

Lev. 11:1 And Yahuah spoke unto Mushah^(Moses) and to Aharan^(Aaron), saying unto them, Lev. 11:2 Speak unto the children of Yashra'al^(Israel), saying, These *are* the **beasts** which you shall eat among all the beasts that *are* on the earth.

- **2416.** חַי **chay**, *khah'-ee*; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:—+ age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

Lev. 11:3 Whatsoever parts the hoof, and is cloven-footed, *and* **chews** the cud, among the beasts, that shall you eat.

- **5927.** עָלָה **alah**, *aw-law'*; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow):—arise (up), (cause to) ascend up, at once, break (the day) (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, (make) up, x mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.
- **1625.** גָּרָה **gerah**, *gay-raw'*; from 1641; the cud (as scraping the throat):—cud.
 - 1641. גָּרַר **garar**, *gaw-rar'*; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw:—catch, chew, x continuing, destroy, saw.

Lev. 11:4 Nevertheless these shall you not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he chews the cud, but divides not the hoof; he *is* unclean unto you.

Lev. 11:5 And the **coney**, because he chews the cud, but divides not the hoof; he *is* **unclean** unto you.

- **8227.** שָׁפָן **shaphan**, *shaw-fawn'*; from 8226; a species of rock-rabbit (from its hiding), i.e. probably the hyrax:—coney.
 - 8226. שָׁפַן **saphan**, *saw-fan'*; a primitive root; to conceal (as a valuable):—treasure.
- **2931.** טָמֵא **tame**, *taw-may'*; from 2930; foul in a relig. sense:—defiled, + infamous, polluted(-tion), unclean.
 - 2930. טָמַא **tame**, *taw-may'*; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated):—defile (self), pollute (self), be (make, make self, pronounce) unclean, x utterly.

Lev. 11:6 And the hare, because he chews the cud, but divides not the hoof; he *is* unclean unto you.

- **768.** אֶרְנֵבֶת **arnebeth**, *ar-neh'-beth*; of uncertain derivation; the hare:—hare.

Lev. 11:7 And the swine, though he divide the hoof, and be cloven-footed, yet he chews not the cud; he *is* unclean to you.

- **2386.** חָזִיר **chaziyr**, *khaz-er'*; from an unused root probably meaning to enclose; a hog (perhaps as penned):—boar, swine.

Lev. 11:8 Of their flesh shall you not eat, and their **carcass** shall you not touch; they *are* unclean to you.

- **5038.** נְבֵלָה **nbelah**, *neb-ay-law'*; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an **idol:—(dead) body**, (dead) carcase, **dead of itself**, which died, (beast) **that (which) dieth of itself**.
 - 5034. נָבַל **nabel**, *naw-bale'*; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, **to be foolish or (morally) wicked**; causatively, **to despise, disgrace**:—disgrace, **dishonour**, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, x surely, make vile, wither.

Lev. 11:9 These shall you eat of all that *are* in the waters: whatsoever has fins and scales in the waters, in the seas, and in the rivers, them shall you eat.

Lev. 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an **abomination** unto you:

- **8263.** שִׁקָץ **sheqets**, *sheh'-kets*; from 8262; filth, i.e. (figuratively and specifically) an idolatrous object:—abominable(-tion).
 - 8262. שִׁקָץ **shaqats**, *shaw-kats'*; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute:—abhor, make abominable, have in abomination, detest, x utterly.

Lev. 11:11 They shall be even an abomination unto you; you shall not eat of their flesh, but you shall have their carcasses in abomination.

Lev. 11:12 Whatsoever has no fins nor scales in the waters, that *shall be* an abomination unto you.

Lev. 11:13 And these *are they which* you shall have in abomination among the fowls; they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospraying,

- **5404.** נֶשֶׁר **nesher**, *neh'-sher*; from an unused root meaning to lacerate; the eagle (or other large bird of prey):—eagle.
- **6538.** פֶּרֶץ **pereçç**, *peh'-res*; from 6536; a claw; also a kind of eagle:—claw, ossifrage.
- **5822.** עֲזִינְיָה **ozniyah**, *oz-nee-yaw'*; probably feminine of 5797; probably the sea-eagle (from its strength):—ospraying.

Lev. 11:14 And the vulture, and the kite after his kind;

- **1676.** דָּאָה **da'ah**, *daw-aw'*; from 1675; the kite (from its rapid flight):—vulture.
- **344.** אַיָּה **ayah**, *ah-yaw'*; perhaps from 337; the screamer, i.e. a hawk:—kite, vulture.

Lev. 11:15 Every raven after his kind;

- **6158.** עֲרָב **oreb**, *o-rabe'*; or **bérwōo** {**owreb**, *o-rabe'*; from 6150; a raven (from its dusky hue):—raven.

Lev. 11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

- **1323.** בַּת **bath**, *bath*; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively):—apple (of the eye), branch, company, daughter, x first, x old, + owl, town, village.
- **8464.** תַּחֲמָצֵט **tachmacç**, *takh-mawce'*; from 2554; a species of unclean bird (from its violence), perhaps an owl:—night hawk.
- **7828.** שַׁחַפִּי **shachaph**, *shakh'-af*; from an unused root meaning to peel, i.e. emaciate; the gull (as thin):—cuckoo
- **5322.** נֵץ **nets**, *nayts*; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed):—blossom, hawk.

Lev. 11:17 And the little owl, and the cormorant, and the great owl,

- **3563.** כּוֹס **kows**, *koce*; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye):—cup, (small) owl. Compare 3599.
- **7994.** שָׁלַק **shalak**, *shaw-lawk'*; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea):—cormorant.
- **3244.** יָנֹשׁוּפִי **yanshuwph**, *yan-shoof'*; or יָנֹשׁוּפִי **yanshowph**, *yan-shofe'*; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant (compare 5399)):—(great) owl.

Lev. 11:18 And the swan, and the pelican, and the gier eagle,

- **8580.** תַּנְשֵׁמֶת **tanshemeth**, *tan-sheh'-meth*; from 5395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen:—mole, swan.
- **6893.** קָאֵת **qa'ath**, *kaw-ath'*; from 6958; probably the pelican (from vomiting):—cormorant.
- **7360.** רַחַם **racham**, *raw-khawm'*; or (feminine) רַחֲמָה **rachamah**, *raw-khaw-maw'*; from 7355; a kind of vulture (supposed to be tender towards its young):—gier-eagle.

Lev. 11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

- **2624.** חַצְצִידָה **chacçiydah**, *chas-ee-daw'*; feminine of 2623; the kind (maternal) bird, i.e. a stork:—x feather, stork.

- **601.** אָנָפָה **anaphah**, *an-aw-faw'*; from 599; an unclean bird, perhaps the parrot (from its irascibility):—heron.
- **1744.** דּוּכִיפָת **duwkiyphath**, *doo-kee-fath'*; of uncertain derivation; the hoopoe or else the grouse:—lapwing.
- **5847.** עֲטָלָה **atalleph**, *at-al-lafe'*; of uncertain derivation; a bat:—bat.

Lev. 11:20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

- **5775.** עוֹף **owph**, *ofe*; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively:—bird, that flieth, flying, fowl.
- **8318.** שָׂרָץ **sherets**, *sheh'-rets*; from 8317; a swarm, i.e. active mass of minute animals:—creep(-ing thing), move(-ing creature).
 - 8317. שָׂרָץ **sharats**, *shaw-rats'*; a primitive root; to wriggle, i.e. (by implication) swarm or abound:—breed (bring forth, increase) abundantly (in abundance), creep, move.

Lev. 11:21 Yet these may you eat of every flying creeping thing that goes upon *all* four, which have legs above their feet, to leap withal upon the earth;

Lev. 11:22 *Even* these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

- **697.** אַרְבֵּה **arbeh**, *ar-beh'*; from 7235; a locust (from its rapid increase):—grasshopper, locust.
- **5556.** סֹלְעָם **sol'am**, *sol-awm'*; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness):—bald locust.
- **2728.** חַרְגֹּל **chargol**, *khar-gole'*; from 2727; the leaping insect, i.e. a locust:—beetle.
- **2284.** חָגַב **chagab**, *khaw-gawb'*; of uncertain derivation; a locust:—locust.

Lev. 11:23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

Lev. 11:24 And for these you shall be unclean: whosoever touches the carcass of them shall be unclean until the even.

Lev. 11:25 And whosoever bears *ought* of the carcass of them shall wash his clothes, and be unclean until the even.

Lev. 11:26 *The carcasses* of every beast which divides the hoof, and *is* not cloven-footed, nor chews the cud, *are* unclean unto you: every one that touches them shall be unclean.

Lev. 11:27 And whatsoever goes upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso touches their carcass shall be unclean until the even.

Lev. 11:28 And he that bears the carcass of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

Lev. 11:29 These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

- **2467.** חֹלֵד **choled**, *kho'-led*; from the same as 2465; a weasel (from its gliding motion):—weasel.

- **5909.** עֲכָבָר **akbar**, *ak-bawr'*; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling):—mouse.
- **6632.** צָב **tsab**, *tsawb*; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast):—covered, litter, tortoise.

Lev. 11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

- **604.** אֲנָקָה **anaqah**, *an-aw-kaw'*; the same as 603; some kind of lizard, probably the gecko (from its wail):—ferret.
- **3581.** כּוֹחַ **koach**, *ko'-akh*; or (Dan. 11:6) כּוֹחַ **kowach**, *ko'-akh*; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard:—ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.
- **3911.** לְטָאָה **lta'ah**, *let-aw-aw'*; from an unused root meaning to hide; a kind of lizard (from its covert habits):—lizard.

Lev. 11:31 These *are* unclean to you among all that creep: whosoever does touch them, when they be dead, shall be unclean until the even.

Lev. 11:32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

Lev. 11:33 And every earthen vessel, whereunto *any* of them falls, whatsoever *is* in it shall be unclean; and you shall break it.

Lev. 11:34 Of all meat which may be eaten, *that* on which *such* water cometh shall be unclean: and all drink that may be drunk in every *such* vessel shall be unclean.

Lev. 11:35 And every *thing* whereupon *any part* of their carcass falls shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for they are* unclean, and shall be unclean unto you.

Lev. 11:36 Nevertheless a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which touches their carcass shall be unclean.

Lev. 11:37 And if *any part* of their carcass fall upon any sowing seed which is to be sown, it *shall be* clean.

Lev. 11:38 But if *any* water be put upon the seed, and *any part* of their carcass fall thereon, it *shall be* unclean unto you.

Lev. 11:39 And if any beast, of which you may eat, die; he that touches the carcass thereof shall be unclean until the even.

Lev. 11:40 And he that eats of the carcass of it shall wash his clothes, and be unclean until the even: he also that bears the carcass of it shall wash his clothes, and be unclean until the even.

Lev. 11:41 And every creeping thing that creeps upon the earth *shall be* an abomination; it shall not be eaten.

Lev. 11:42 Whatsoever goes upon the belly, and whatsoever goes upon *all* four, or whatsoever has more feet among all creeping things that creep upon the earth, them you shall not eat; for they *are* an abomination.

Lev. 11:43 You shall not make yourselves abominable with any creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be defiled thereby.

Lev. 11:44 For I *am* Yahuah your Alahiym: you shall therefore set-apart yourselves, and you shall be set-apart; for I *am* set-apart: neither shall you defile yourselves with any manner of creeping thing that creeps upon the earth.

Lev. 11:45 For I *am* Yahuah that brings you up out of the land of Mitsraiym ^(Egypt), to be your Alahiym: you shall therefore be set-apart, for I *am* set-apart.

Lev. 11:46 This *is* the law of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth:

Lev. 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Ezek. 36:16 Moreover the word of Yahuah came unto me, saying,

Ezek. 36:17 Son of man, when the house of Yashra'al ^(Israel) dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a **removed woman**.

- **5079.** נָדָד **niddah**, *nid-daw'*; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest):—x far, filthiness, x flowers, menstruous (woman), put apart, x removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).
 - 5074. נָדָד **nadad**, *naw-dad'*; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away:—chase (away), x could not, depart, flee (x apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

Ezek. 36:18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had **polluted** it:

2490. חָלַל **chalal**, *khaw-lal'*; a primitive root (compare 2470); properly, to bore, i.e. (by implication) **to wound, to dissolve**; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute):—begin (x men began), **defile**, x break, defile, x eat (as common things), x first, x gather the grape thereof, x take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), **prostitute**, slay (slain), sorrow, **stain, wound**.

Ezek. 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezek. 36:20 And when they entered unto the heathen, whither they went, they profaned my set-apart name, when they said to them, These *are* the people of Yahuah, and are gone forth out of his land.

Ezek. 36:21 But I had pity for mine set-apart name, which the house of Yashra'al ^(Israel) had profaned among the heathen, whither they went.

Ezek. 36:22 Therefore say unto the house of Yashra'al ^(Israel), Thus says Yahuah Alahiym; I do not *this* for your sakes, O house of Yashra'al ^(Israel), but for mine set-apart name's sake, which you have profaned among the heathen, whither you went.

Ezek. 36:23 And I will set-apart my great name, which was profaned among the heathen, which you have profaned in the midst of them; and the heathen shall know that I *am* Yahuah, says Yahuah Alahiym, when I shall be sanctified in you before their eyes.

Ezek. 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Ezek. 36:25 Then will I sprinkle clean water upon you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezek. 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

- **3820.** לב **leb**, *labe*; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:—+ care for, comfortably, consent, x considered, courag(-eous), friend(-ly), ((broken-), (hard-), (merry-), (stiff-), (stout-), double) heart((-ed)), x heed, x I, kindly, midst, mind(-ed), x regard((-ed)), x themselves, x unawares, understanding, x well, willingly, wisdom.

Ezek. 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do *them*.

2706. קח **choq**, *khoke*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, x necessary, ordinance(-nary), portion, set time, statute, task.

Ezek. 36:28 And you shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your Alahiym.

Ezek. 36:29 I will also save you from all your un-cleanness's: and I will call for the corn, and will increase it, and lay no famine upon you.

Ezek. 36:30 And I will multiply the fruit of the tree, and the increase of the field, that you shall receive no more reproach of famine among the heathen.

Ezek. 36:31 Then shall you remember your own evil ways, and your doings that *were* not good, and shall be-grieved yourselves in your own sight for your iniquities and for your abominations.

Ezek. 36:32 Not for your sakes do I *this*, says Yahuah Alahiym, be it known unto you: be ashamed and confounded for your own ways, O house of Yashra'al ^(Israel).

Ezek. 36:33 Thus says Yahuah Alahiym; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, and the wastes shall be built.

Ezek. 36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

Ezek. 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.

Ezek. 36:36 Then the heathen that are left round about you shall know that I Yahuah build the ruined *places*, *and* plant that that was desolate: I Yahuah have spoken *it*, and I will do *it*.

Ezek. 36:37 Thus says Yahuah Alahiym; I will yet *for* this be enquired of by the house of Yashra'al ^(Israel), to do *it* for them; I will increase them with men like a flock.

Ezek. 36:38 As the set-apart flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* Yahuah.