

Num. 8:2 Speak unto Aharan (Aaron), and say unto him, When you **light** the **lamps**, the seven lamps shall give light over against the Manarah (Manurah/candlestick).

- **5927.** **עָלָה** **alah**, *aw-law'*; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow):—**arise (up)**, **(cause to) ascend up**, at once, break (the day) (up), bring (up), (cause to) burn, carry up, cast up, + show, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, **lift (self) up**, **light**, (make) up, x mention, mount up, offer, make to pay, + perfect, prefer, put (on), **raise**, recover, **restore**, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), **work**.
- **5216.** **נִיר** **niyr**, *neer*; or **נִר** **nir**, *neer*; also **נִיר** **neyr**, *nare*; or **נִר** **ner**, *nare*; or (feminine) **נִרָה** **nerah**, *nay-raw'*; from a primitive root (see 5214; 5135) properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively):—candle, lamp, light. **Bearer of light**.
  - Malakiym Aleph (1 Kings) 11:35-36; "And I shall take the reign out of his (Solomon's) son's hand and give it to you, the ten tribes. And to his son (Rehab'am) I give one tribe, so that My servant Daud (David) shall always have a lamp (Niyr = light-bearer) before Me in Yarushalaiym (Jerusalem), the city which I have chosen for Myself, to put My Name there."

Num. 8:3 And Aharan (Aaron) did so; he lighted the lamps thereof over against the Manarah (Manurah/candlestick), as Yahuah commanded Mushah (Moses).

Num. 8:4 And this work of the Manarah (Manurah/candlestick) was of **beaten gold**, unto the **shaft** thereof, unto the **flowers** thereof, was **beaten** work: according unto the pattern which Yahuah had showed Mushah (Moses), so he made the **Manarah** (Manurah/candlestick).

- **4749.** **מִקְשָׁה** **miqshah**, *mik-shaw'*; feminine of 4748; rounded work, i.e. **molded** by hammering (repousse):—beaten (out of one piece, work), **upright**, whole piece
- **2091.** **זָהָב** **zahab**, *zaw-hawb'*; from an unused root meaning to shimmer; gold, figuratively, something gold-colored (i.e. yellow), as oil, a clear sky:—gold(-en), fair weather.
  - The Gold reflects the light. So the question should be what is light?
    - **Psa. 119:105** NUN. Your word *is* a lamp unto my feet, and a light unto my path.
    - **Prov. 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:
- **3409.** **יָרֵךְ** **yarek**, *yaw-rake'*; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side:—x **body**, loins, shaft, side, thigh.

- 6524. פָּרַח **parach**, *paw-rakh*'; a primitive root; to **break forth** as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to **flourish**:—x abroad, x abundantly, blossom, break forth (out), bud, flourish, make fly, **grow**, **spread**, spring (up).
  - Matt. 5:14 **Your are the light of the world. A city that is set on a hill cannot be hid.**
  - Matt. 5:15 **Neither do men light a candle, and put it under a bushel, but on a candlestick; and it gives light unto all that are in the house.**
  - Matt. 5:16 **Let your light so shine before men, that they may see your good works, and esteem your Father which is in heaven.**
  - Matt. 5:17 **Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.**
    - Earlier we read that This light is the commandments and the Law. We read here that He did not come to do away with the Light oh, I mean the Law. Get it?
- **4501.** מְנוּרָה **mnowrah**, *men-o-raw*'; or מְנֹרָה **mnorah**, *men-o-raw*'; feminine of 4500 (in the original sense of 5216); a chandelier:—candlestick.

Rev. 4:5 And out of the throne proceeded lightning and thundering and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of Alahiyim.

Yashayah<sup>(Isaiah)</sup> 11:1-4; And a <sup>(Choter)</sup> Rod shall come forth from the <sup>(geza)</sup> stump of Yishai<sup>(Jesse)</sup>, and a Branch<sup>(Netser)</sup> from his roots shall bear fruit. (1) The Spirit of Yahuah shall rest upon Him<sup>(will-life)</sup>. (2) the Spirit of wisdom<sup>(Chokmah)</sup> and (3) understanding<sup>(Binah)</sup>, (4) the Spirit of counsel<sup>(Eisah)</sup> and (5) might<sup>(Gevurah)</sup>, (6) the Spirit of knowledge<sup>(Da'at)</sup> and of (7) the fear<sup>(Yirah)</sup> of Yahuah, and shall make Him breathe in the fear of Yahuah. And He shall not judge by the sight of His eyes, nor decide by the hearing of His ears. But with righteousness He shall judge the poor, and shall decide with straightness for the meek ones of the earth, and shall smite the earth with the rod of His mouth, and slay the wrong with the breath of His lips.

- Rom. 8:2 For the law of the Spirit of life in Mashiyach<sup>(Messiah)</sup> Yahusha has made me free from the law of sin and death.

Prov. 9:9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

Prov. 9:10 The fear of Yahuah *is* the beginning of wisdom: and the knowledge of the st-  
apart *is* understanding.

Zech. 4:1 And the messenger<sup>(angel)</sup> that talked with me came again, and waked me, as a man that is wakened out of his sleep,

Zech. 4:2 And said unto me, What see you? And I said, I have looked, and behold a Manarah<sup>(Manurah/candlestick)</sup> all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which *are* upon the top thereof:

Zech. 4:3 And two olive trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

Zech. 4:4 So I answered and spoke to the messenger <sup>(angel)</sup> that talked with me, saying, What *are* these, adaniy <sup>(My sovereign)</sup>?

Zech. 4:5 Then the messenger <sup>(angel)</sup> that talked with me answered and said unto me, Know you not what these be? And I said, No, adaniy <sup>(My sovereign)</sup>.

Zech. 4:6 Then he answered and spoke unto me, saying, This *is* the word of Yahuah unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, says Yahuah of hosts.

Zech. 4:7 Who *are* you, O great mountain? before Zerubbabel *you shall become* a plain: and he shall bring forth the headstone *thereof with* shouting, *crying*, favor, favor unto it.

Zech. 4:8 Moreover the word of Yahuah came unto me, saying,

Zech. 4:9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and you shall know that Yahuah of hosts has sent me unto you.

Zech. 4:10 For who has despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel *with those seven; they are the eyes of Yahuah, which run to and fro through the whole earth.*

Rev. 5:2 And I saw a strong messenger <sup>(angel)</sup> proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Rev. 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Rev. 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

Rev. 5:5 And one of the elders says unto me, Weep not: behold, the Lion of the tribe of Yahudah <sup>(Judah)</sup>, the Root of Daud <sup>(David)</sup>, has prevailed to open the book, and to loose the seven seals thereof.

Rev. 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and *seven eyes, which are the seven Spirits of Alahiym sent forth into all the earth.*

Zech. 4:11 Then answered I, and said unto him, What *are* these two olive trees upon the right *side* of the Manarah <sup>(Manurah/candlestick)</sup> and upon the left *side* thereof?

Zech. 4:12 And I answered again, and said unto him, What *be these* two olive branches which through the two golden pipes empty the golden *oil* out of themselves?

Zech. 4:13 And he answered me and said, Know you not what these *be*? And I said, No, Adaniy <sup>(my sovereign)</sup>.

Zech. 4:14 Then said he, These *are* the two anointed ones, that stand by Yahuah of the whole earth.

Rev. 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the set-apart city shall they tread under foot *and* two months.

Rev. 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. [1260]

Rev. 11:4 These are the two olive trees, and the two candlesticks standing before the Alahiym of the earth.

Rev. 11:5 And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will hurt them, he must in this manner be killed.

Rev. 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev. 11:7 And when they shall have finished their witness, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev. 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Mitsraiym <sup>(Egypt)</sup>, where also our Sovereign was crucified.

Rev. 11:9 And they of the people and kindred and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

Rev. 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev. 11:11 And after three days and a half the **Spirit of life** from Alahiym entered into them, and they stood upon their feet; and great fear fell upon them, which saw them.

Rev. 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev. 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave esteem to the Alahiym of heaven.

Num. 11:4 And the mix multitude that was among them fell a lusting: and the children of Yashra'al <sup>(Israel)</sup> also wept again, and said, Who shall give us flesh to eat?

Num. 11:5 We remember the fish, which we did eat in Mitsraiym <sup>(Egypt)</sup> freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

- They were lusting after the old ways. Mixing with unbelievers can cause you to stumble or fall. Even worse, have the wrath of Yahuah come upon you.

Num. 11:6 But now our soul *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes.

Num. 11:7 And the manna *was* as coriander seed, and the color thereof as the color of bdellium.

Num. 11:8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

Num. 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Num. 11:10 Then Mushah <sup>(Moses)</sup> heard the people weep throughout their families, every man in the door of his tent: and the anger of Yahuah was kindled greatly; Mushah <sup>(Moses)</sup> also was displeased.

Num. 11:11 And Mushah <sup>(Moses)</sup> said unto Yahuah, Wherefore have you afflicted your servant? and wherefore have I not found favor in your sight, that you lay the burden of all this people upon me?

Num. 11:12 Have I conceived all this people? have I begotten them, that you should say unto me, Carry them in your bosom, as a nursing father bears the sucking child, unto the land which you swore unto their fathers?

Num. 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Num. 11:14 I am not able to bear all this people alone, because *it is* too heavy for me.

- 3513. כָּבַד **kabad**, *kaw-bad'*; or כָּבַד **kabed**, *kaw-bade'*; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, **rich**, honorable; causatively, to make weighty (in the same two senses):—abounding with, more grievously afflict, boast, be chargeable, x be dim, **glorify**, be (make) glorious (things), **glory**, (very) great, be grievous, harden, be (make) **heavy**, be heavier, lay heavily, (bring to, come to, do, get, be had in) honor (self), (be) honorable (man), lade, x more be laid, make self many, nobles, **prevail**, promote (to honor), be rich, be (go) sore, stop.

Num. 11:15 And if you deal thus with me, kill me, I pray you, out of hand, if I have found favor in your sight; and let me not see my wretchedness.

Num. 11:16 And Yahuah said unto Mushah <sup>(Moses)</sup>, Gather unto me seventy men of the elders of Yashra'al <sup>(Israel)</sup>, whom you know to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with you.

- **7860**. שָׂטַר **shoter**, *sho-tare'*; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate:—officer, overseer, ruler.
- Pictographically, this means consume the serpents head.

Num. 11:17 And I will come down and talk with you there: and I will take of the spirit which *is* upon you, and will put *it* upon them; and they shall bear the burden of the people with you, that you bear *it* not yourself alone.

Num. 11:18 And say you unto the people, Sanctify yourselves against to morrow, and you shall eat flesh: for you have wept in the ears of Yahuah, saying, Who shall give us flesh to eat? for *it was* well with us in Mistraiym <sup>(Egypt)</sup>: therefore Yahuah will give you flesh, and you shall eat.

Num. 11:19 You shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Num. 11:20 *But* even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that you have despised Yahuah which *is* among you, and have wept before him, saying, Why came we forth out of Mistraiym <sup>(Egypt)</sup>?

Num. 11:21 And Mushah <sup>(Moses)</sup> said, The people, among whom I *am*, *are* six hundred thousand footmen; and you have said, I will give them flesh, that they may eat a whole month.

Num. 11:22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

Num. 11:23 And Yahuah said unto Mushah <sup>(Moses)</sup>, Is Yahuah's hand waxed short? you shall see now whether my word shall come to pass unto you or not.

Num. 11:24 And Mushah <sup>(Moses)</sup> went out, and told the people the words of Yahuah, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

Num. 11:25 And Yahuah came down in a cloud, and spoke unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the spirit rested upon them, they prophesied, and did not cease.

Num. 11:26 But there remained two *of the* men in the camp, the name of the one *was* Eldad <sup>(Al loved)</sup>, and the name of the other Medad <sup>(Loving affectionate)</sup>: and the spirit rested upon them; and they *were* of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

- **419.** אֵלְדָד Eldad, *el-dad'*; from 410 and 1730; God has loved; Eldad, an Israelite:—Eldad.
- **4312.** מֵידָד Meydad, *may-dawd'*; from 3032 in the sense of loving; affectionate; Medad, an Israelite:—Medad.

Num. 11:27 And there ran a young man, and told Mushah <sup>(Moses)</sup>, and said, Eldad and Medad do prophesy in the camp.

Num. 11:28 And Yahusha <sup>(Joshua)</sup> the son of Nun, the servant of Mushah <sup>(Moses)</sup>, *one* of his young men, answered and said, My sovereign Mushah <sup>(Moses)</sup>, forbid them.

Num. 11:29 And Mushah <sup>(Moses)</sup> said unto him, Envy you for my sake? **would Alahiym that all Yahuah's people were prophets, and that Yahuah would put his spirit upon them!**

Num. 11:30 And Mushah <sup>(Moses)</sup> gather him into the camp, he and the elders of Yashra'al <sup>(Israel)</sup>.

Num. 9:1 And Yahuah spoke unto Mushah <sup>(Moses)</sup> in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Mistraim <sup>(Egypt)</sup>, saying,

Num. 9:2 Let the children of Yashra'al <sup>(Israel)</sup> also keep the Passover at his appointed time.

Num. 9:3 In the fourteenth day of this month, at even, you shall keep it in his appointed time: according to all the rites of it, and according to all the ceremonies thereof, shall you keep it.

Num. 9:4 And Mushah <sup>(Moses)</sup> spoke unto the children of Yashra'al <sup>(Israel)</sup>, that they should keep the Passover.

Num. 9:5 And they kept the Passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that Yahauh commanded Mushah <sup>(Moses)</sup>, so did the children of Yashra'al <sup>(Israel)</sup>.

Num. 9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the Passover on that day: and they came before Mushah <sup>(Moses)</sup> and before Aharan <sup>(Aaron)</sup> on that day:

Num. 9:7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of Yahuah in his appointed time among the children of Yashra'al <sup>(Israel)</sup>?

Num. 9:8 And Mushah <sup>(Moses)</sup> said unto them, Stand still, and I will hear what Yahuah will command concerning you.

Num. 9:9 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Num. 9:10 Speak unto the children of Yashra'al <sup>(Israel)</sup>, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, **or be in a journey afar off, yet he shall keep the Passover unto Yahuah.**

Num. 9:11 The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*.

Num. 9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.

Num. 9:13 But the man that *is* clean, and is not in a journey, and forbears to keep the Passover, even the same soul shall be cut off from among his people: because he brought not the offering of Yahuah in his appointed time, that man shall bear his sin.

Num. 9:14 And if a stranger shall sojourn among you, and will keep the Passover unto Yahuah; according to the ordinance of the Passover, and according to the manner thereof, so shall he do: you shall have one ordinance, both for the stranger, and for him that was born in the land.

- **2708.** חֻקִּים **chuqqah**, *khook-kaw'*; feminine of 2706, and meaning substantially the same:—appointed, custom, manner, ordinance, site, statute.
- 2706. חֻקִּים **choq**, *khoke*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, x necessary, ordinance(-nary), portion, set time, statute, task.
- Ex. 12:43 And Yahuah said unto Mushah <sup>(Moses)</sup> and Aharan <sup>(Aaron)</sup>, This *is* the ordinance of the Passover: There shall no stranger eat thereof:
- Ex. 12:44 But every man's servant that is bought for money, when you have circumcised him, then shall he eat thereof.
- Ex. 12:45 A foreigner and an hired servant shall not eat thereof.
- Ex. 12:46 In one house shall it be eaten; you shall not carry forth ought of the flesh abroad out of the house; neither shall you break a bone thereof.
- Ex. 12:47 All the congregation of Yashra'al <sup>(Israel)</sup> shall keep it.
- Ex. 12:48 And when a stranger shall sojourn with you, and will keep the Passover to Yahuah, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.
- Ex. 12:49 One law shall be to him that is home-born, and unto the stranger that sojourns among you.
- **4941.** מִשְׁפָּטִים **mishpat**, *mish-pawt'*; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or **formal decree** (human or (participant's) **divine law**, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:—+ adversary, **ceremony**, charge, x crime, **custom**, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, **ordinance**, right, sentence, uses, x worthy, + wrong.

Luke 17:11 And it came to pass, as he went to Yarushalaiym <sup>(Jerusalem)</sup>, that he passed through the midst of Samaria and Galilee.

Luke 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luke 17:13 And they lifted up *their* voices, and said, Yahusha, Sovereign, have mercy on us.

Luke 17:14 And when he saw *them*, he said unto them, **Go show yourselves unto the priests.** And it came to pass, that, as they went, they were cleansed.

Luke 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice Esteemed Alahiym,

Luke 17:16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

Luke 17:17 And Yahusha answering said, **Were there not ten cleansed? but where *are* the nine?**

Luke 17:18 **There are not found that returned to give esteem to Alahiym, save this stranger.**

Luke 17:19 And he said unto him, **Arise, go your way: your faith has made you whole.**

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of Alahiym should come, he answered them and said, **The kingdom of Alahiym comes not with observation:**

Luke 17:21 **Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of Alahiym is within you.**

- This is not to say that there is not a physical Kingdom coming
- Acts 1:3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of Alahiym:
- Acts 1:4 And, being assembled together with *them*, commanded them that they should not depart from Yarushalaiym <sup>(Jerusalem)</sup>, but **wait for the promise of the Father, which, says he, you have heard of me.**
- Acts 1:5 For Yahuchanan <sup>(John)</sup> truly immersed with water; but you shall be immersed with the Set-part Spirit not many days hence.
- Acts 1:6 When they therefore were come together, they asked of him, saying, sovereign, will you at this time restore again the kingdom to Yashra'al <sup>(Israel)</sup>?
- Acts 1:7 And he said unto them, **It is not for you to know the times or the seasons, which the Father has put in his own power.**
- Acts 1:8 But you shall receive power, after that the Set-apart Spirit is come upon you: and you shall be witnesses unto me both in Yarushalaiym <sup>(Jerusalem)</sup>, and in all Yahudah <sup>(Judaea)</sup>, and in Samaria, and unto the uttermost part of the earth.

Luke 17:22 And he said unto the talmadiym <sup>(disciples)</sup>, **The days will come, when you shall desire to see one of the days of the Son of man, and you shall not see it.**

Luke 17:23 **And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.**

Luke 17:24 For as the lightning, that lightens out of the one *part* under heaven, shines unto the other *part* under heaven; so shall also the Son of man be in his day.

Luke 17:25 But first must he suffer many things, and be rejected of this generation.

Luke 17:26 And as it was in the days of Nach <sup>(Noah)</sup>, so shall it be also in the days of the Son of man.

Luke 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Nach <sup>(Noah)</sup> entered into the ark, and the flood came, and destroyed them all.



Luke 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they built;

Luke 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.

Luke 17:30 Even thus shall it be in the day when the Son of man is revealed.

Luke 17:31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Luke 17:32 Remember Lot's wife. (She looked back, like in the wilderness and in the later days, some love Babylon so much that they will desire to return there or look back).

Luke 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Luke 17:34 I tell you, in that night there shall be two in one bed; the one shall be taken, and the other shall be left.

Luke 17:35 Two shall be grinding together; the one shall be taken, and the other left.

Luke 17:37 And they answered and said unto him, Where, Sovereign? And he said unto them, wheresoever's the body *is*, thither will the eagles be gathered together.