

**T<sup>[h]</sup>urah** (instruction) **Portions, Haftarah and the Good News BaHar** בְּהָר “On the Mountain „

**T<sup>[h]</sup>urah** (Torah / Instruction)

**Haftarah**

**Good-News**

U<sup>’</sup>yaqra (Leviticus) 25:1-26:2

Yermiyahu (Jeremiah) 32:6-27

Luke 13:1-33

This T<sup>[h]</sup>urah (Torah/Instruction) portion We will be going over what Yubal (Jubilee) is about. There is a lot to understand about this day that would take weeks to go over. We will go over key understanding in hopes to see why Yahuah wants us to keep this day/Year.

Before we read the T<sup>[h]</sup>urah (Torah/Instruction) portion I would like to go over its meanings and the first occurrence in the scriptures.

Yubal in Hebrew means:

- **3104.** יֹבֵל **yowbel**, *yo-bale’*; or יָבֵל **yobel**, *yob-ale’*; apparently from 2986; the blast of a horn (from its continuous sound); specifically, **the signal of the silver trumpets**; hence, the instrument itself and the festival thus introduced:—jubile, **ram’s horn, trumpet**.
- 2986. יָבַל **yabal**, *yaw-bal’*; a primitive root; properly, **to flow**; causatively, to bring (especially with pomp):—**bring (forth), carry, lead (forth)**. **a stream:—(water-)course, stream**.
- Pictographically this word means: **The hand that is secured to the house through His teaching or through the Sheppard.**
- Psa. 1:1 Blessed *is* the man that walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of the scornful.  
Psa. 1:2 But his **delight** *is* in the law of Yahuah; and in his law does he **meditate** day and night.
  - **1897.** הִגָּה **hagah**, *daw-gaw’*; a primitive root (compare 1901); to murmur (in pleasure or anger); by implication, **to ponder:—imagine, meditate, mourn, mutter, roar, x sore, speak, study, talk, utter**.
  - **2656.** חֵפְזִים **chephets**, *khay’-fets*; from 2654; **pleasure**; hence (abstractly) **desire**; concretely, **a valuable thing**; hence (by extension) a matter (as something in mind):—acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), **purpose, willingly**.

Psa. 1:3 And he **shall be like a tree planted by the rivers of water**, that brings forth his fruit in his **season**; his leaf also shall not wither; and whatsoever he does shall prosper.

- **6256.** עֵת **eth**, *ayth*; from 5703; **time**, especially (adverb with preposition) now, when, etc.:—+ after, (al-)ways, x certain, + continually, + **evening, long, (due) season**, so (long) as, (even-, evening-, noon-)tide, ((meal-)), what) time, when.
- 5703. אֶד **ad**, *ad*; from 5710; properly, a (peremptory) terminus, i.e. (by implication) **duration**, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition):—**eternity, ever(-lasting, -more)**, old, perpetually, + world without end.

Psa. 1:4 The wicked *are* not so: but *are* like the **chaff** that the wind drives away.

- **4671.** מוץ **mots**, *motes*; or מוץ **mowts** (Zephaniah 2:2), *motes*; from 4160; chaff (as pressed out, i.e. winnowed or (rather) **threshed loose**):—chaff
- **Webster Dictionary**: Debris, separated from the seed, Something comparatively worthless, Empty, valueless, junk vain, or no good.

Psa. 1:5 Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.

Psa. 1:6 For Yahuah knows the way of the righteous: but the way of the wicked shall perish.

Psa. 23:1 Yahuah *is* my shepherd; I shall not want.

Psa. 23:2 He makes me to lie down in green pastures: he leads me beside the **still waters**.

- **4496.** מנוחה **mnuwchah**, *men-oo-khaw'*; or מנוחה **mnuchah**, *men-oo-khaw'*; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode:—**comfortable**, ease, **quiet**, **rest(-ing place)**, still.

Psa. 23:3 He **restores** my soul: he leads me in the paths of righteousness <sup>(Cycles of righteousness)</sup> for his name's sake.

- **7725.** שׁוּב **shuwb**, *shoob*; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:—((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) x again, (cause to) answer (+ again), x in any case (wise), x at all, averse, bring (again, back, home again), call (to mind), carry again (back), cease, x certainly, come again (back), x consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, x fro, get (oneself) (back) again, x give (again), go again (back, home), (go) out, hinder, let, (see) more, x needs, be past, x pay, pervert, pull in again, put (again, up again), recall, recompense, **recover**, **refresh**, **relieve**, render (again), requite, rescue, **restore**, **retrieve**, (cause to, make to) **return**, **reverse**, **reward [your soul]**, + say nay, send back, set again, slide back, still, x surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

Psa. 23:4 Yea, though I walk through the valley of the shadow of death <sup>(Graves)</sup>, I will fear no evil: for you *are* with me; your **rod** and your **staff** they comfort me.

- **7626.** שֵׁבֶט **shebet**, *shay'-bet*; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:—x correction, dart, rod, sceptre, staff, tribe. (**Numbers 24:17**); **Isaiah 11:4-16**).

- **4938.** **משענה** **mish{enah**, *mish-ay-naw'*; or **משענת** **mishteneth**, *mish-eh'-neth*; feminine of 4937; support (abstractly), i.e. (figuratively) **sustenance** or (concretely) a walking-stick:—staff.

Psa. 23:5 You prepare a table before me in the presence of mine enemies: you anoint my head with oil; my cup runs over.

Psa. 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of Yahuah forever.

Yubal <sup>(Jubilee)</sup> is day of freedom. All is released from bondage debt etc. This day is going to likened to Yahusha's return. Think about the to psalms we just read. Daud <sup>(David)</sup> first talks about a tree, planted in the rivers of water that brings forth his fruit in his season. This can only be through meditation and understanding of His word.

Let's take a quick look as to see what to expect on Yubal <sup>(Jubilee)</sup>

- Jer. 17:13 O Yahuah, the hope of Yashra'al <sup>(Israel)</sup>, all that forsake you shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken Yahuah, the fountain of living waters.
- John 7:37 In the last day, that great *day* of the feast, Yahusha stood and cried, saying, **If any man thirst, let him come unto me, and drink.**
- John 7:38 **He that believes on me, as the scripture have said, out of his belly shall flow rivers of living water.**
- Ezek. 43:1 Afterward he brought me to the gate, *even* the gate that look toward the east:
- Ezek. 43:2 And, behold, the esteem of the Alahiym of Yashra'al <sup>(Israel)</sup> came from the way of the east: and **his voice was like a noise of many waters**: and the earth shined with his esteem.
- Ezek. 43:3 And *it was* according to the appearance of the vision which I saw, *even* according to the vision that I saw when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar; and I fell upon my face.
- Ezek. 43:4 And the esteem of Yahuah came into the house by the way of the gate whose prospect *is* toward the east.
- Ezek. 43:5 So the spirit took me up, and brought me into the **inner court**; and, behold, the esteem of Yahuah filled the house.
- Ezek. 43:6 And I heard *him* speaking unto me out of the house; **and the man stood by me.**
- Ezek. 43:7 **And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Yashra'al <sup>(Israel)</sup> for ever, and my set-apart name, shall the house of Yashra'al <sup>(Israel)</sup> no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.**
- Ezek. 43:8 In their setting of **their threshold by my thresholds**, and their post by my posts, and the wall between me and them, they have even defiled my set-apart name by their abominations that they have committed: wherefore I have consumed them in mine anger.

- Rev. 21:27 And there shall in no wise enter into it any thing that defile, neither *whatsoever* works abomination, or *makes* a lie: but they that are written in the Lamb's book of life.
- Rev. 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of **Alahiym and of the Lamb.**
- Rev. 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, and yielded her fruit every month: and the leaves of the tree *were* for the **healing of the nations.**
- Ezek. 47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar.
- Ezek. 47:2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looked eastward; and, behold, there ran out waters on the right side.
- Ezek. 47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles.
- Ezek. 47:4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.
- Ezek. 47:5 Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.
- Ezek. 47:6 And he said unto me, Son of man, have you seen *this*? Then he brought me, and caused me to return to the brink of the river.
- Ezek. 47:7 Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.
- Ezek. 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.
- Ezek. 47:9 And it shall come to pass, *that* every thing that lives, which moves, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river comes.
- Ezek. 47:10 And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
- Ezek. 47:11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.

- Ezek. 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and **the leaf thereof for medicine.**
- Ezek. 47:13 Thus says Yahuah Alahiym; This *shall be* the border, whereby you shall inherit the land according to the twelve tribes of Yashra'al <sup>(Israel)</sup>: Yusaph <sup>(Joseph)</sup> *shall have two* portions.
- Ezek. 47:14 And you shall inherit it, one as well as another: *concerning* the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.
- Zech. 14:1 Behold, the day of Yahuah comes, and yor spoil shall be divided in the midst of you.
- Zech. 14:2 For I will gather all nations against Yarushalaiym <sup>(Jerusalem)</sup> to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
- Zech. 14:3 Then shall Yahuah go forth, and fight against those nations, as when he fought in the day of battle.
- Zech. 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Yarushalaiym <sup>(Jerusalem)</sup> on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
- Zech. 14:5 And you shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, you shall flee, like as you fled from before the earthquake in the days of Uzziah king of Judah: and Yahuah my Alahiym shall come, *and* all the saints with you. **[Thess. 3:13]**
- Zech. 14:6 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:
- Zech. 14:7 But it shall be one day which shall be known to Yahuah, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.
- Zech. 14:8 And it shall be in that day, *that* living waters shall go out from Yarushalaiym <sup>(Jerusalem)</sup>; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
- Zech. 14:9 And Yahuah shall be king over all the earth: in that day shall there be one Yahuah, and his name one.

**First occurrence of Yubal <sup>(Jubilee)</sup>:**

Ex. 19:13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when **the trumpet** sounds long, they shall come up to the mount.

Ex. 19:13 לא־תִגַּע בּוֹ יָד כִּי־תִקְוֹל יִפְקֹל אֹזְרֹה יִזְרֹה אִם־בְּהֵמָה אִם־אִישׁ לֹא יִתְּנֶה בְּמִשְׁדֵּי תִּזְבֹּל הַמָּוֶה וְעָלָו בְּהָר :

This is the picture of a true Yubal. Yashra'al <sup>(Israel)</sup> was set free.

Lev. 25:1 And Yahuah spoke unto Mushah <sup>(Moses)</sup> in mount Sinai, saying,

Lev. 25:2 Speak unto the children of Yashra'al <sup>(Israel)</sup>, and say unto them, When You come into the land which I give you, then shall the land keep a Shabbath unto Yahuah.

Lev. 25:3 Six Years You shall sow your field, and six Years You shall prune your vineyard, and gather in the fruit thereof;

Lev. 25:4 But in the seventh Year shall be a Shabbath of rest unto the land, a Shabbath for Yahuah: You shall neither sow your field, nor prune your vineyard.

Lev. 25:5 That which grows of its own accord of your harvest You shall not reap, neither gather the grapes of your vine undressed: *for* it is a Year of rest unto the land.

Lev. 25:6 And the Shabbath of the land shall be meat for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you,

Lev. 25:7 And for your cattle, and for the beast that *are* in your land, shall all the increase thereof be meat.

Lev. 25:8 And You shall number seven Shabbaths of Years unto you, seven times seven Years; and the space of the seven Shabbaths of Years shall be unto you forty and nine Years.

Lev. 25:9 Then shall You cause the trumpet of the Yubal <sup>(Jubilee)</sup> to sound on the tenth *day* of the seventh month, in the day of atonement shall You make the trumpet sound throughout all your land.

Lev. 25:10 And You shall set-apart the fiftieth Year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a Yubal <sup>(Jubilee)</sup> unto you; and You shall return every man unto his possession, and You shall return every man unto his family.

Lev. 25:11 A Yubal <sup>(Jubilee)</sup> shall that fiftieth Year be unto you: You shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of your vine undressed.

Lev. 25:12 For it *is* the Yubal <sup>(Jubilee)</sup>; it shall be set-apart unto you: You shall eat the increase thereof out of the field.

The release of property, and the release from debt: In the Yubal <sup>(Jubilee)</sup>, all debts between Israelites are to be canceled, and all property is to be released to its original owners. (Since land in Yashra'al <sup>(Israel)</sup> can only be sold according to the number of years until the next Yubal <sup>(Jubilee)</sup>, in modern-day terms, the land is only supposed to be leased.)

U'yiqra <sup>(Leviticus)</sup> 25:13-17

Lev. 25:13 In the Year of this Yubal <sup>(Jubilee)</sup> You shall return every man unto his possession.

Lev. 25:14 And if You sell ought unto your neighbor, or buy of your neighbor's hand, You shall not oppress one another:

Lev. 25:15 According to the number of Years after the Yubal <sup>(Jubilee)</sup> You shall buy of your neighbor, *and* according unto the number of Years of the fruits he shall sell unto you:

Lev. 25:16 According to the multitude of Years You shall increase the price thereof, and according to the fewness of Years You shall diminish the price of it: for *according* to the number of *the Years* of the fruits does he sell unto you.

Lev. 25:17 You shall not therefore oppress one another; but You shall fear your Alahiym: for I *am* Yahuah your Alahiym.

Lev. 25:18 Wherefore You shall do my statutes, and keep my judgments, and do them; and You shall dwell in the land in safety.

Lev. 25:19 And the land shall yield her fruit, and You shall eat your fill, and dwell therein in safety.

Weekly Shabbath, “count-seven”, and the yearly “count-seven” for the Release.

Weekly Sabbath

Day 1 = manna

Day 2 = manna

Day 3 = manna

Day 4 = manna

Day 5 = manna

Day 6 = prepare double

Day 7 = Sabbath rest

Shemittah Cycle

Year 1 = plant

Year 2 = plant

Year 3 = plant

Year 4 = plant

Year 5 = plant

Year 6 = double harvest

Year 7 = Shemittah (rest)

As we saw in the chapter on the Sabbath, Exodus 16:22-30 tells us not to cook on the Sabbath. Rather, we are to prepare twice as much food on the sixth day of the week, so that we do not have to cook on the Sabbath (except perhaps to warm our food up).

### **Shamuth <sup>(Exodus)</sup> 16:22-30**

Ex. 16:22 And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Mushah <sup>(Moses)</sup>.

Ex. 16:23 And he said unto them, This *is that* which Yahuah have said, To morrow *is* the rest of the set-apart Shabbath unto Yahuah: bake *that* which you will bake *to day*, and boil that you will boil; and that which remains over lay up for you to be kept until the morning.

Ex. 16:24 And they laid it up till the morning, as Mushah <sup>(Moses)</sup> bade: and it did not stink, neither was there any worm therein.

Ex. 16:25 And Moses said, Eat that to day; for to day *is* a Shabbath unto Yahuah: to day you shall not find it in the field.

Ex. 16:26 Six days you shall gather it; but on the seventh day, *which is* the Shabbath, in it there shall be none.

Ex. 16:27 And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

Ex. 16:28 And Yahuah said unto Mushah <sup>(Moses)</sup>, How long refuse you to keep my commandments and my laws?

Ex. 16:29 See, for that Yahuah have given you the Shabbath, therefore he gives you on the sixth day the bread of two days; abide you every man in his place, let no man go out of his place on the seventh day.

Ex. 16:30 So the people rested on the seventh day.

*Similarly, in Leviticus 25:20-21, Yahuah promises to provide a double-sized harvest in the sixth year, so that there is no need to plant or reap until the eighth year.*

Lev. 25:20 And if You shall say, What shall we eat the seventh Year? behold, we shall not sow, nor gather in our increase:

Lev. 25:21 Then I will command my blessing upon you in the sixth Year, and it shall bring forth fruit for three Years.

Lev. 25:22 And You shall sow the eighth Year, and eat of old fruit until the ninth Year; until her fruits come in You shall eat *of* the old *store*.

*Another major theme of the Yubal<sup>(Jubilee)</sup> is how Yahuah's land and His people ultimately belong not to any earthly human being, kingship or government, but to Yahuah Himself; and as such they are to be treated as His. We are to grant release of all indebtedness from our brothers (and one might also draw a 'spiritual parallel' to grudges, resentments, and lack of forgiveness).*

Lev. 25:23 The land shall not be sold forever: for the land *is* mine; for You *are* **strangers** and **sojourners** with me.

- **1616.** גֵר **ger, gare;** or (fully) גֵיִר **geyr, gare;** from 1481; properly, a guest; by implication, a foreigner:—alien, sojourner, stranger.
- **8453.** תושב **towshab, to-shawb';** or תֹשֵׁב **toshab** (1 Kings 17:1), *to-shawb'*; from 3427; a **dweller** (but not outlandish (5237)); especially (as distinguished **from a native citizen** (active participle of 3427) and **a temporary inmate** (1616) or mere lodger (3885)) **resident alien:—foreigner**, inhabitant, sojourner, stranger.

Lev. 25:24 And in all the land of your possession You shall grant a redemption for the land.

Lev. 25:25 If your brother be waxen poor, and has sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Lev. 25:26 And if the man have none to redeem it, and himself be able to redeem it;

Lev. 25:27 Then let him count the Years of the sale thereof, and restore the surplus unto the man to whom he sold it; that he may return unto his possession.

Lev. 25:28 But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that have bought it until the Year of Yubal<sup>(Jubilee)</sup>: and in the Yubal<sup>(Jubilee)</sup> it shall go out, and he shall return unto his possession.

Lev. 25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole Year after it is sold; *within* a full Year may he redeem it.

Lev. 25:30 And if it be not redeemed within the space of a full Year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the Yubal<sup>(Jubilee)</sup>.



Lev. 25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the Yubal <sup>(Jubilee)</sup>.

Lev. 25:32 Notwithstanding the cities of the Lauites <sup>(Levites)</sup>, *and* the houses of the cities of their possession, may the Lauites <sup>(Levites)</sup> redeem at any time.

Lev. 25:33 And if a man purchase of the Lauites <sup>(Levites)</sup>, then the house that was sold, and the city of his possession, shall go out in *the Year of Yubal* <sup>(Jubilee)</sup>: for the houses of the cities of the Lauites <sup>(Levites)</sup> *are* their possession among the children of Yashra'al <sup>(Israel)</sup>.

Lev. 25:34 But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

Lev. 25:35 And if your brother be waxen poor, and fallen in decay with you; then You shall relieve him: a stranger, or a sojourner; that he may live with you.

Lev. 25:36 Take You no usury of him, or increase: but fear your Alahiym; that your brother may live with you.

Lev. 25:37 You shall not give him your money upon usury, nor lend him your victuals for increase.

Lev. 25:38 I *am* Yahuah your Alahiym, which brought you forth out of the land of Mistraiym <sup>(Egypt)</sup>, to give you the land of Canaan, *and* to be your Alahiym.

Lev. 25:39 And if your brother *that dwells* by you be waxen poor, and be sold unto you; **You shall not compel him to serve as a bondservant** <sup>(עבד Abad)</sup>:

Lev. 25:40 *But* as an hired servant, *and* as a sojourner, he shall be with you, *and* shall serve you unto the Year of Yubal <sup>(Jubilee)</sup>:

Lev. 25:41 And *then* shall he depart from you, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Lev. 25:42 For they *are* my servants, which I brought forth out of the land of Mitsraiym <sup>(Egypt)</sup>: they shall not be sold as bondservant.

Lev. 25:43 You shall not rule over him with rigor; but shall fear your Alahiym.

Lev. 25:44 Both your bondservant, and your bondmaids, which You shall have, *shall be* of the **heathen** that are round about you; of them shall You buy bondmen and bondmaids.

- **1471.** גוי **gowy**, *go'-ee*; rarely (shortened) גוי **goy**, *go'-ee*; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:—Gentile, heathen, nation, people.

Lev. 25:45 Moreover of the children of the strangers that do sojourn among you, of them shall You buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

Lev. 25:46 And You shall take them as an inheritance for your children after you, to inherit *them* for a possession; they shall be your bondmen forever: but over your brethren the children of Yashra'al <sup>(Israel)</sup>, You shall not rule one over another with rigor.

Lev. 25:47 And if a sojourner or stranger wax rich by you, and your brother *that dwells* by him wax poor, and sell himself unto the stranger *or* sojourner by you, or to the stock of the stranger's family:

Lev. 25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

Lev. 25:49 Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

Lev. 25:50 And he shall reckon with him that bought him from the Year that he was sold to him unto the Year of Yubal <sup>(Jubilee)</sup>: and the price of his sale shall be according unto the number of Years, according to the time of an hired servant shall it be with him.

Lev. 25:51 If *there be* Yet many Years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

Lev. 25:52 And if there remain but few Years unto the Year of Yubal <sup>(Jubilee)</sup>, then he shall count with him, *and* according unto his Years shall he give him again the price of his redemption.

Lev. 25:53 *And* as a Yearly hired servant shall he be with him: *and the other* shall not rule with rigor over him in your sight.

Lev. 25:54 And if he be not redeemed in these *Years*, then he shall go out in the Year of Yubal <sup>(Jubilee)</sup>, *both* he, and his children with him.

Lev. 25:55 For unto me the children of Yashra'al <sup>(Israel)</sup> *are* servants; they *are* my servants whom I brought forth out of the land of Mistraim <sup>(Egypt)</sup>: I *am* Yahuah your Alahiym.

Lev. 26:1 You shall make you no idols nor graven image, neither rear you up a standing image, neither shall You set up *any* image of stone in your land, to bow down unto it: for I *am* Yahuah your Alahiym.

Lev. 26:2 You shall keep my Shabbaths, and reverence my sanctuary: I *am* Yahuah.

### **Haftarah**

Jer. 32:6 And Yermiyahu <sup>(Jeremiah)</sup> said, The word of Yahuah came unto me, saying,

Jer. 32:7 Behold, Hanama'al <sup>(Hanameel)</sup> the son of Shallum your uncle shall come unto you, saying, Buy you my field that *is* in Anathuth: for the right of redemption *is* your to buy *it*.

Jer. 32:8 So Hanama'al <sup>(Hanameel)</sup> mine uncle's son came to me in the court of the prison according to the word of Yahuah, and said unto me, Buy my field, I pray you, that *is* in Anathuth, which *is* in the country of BanYamiyn <sup>(Benjamin)</sup>: for the right of inheritance *is* your, and the redemption *is* your; buy *it* for yourself. Then I knew that this *was* the word of Yahuah.

Jer. 32:9 And I bought the field of Hanama'al <sup>(Hanameel)</sup> my uncle's son, that *was* in Anathuth, and weighed him the money, *even* seventeen shekels of silver.

Jer. 32:10 And I subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.

Jer. 32:11 So I took the evidence of the purchase, *both* that which was sealed *according* to the law and custom, and that which was open:

Jer. 32:12 And I gave the evidence of the purchase unto Baruch the son of Nariyah <sup>(Neriah)</sup>, the son of Maksayah <sup>(Maaseiah)</sup>, in the sight of Hanama'al <sup>(Hanameel)</sup> mine uncle's *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the Yahudiym that sat in the court of the prison.

Jer. 32:13 And I charged Baruch before them, saying,

Jer. 32:14 Thus says Yahuah of hosts, the Alahiym of Yashra'al <sup>(Israel)</sup>: Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

Jer. 32:15 For thus says Yahuah of hosts, the Alahiym of Yashra'al <sup>(Israel)</sup>; Houses and fields and vineyards shall be possessed again in this land.

Jer. 32:16 Now when I had delivered the evidence of the purchase unto Baruch the son of Nariyah <sup>(Neriaah)</sup>, I prayed unto Yahuah, saying,

Jer. 32:17 Ah sovereign Alahiym! behold, you have made the heaven and the earth by your great power and stretched out arm, *and* there is nothing too hard for you:

Jer. 32:18 You show loving-kindness unto thousands, and recompenses the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty Al, Yahuah of hosts, *is* his name,

Jer. 32:19 Great in counsel, and mighty in work: for your eyes *are* open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

Jer. 32:20 Which hast set signs and wonders in the land of Mitsraiym <sup>(Egypt)</sup>, *even* unto this day, and in Yashra'al <sup>(Israel)</sup>, and among *other* men; and have made you a name, as at this day;

Jer. 32:21 And have brought forth your people Yashra'al <sup>(Israel)</sup> out of the land of Mitsraiym <sup>(Egypt)</sup> with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

Jer. 32:22 And have given them this land, which you did swear to their fathers to give them, a land flowing with milk and honey;

Jer. 32:23 And they came in, and possessed it; but they obeyed not your voice, neither walked in your law; they have done nothing of all that you commanded them to do: therefore you have caused all this evil to come upon them:

Jer. 32:24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what you have spoken is come to pass; and, behold, you see *it*.

Jer. 32:25 And you have said unto me, O Sovereign Alahiym, Buy you the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

Jer. 32:26 Then came the word of Yahuah unto Yermiyahu <sup>(Jeremiah)</sup>, saying,

Jer. 32:27 Behold, I *am* Yahuah, the Alahiym of all flesh: is there any thing too hard for me?

First let's look at the names we find here. First, we need to point out that Yermiyahu means "whom Yah has appointed". Now, "Anathuth", Yirmeyahu's hometown, means "to answer" or "testify/witness". Maksayah or hope of Yah. The prophet redeemed the land from "Hanama'al" or "Favored Al", son of "Shallum" or "reward", "to finish" and "to be at peace". This city was in the land of "BanYamiyn" or "son of the right hand". Yermiyahu gave the deed for the land to "Baruk" or "blessed", son of "Nariyah" meaning "lamp" or "light of Yah".

This City of Refuge, next to Yarushalaiym <sup>(Jerusalem)</sup>, Anathuth (the witness), Yermiyahu, "(whom Yah has appointed)", through the "Graciousness of Al"; whose Son's "reward" is to "be at peace" and a "son of the Right Hand". "Blessed is the Lamp of Yah".