do? Smite Moab and destroy all the children of Sheth

Beginning in verse 17, Bil'am sees Him and beholds Him but, not now; speaking of the future. Who's the "Him"? Well, as we read on, Bil'am say that "a **Star shall come out of Ya'aqub <sup>(Jacob)</sup>**". The Hebrew word here is "koekab" which is no ordinary star. It is a "shooting star" or "meteor" that is seen all across the heavens.

Yahusha said of Himself in Revelation 22:16; **"I, Yahusha, have sent My messenger to witness to you these matters in the assemblies. I am the Root and the Offspring of Daud <sup>(David)</sup>, the Bright and Morning Star."**

Num. 24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Yashra'al <sup>(Israel)</sup> shall do valiantly.

Num. 24:19 Out of Ya'aqub <sup>(Jacob)</sup> shall come he that shall have dominion, and shall destroy him that remain of the city.

- Bil'am goes on to say that "a **Scepter shall rise out of Yisra'el**". This is interesting in that the Hebrew word here is "shebet", which means "tribe" as well as "rod" or "staff". We know that the "Tribe of Yahudah <sup>(Judah)</sup>" would one day rule, and that rule will be for all generations. And, it is Yahusha (from the Tribe of Yahudah), whom Revelation speaks of two times (2:27, & 19:15) as shepherding all nations with a "rod of iron". So, this "tribe" or "rod" that rises up out of Yashra'al <sup>(Israel)</sup> and will "smite the corners of Moab". King Daud <sup>(David)</sup> did that in part. However Mashiyach <sup>(Messiah)</sup> will conquer and judge Moab. Yashra'al <sup>(Israel)</sup> has been forbidden by Yahuah to destroy Moab, as he was a son of Lot. Bilam also prophesied that Mashiyach would "destroy" the sons of "Sheth" or "Seth". This is



really a poor translation and is only defined this way here, in this verse, by christian translators. The Hebrew word here for “destroy” is “quwr” (kof-vav-reish) and means to “undermine” or “break down”. The “sons of Sheth” is a reference to Adam’s son Seth; and is referring to all mankind. Mashiyach will “break down” or “undermine” the authority of all mankind with His rod. Edom and Seir, both sons of Esau, will be a possession. Then, He shall “destroy” (abad = destroy) the remnant from “Ar”, which is, in the Hebrew “Ayr” or Balaq’s fortified city within Moab.

Num. 24:20 And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish for ever.

Num. 24:21 And he looked on the Kenites, and took up his parable, and said, Strong is your dwelling place, and you puts your nest in a rock.

Num. 24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry you away captive.

Num. 24:23 And he took up his parable, and said, Alas, who shall live when Alahiym does this!

Num. 24:24 And ships *shall come* from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish forever.

Num. 24:25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

Num. 25:1 And Yashra’al <sup>(Israel)</sup> abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

Num. 25:2 And they called the people unto the sacrifices of their mighty ones: and the people did eat, and bowed down to their mighty ones.

Num. 25:3 And Yashra’al <sup>(Israel)</sup> joined himself unto Baal-peor: and the anger of Yahuah was kindled against Yashra’al <sup>(Israel)</sup>.

Num. 25:4 And Yahuah said unto Mushah <sup>(Moses)</sup>, Take all the heads of the people, and hang them up before Yahuah against the sun, that the fierce anger of Yahuah may be turned away from Yashra’al <sup>(Israel)</sup>.

Num. 25:5 And Mushah <sup>(Moses)</sup> said unto the judges of Yashra’al <sup>(Israel)</sup>, Slay you every one his men that were joined unto Baal-peor.

Num. 25:6 And, behold, one of the children of Yashra’al <sup>(Israel)</sup> came and brought unto his brethren a Midianitish woman in the sight of Mushah <sup>(Moses)</sup>, and in the sight of all the congregation of the children of Yashra’al <sup>(Israel)</sup>, who *were weeping before* the door of the tabernacle of the congregation.

Num. 25:7 And when **Phinehas**, the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand;

- **6372.** פִּינְחָס **Piynchacç**, *pee-nekh-aws’*; apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites:—Phinehas.
  - 6310. פֶּה **peh**, *peh*; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:—accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), x eat, edge, end, entry, + file, hole, x in, mind, mouth, part, portion, x (should)



say(-ing), sentence, skirt, sound, speech, x spoken, talk, tenor, x to, + two-edged, wish, word

- 5175. נָחָשׁ **nachash**, *naw-khawsh'*; from 5172; a snake (from its hiss):—serpent.
- 5172. נָחָשׁ **nachash**, *naw-khash'*; a primitive root; properly, to hiss, i.e. **whisper a (magic) spell**; generally, to prognosticate:—x certainly, divine, **enchanter, (use) x enchantment**, learn by experience, x indeed, diligently observe. (The name of the serpent in the Garden Bereshiyth <sup>(Genesis)</sup> 3:1).

Num. 25:8 And he went after the man of Yashra'al <sup>(Israel)</sup> into the tent, and thrust both of them through, the man of Yashra'al <sup>(Israel)</sup>, and the woman through her belly. So the plague was stayed from the children of Yashra'al <sup>(Israel)</sup>.

Num. 25:9 And those that died in the plague were twenty and four thousand.

Num. 25:10 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, has turned my wrath away from the children of Yashra'al <sup>(Israel)</sup>, while he was zealous for my sake among them, that I consumed not the children of Yashra'al <sup>(Israel)</sup> in my jealousy.

Num. 25:12 Wherefore say, Behold, I give unto him my covenant of peace:

Num. 25:13 And he shall have it, and his seed after him, *even* the covenant of an everlasting priesthood; because he was zealous for his Alahiym, and made an atonement for the children of Yashra'al <sup>(Israel)</sup>.

Num. 25:14 Now the name of the Yashra'alite <sup>(Israelites)</sup> that was slain, *even* that was slain with the Midianitish woman, *was* Zimri, the son of Salu, a prince of a chief house among the Simeonites.

**2174.** זִמְרִי **Zimriy**, *zim-ree'*; from 2167; musical; Zimri, the name of five Israelites, and of an Arabian tribe:—Zimri.

2167. זָמַר **zamar**, *zaw-mar'*; a primitive root (perhaps ident. with 2168 through the idea of striking with the fingers); properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:—give praise, sing forth praises, psalms.

Num. 25:15 And the name of the Midianitish woman that was slain *was* Cozbi, the daughter of Zur; he *was* head over a people, *and* of a chief house in Midian.

Num. 25:16 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 25:17 Vex the Midianites, and smite them:

## **Haftarah**

Mic. 5:10 And it shall come to pass in that day, says Yahuah, that I will cut off your horses out of the midst of you, and I will destroy your chariots:

Mic. 5:11 And I will cut off the cities of your land, and throw down all your strong holds:

Mic. 5:12 And I will cut off witchcrafts out of your hand; and you shall have no *more* soothsayers:

Mic. 5:13 Your graven images also will I cut off, and your standing images out of the midst of you; and you shall no more worship the work of your hands.

Mic. 5:14 And I will pluck up your groves out of the midst of you: so will I destroy your cities.

Mic. 5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

Mic. 6:1 Hear you now what Yahuah says; Arise, contend you before the mountains, and let the hills hear your voice.

Mic. 6:2 Hear you, O mountains, Yahuah's controversy, and you strong foundations of the earth: for Yahuah has a controversy with his people, and he will plead with Yashra'al (Israel)

Mic. 6:3 O my people, what have I done unto you? and wherein have I wearied you? Witness against me.

Mic. 6:4 For I brought you up out of the land of Mitsraiym <sup>(Egypt)</sup>, and redeemed you out of the house of servants; and I sent before you Mushah <sup>(Moses)</sup>, Aharan <sup>(Aaron)</sup>, and Miriam.

Mic. 6:5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that you may know the righteousness of Yahuah.

Mic. 6:6 Wherewith shall I come before Yahuah, *and* bow myself before the high Alahiyim? shall I come before him with burnt offerings, with calves of a year old?

Mic. 6:7 Will Yahuah be pleased with thousands of rams, *or* with ten thousands of rivers of oil? shall I give my firstborn *for* my transgression, the fruit of my body *for* the sin of my soul?

Mic. 6:8 He has showed you, O man, what *is* good; and what does Yahuah require of you, but to do justly, and to love mercy, and to walk humbly with your Alahiyim?