

The word עקב which is rindered because has a couple of meanings:

Deut. 7:12 Wherefore it shall come to pass, **if** you hearken to these judgments, and keep, and do them, that Yahuah your Alahiym shall keep unto you the covenant and the mercy which he swore unto your fathers:

- **6118.** עקב **eqeb**, *ay'-keb*; from **6117** in the sense of 6119; **a heel**, i.e. (figuratively) the last of anything (used adverbially, for ever); also **result**, i.e. compensation; and so (adverb with preposition or relatively) on account of:—x **because**, by, end, for, if, reward.
- **6117.** עקב **aqab**, *aw-kab'*; a primitive root; properly, **to swell out or up**; used only as denominative from 6119, **to seize by the heel**; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel):—take by the heel, stay, **supplant**, x utterly.
 - Gen. 3:14 And Yahuah Alahiym said unto the serpent, Because you have done this, you *are* cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:
 - Gen. 3:15 And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his **heel**.
 - **6119.** עקב **aqeb**, *aw-kabe'*; or (feminine) עקבה **aqqbah**, *ik-keb-aw'*; from 6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army):—heel, (horse-)hoof, last, lie in wait (by mistake for 6120), **(foot-)step**.

If you put a “ י Yad” in the front of it, you have Ya'aqab (Ya'aqub/Jacobs) name. It was the Creators hand that made Yashra'al (Israel)

- Is. 43:1 But now thus says Yahuah that created you, O Ya'aqab (Ya'aqub/Jacobs), and he that formed you, O Yashra'al (Israel), Fear not: for I have redeemed you, I have called *you* by your name; you *are* mine.
- **3290.** עקב **Ya'aqob**, *yah-ak-obe'*; from 6117; heel-catcher (i.e. supplanter); Jaakob, the Israelitish patriarch:—Jacob.
- **Supplanter:** To replace (one thing) by something else. To take the place of and serve as a substitute for especially by reason of superior excellence or power.
- Why is this important? He chose Ya'aqab (Ya'aqub/Jacobs) or Yashra'al (Israel) above all people, and bless them above all people.

Deut. 7:13 And he will love you, and bless you, and **multiply** (Rabah) you: **he will also bless the fruit of your womb**, and the fruit of your land, your corn, and your wine, and your oil,

the increase of your kine, and the flocks of your sheep, in the land which he swore unto your fathers to give you.

- Luke 1:42 And she spoke out with a loud voice, and said, Blessed *are* you among women, and **blessed is the fruit of your womb**.
- Is. 49:1 Listen, O isles, unto me; and hearken, you people, from far; Yahuah has called me from the womb; from the bowels of my mother has he made mention of my name.
- Is. 49:2 And he has made **my mouth like a sharp sword**; in the shadow of his hand has he hid me, and made me a polished shaft; in his quiver **has he hid me**;
- Is. 49:3 And said unto me, You *are* my servant, O Yashra'al ^(Israel), in whom I will be esteemed.
- Is. 49:4 Then I said, I have labored in vain, I have spent my strength for naught, and in vain: *yet* surely **my judgment** is with Yahuah, and my work with **my Alahiy**.
- Is. 49:5 And now, says Yahuah that formed me from the womb *to be* his servant, to bring Yaqab ^(Ya'aqub/Jacob) again to him, Though Yashra'al ^(Israel) be not gathered, yet shall I be esteemed in the eyes of Yahuah, and my Alahiym shall be my strength.
- Is. 49:6 And he said, It is a light thing that you should be my servant to raise up the tribes of Yaqab ^(Ya'aqub/Jacob), and to restore the preserved of Yashra'al ^(Israel): I will also give you for a light to the Gentiles, that you may be my salvation unto the end of the earth.
- Rev. 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the **fine linen is the righteousness of saints**.
- Rev. 19:9 And he says unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he says unto me, These are the true sayings of Alahiym.
- Rev. 19:10 And I fell at his feet to worship him. And he said unto me, See *you do it* not: I am your fellow servant, and of your brethren that have the witness of Yahusha: worship Alahiym: for the witness of Yahusha is the spirit of prophecy.
- Rev. 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he does judge and make war.
- Rev. 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.
- Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called **The Word of Alahiym**. ^(The word became flesh)
- Rev. 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.
- Rev. 19:15 And out of **his mouth goes a sharp sword**, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty Alahiym.

Deut. 7:14 You shall be blessed above all people: there shall not be male or female barren among you, or among your cattle.

Deut. 7:15 And Yahuah will take away from you all sickness, and will put none of the evil diseases of Mitsraiym^(Egypt), which you know, upon you; but will lay them upon all *them* that hate you.

Deut. 7:16 And you shall consume all the people which Yahuah your Alahiym shall deliver you; your eye shall have no pity upon them: neither shall you serve their mighty ones; for that *will be* a snare unto you.

Deut. 7:17 If you shall say in your heart, These nations *are* more than I; how can I dispossess them?

Deut. 7:18 You shall not be afraid of them: *but* shall well remember what Yahuah your Alahiym did unto Pharaoh, and unto all Mitsraiym^(Egypt);

Deut. 7:19 The great temptations which your eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby Yahuah your Alahiym brought you out: so shall Yahuah your Alahiym do unto all the people of whom you are afraid.

Deut. 7:20 Moreover Yahuah your Alahiym will send the hornet among them, until they that are left, and hide themselves from you, be destroyed.

Deut. 7:21 You shall not be affrighted at them: for Yahuah your Alahiym *is* among you, a mighty Alahiym and terrible.

Deut. 7:22 And Yahuah your Alahiym will put out those nations before you by little and little: you may not consume them at once, lest the beasts of the field increase upon you.

Deut. 7:23 But Yahuah your Alahiym shall deliver them unto you, and shall destroy them with a mighty destruction, until they be destroyed.

Deut. 7:24 And he shall deliver their kings into your hand, and you shall destroy their name from under heaven: there shall no man be able to stand before you, until you have destroyed them.

Deut. 7:25 The graven images of their mighty ones shall you burn with fire: you shall not desire the silver or gold *that is* on them, nor take *it* unto you, lest you be snared therein: for it *is* an abomination to Yahuah your Alahiym.

Deut. 7:26 Neither shall you bring an abomination into your house, lest you be a cursed thing like it: *but* you shall utterly detest it, and you shall utterly abhor it; for it *is* a cursed thing.

Deut. 8:1 All the commandments which I command you this day shall you observe to do, that you may live, and multiply, and go in and possess the land which Yahuah swore unto your fathers.

Deut. 8:2 And you shall remember all the way which Yahuah your Alahiym led you these forty years in the wilderness, to humble you, *and* to prove you, to know what *was* in your heart, whether you would keep his commandments, or no.

Deut. 8:3 And he humbled you, and suffered you to hunger, and fed you with manna, which you knew not, neither did your fathers know; that he might make you know that man does not live by bread only, but by every *word* that proceed out of the mouth of Yahuah do man live.

Deut. 8:4 Your raiment waxed not old upon you, neither did your foot swell, these forty years.

Deut. 8:5 You shall also consider in your heart, that, as a man **chasten** his son, so Yahuah your Alahiym chasten you.

- **3256.** יָסַר **yasar**, *yaw-sar'*; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:—bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.
- **י Hand, ט Supports, ר Head:** work to support the chief or head.

Deut. 8:6 **Therefore you shall keep the commandments of Yahuah your Alahiym, to walk in his ways, and to fear him.** [This is a commandment not an option].

Deut. 8:7 For Yahuah your Alahiym bring you into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

Deut. 8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

Deut. 8:9 A land wherein you shall eat bread without scarceness, you shall not lack any *thing* in it; a land whose stones *are* iron, and out of whose hills you may dig brass.

Deut. 8:10 When you have eaten and are full, then you shall bless Yahuah your Alahiym for the good land which he has given you.

Deut. 8:11 Beware that you forget not Yahuah your Alahiym, in not keeping his commandments, and his judgments, and his statutes, which I command you this day:

Deut. 8:12 Lest *when* you have eaten and are full, and have built goodly houses, and dwelt *therein*;

Deut. 8:13 And *when* your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied;

Deut. 8:14 Then your heart be lifted up, and you forget Yahuah your Alahiym, which brought you forth out of the land of Mitsraiym^(Egypt), from the house of bondage;

Deut. 8:15 Who led you through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought you forth water out of the rock of flint;

Deut. 8:16 Who fed you in the wilderness with manna, which your fathers knew not, that he might humble you, and that he might prove you, to do you good at your latter end;

Deut. 8:17 And you say in your heart, My power and the might of *mine* hand has gotten me this wealth.

Deut. 8:18 But you shall remember Yahuah your Alahiym: for *it is* he that gives you power to get wealth, that he may establish his covenant which he swore unto your fathers, as *it is* this day.

Deut. 8:19 And it shall be, if you do at all forget Yahuah your Alahiym, and walk after **other** mighty ones, and **serve** them, and **worship** them, I witness against you this day that you shall surely perish.

- **312.** אַחֵר **acher**, *akh-air'*; from 309; properly, hinder; generally, next, other, etc.:—(an-)other man, following, next, strange.
- **5647.** אָבָד **abad**, *aw-bad'*; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:—x be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper

- **7812.** שָׁחַח **shachah**, *shaw-khaw'*; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Deut. 8:20 As the nations which Yahuah destroy before your face, so shall you perish; **because** you would not be obedient unto the voice of Yahuah your Alahiym.

Deut. 9:1 Hear, O Yashra'al ^(Israel): You *are* to pass over Jordan this day, to go in to possess nations greater and mightier than yourself, cities great and fenced up to heaven, Deut. 9:2 A people great and tall, the children of the Anakims, whom you know, and *of whom* you have heard *say*, Who can stand before the children of Anak!

Deut. 9:3 Understand therefore this day, that Yahuah your Alahiym *is* he which goes over before you; *as* a **consuming fire** he shall destroy them, and he shall bring them down before your face: so shall you drive them out, and destroy them quickly, as Yahuah has said unto you.

- **398.** אָכַל **akal**, *aw-kal'*; a primitive root; to eat (literally or figuratively):—x at all, burn up, consume, devour(-er, up), dine, eat(-er, up), **feed** (with), food, x freely, x in...wise(-deed, plenty), (lay) meat, x quite.
- **Strength of the blessing is in the teaching:**

Deut. 9:4 Speak not you in your heart, after that Yahuah your Alahiym has cast them out from before you, saying, For my righteousness Yahuah has brought me in to possess this land: but for the wickedness of these nations Yahuah does drive them out from before you.

Deut. 9:5 Not for your righteousness, or for the uprightness of your heart, do you go to possess their land: but for the wickedness of these nations Yahuah your Alahiym do drive them out from before you, and that he may perform the word which Yahuah swore unto your fathers, Abraham, Yatsaq ^(Isaac), and Ya'aqub ^(Jacob).

Deut. 9:6 Understand therefore, that Yahuah your Alahiym gives you not this good land to possess it for your righteousness; for you *are* a stiff-necked people.

Deut. 9:7 Remember, *and* forget not, how you provoked Yahuah your Alahiym to wrath in the wilderness: from the day that you did depart out of the land of Mitsraim ^(Egypt), until you came unto this place, you have been rebellious against Yahuah.

Deut. 9:8 Also in Horeb you provoked Yahuah to wrath, so that Yahuah was angry with you to have destroyed you.

Deut. 9:9 When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which Yahuah made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Deut. 9:10 And Yahuah delivered unto me two tables of stone written with the finger of Alahiym; and on them *was written* according to all the words, which Yahuah spoke with you in the mount out of the midst of the fire in the day of the assembly.

Deut. 9:11 And it came to pass at the end of forty days and forty nights, *that* Yahuah gave me the two tables of stone, *even* **the tables of the covenant**.

Deut. 9:12 And Yahuah said unto me, Arise, get you down quickly from hence; for your people which you have brought forth out of Mitsraim ^(Egypt) have corrupted *themselves*;

they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Deut. 9:13 Furthermore Yahuah spoke unto me, saying, I have seen this people, and, behold, it *is* a stiff-necked people:

Deut. 9:14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of you a nation mightier and greater than they.

Deut. 9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

Deut. 9:16 And I looked, and, behold, you had sinned against Yahuah your Alahiym, *and* had made you a molten calf: you had turned aside quickly out of the way which Yahuah had commanded you.

Deut. 9:17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

Deut. 9:18 And I fell down before Yahuah, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which you sinned, in doing wickedly in the sight of Yahuah, to provoke him to anger.

Deut. 9:19 For I was afraid of the anger and hot displeasure, wherewith Yahuah was wroth against you to destroy you. But Yahuah hearkened unto me at that time also.

Deut. 9:20 And Yahuah was very angry with Aharan^(Aaron) to have destroyed him: and I prayed for Aharan^(Aaron) also the same time.^(Prayer changes things)

Deut. 9:21 And I took your sin, the calf which you had made, and burnt it with fire, and stamped it, *and* ground it very small, *even* until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

Deut. 9:22 And at Taberah, and at Massah, and at Kibrothhattaavah, you provoked Yahuah to wrath.

Deut. 9:23 Likewise when Yahuah sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then you rebelled against the commandment of Yahuah your Alahiym, and you believed him not, nor hearkened to his voice.

Deut. 9:24 You have been rebellious against Yahuah from the day that I knew you.

Deut. 9:25 You I fell down before Yahuah forty days and forty nights, as I fell down *at the first*; because Yahuah had said he would destroy you.

Deut. 9:26 I prayed therefore unto Yahuah, and said, O Adaniy Yahuah, destroy not your people and your inheritance, which you have redeemed through your greatness, which you have brought forth out of Mitsraiym^(Egypt) with a mighty hand.

Deut. 9:27 Remember your servants, Abraham, Yatskaq^(Isaac), and Ya'aqub^(Jacob); look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Deut. 9:28 Lest the land whence you brought us out say, Because Yahuah was not able to bring them into the land which he promised them, and because he hated them, he has brought them out to slay them in the wilderness.

Deut. 9:29 Yet they *are* your people and your inheritance, which you brought out by your mighty power and by your stretched out arm.

Deut. 10:1 At that time Yahuah said unto me, Hew you two tables of stone like unto the first, and come up unto me into the mount, and make you an ark of wood.

Deut. 10:2 And I will write on the tables the words that were in the first tables which you brake, and you shall put them in the ark.

- **727.** אָרוֹן **arown**, *aw-rone'*; or אָרוֹן **aron**, *aw-rone'*; from 717 (in the sense of gathering); a box:—ark, chest, coffin.
- 717. אָרָה **arah**, *aw-raw'*; a primitive root; to pluck:—gather, pluck.
- Strength of the Head shall you behold (Where? Within) where His commandments is).

Deut. 10:3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deut. 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which Yahuah spoke unto you in the mount out of the midst of the fire in the day of the assembly: and Yahuah gave them unto me.

Deut. 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as Yahuah commanded me.

Deut. 10:6 And the children of Yashra'al ^(Israel) took their journey from Beeroth of the children of Jaakan to Mosera: there Aharan ^(Aaron) died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Deut. 10:7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

Deut. 10:8 At that time Yahuah separated the tribe of Levi, to bear the ark of the covenant of Yahuah, to stand before Yahuah to minister unto him, and to bless in his name, unto this day.

Deut. 10:9 Wherefore Levi has no part nor inheritance with his brethren; Yahuah *is* his inheritance, according as Yahuah your Alahiym promised him.

Deut. 10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and Yahuah hearkened unto me at that time also, *and* Yahuah would not destroy you.

Deut. 10:11 And Yahuah said unto me, Arise, take *your* journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them.

Deut. 10:12 And now, Yashra'al ^(Israel), what does Yahuah your Alahiym require of you, but to fear Yahuah your Alahiym, to walk in all his ways, and to love him, and to serve Yahuah your Alahiym with all your heart and with all your soul,

Deut. 10:13 To keep the commandments of Yahuah, and his statutes, which I command you this day for your good?

Deut. 10:14 Behold, the heaven and the heaven of heavens *is* Yahuah's your Alahiym, the earth *also*, with all that therein *is*.

Deut. 10:15 Only Yahuah had a delight in your fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

Deut. 10:16 Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

Deut. 10:17 For Yahuah your Alahiym *is* Alahiym of Alahiym_(s), and Adaniy of Adaniym, a great Al ^(El / Mighty one), a mighty, and a terrible, which regard not persons, nor take reward:

- 1Tim. 6:13 I give you charge in the sight of Alahiym, who quickens all things, and *before* Mashiyach ^(Messiah) Yahusha, who before Pontius Pilate witnessed a good confession;
- 1Tim. 6:14 That you keep *this* commandment without spot, un-rebukeable, until the appearing of our Sovereign Yahusha Mashiyach ^(Messiah).

- 1Tim. 6:15 Which in his times he shall show, *who is* the blessed and only Potentate, the King of kings, and Adaniy of Adaniym;
- 1Tim. 6:16 Who only has immortality, dwelling in the light which no man can approach unto; whom no man has seen, nor can see: to whom *be* honor and power everlasting. Amen.
- Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Adaniy of Adaniym, and King of kings: and they that are with him *are* called, and chosen, and faithful.
- Rev. 19:15 And out of his mouth goes a **sharp sword**, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty Alahiym.
- Rev. 19:16 And he has on *his* vesture and on his thigh a name written, KING OF KINGS, AND Adaniy OF Adaniym.

Deut. 10:18 He does execute the judgment of the fatherless and widow, and love the stranger, in giving him food and raiment.

Deut. 10:19 Love you therefore the stranger: for you were strangers in the land of Mitsraiym^(Egypt).

Deut. 10:20 You shall fear Yahuah your Alahiym; him shall you serve, and to him shall you cleave, and swear by his name.

Deut. 10:21 He *is* your **praise**, and he *is* your Alahiym, that has done for you these great and **terrible** things, which your eyes have seen.

- **8416.** תְּהִלָּה **thillah**, *teh-hil-law'*; from 1984; laudation; specifically (concretely) a hymn:—praise.
- 1984. הָלַל **halal**, *haw-lal'*; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:—(make) boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), give in marriage, (sing, be worthy of) praise, rage, renowned, shine. [**Behold the teachings of the Sheppard or authority**].
- **3372.** יָרֵא **yare**, *yaw-ray'*; a primitive root; to fear; morally, to revere; caus. to frighten:—affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), x see, terrible (act, -ness, thing).
- **The hand of the head is strong**

Deut. 10:22 Your fathers went down into Mitsraiym^(Egypt) with threescore and ten persons; and now Yahuah your Alahiym has made you as the stars of heaven for multitude.

Deut. 11:1 **Therefore you shall love Yahuah your Alahiym, and keep his charge, and his statutes, and his judgments, and his commandments, always.**

Deut. 11:2 And know you this day: for *I speak* not with your children which have not known, and which have not seen the chastisement of Yahuah your Alahiym, his greatness, his mighty hand, and his stretched out arm,

Deut. 11:3 And his miracles, and his acts, which he did in the midst of Mitsraiym^(Egypt) unto Pharaoh the king of Mitsraiym^(Egypt), and unto all his land;

Deut. 11:4 And what he did unto the army of Mitsraiym^(Egypt), unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and *how* Yahuah has destroyed them unto this day;

Deut. 11:5 And what he did unto you in the wilderness, until you came into this place;

Deut. 11:6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that *was* in their possession, in the midst of all Yashra'al^(Israel).

Deut. 11:7 But your eyes have seen all the great acts of Yahuah which he did.

Deut. 11:8 Therefore shall you keep all the commandments which I command you this day, that you may be strong, and go in and possess the land, whither you go to possess it;

Deut. 11:9 And that you may prolong *your* days in the land, which Yahuah swore unto your fathers to give unto them and to their seed, a land that flows with milk and honey.

Deut. 11:10 For the land, whither you go in to possess it, *is* not as the land of Mitsraiym^(Egypt), from whence you came out, where you sowed your seed, and watered *it* with your foot, as a garden of herbs:

Deut. 11:11 But the land, whither you go to possess it, *is* a land of hills and valleys, *and* drink water of the rain of heaven:

Deut. 11:12 A land which Yahuah your Alahiym care for: the eyes of Yahuah your Alahiym *are* always upon it, from the beginning of the year even unto the end of the year.

Deut. 11:13 And it shall come to pass, if you shall hearken diligently unto my commandments which I command you this day, to love Yahuah your Alahiym, and to serve him with all your heart and with all your soul, [Mattithyahu^(Matthew) 22:37]

Deut. 11:14 That I will give *you* the **rain** of your land in **his due season**, the **first rain** and the **latter rain**, that you may gather in your corn, and your wine, and your oil.

- **3138.** יורה **yowreh**, *yo-reh'*; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers):—first rain, **former (rain)**.
 - 3384. ירה **yarah**, *yaw-raw'*; or (2 Chr. 26:15) ירא **yara**, *yaw-raw'*; a primitive root; properly, **to flow as water** (i.e. to rain); transitively, to lay or throw (especially **an arrow**, i.e. **to shoot**); figuratively, **to point out** (as if by aiming the finger), **to teach**:—(+)
archer, cast, direct, inform, **instruct**, lay, shew, shoot, teach(-er,-ing), through.
 - **8451.** תורה **towrah**, *to-raw'*; or תרה **torah**, *to-raw'*; from 3384; a precept or statute, especially the Decalogue or Pentateuch:—law.
 - **4456.** מלקוש **malqowsh**, *mal-koshe'*; from 3953; the spring rain (compare 3954); figuratively, eloquence:—**latter rain**.
 - 3953. לקש **laqash**, *law-kash'*; a primitive root; to gather the after crop:—gather.
- Former or first rain is the autumn is the season or appointed time, which is between the Summer and winter which is the Fall Harvest or fall feasts. This Harvest is for those who keep Yahuah's Instructions^(Law) will be gathered at this Harvest.

The Latter rain is the spring Harvest. The Spring Feast is a gathering of Yashra'al ^(Israel) 1st and those that will attached themselves to the commonwealth of Yashra'al ^(Israel).

- **4175.** מורה **mowreh**, *mo-reh'*; from 3384; an archer; also teacher or teaching; also the early rain (see 3138):—(early) rain.
- Psa. 84:6 *Who* passing through the valley of Baca make it a well; the **rain** also fills the pools.
- Joel 2:23 Be glad then, you **children of Zion**, and rejoice in Yahuah your Alahiyim: for he has given you the **former rain** ^(Teacher) **moderately**, ^(Righteousness/ see Bere. 15:6) and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.
- Psa. 72:1 Give the king your judgments, O Alahiyim, and your righteousness unto the king's son.
- Psa. 72:2 He shall judge your people with righteousness, and your poor with judgment.
- Psa. 72:3 The mountains shall bring peace to the people, and the little hills, by righteousness.
- Psa. 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
- Psa. 72:5 They shall fear you as long as the sun and moon endure, throughout all generations.
- Psa. 72:6 He shall come down like rain upon the mown grass: as showers *that* water the earth.
- Psa. 72:7 In his days shall the righteous flourish; and abundance of peace so long as the moon endures.
- Psa. 72:8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.
- Psa. 72:9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.
- Psa. 72:10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.
- Psa. 72:11 Yea, all kings shall fall down before him: **all nations** shall serve him.
- Psa. 72:12 For he shall deliver the needy when he cries; the poor also, and *him* that has no helper.
- Psa. 72:13 He shall spare the poor and needy, and shall save the souls of the needy.
- Psa. 72:14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.
- Psa. 72:15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.
- Hos. 6:1 Come, and let us return unto Yahuah: for he has torn, and he will heal us; he has smitten, and he will bind us up.
- Hos. 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

- Hos. 6:3 Then shall we know, *if* we follow on to know Yahuah: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

All of this to say, this picture show two comings a latter and a formal.

Deut. 11:15 And I will send grass in your fields for your cattle, that you may eat and be full.

Deut. 11:16 Take heed to yourselves, that your heart be not deceived, and you turn aside, and serve other mighty ones, and worship them;

Deut. 11:17 And *then* Yahuah's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* you perish quickly from off the good land which Yahuah gives you.

Deut. 11:18 Therefore shall you lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deut. 11:19 And you shall teach them your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up.

Deut. 11:20 And you shall write them upon the door posts of your house, and upon your gates:

Deut. 11:21 That your days may be multiplied, and the days of your children, in the land which Yahuah swore unto your fathers to give them, as the days of heaven upon the earth.

Deut. 11:22 For if you shall diligently keep all these commandments which I command you, to do them, to love Yahuah your Alahiym, to walk in all his ways, and to cleave unto him;

Deut. 11:23 Then will Yahuah drive out all these nations from before you, and you shall possess greater nations and mightier than yourselves.

Deut. 11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Deut. 11:25 There shall no man be able to stand before you: *for* Yahuah your Alahiym shall lay the fear of you and the dread of you upon all the land that you shall tread upon, as he has said unto you.

Is. 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

Is. 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for Yahuah has comforted his people, and will have mercy upon his afflicted.

Is. 49:14 But Zion said, Yahuah has forsaken me, and my Adaniy has forgotten me.

Is. 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget you.

Is. 49:16 Behold, I have graven you upon the palms of *my* hands; your walls *are* continually before me.

Is. 49:17 Your children shall make haste; your destroyers and they that made you waste shall go forth of you.

Is. 49:18 Lift up your eyes round about, and behold: all these gather themselves together, *and* come to you. *As* I live, says Yahuah, you shall surely clothe you with them all, as with an ornament, and bind them *on your*, as a bride *does*.

Is. 49:19 For your waste and your desolate places, and the land of your destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed you up shall be far away.

Is. 49:20 The children which you shall have, after you have lost the other, shall say again in your ears, The place *is* too strait for me: give place to me that I may dwell.

Is. 49:21 Then shall you say in your heart, Who has begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who has brought up these? Behold, I was left alone; these, where *had* they *been*?

Is. 49:22 Thus says Adaniy Yahuah, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring your sons in *their* arms, and your daughters shall be carried upon *their* shoulders.

Is. 49:23 And kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with *their* face toward the earth, and lick up the dust of your feet; and you shall know that I *am* Yahuah: for they shall not be ashamed that wait for me.

Is. 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?

Is. 49:25 But thus says Yahuah, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contends with you, and I will save your children.

Is. 49:26 And I will feed them that oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I Yahuah *am* your Savior and your Redeemer, the mighty One of Yaqab ^(Ya'aqub/Jacob).

Is. 50:1 Thus says Yahuah, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have you sold yourselves, and for your transgressions is your mother put away.

Is. 50:2 Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinks, because *there is* no water, and dies for thirst.

Is. 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Is. 50:4 Adaniy Yahuah has given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakens morning by morning, he wakens mine ear to hear as the learned.

Is. 50:5 Adaniy Yahuah has opened mine ear, and I was not rebellious, neither turned away back.

Is. 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Is. 50:7 For Adaniy Yahuah will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Is. 50:8 *He is* near that justifies me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me.

Is. 50:9 Behold, Adaniy Yahuah will help me; who *is* he *that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Is. 50:10 Who *is* among you that fears Yahuah, that obeys the voice of his servant, that walks *in* darkness, and has no light? let him trust in the name of Yahauh, and stay upon his Alahiym.

Is. 50:11 Behold, all you that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* you have kindled. This shall you have of mine hand; you shall lie down in sorrow.

Is. 51:1 Hearken to me, you that follow after righteousness, you that seek Yahuah: look unto the rock *whence* you are hewn, and to the hole of the pit *whence* you are digged.

Is. 51:2 Look unto Abraham your father, and unto Sarah *that* bare you: for I called him alone, and blessed him, and increased him.

Is. 51:3 For Yahuah shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of Yahuah; joy and gladness shall be found therein, thanksgiving, and the voice of melody