

Revelations The Bride

Rev. 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before Alahiym, to give unto her the cup of the wine of the fierceness of his wrath

- Jer. 25:15 For thus says Yahuah Alahiym of Yashra'al ^(Israel) unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send you, to drink it.
- Jer. 25:16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

Rev. 15:7 And one of the four beasts gave unto the seven messengers ^(angels) seven golden vials full of the wrath of Alahiym, who lives forever and ever.

Rev. 15:8 And the temple was filled with smoke from the esteem of Alahiym, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven messengers ^(angels) were fulfilled.

- 2Chr. 5:2 Then Shalamah ^(Solomon) assembled the elders of Yashra'al ^(Israel), and all the heads of the tribes, the chief of the fathers of the children of Yashra'al ^(Israel), unto Jerusalem, to bring up the ark of the covenant of Yahuah out of the city of Daud ^(David), which *is* Zion.
- 2Chr. 5:3 Wherefore all the men of Yashra'al ^(Israel) assembled themselves unto the king in the feast which *was* in the seventh month.
- 2Chr. 5:4 And all the elders of Yashra'al ^(Israel) came; and the Luyi ^(Levites) took up the ark.
- 2Chr. 5:5 And they brought up the ark, and the tabernacle of the congregation, and all the set-apart vessels that *were* in the tabernacle, these did the priests *and* the Luaiy ^(Levites) bring up.
- 2Chr. 5:6 Also king Shalamah ^(Solomon), and all the congregation of Yashra'al ^(Israel) that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.
- 2Chr. 5:7 And the priests brought in the ark of the covenant of Yahuah unto his place, to the oracle of the house, into the most set-apart *place, even* under the wings of the cherubims:
- 2Chr. 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
- 2Chr. 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
- 2Chr. 5:10 *There was* nothing in the ark save the two tables which Mushsh ^(Moses) put *therein* at Horeb, when Yahuah made *a covenant* with the children of Yashra'al ^(Israel), when they came out of Mistraiym ^(Egypt).
- 2Chr. 5:11 And it came to pass, when the priests were come out of the set-apart *place*: (for all the priests *that were* present were sanctified, *and* did not *then* wait by course:

- 2Chr. 5:12 Also the Luyi ^(Levites) *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)
- 2Chr. 5:13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking Yahuah; and when they lifted up *their* voice with the trumpets and cymbals and instruments of music, and praised Yahuah, *saying*, For *he is* good; for his mercy *endures* for ever: that *then* the house was filled with a cloud, *even* the house of Yahuah;
- 2Chr. 5:14 So that the priests could not stand to minister by reason of the cloud: for the esteem of Yahuah had filled the house of Alahiym.

Rev. 14:9 And the third messenger ^(Angel) followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand, Rev. 14:10 The same shall drink of the wine of the wrath of Alahiym, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the set-apart messengers ^(angels), and in the presence of the Lamb:

Rev. 11:15 And the seventh messenger ^(Angel) sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Alahiym, and of his Mashiyach ^(Messiah); and he shall reign forever and ever.

Rev. 11:16 And the four and twenty elders, which sat before Alahiym on their seats, fell upon their faces, and worshipped Alahiym,

Rev. 11:17 Saying, We give you thanks, O Sovereign Alahiym Almighty, which are, and was, and are to come; because you have taken to you your great power, and have reigned.

Rev. 11:18 And the nations were angry, and your wrath is come, and the time of the dead, that they should be judged, and that you should give reward unto your servants the prophets, and to the saints, and them that fear your name, small and great; and should destroy them which destroy the earth.

Rev. 11:19 And the temple of Alahiym was opened in heaven, and there was seen in his temple the ark of his witness: and there were lightning, and voices, and thundering, and an earthquake, and great hail.

Rev. 8:7 The first messenger ^(Angel) sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

- Rev. 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

Rev. 8:8 And the second messenger ^(Angel) sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

- Rev. 16:3 And the second messenger ^(Angel) poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

Rev. 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

- Rev. 16:3 And the second messenger ^(Angel) poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

Rev. 8:10 And the third messenger ^(Angel) sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

- Rev. 16:4 And the third messenger ^(Angel) poured out his vial upon the rivers and fountains of waters; and they became blood.
- Rev. 16:5 And I heard the messenger ^(Angel) of the waters say, You are righteous, which are, and was, and shall be, because you have judged thus.
- Rev. 16:6 For they have shed the blood of saints and prophets, and you have given them blood to drink; for they are worthy.

Rev. 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Rev. 8:12 And the fourth messenger ^(Angel) sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

- Rev. 16:8 And the fourth messenger ^(Angel) poured out his vial upon the sun; and power was given unto him to scorch men with fire.
- Rev. 16:9 And men were scorched with great heat, and blasphemed the name of Alahiym, which has power over these plagues: and they repented not to give him esteem.

Rev. 8:13 And I beheld, and heard an messenger ^(Angel) flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three messenger ^(angels), which are yet to sound!

Rev. 9:1 And the fifth messenger ^(Angel) sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

- Rev. 16:10 And the fifth messenger ^(Angel) poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
- Rev. 16:11 And blasphemed the Alahiym of heaven because of their pains and their sores, and repented not of their deeds.

Rev. 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev. 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev. 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of Alahiym in their foreheads.

Rev. 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he strikes a man.

Rev. 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev. 9:7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

Rev. 9:8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

Rev. 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.

Rev. 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

Rev. 9:11 And they had a king over them, *which is* the messenger ^(Angel) of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue has *his* name Apollyon.

- The text which was found in the Dead Sea Scrolls—tells of “the Sheol of Abaddon” and of the “torrents of Belial [that] burst into Abaddon”.
- In the 3rd century Acts of Thomas, Abaddon is the name of a demon.
- Abaddon is given particularly important role in a homily entitled *The Enthronement of Abbaton* by pseudo-Timothy of Alexandria. In the homily by Timothy, Abbaton was first named *Muriel*, and had been given the task by Alahiym of collecting the earth which would be used in the creation of Adam. Upon completion of this task, the messenger ^(angel) was then named to be guardian. Everyone, including the messengers ^(angels), demons, and corporeal entities, felt fear of him. Abbaton engaged in prayer and ultimately obtained the promise that any men who venerated him during their lifetime stood the chance of being saved. Abbaton is also said to have a prominent role in the Last Judgment, as the one who will take the souls to the Valley of Yahushphat.

Rev. 9:12 One woe is past; *and*, behold, there come two woes more hereafter.

Rev. 9:13 And the sixth messenger ^(Angel) sounded, and I heard a voice from the four horns of the golden altar which is before Alahiym,

Rev. 9:14 Saying to the sixth messenger ^(Angel) which had the trumpet, Loose the four messengers ^(angels) which are bound in the great river Euphrates.

- Rev. 16:12 And the sixth messenger ^(Angel) poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Rev. 9:15 And the four messengers ^(angels) were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev. 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

- Rev. 16:17 And the seventh messenger ^(Angel) poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
- Rev. 10:7 But in the days of the voice of the seventh messenger ^(Angel), when he shall begin to sound, the mystery of Alahiym should be finished, as he has declared to his servants the prophets.
- Rev. 11:15 And the seventh messenger ^(Angel) sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Yahuah, and of his Mashiyach ^(Messiah); and he shall reign forever and ever.

The Shofars devastates 3rd part of each thing. Where as the Vials or cups finishes up so to speak or completes what the Shofars did. This is the last wrath or judgment of Alahiym.

So what is the difference between the two? Meaning why is He doing this twice?

1. One deals with His own people
2. The other deals with the world.

He always judges His own people first then the World:

- 1Pet. 4:17 For the time *is come* that judgment must begin at the house of Alahiym: and if *it first begin* at us, what shall the end *be* of them that obey not the good news ^(gospel) of Alahiym?
- Jer. 49:12 For thus says Yahuah; Behold, they whose judgment *was* not to drink of the cup have assuredly drunken; and *are* you he *that* shall altogether go unpunished? you shall not go unpunished, but you shall surely drink *of it*.
- Rom. 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- Rom. 2:9 Tribulation and anguish, upon every soul of man that does evil, of the Yahudiym first, and also of the Gentile;

The plagues that was done in Mitsrayim ^(Egypt) were to punish The Egyptian deities ^(gods), So is the case in the end-time judgments. The blood of the saints has been shed, so the punishment will come the same way.

- Rev. 16:4 And the third messenger ^(Angel) poured out his vial upon the rivers and fountains of waters; and they became blood.
- Rev. 16:5 And I heard the messenger ^(Angel) of the waters say, You are righteous, O Sovereign, which are, and was, and shall be, because you have judged thus.
- Rev. 16:6 For they have shed the blood of saints and prophets, and you have given them blood to drink; for they are worthy.

The 2nd plague would be the Waters, They rejected the waters that gives them life, for the cares of this world. This world became their life:

- Psa. 36:8 They shall be abundantly satisfied with the fatness of your house; and you shall make them drink of the river of your pleasures.
- Psa. 36:9 For with you *is* the fountain of life: in your light shall we see light.

The 3rd and 4th worsens because of the worship of this world. So it was not limited to just the sea, but the rivers and the fountains of waters.

The 5th strikes the throne of the beast.

- Rev. 16:10 And the fifth messenger ^(Angel) poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
- Rev. 16:11 And blasphemed the Alahiym of heaven because of their pains and their sores, and repented not of their deeds.

This darkness comes from the abyss. So Yashra'al ^(Israel) was swallowed up in the Beast system, thereby now the whole earth is swallowed up in her system. It is trying to usurp Alahiym authority.

So because the people worshipped the beast and its throne of darkness, they will find themselves in Darkness

The hatred has grown to a point of His name being blasphemed through pain, but still no repentance.

What would cause such a person to do this? Well The religious leaders have lied to the sheep through false teachings of end-time prophecies not going through anything, Having a rapture wealth names does not matter, Laws and Commandments are no longer etc.

But instead of changing to the truth the way of Yahuah, they will turn brutal against the one they should love. What is once religious confusion becomes conscious and deliberate hate to Alahiym.

6th cup users in the phases of Armageddon.

Rev. 16:12 And the sixth messenger ^(Angel) poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Rev. 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

In this time 1 century the Yahudiym associated frogs as demonic water spirits. The will emerge from the mouth of 3 enemies of Alahiym

1. The dragon (Shatan/Satan or Devil)
2. The sea Beast (The nation of Babylon)
3. The land Beast who is the false prophet.

Rev. 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of Alahiym Almighty.

Rev. 16:15 Behold, I come as a thief. Blessed *is* he that watches, and keeps his garments, lest he walk naked, and they see his shame.

Rev. 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

- **717.** Ἄρμαγεδδών **Armageddon**, *ar-mag-ed-dohn*'; of Hebrew origin (H2022 and H4023); Armageddon (or Har-Megiddon), a symbolic name: — Armageddon.
- Zech. 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
- **4023.** מגידון **Mgiddown**, *meg-id-done*'; (Zech. 12) or מגידו **Mgiddow**, *meg-id-do*'; from 1413; rendezvous; Megiddon or Megiddo, a place in Palestine:—Megiddo, Megiddon. [place of crowds or gathering].
 - 1413. גָּדַד **gadad**, *gaw-dad*'; a primitive root (compare 1464); to crowd; also to gash (as if by pressing into):—assemble (selves by troops), gather (selves together, self in troops), cut selves.

The Euphrates will dry up, and the 4-chained messengers will come out to this battle or war. This will not be pretty.

Zech. 12:10 And I will pour upon the house of Daud ^(David), and upon the inhabitants of Jerusalem, the spirit of favor and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourns for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

Zech. 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Who is Hadad?

Zakaryahu alludes to an old Canaanite legend, one That was known through all of Yashra'al ^{(Yashra'al (Israel))} which can be found in the Tablets of Ras Shamra. Hadad was a deity of thunder, who weeps over the death of his only son, Aleyin, killed by the goddess Mout.

- Was their a plague that was done where all the first born died? Yes in Mitsraiym ^(Egypt).
- Their was a great cry in the land

Rimmon was a Aramaic deity:

- 2Kings 5:18 In this thing Yahuah pardon your servant, *that* when my master goes into the house of Rimmon to worship there, and he leans on my hand, and I bow

myself in the house of Rimmon: when I bow down myself in the house of Rimmon, Yahuah pardon your servant in this thing.

- 2Chr. 35:20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.
- 2Chr. 35:21 But he sent ambassadors to him, saying, What have I to do with you, you king of Yahudah ^(Judah)? *I come* not against you this day, but against the house wherewith I have war: for Alahiym commanded me to make haste: forbear you from *meddling with* Alahiym, who *is* with me, that he destroy you not.
- 2Chr. 35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of Alahiym, and came to fight in the valley of Megiddo.
- 2Chr. 35:23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.
- 2Chr. 35:24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in *one of* the sepulchres of his fathers. And all Yahudah ^(Judah) and Jerusalem mourned for Josiah.
- 2Chr. 35:25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spoke of Josiah in their lamentations to this day, and made them an ordinance in Yashra'al ^(Israel): and, behold, they *are* written in the lamentations.
- 2Chr. 35:26 Now the rest of the acts of Josiah, and his goodness, according to *that which was* written in the law of Yahuah,
- 2Chr. 35:27 And his deeds, first and last, behold, they *are* written in the book of the kings of Yashra'al ^(Israel) and Yahudah ^(Judah).

Rev. 16:17 And the seventh messenger ^(Angel) poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev. 16:18 And there were voices, and thunders, and lightning; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

Rev. 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before Alahiym, to give unto her the cup of the wine of the fierceness of his wrath.

Rev. 16:20 And every island fled away, and the mountains were not found.

Rev. 16:21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed Alahiym because of the plague of the hail; for the plague thereof was exceeding great.

- Ex. 9:29 And Mushah ^(Moses) said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto Yahuah; *and* the thunder shall cease, neither shall there be any more hail; that you may know how that the earth *is* Yahuah's.
- Ex. 9:30 But as for you and your servants, I know that you will not yet fear Yahuah Alahiym.
- Ex. 9:31 And the flax and the barley was smitten: for the barley *was* in the ear, and the flax *was* bolted.

- Ex. 9:32 But the wheat and the rie were not smitten: for they *were* not grown up.
- Ex. 9:33 And Mushah ^(Moses) went out of the city from Pharaoh, and spread abroad his hands unto Yahuah: and the thunders and hail ceased, and the rain was not poured upon the earth.
- Ex. 9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

Rev. 17:1 And there came one of the seven messengers ^(angels), which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto you the judgment of the great whore that sits upon many waters:

Rev. 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev. 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Rev. 17:4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev. 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev. 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yahusha: and when I saw her, I wondered with great admiration.

Let's compare these verses with the other woman:

| Revelations 17 | Revelations 12 |
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| <p><u>Rev. 17:1</u> And there came one of the seven messengers ^(angels) which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto you the judgment of the great whore that sits upon many waters:</p> <p><u>Rev. 17:2</u> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.</p> | <p><u>Rev. 12:1</u> And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:</p> <p>This woman appeared to be in the skies surrounded by planets</p> <p>Where as Revelations woman is I the waters surrounded by earthly kings</p> |
| <p><u>Rev. 17:3</u> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.</p> <p>In the wilderness there is a woman that is full of blasphemy. This is dragon like behavior this one is laid back in the wilderness.</p> <p>The Dragon on the other hand attacks the other woman, and has to flee into the</p> | <p><u>Rev. 12:4</u> And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.</p> <p><u>Rev. 12:13</u> And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man <i>child</i>.</p> <p><u>Rev. 12:14</u> And to the woman were given two wings of a great eagle, that she might fly into</p> |

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| wilderness | <p>the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.</p> <p><u>Rev. 12:15</u> And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.</p> <p><u>Rev. 12:16</u> And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.</p> <p><u>Rev. 12:17</u> And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Alahiym, and have the witness of Yahusha Mashiyach ^(Messiah).</p> |
| <u>Rev. 17:4</u> And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: | <u>Rev. 12:6</u> And the woman fled into the wilderness, where she has a place prepared of Alahiym, that they should feed her there a thousand two hundred <i>and</i> threescore days. |
| <u>Rev. 17:5</u> And upon her forehead <i>was</i> a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. | <u>Rev. 12:5</u> And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Alahiym, and <i>to</i> his throne. |
| <u>Rev. 17:6</u> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yahusha: and when I saw her, I wondered with great admiration. | |

Rev. 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goes. These were redeemed from among men, *being* the firstfruits unto Alahiym and to the Lamb.

- **3933.** **παρθένος** **parthenos**, *par-then'-os*; of unknown origin; a maiden; by implication, an unmarried daughter: — virgin.
- **536.** **ἀπαρχή** **aparche**, *ap-ar-khay'*; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): — first-fruits.
- **1061.** **בִּכּוּר** **bikkuwr**, *bik-koor'*; from 1069; the first-fruits of the crop:—first fruit (-ripe (figuratively)), hasty fruit.
 - 1069. **בָּכַר** **bakar**, *baw-kar'*; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) **to give the birthright**:—make firstborn, be firstling, bring forth first child (new fruit).
- Jer. 2:3 Yashra'al ^(Israel) *was* set-apartness unto Yahuah, *and* the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, says Yahuah.

What does this mean, they are virgins? What makes them a virgin?

This is talking about the 144,000. But what I want to point out is when the blood of Mashiyach ^(Messiah) has cleansed you, you become what is understood as born again. Also can a nation be Born in one Day? Your death of the old you, and resurrection of the new you makes you a virgin.