

T^[h]urah (instruction) **Portions, Haftarah and the Good News** **בהקתי B'kaqathiy** “In my Statues „

T^[h]urah (Torah / Instruction)

Haftarah

Good-News

U[’]yaqra (Leviticus) 26:3 – 27:34

Yermiyahu (Jeremiah) 16:19 – 17:1

Luke 14:1-15:32

In this T^[h]urah portion we will be linking together Yahuah’s plan for Yashra’al.

Lev. 26:2 You shall keep my Shabbaths, and reverence my dwelling place: I *am* Yahuah.

- **3372.** יָרָא **yare**}, *yaw-ray’*; a primitive root; to fear; morally, to revere; caus. to frighten:—affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), x see, terrible (act, -ness, thing).

Lev. 26:3 If you walk in my statutes, and keep my commandments, and do them;

- **2708.** חֻקָּה **chuqqah**, *khook-kaw’*; feminine of 2706, and meaning substantially the same:—appointed, custom, manner, ordinance, site, statute.
 - Gen. 49:10 The sceptre shall not depart from Yahudah^(Judah), nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.
 - “chaqah”, translated “Lawgiver”, also means, “one who cuts or engraves a statute or law”, a “legislator” and/or “an interpreter of the law”.
 - **3212.** יָלַק **yalak**, *yaw-lak’*; a primitive root (compare 1980); to walk (literally or figuratively); causatively, to carry (in various senses):—x again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one’s way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ((-journey)), vanish, (cause to) walk(-ing), wax, x be weak. It’s from the root word “yalaq” (yud-lamad-kaf), and both mean to “proceed”, as in “to move forward” or “advance” or “grow”. So, why is this so interesting?
 - The connotation here is that, walking in His “statutes” or “chakuth” is a “progressive” walk. We begin on a very rudimentary level and, as we are obedient and study, we progress in our obedience. We may not understand everything we are to do.
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- **4687.** מִצְוָה **mitsvah**, *mits-vaw’*; from 6680; a command, whether human or divine (collectively, the Law):—(which was) commanded(-ment), law, ordinance, precept.
 - 6680. צָוָה **tsavah**, *tsaw-vaw’*; a primitive root; (intensively) to constitute, enjoin:—appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.

Lev. 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

- **6256.** **רַב** **eth**, *ayth*; from 5703; time, especially (adverb with preposition) now, when, etc.:—+ after, (al-)ways, x certain, + continually, + evening, long, (due) season, so (long) as, (even-, evening-, noon-)tide, ((meal-)), what) time, when.

Noteworthy: Rain is also looked at as blessings, Ruach or gifts.

- Ezek. 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
- Jer. 14:22 Are there *any* among the vanities of the Gentiles that can cause rain? or can the heavens give showers? *are* not you he, O Yahuah our Alahiym? Therefore we will wait upon you: for you have made all these *things*.
- This was a picture of the Garden of Aden. Yahuah is teaching us how to get back to the Garden.

Lev. 26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you shall eat your bread to the full, and dwell in your land safely.

Lev. 26:6 And I will give peace in the land, and you shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Lev. 26:7 And you shall chase your enemies, and they shall fall before you by the sword.

Lev. 26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Lev. 26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. [**Bereshiyth** ^(Genesis) 1:28]

Lev. 26:10 And you shall eat old store, and bring forth the old because of the new.

Lev. 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Lev. 26:12 And I will walk among you, and will be your Alahiym, and you shall be my people. [**Bereshiyth** ^(Genesis) 3:8]

Lev. 26:13 I *am* Yahuah your Alahiym, which brought you forth out of the land of Mitsraiym ^(Egypt), that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

Lev. 26:14 But if you will not hearken unto me, and will not do all these commandments;

Lev. 26:15 And if you shall despise my statutes, or if your soul abhor my judgments, so that you will not do all my commandments, *but* that you break my covenant:

- **3988.** **מָאַס** **maas**, *maw-as'*; a primitive root; to spurn; also (intransitively) to disappear:—abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, x utterly, vile person.

Lev. 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, for your enemies shall eat it.

Lev. 26:17 And I will set my face against you, and you shall be slain before your enemies: they that hate you shall reign over you; and you shall flee when none pursue you.

Lev. 26:18 And if you will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Lev. 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

Lev. 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Lev. 26:21 And if you walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Lev. 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

Lev. 26:23 And if you will not be reformed by me by these things, but will walk contrary unto me;

Lev. 26:24 Then will I also walk **contrary** unto you, and will punish you yet seven times for your sins.

- **7147.** קָרִי **qriy**, *ker-ee'*; from 7136; hostile encounter:—contrary.

Lev. 26:25 And I will bring a sword upon you, that shall avenge the **quarrel** of *my* covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

- **5359.** נָקָם **naqam**, *naw-kawm'*; from 5358; revenge:—+ avenged, quarrel, **vengeance**.

Lev. 26:26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and you shall eat, and not be satisfied.

Lev. 26:27 And if you will not for all this hearken unto me, but walk contrary unto me;

Lev. 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Lev. 26:29 And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat.

Lev. 26:30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

Lev. 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savor of your sweet odors.

Lev. 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Lev. 26:33 And I will scatter you among the heathen, and **will draw out a sword after you**: and your land shall be desolate, and your cities waste. [**Bereshiyth 3:22-24**].

- Hos. 6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

Lev. 26:34 Then shall the land enjoy her Shabbaths, as long as it lies desolate, and you *be* in your enemies' land; *even* then shall the land rest, and enjoy her Shabbaths.

- 2Chr. 36:15 And Yahuah Alahiym of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:
- 2Chr. 36:16 But they mocked the messengers of Alahiym, and despised his words, and misused his prophets, until the wrath of Yahuah arose against his people, till *there was* no remedy.
- 2Chr. 36:17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.
- 2Chr. 36:18 And all the vessels of the house of Alahiym, great and small, and the treasures of the house of Yahuah, and the treasures of the king, and of his princes; all *these* he brought to Babylon.
- 2Chr. 36:19 And they burnt the house of Alahiym, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.
- 2Chr. 36:20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:
- 2Chr. 36:21 To fulfill the word of Yahuah by the mouth of Yermiyahu ^(Jeremiah), until the land had enjoyed her Shabbaths: *for* as long as she lay desolate she kept Shabbath, to fulfill threescore and ten years. [70 years]

Lev. 26:35 As long as it lies desolate it shall rest; because it did not rest in your Shabbaths, when you dwelt upon it.

Lev. 26:36 And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursue.

Lev. 26:37 And they shall fall one upon another, as it were before a sword, when none pursue: and you shall have no power to stand before your enemies.

Lev. 26:38 And you shall **perish** among the heathen, and the land of your enemies shall eat you up.

- **6.** אָבַד **abad**, *aw-bad'*; a primitive root; properly, **to wander away**, i.e. lose oneself; by implication to perish (causative, destroy):—**break**, destroy(-uction), + **not escape**, **fail**, **lose**, (cause to, make) perish, spend, x and surely, take, be undone, x utterly, be void of, **have no way to flee**.

Lev. 26:39 And they that are left of you shall **pine away** in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

- **4743.** מָקַךְ **maqaq**, *maw-kak'*; a primitive root; **to melt**; figuratively, to flow, **dwindle**, **vanish**:—**consume away**, **be corrupt**, **dissolve**, pine away.

Lev. 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Lev. 26:41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their **uncircumcised hearts** be **humbled**, and they then accept of the punishment of their iniquity:

- **3665.** קָנַע **kana**, *kaw-nah'*; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish:—bring down (low), into subjection, under, humble (self), subdue.

Lev. 26:42 Then will I remember my covenant with Ya'aqub^(Jacob), and also my covenant with Yatskaq^(Isaac), and also my covenant with Abraham will I remember; and I will remember the land.

Lev. 26:43 The land also shall be left of them, and shall enjoy her Shabbaths, while she lie's desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred ^(Rejected or cast away) my statutes.

Lev. 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to **break my covenant** with them: for I *am* Yahuah their Alahiym.

Lev. 26:45 **But I will for their sakes remember the covenant of their ancestors**, whom I brought forth out of the land of Mitsraiyim^(Egypt) in the sight of the heathen, that I might be their Alahiym: I *am* Yahuah.

Lev. 26:46 These *are* the statutes and judgments and laws, which Yahuah made between him and the children of Yashra'al^(Israel) in mount Sinai by the hand of Mushah^(Moses).

- **These were marital vows that was given to Yashra'al**^(Israel)

Lastly, many of the stories of Bereshiyth^(Genesis) share this common theme of sin, judgment and punishment by banishment.

- Adam was separated/scattered from the blessings of the garden of Aden.
- Qaiyn^(Cain) was separated from the blessings of the fruit of the earth.
- The generation of the flood was separated from the blessing of life on earth.
- The generation of the tower of Babel was separated/scattered from each other.
- Laui^(Levi) and Shamun^(Simeon) were scattered within the nation of Yashra'al^(Israel) instead of possessing a unique physical inheritance.

Jer. 16:19 O Yahuah, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto you from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Jer. 16:20 Shall a man make mighty ones unto himself, and they *are* no mighty ones?

Jer. 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name *is* Yahuah.

Jer. 17:1 The sin of Yahudah^(Judah) *is* written with a pen of iron, *and* with the point of a diamond: *it is* graven upon the table of their **heart**, and upon the horns of your altars;

- **3820.** לֵב **leb**, *labe*; a form of 3824; the heart; also used (figuratively) very widely for the **feelings, the will and even the intellect**; likewise for the centre of

anything:—+ care for, comfortably, **consent**, x considered, courag(-eous), friend(-ly), ((broken-), (hard-), (merry-), (stiff-), (stout-), double) heart((-ed)), x heed, x I, kindly, midst, **mind**(-ed), x regard((-ed)), x themselves, x unawares, understanding, x well, willingly, wisdom.

- **Pictographically**: The Shepherd staff which means to teach or to guide, the Bet is the House (Your body is a house or dwelling place) So the Father wants to teach or guide our house, so that we understand His house.

Ezek. 36:15 Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shall you bear the reproach of the people any more, neither shall you cause your nations to fall any more, says Yahuah Alahiym.

Ezek. 36:16 Moreover the word of Yahuah came unto me, saying,

Ezek. 36:17 Son of man, when the house of Yashra'al ^(Israel) dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

Ezek. 36:18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it:

Ezek. 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezek. 36:20 And when they entered unto the heathen, whither they went, they profaned my set-apart name, when they said to them, These *are* the people of Yahuah, and are gone forth out of his land.

Ezek. 36:21 But I had pity for mine set-apart name, which the house of Yashra'al ^(Israel) had profaned among the heathen, whither they went.

Ezek. 36:22 Therefore say unto the house of Yashra'al ^(Israel), Thus says Yahuah Alahiym; I do not *this* for your sakes, O house of Yashra'al ^(Israel), but for mine set-apart name's sake, which you have profaned among the **heathen**, whither you went. *(Where they were scattered)*

Ezek. 36:23 And I will set-apart my great name, which was profaned among the heathen, which you have profaned in the midst of them; and the heathen shall know that I *am* Yahuah, says Yahuah Alahiym, when I shall be set-apart in you before their eyes.

Ezek. 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Ezek. 36:25 Then will I sprinkle clean water upon you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezek. 36:26 A **new heart** also will I give you, and a **new spirit** will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Ezek. 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do **them**.

Ezek. 36:28 And you shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your Alahiym.

Jer. 31:31 Behold, the days come, says Yahuah, that I will make a new covenant with the house of Yashra'al ^(Israel), and with the house of Yahudah ^(Judah):

Jer. 31:32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Mitsraiym ^(Egypt); which my covenant they brake, although I was an husband unto them, says Yahuah:

Jer. 31:33 But this *shall be* the covenant that I will make with the house of Yashra'al ^(Israel); After those days, says Yahuah, I will put my law in their inward parts, and write it in their hearts; and will be their Alahiym, and they shall be my people.

Jer. 31:34 And they shall teach no more every man his neighbor, and every man his brother, saying, Know Yahuah: for they shall all know me, from the least of them unto the greatest of them, says Yahuah: for I will forgive their iniquity, and I will remember their sin no more. [See Also Hebrews 8:7-11]

What has to change? The Heart. The Creator(s) wants our heart's. Yashra'al ^(Israel) had a uncircumcised heart. The Father is fixing our Hearts or mind, so that we can understand and obey His ways.

Lamadyahu למדיהו