

Phasak (Pesak) or Passover

Shemoth or Exodus 12:1-14

- (1) it is the beginning of months
- (2) 10th day of the month each household takes a lamb
- (3) lamb must be perfect one year old
- (4) keep it until the 14th day of the month
- (5) kill it between the evenings
- (7) take the blood & put it on the doorpost and lintel
- (8) be eaten that same night roasted. Eat with bitter herbs, unleavened
- (9) not boiled or raw
- (10) none remain, any left over is to be burned
- (11) it is to be eaten with your loins girded, sandals on your feet, and a staff in your hand.
- (12) it is to be eaten in haste.
- (13) it is the Phasak of Yahuah יהוה
- (14) when He sees the blood He will pass over you
- (15) it shall be a remembrance and a Festival, everlasting law

Read Shemoth or Exodus 12:21-28 it is a picture of having life from death. Sparing the lives of those in the house.

Door post is a picture of your heart. Remember the Father wants your heart. If Yahuah has your heart you have life.

- (1) Mishle or Proverbs 8:34
- (2) Debariym or Deuteronomy 11:20
 - (a) the blood holds life Uayiqra or Leviticus 17:11
 - (b) the Doorpost and lintel is in the Shape of the Hebrew letter

ח

which means life.

Painting a picture: I want to you to view ישראל as being in a womb about to be birth.

- (1) Yachezqal or Ezekiel 16:1-8

- (a) Yahuah said they were born
- (b) Yahuah passed by ישראל
- (c) Through blood they lived

- (1) There was a great cry in the land Shemoth or Exodus 12:30-36
- (2) Blood was on the doorpost
- (3) Went out with all types of cattle, and jewelry. Like royalty.
- (4) They were cleansed through the sea of Reeds. (By Mashiyach, see 1 Corinthians 10:4).

The birth experience is linked to circumcision.

- (1) Shemoth or Exodus 12:48-50
 - (a) Circumcision covenant is attached to the Passover. It is a prerequisite for participating in the Passover. (Galatians 3:14-16, 29. See Bereshiyth or Genesis 17:2-14
- Circumcision of the Heart Debariyim or Deuteronomy 10:16, and 30:6

Messianic perspective:

Mashiyach was called the Lamb that takes away sin.

Yahuchanan or John 1:29.

- (a) Note: the picture in the Passover when the blood was applied to

The doorpost, allowed them to escape death.

- (b) Mattithyahu or Matthew 26:28; blood for the remission of sin
- (c) Romans 6:23; For the wages of sin is death.....
- (d) 1 Yahuchanan or John 3:4 Sin is transgression of the law.
- (e) Hebrews 9:22 Without blood there is no remission.
- (f) Hebrews 10:16-18

1 Kephah or Peter 1:18-19 this is a requirement to be a Passover Lamb.

Question, how do we know other than what was written in the

Messianic writings that He is the Mashiyach? The reason why I asked this is because they (Disciples) did not have these writings to prove it.

Daniels 8:13-18; 9:2-27

Before we calculate this prophecy, we need to learn how to count prophetically

(1) Bamidbar or Numbers 14:34

(2) Yachezqal or Ezekiel 4:6

(a) 1 Day = 1 Year

(b) 1 Week = 7 Days

(c) 7 Days = 7 years

Seventy Weeks = $70 * 7 = 490$ years

What do we need to start the calculation? A date. Where can we find the answer? Daniel 9:24, 25. So we are only focusing on today the beginning of the 2,300 days or years to when the Mashiyach came.

7 Weeks = 49 Days which = 49 years

62 Weeks = 434 days which = 434 years

At the end of the 434 years, The Mashiyach the Prince.

The date of the decree was 457 B.C. by King Artachshta, which was King of Paras. This was total freedom for the Yahudiym to go and rebuild Yarushaliym.

(Ezra 7:12, 13, 21).

Cyrus decree was to rebuild the Temple not Yarushaliym Ezra 1:1-2, See Ezra 6:14 (Shows all three Kings that were involved in the restoration of both the Temple and the City).

457 B.C. + 483 ($434+49=483$) = 27 A.D.

Daniel 9:25; 7 Weeks plus 62 Weeks = 69 Weeks. One more week to go. 69×7 weeks = 483

Mashiyach was 30 when he started His Ministry so why do we have 27 A.D.? [Luke 3:23]. There was a 4 years shift see your encyclopedia keep in mind they do not count a zero year. All this to say Mashiyach was dead on according to Daniel.

Yahusha was anointed on 27 A.D.

Worthy to note: Tiberius Caesar was on his 15th year Luke 3:1, 21-23 the year he was reigning it was 27 A.D. [14 A.D - 37 A.D]. During this time how many claimed to be a Mashiyach? 1. Pontius Pilate [26 A.D. - 36 A.D.] Archeological findings prove that Artachshata's decree was 457 B.C. on a clay tablet, and the stones have been found showing Tiberius and Pilate were during the time of the Mashiyach.

Mark 1:15 what time was fulfilled? Yahuchanan or John 1:29; Acts 10:38

Fulness of time Galatians 4:4

The Curse of Daniel 9:24-25, by the rabbinic Jews.

May the bones of the fingers decay and decompose, of him who turns the pages of the book of Daniel to find out the times of Daniel 9:24:-27, and may his memory rot from off the face of the earth forever

Talumd Law, pg 978, section 2, line 28

Daniel 9:25-27

A solar eclipse according to NASA would put his death between

30-33 A.D. Which would make him about 33 years old.
[Mattithyahu or Matthew 27:45]. So if He was 30 in 27 A.D. Then
He did 3 and a half years later. So the last week states He will be
cut off in the middle of the Week, which equals 3 1/2

Revelation 13:8

Homework assignment Bereshiyth or Genesis 5:3-32

Adam = Man/Mankind

Shet/Seth = Appointed

Enosh = Mortal

Kenan = Sorrow

Mahalalel = The Blessed Al

Yared = shall come Down

Enoch = Teaching

Methuselah = his Death shall bring

Lamech = The despairing

Noach = Rest or Comfort

Man is appointed moral sorrow, but the blessed AL or EL shall
come down, teaching His death which shall bring the despairing
comfort.

Lamadyahu