

Parallels of the Curses

Research compiled by The MIND...

All you are going to find here are several parallels of the curses mentioned in the Word with regard to a particular people who are bearing these curses. These are statistics that can be found using a Google search engine by anyone looking. Feel free to add more if you have more information regarding the statistical data and the curses.

Dany'al/Daniel 9:11 “And all Yasharal have transgressed Your Turah, and turned aside, so as not to obey Your voice. So the curse and the oath written in the Turah of M'sha the servant of Alahym have been poured out on us, for we have sinned against Him.

Dany'al/Daniel 9:12 “And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Yarushalam.

Dany'al/Daniel 9:13 “As it is written in the Turah of M'sha, all this evil has come upon us, and we have not entreated the face of יהוה our Alahym, to turn back from our crookednesses, and to study Your truth. (See also Husha/Hosea 4:6)

YashaYahu /Isaiah 1:3 An ox knows its owner and a donkey its master's crib – Yasharal does not know, My people have not understood.” [*Yasharal's Identity Crisis: The only group of people who do not have a land or an Alahym is the group that was brought here by way of ship during the slave trade from the 1500s-1800s. “African Americans” have adopted the belief system of the people who brought them here and have lost all understanding of their heritage. Is this a coincidence?*](#)

YashaYahu /Isaiah 29:9 Pause and wonder! Blind yourselves and be blind! They are drunk, but not with wine; they stagger, but not with strong drink.

YashaYahu /Isaiah 29:10 For יהוה has poured out on you the spirit of deep sleep, and has closed your eyes, the prophets. And He has covered your heads, the seers.

YashaYahu /Isaiah 29:11 And the entire vision is to you like the words of a book that is sealed, which men give to one who knows books, saying, “Read this, please.” And he said, “I am unable, for it is sealed.”

YashaYahu /Isaiah 29:12 And the book is given to one who does not know books, saying, “Read this, please.” And he said, “I have not known books.”

YashaYahu /Isaiah 29:13 And יהוה says, “Because this people has drawn near with its mouth, and with its lips they have esteemed Me, and it has kept its heart far from Me, and their fear of Me has become a command of men that is taught!¹ **Footnote:** ¹Mt. 15:8-9, Mk. 7:6-7.

Where did the Hebrews go after the fall of the Temple in A.D. 70?

70 CE: “General Vespasian and his son Caesar Titus fought against the Yahudym. Millions of Yahudym fled into Africa, among other places, fleeing from Roman Persecution and starvation during the siege” Josephus...

The Arab slavery started 1000 years before the European slave trade. The Muslims were the first to inform the Portuguese of the “people of the book” (this is a title that the Muslims gave the Yasharlytes of west and east Africa.

The Muslims said “they were living in great number to the south of the desert – a people cursed of “God” and predestines as slaves.” The Muslims also called the western Sudan (West Africa) “Yahooder” which means “The Tribes of Yasharal”.

Conclusions drawn from HEBREWISMS OF WEST AFRICA-Joseph J. Williams

This extract was taken from an undisclosed titled paper

"These facts have peculiar significance when the presence of Judaism among American Negroes is to be considered. Hundreds of thousands of slaves were brought to America from this Western Africa during the days of the traffic, beginning nearly four hundred years ago." The author also shares: "How much more of Judaism survived among West African Negroes in that earlier time? As persecuted communities, they were rather more in danger than other Negroes of being raided by war parties and sold as slaves. ***It may be considered certain that many partially Judaized Negroes were among the slaves in America.*** How many of them might still hold some Jewish customs in their new is another question."

The Curses

<p>Dbrym/Deuteronomy 28:16 "Cursed are you in the city, and cursed are you in the field.</p>	<p>Among men, blacks (28.5%) are about six times more likely than whites (4.4%) to be admitted to prison during their life. Among women, 3.6% of blacks and 0.5% of whites will enter prison at least once. (U.S. Department of Justice) Based on current rates of incarceration, an estimated 7.9% of black males compared to 0.7% of white males will enter State of Federal prison by the time they are age 20 and 21.4% of black males versus 1.4% of white males will be incarcerated by age 30. (U.S. Department of Justice) Some have noted that more black men are in prison in America than are in college. (The Black and White of Justice, Freedom Magazine, Volume 128)</p>
<p>Dbrym/Deuteronomy 28:17 "Cursed is your basket and your kneading bowl.</p>	<p>\$32,068 The annual median income of black households in 2010, a decline of 3.2 percent from 2009. Source: U.S. Census Bureau 2010 Income, Poverty and Health Insurance Coverage in the United States 27.4% Poverty rate in 2010 for blacks.</p>
<p>Dbrym/Deuteronomy "Cursed is the fruit of your body and the fruit of your land, the increase of your cattle and the offspring of your flocks.</p>	<p>African Americans have 2.4 times the infant mortality rate as non-Hispanic whites. They are four times as likely to die as infants due to complications related to low birth weight as compared to non-Hispanic white infants.</p> <p>African Americans had 1.9 times the sudden infant death syndrome mortality rate as non-Hispanic whites, in 2007.</p> <p>African American mothers were 2.3 times more likely than non-Hispanic white mothers to begin prenatal care in the 3rd trimester, or not receive prenatal care at all. The infant mortality rate for African American mothers with over 13 years of education was almost three times that of Non-Hispanic White mothers in 2005.</p>

	<p>Homeownership rates among African Americans increased 6.6 percentage points between 1993 and 2005. Source: Department of Housing and Urban Development Office of Policy and Research 3/2006.</p> <p>African Americans were more likely to receive higher-rate home purchase and refinance loans than similarly situated white borrowers, particularly for loans with prepayment penalties. Source: Unfair Lending, the Effect of Race and Ethnicity on Subprime Mortgages, Center for Responsible Lending, 5/31/2006.</p> <p>Upper income African American women are nearly five times more likely to receive subprime purchase mortgages than upper income white men. Source: Women Are Prime Targets for Subprime Lending, Consumer Federation of America 12/2006.</p> <p>An estimated 8 to 10 percent of all African American and Latino families who received a home loan in 2005 will be affected by subprime foreclosures. Source: Losing Ground, Foreclosures in the Subprime Market and Their Cost to Homeowners, Center for Responsible Lending 12/2006.</p> <p>One in three food stamp households is headed by an African American. More than a third of food stamp benefits — over \$10 billion per year — are issued to African-Americans. (According to Census data, African Americans make up about 12 percent of the U.S. population.)</p>
<p>Dbrym/Deuteronomy 28:19 “Cursed are you when you come in, and cursed are you when you go out.</p>	<p>60% of adult parolees are African-American males</p> <p>More than 50% of African-American males between the ages of 16 and 22 are out of work and not in school</p>
<p>Dbrym/Deuteronomy 28:20 “יהוה sends on you the curse, the confusion, and the rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the evil of your doings by which you have forsaken Me.</p>	<p>2003 average weekly income was 28.8% less for Black males and 15.5% less for Black females compared to their White counterparts</p>
<p>Dbrym/Deuteronomy 28:21 “יהוה makes the plague cling to you until He has consumed you from the land which you are going to possess.</p> <p>Dbrym/Deuteronomy 28:22 “יהוה smites you with wasting disease, and with inflammation, and with burning, and with extreme heat, and with the sword, and with blight, and with mildew. And they shall pursue you until you perish.</p>	<p>See note in Dbrym 28:59-61</p> <p>43% of all murder victims in 2007 were African American, 93.1% of whom were killed were African Americans.</p> <p>Note: Oxford’s definition for blight:</p> <ul style="list-style-type: none"> • [in sing.] a thing that spoils or damages something • an ugly, neglected, or rundown condition of an urban area <p>Black people represented an estimated 13 percent of the U.S. population in 2005. This population is concentrated largely in the southern states and</p>

	<p><i>urban areas.</i></p> <p>The number of blacks living under the poverty line - which is \$11,139 for an individual in 2010 -- rose to 10.7 million, up 1.6 percent. In all, 27.4 percent of blacks were living in poverty. (<i>Huffington Post</i>)</p>
<p>Dbrym/Deuteronomy 28:23 “And your heavens which are over your head shall be bronze, and the earth which is under you iron.</p>	
<p>Dbrym/Deuteronomy 28:24 “יהוה makes the rain of your land powder and dust; from the heavens it comes down on you until you are destroyed.</p>	
<p>Dbrym/Deuteronomy 28:25 “יהוה causes you to be defeated before your enemies – you go out one way against them and flee seven ways before them. And you shall become a horror to all the reigns of the earth.</p>	
<p>Dbrym/Deuteronomy 28:26 “And your carcasses shall be food for all the birds of the heavens and the beasts of the earth, with no one to frighten them away.</p>	<p>“From 1882-1968, an estimated 4,743 lynchings occurred in the United States. Of these people that were lynched 3,446 were black. The blacks lynched accounted for 72.7% of the people lynched. These numbers seem large, but it is known that not all of the lynchings were ever recorded. Out of the 4,743 people lynched only 1,297 white people were lynched. That is only 27.3%. Many of the whites lynched were lynched for helping the black or being anti lynching and even for domestic crimes.” The Charles Chesnutt digital archive</p>
<p>Dbrym/Deuteronomy 28:27 “יהוה shall smite you with the boils of Mitsrayim, with tumors, with the scab, and with the itch, from which you are unable to be healed.</p>	<p>Diabetes is 60% more common in black Americans than in white Americans. Blacks are up to 2.5 times more likely to suffer a limb amputation and up to 5.6 times more likely to suffer kidney disease than other people with diabetes.</p> <p>African-Americans are three times more likely to die of asthma than white Americans.</p> <p>Deaths from lung scarring -- sarcoidosis -- are 16 times more common among blacks than among whites. The disease recently killed former NFL star Reggie White at age 43.</p> <p>Despite lower tobacco exposure, black men are 50% more likely than white men to get lung cancer.</p> <p>Strokes kill 4 times more 35- to 54-year-old black Americans than white Americans. Blacks have nearly twice the first-time stroke risk of whites.</p> <p>Blacks develop high blood pressure earlier in life -- and with much higher blood pressure levels -- than whites. Nearly 42% of black men and more than 45% of black women aged 20 and older have high blood pressure.</p> <p>Cancer treatment is equally successful for all races. Yet black men have a 40% higher cancer death rate than white men. African-American women have a</p>

<p>Dbrym/Deuteronomy 28:28 “יהוה shall smite you with madness and blindness and bewilderment of heart.</p> <p>Dbrym/Deuteronomy 28:29 “And you shall be groping at noon, as a blind man gropes in darkness, and not prosper in your ways. And you shall be only oppressed and plundered all the days, with no one to save you.</p>	<p>20% higher cancer death rate than white women.</p> <p>“-From 01/2009 to 06/2010—a full year after the recession is thought to have ended—a mere 1 in 4 African American young men ages 16 to 24 held a job.</p> <p>“The recession has created a landscape of the unemployed and underemployed with particular catastrophic consequences for young African-American men,” said CSS president David R. Jones. “Now young black men between 16 and 24 years have become the banner of hopelessness, particularly here in New York City.” (tnj.com)</p> <p>2003 average weekly income was 28.8% less for Black males and 15.5% less for Black females compared to their White counterparts</p> <p>The Bureau of Justice Statistics report also shows that those who are killed by police are primarily young Black and Latino men. More than half of the victims were Black or Latino, even though Black and Latino people make up only 27% of the U.S. population. Over 50% of those killed were under 35 years old. And almost half of those killed—by The cops’ own admission—were not committing a violent offense.</p> <p>It should be noted that these official statistics, as outrageous as they are, may still underestimate the number of people murdered by law enforcement forces. This list does not include any killings by federal law enforcement, such as the FBI or Department of Homeland Security. It does not include immigrants killed by the border police. It does not include many people killed during police car chases. And it does not include people killed by the police or prison officials after they are booked for a crime and while they are in jail or prison. (rwor.org)</p>
<p>Dbrym/Deuteronomy 28:30 “You become engaged to a wife, but another man does lie with her. You build a house, but do not dwell in it. You plant a vineyard, but do not use its fruit.</p>	<p>Divorce among black couples is more prevalent than it is among whites or Hispanic couples, according to a 2003 study by Demographic Research, http://www.demographic-research.org/default.htm, a web site that published demographic research on the Internet and encourages an "international community of people concerned with population issues." The study on the site show that 32 percent of African-American couples divorce as compared with 21 percent white couples and 22 percent Hispanics.</p>
<p>Dbrym/Deuteronomy 28:31 “Your ox is slaughtered before your eyes, but you do not eat of it. Your donkey is violently taken from before you, and it is not given back to you. Your sheep are</p>	

given to your enemies, with no one to save them.

Dbrym/Deuteronomy 28:32 “Your sons and your daughters are given to another people, and your eyes look and fail for them all day long, and your hand powerless.

A significantly greater proportion of African American children are in foster care than children of other races and ethnicities, according to HHS and other research.

“African-American children across the nation were more than twice as likely to enter foster care compared with White children in 2004, and African American children remained in foster care about 9 months longer. On the last day of fiscal year 2004, African American children totaled 162,911—or 34 percent—of the 482,541 children in foster care, according to HHS data—about twice their proportions in the general child population.”
Charles B. Rangel Chairman Committee on Ways and Means House of Representatives

Dbrym/Deuteronomy 28:33 “A people whom you have not known eat the fruit of your land and all your labors. And you shall be only oppressed and crushed all the days.

Approximately 12%-13% of the American population is African-American, but they make up 40.1% of the almost 2.1 million male inmates in jail or prison (U.S. Department of Justice, 2009). Census data for 2000 of the number and race of all individuals incarcerated in the United States revealed a wide racial disproportion of the incarcerated population in each state: the proportion of blacks in prison populations exceeded the proportion among state residents in twenty states; the percent of blacks incarcerated was five times greater than the resident population.

Dbrym/Deuteronomy 28:34 “And you shall be maddened because of the sight which your eyes see.

71% of African-Americans versus 58% of white Americans live in communities that violate federal air pollution standards. When we look at African-Americans in terms of demographic distribution, they are more likely to be located near, if not next to, transportation corridors, and to places where the air is drawn.”
A higher percentage of black Americans than white Americans live close to toxic waste dumps -- and to the factories that produce this waste.

Dbrym/Deuteronomy 28:35 “יהוה smites you in the knees and on the legs with evil boils of which you are unable to be healed, and from the sole of your foot to the top of your head.

Although African Americans are only 13% of the U.S. population, they account for 48% of HIV/AIDS cases in 2008. African American males have 8 times the AIDS rate as white males. African American females have 20 times the AIDS rate as white females.

Possible symptoms include:

- Fever
- Muscle soreness
- Rash
- Headache
- Sore throat
- Mouth or genital ulcers
- Swollen lymph glands, mainly on the neck
- Joint pain
- Night sweats
- Diarrhea

To date, over 230,000 African Americans have died

of [AIDS](#) - nearly 40 percent of total deaths - and of the more than 1 million people living with [HIV](#) in the United States of America today, almost half are black.¹ And yet, as a racial group, African Americans represent just 13 percent of the US population.² The estimated lifetime risk of becoming infected with HIV is 1 in 16 for black males, and 1 in 30 for black females, a far higher risk than for white males (1 in 104) and white females (1 in 588).

[Dbrym/Deuteronomy 28:36](#) “יהוה brings you and the sovereign whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other mighty ones, wood and stone.

In or around 1619, the Trans-Atlantic Slave Trade began scattering and dispersing millions of slaves from the west and east coasts of Africa. The Landscape Survey also finds that nearly eight-in-ten African-Americans (79%) say religion is very important in their lives, compared with 56% among all U.S. adults. In fact, even a large majority (72%) of African-Americans who are unaffiliated with any particular faith say religion plays at least a somewhat important role in their lives; nearly half (45%) of unaffiliated African-Americans say religion is very important in their lives, roughly three times the percentage who says this among the religiously unaffiliated population overall (16%). Indeed, on this measure, unaffiliated African-Americans more closely resemble the overall population of Catholics (56% say religion is very important) and mainline Protestants (52%). Additionally, several measures illustrate the distinctiveness of the black community when it comes to religious practices and beliefs. More than half of African-Americans (53%) report attending religious services at least once a week, more than three-in-four (76%) say they pray on at least a daily basis and nearly nine-in-ten (88%) indicate they are absolutely certain that G-d exists. On each of these measures, African-Americans stand out as the most religiously committed racial or ethnic group in the nation. Even those African-Americans who are unaffiliated with any religious group pray nearly as often as the overall population of mainline Protestants (48% of unaffiliated African-Americans pray daily vs. 53% of all mainline Protestants). And unaffiliated African-Americans are about as likely to believe in G-d with absolute certainty (70%) as are mainline Protestants (73%) and Catholics (72%) overall.

Dbrym/Deuteronomy 28:37 “Thus you shall become an astonishment, a proverb, and a mockery among all the peoples to which יהוה drives you.

Dbrym/Deuteronomy 28:38 “You take much seed out into the field but gather little in, for the locust consumes it.

Dbrym/Deuteronomy 28:39 “You plant vineyards, and shall labor but you neither drink of the wine nor gather, for the worm eats it.

Dbrym/Deuteronomy 28:40 “You have olive trees in all your border, but do not anoint with oil, for your olives drop off.

Black people have been called more proverbs/bywords than any other race of people. Here is a wiki list of some:

Ann

A white woman to a black person – or a black woman who acts too much like a white one. While Miss Ann, also just plain *Ann*, is a derisive reference to the white woman, by extension it is applied to any black woman who puts on airs and tries to act like Miss Ann.^[1]

Ape

(U.S.) a black person.^[2]

Aunt Jemima / Aunt Jane / Aunt Mary / Aunt Sally / Aunt Thomasina

(U.S. Blacks) a black woman who "kisses up" to whites, a "sellout," female counterpart of *Uncle Tom*.^[3] Taken from the popular syrup of the same name, where "Aunt Jemima" is represented as a black woman.^[4]

Bluegum

An offensive slur used by some United States white Southerners for an African-American perceived as being lazy and who refuses to work.^[5]

Boogie

a black person (film noire) "The boogies lowered the boom on Beaver Canal".^[6]

Buck

a black person, also used to describe Native Americans.

Buffie

a black person.^[7]

Burrhead / Burr-head / Burr head

(U.S.) a black person (referencing stereotypical hair type).^[8]

Colored

(U.S.) a Black person. Once generally accepted as inoffensive, this word is now considered disrespectful by some. The National Association for the Advancement of Colored People continues to use its full name unapologetically. Some black Americans have reclaimed this word and softened it in the expression "a person of color."

Coon

(U.S. & U.K) a black person. Possibly from Portuguese *barracoos*, a building constructed to hold slaves for sale. (1837).^[9]

Crow

a black person,^[10] spec. a black woman.

Eggplant

a black person. In the 1979 classic film,

"The Jerk", the leading character played by Steve Martin is advised by his associates to keep the "eggplants" out of his planned housing development. "Eggplants?" Steve asks. "Yeah, the Jungle Bunnies.", says the other guy. "Of course. Bunnies will eat the eggplants", says Steve. "No, I mean the niggers", says the other guy. "What!", says Steve Martin, "I am a nigger."^[11]

Fuzzies

a black person. In the 1964 film classic, "Zulu", the British officer played by Michael Caine refers to the Zulus as "fuzzies".^[12]

Gable

a black person.^[7]

Golliwogg

(UK Commonwealth) a dark-skinned person, after Florence Kate Upton's children's book character^[13]

Jigaboo, jiggabo, jijjiboo, zigabo, jig, jigg, jiggy, jigga

(U.S. & UK) a black person (JB) with stereotypical black features (dark skin, wide nose, etc.).^[14] The term "jig" was often used by Richard Nixon when speaking in private. Used to refer to mannerisms that resemble dancing.

Jim Crow

(U.S.) a black person; also the name for the segregation laws prevalent in much of the United States until the civil rights movement of the 1950s and 1960s.^[15]

Jim Fish

(South Africa) a black person^[16]

Kaffir, kaffer, kaffir, kafir, kaffre

(South Africa) a. a black person. Considered *very* offensive.

Macaca

Epithet used to describe a Negro (originally) or a person of North-African origin (more recently). Came to public attention in 2006 when U.S. Senator George Allen infamously used it to refer to one of Jim Webb's volunteers, S. R. Sidarth, when he said, "This fellow here, over here with the yellow shirt, macaca, or whatever his name is."^[17]

Mammy

Domestic servant of African descent, generally good-natured, often overweight, and loud.^[18]

Mosshead

a black person.^[7]

Munt

(among whites in South Africa, Zimbabwe,

and Zambia) a black person from *mntu*, the singular of Bantu^[19]

Nig-nog

(UK & U.S.) a black person.^[20]

Nigger / nigra / nigga / niggah / nigguh

(U.S., UK) An offensive term for a black person. From the word negro which means the color black in numerous languages. Diminutive appellations include "Nigg" and "Nigz." Over time, the terms "Nigga" and "Niggaz" (plural) have come to be frequently used between some African-Americans without the negative associations of "Nigger."

Niglet / nigglet

a black child

Nigra / negra / nigra / nigrah / nigruh

(U.S.) offensive for a black person [first used in the early 1900s]^[21]

Pickaninny

a term – generally considered derogatory – that in English usage refers to black children, or a caricature of them which is widely considered racist.

Porch monkey

a black person,^[22]

Powder burn

a black person.^[7]

Quashie

a black person.^[7]

Sambo

(U.S.) a derogatory term for an African American, Black, or sometimes a South Asian person.^{[18][23]}

Sheboon

a black woman.

Smoked Irish / smoked Irishman

(U.S.) 19th century term for Blacks (intended to insult both Blacks and Irish).^[7]

Sooty

a black person [originated in the U.S. in the 1950s]^[24]

Spade

A black person.^[25] recorded since 1928 (OED), from the playing cards suit.

Spook

a black person.

Tar baby

(UK; U.S.; and N.Z.) a black child.^[26]

Teapot

(British) a black person. [1800s]^[27]

Thicklips

a black person.^[7]

Uncle Tom

(U.S. minorities) term for an African-American, Latino, or Asian who panders to

white people; a "sellout" (from the title character of [Harriet Beecher Stowe's *Uncle Tom's Cabin*](#).)

The recent economic indicators released in 12/2011 for the month of November suggest that the economic outlook for Americans is getting brighter. However, that may not be the case for most people and blacks in particular. The same indicators and news showed that the black unemployment rate rose to 15.5 percent from 15.3 percent while the overall rate dropped to its lowest level in two years. No matter where one looks in America, the unemployment situation across the country for blacks in some areas is more like a depression. According to a study conducted by the Pew Research Center, from 2005 to 2009, the median net worth of black households fell by a brutal 53 percent, from an already low figure of \$12,124 to \$5,677. The same report demonstrated that in 2005, the average net worth for white households was \$134,992 compared to \$12,124 for black households and that in 2009, the number dropped to \$113,149 for whites and a paltry \$5,700 for blacks. The National Urban League just released a troubling report during its annual meeting in Boston noting that the recession has basically wiped out all of the economic gains blacks made in the past 30 years. ([rollingout.com-2012 Economic Forecast for Blacks: Stormy](#))

[Dbrym/Deuteronomy 28:41](#) “You bring forth sons and daughters, but they are not with you, for they go into captivity.

African-American children across the nation were more than twice as likely to enter foster care compared with White children in 2004, and African American children remained in foster care about 9 months longer. On the last day of fiscal year 2004, African American children totaled 162,911—or 34 percent—of the 482,541 children in foster care, according to HHS data—about twice their proportions in the general child population.

87% percent of juvenile parolees are African-American males.

[Dbrym/Deuteronomy 28:42](#) “Locusts possess all your trees and the fruit of your ground.

According to the 2010 Census Bureau report, the average African-American family median income was \$32,068 in comparison to \$54,620 for non-Hispanic White families. In 2010, the U.S. Census bureau reported that 27.4 percent of African-Americans in comparison to 9.9 percent of non-Hispanic Whites were living at the poverty level. The current unemployment rate for Blacks was twice that for non-Hispanic Whites (15.8 percent and 7.5 percent, respectively). This finding was consistent for both men and women.

[Dbrym/Deuteronomy 28:43](#) “The sojourner who is among you rises higher and higher above you, but you come down lower and lower.

[Dbrym/Deuteronomy 28:44](#) “He lends to you, but you do not lend to him. He is the head, and you are the tail.

About one in three African-Americans -- 35 percent -- reported having at least two credit cards. (Source:

FINRA Investor Education Foundation, "Financial Capability in the United States," 12/2009)

49 percent of African-Americans reported not having a credit card. (Source: FINRA Investor Education Foundation, "Financial Capability in the United States," 12/2009)

26 percent of Americans, or more than 58 million adults, admit to not paying all of their bills on time. Among African-Americans, this number is at 51 percent. (Source: National Foundation for Credit Counseling, 2009 Financial Literacy Survey, 04/2009)

In 2004, of those with credit cards, 84 percent of African-American households carried credit card debt compared with 54 percent of white households. (Source: Demos.org, "Borrowing To Make Ends Meet," 12/2007)

Over 90 percent of African-American families earning between \$10,000 and \$24,999 had credit card debt. (Source: Demos.org study, 11/2007)

Top Five Expenditures of African-American consumers in 2006 Housing \$121.6 billion, Food \$59.2 billion, Cars/Trucks \$32.1 billion, Clothing \$27.7 billion, Health Care \$17.8 billion

Whites owned 22.6 million nonfarm U.S. businesses in 2007, an increase of 13.6 percent from 2002. In 2007, White-owned firms accounted for 83.4 percent of all nonfarm businesses in the United States, 44.8 percent of total employment and 34.0 percent of total receipts.

The 2007 Survey of Business Owners (SBO) defines White-owned businesses as firms in which Whites own 51 percent or more of the stock or equity of the business. The 2007 SBO data were collected as part of the 2007 Economic Census from a sample of more than 2.3 million nonfarm businesses filing 2007 tax forms as individual proprietorships, partnerships, or any type of corporation, and with receipts of \$1,000 or more.

In 2007, blacks owned 1.9 million nonfarm U.S. businesses operating in the fifty states and the District of Columbia, an increase of 60.5 percent from 2002. These black-owned firms accounted for 7.1 percent of all nonfarm businesses in the United States, employed 921,032 persons (0.8 percent of total employment) and generated \$137.5 billion in receipts (0.5 percent of all receipts).

Dbrym/Deuteronomy 28:45 “And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of יהוה your Alahym, to guard His commands and His laws which He commanded you.

Dbrym/Deuteronomy 28:46 “And they shall be upon you for a sign and for a wonder, and on your seed, forever.

Dbrym/Deuteronomy 28:47 “Because you did not serve יהוה your Alahym with joy and gladness of heart for all the plenty,

Dbrym/Deuteronomy 28:48 you shall serve your enemies whom יהוה sends against you, in hunger, and in thirst, and in nakedness, and in need of all. And he shall put a yoke of iron on your neck until he has destroyed you.

Dbrym/Deuteronomy 28:49 “יהוה brings a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you shall not understand,

Dbrym/Deuteronomy 28:50 a fierce-looking nation, which shows no regard for the elderly nor show favour to the young,

Black people represented an estimated 13 percent of the U.S. population in 2005, the latest data available, but were the victims of 49 percent of all murders and 15 percent of rapes, assaults and other nonfatal violent crimes nationwide. (CBS News)

One in three food stamp households is headed by an African American. More than a third of food stamp benefits — over \$10 billion per year — are issued to African-Americans. (According to Census data, African Americans make up about 12 percent of the U.S. population.) Nearly 9 million African Americans receive food stamps each month. This represents a quarter of the African American population. Food stamps constitute 26 percent of total monthly income for a typical African American family that participates in the Food Stamp Program.

People of color make up 40.1% of the almost 2.1 million male inmates in jail or prison (U.S. Department of Justice, 2009)

About 10.4% of the entire African-American male population in the United States aged 25 to 29 was incarcerated, by far the largest racial or ethnic group—by comparison, 2.4% of Hispanic men and 1.2% of white men in that same age group were incarcerated. According to a report by the Justice Policy Institute in 2002, the number of black men in prison has grown to five times the rate it was twenty years ago.

Note: Between 1619 and 1860, approximately 10-15 million slaves were transported from western Africa to the Americas. After gaining independence in 1776, The bald eagle was chosen June 20, 1782 as the emblem of the United States of America.

11/19/2011 - An unarmed chronically ill elderly black man was shot to death by White Plains police who were supposed to have been there to help him. Kenneth Chamberlain, Sr., a former Marine who suffered from a chronic heart condition and wore a pendant to signal LifeAid, had mistakenly triggered his medical alert—and although he told police he was fine, he ended up in an hour-long standoff with an officer screaming: "I don't give a f*** n*****, open the door." Police broke in and shot him with

stun and beanbag guns...”

06/26/2011 - On a Sunday morning just before dawn, two carloads of white teenagers drove to Jackson, Mississippi, on what the county district attorney says was a mission of hate, to find and hurt a black person. In a parking lot they found what they were looking for. James Craig Anderson, a 49-year-old black man and auto plant worker, was standing near his car. According to witnesses, the teens repeatedly beat Anderson and then climbed into their large Ford F250 pickup truck, floored the gas and drove the truck over Anderson, killing him instantly.

01/10/2010 - Porterville, Calif. police officers shoot and kill Victor Steen after stopping him for a traffic violation he committed while riding his bike. Officers say they struggled with Sheen, tasing him, and chasing him to his mother's house where they broke down the door and the altercation continued, until they shot him. The officers were cleared of any wrongdoing

01/29/2010 - Portland police officers get a call to check on a suicidal and armed man at an apartment complex. Aaron Campbell, 25, comes out of the apartment walking backward toward police with his hands over his head. The Oregonian reports that police say Campbell ignored their orders to put his hands up. At which point one officer fired six bean bag shots at his back. Witnesses say they saw Campbell reach his arm around his back, where the beanbag struck him. Officer Ronald Frashour says he saw Campbell reach both hands around his waistband to get a gun, and so he shot Campbell in the back with an assault rifle. "We feel that his death resulted from flawed police policies, incomplete or inappropriate training, incomplete communication and other issues with the police effort," a jury wrote after charging the police with no criminal wrong doing.

03/20/2010 - After hearing a loud sound, Los Angeles police officers Allan Corrales and George Diego turn their marked car around and see Steven Eugene Washington, 27, walking down the street while looking around and touching something near his waist. The officers say something to Washington. He then approaches them while seemingly removing something from his waistband. Thinking Washington is armed, they fire. One bullet strikes Washington in the head, killing him. Soon afterward, his family announced that Washington was autistic, had learning disabilities, and was generally afraid of strangers. The officers have not been charged with a crime.

06/5/2010 - Tyrone Brown, a 32-year-old former Marine from East Baltimore, is shot 12 times in a crowded bar after an off-duty Baltimore police

officer fires 13 rounds at him for groping one of the officer's lady friend's. That officer, Gahiji Tshamba, was indicted for murder and faces a maximum life in prison charge if convicted. His attorney had argued that Tshamba "did what he had to do."

01/1/2009 - On New Year's morning, three Bay Area Rapid Transit officers pull 22-year-old Oscar Grant and four other black men off a train in Oakland. In it, now former-transit officer Mehserle can be seen shooting Grant in the back. During the trial, Mehserle argued that he thought Grant was reaching for a gun near his waistband. Mehserle was given a five-years max sentence, with a chance of added time, is especially confusing considering that last year a California man convicted of growing marijuana was sentenced to a minimum of 10 years in federal prison. To top this from happening, Mehserle said he intended to tase him, but shot him with a pistol instead.

03/13/2009 - On the last afternoon of his life, Bernard Monroe was hosting a cookout for family and friends in front of his dilapidated home on Adams Street in Homer, Louisiana. Throat cancer had robbed the 73 year-old retired electrical worker of his voice years ago, but was enjoying his grandchildren and great-grandchildren. Then the Homer, La. police showed up, two white officers whose arrival caused the participants at the black family gathering to quickly fall silent. Within moments, Monroe lay dead, shot by one of the officers as his family looked on. Now the Louisiana State Police, FBI and U.S. Justice Department are swarming over this impoverished lumber town of 3,800, drawn by the allegations of numerous witnesses that police killed an unarmed, elderly black man without justification—and then moved a gun to make it look like the man had been holding it.

[Dbrym/Deuteronomy 28:51](#) and they shall eat the fruit of your livestock and the fruit of your land, until you are destroyed. They leave you no grain, nor new wine, nor oil, nor the increase of your cattle or the offspring of your flocks, until they have destroyed you.

When the African-American 5 a Day Campaign surveyed African Americans in California, they reported out-of-home eating weekly or less often (61 percent). Of these, only two percent never ate out and the remaining respondents dined out two or more times per week and ate significantly fewer daily servings of fruits and vegetables than those eating out less frequently (2.7 vs. 3.3 servings, $p < .001$). These frequent diners tended not to meet the daily recommended number of fruit and vegetable servings (13 percent vs. 21 percent, $p < .05$). In this survey, out-of-home eating was associated with lower fruit and vegetable intake.¹¹ When dining out, fast food was the most popular restaurant choice among African Americans (29 percent), casual sit-down restaurants ranked second (26 percent), and soul food establishments came in

	<p>third (22 percent). African Americans eating at fast food restaurants most often ate significantly fewer fruits and vegetables. However, there were no differences in fruit and vegetable intake when eating at other types of dining establishments.</p>
<p>Dbrym/Deuteronomy 28:52 “And they shall besiege you at all your gates till your high and fenced walls, in which you are trusting, come down in all your land. And they shall besiege you at all your gates in all your land which יהוה your Alahym has given you.</p>	
<p>Dbrym/Deuteronomy 28:53 “And you shall eat the fruit of your own body, the flesh of your sons and your daughters whom יהוה your Alahym has given you, in the siege and distress in which your enemies distress you. (<i>Uyqra 26:29, Yaram. 19:9, Lam. 4:10</i>)</p> <p>Dbrym/Deuteronomy 28:54 “The man among you who is tender, and who is very delicate, his eye is evil against his brother, against the wife of his bosom, and against the rest of his children whom he leaves behind,</p> <p>Dbrym/Deuteronomy 28:55 against giving any of them the flesh of his children that he eats, because it is all that has been left to him in the siege and distress with which your enemy distresses you in all your gates.</p> <p>Dbrym/Deuteronomy 28:56 “The tender and the delicate woman among you, who have not tried to set the sole of her foot on the ground because of her delicateness and tenderness, her eye is evil against the husband of her bosom, and against her son, and against her daughter,</p> <p>Dbrym/Deuteronomy 28:57 and against her seed which comes out from between her feet, and her children whom she bears, for she eats them in secret for lack of all, in the siege and distress with which your enemy distresses you in all your gates.</p>	<p>Note:</p> <p>Malakym Byth/2 Kings 6:28,29</p> <p>28 And the sovereign said to her, “What is troubling you?” And she answered, “This woman said to me, ‘Give your son and let us eat him today, and tomorrow we eat my son.’</p> <p>29 “So we cooked my son, and ate him. And I said to her on the next day, ‘Give your son and let us eat him.’ But she has hidden her son.”</p>
<p>Dbrym/Deuteronomy 28:58 “If you do not guard to do all the Words of this Turah that are written in this book, to fear this esteemed and awesome Name, יהוה your Alahym,</p>	

Dbrym/Deuteronomy 28:59 then יהוה shall bring upon you and your descendants extraordinary plagues, great and lasting plagues, and grievous and lasting sicknesses.

Dbrym/Deuteronomy 28:60 “And He shall bring back on you all the diseases of Mitsrayim, of which you were afraid, and they shall cling to you,

Dbrym/Deuteronomy 28:61 also every sickness and every plague, which is not written in the book of this Turah, יהוה does bring upon you until you are destroyed.

Evidence suggests that “African Americans” suffer increasing health disparities in the incidence, prevalence, mortality, and burden of diseases and adverse outcomes in comparison to other populations. They have greater rates of heart disease, diabetes, cancer, stroke, and obesity. In 1999–2002, 50 percent of non-Hispanic black women were obese compared with nearly one-third of non-Hispanic white women. The prevalence of obesity among men differed little by race and ethnicity (28–29 percent).

Overall mortality was 30 percent higher for Black Americans than for White Americans in 2003, and age-adjusted death rates for the Black population exceeded those for the white population by 43 percent for stroke, 31 percent for heart disease, 23 percent for cancer, and almost 750 percent for HIV disease. (*Chapter 17: Health and Dietary Issues Affecting African Americans California Food Guide Health and Dietary Issues Affecting African Americans By Linda L. Cowling, M.P.H., R.D.*)

Cancer

African Americans have the highest mortality rate of any racial and ethnic group for all cancers combined and for most major cancers. Death rates for all major causes of death are higher for African Americans than for whites, contributing to a lower life expectancy for both African American men and African American women.

Diabetes

African Americans are twice as likely to be diagnosed with diabetes as non-Hispanic whites. In addition, they are more likely to suffer complications from diabetes, such as end-stage renal disease and lower extremity amputations. Although African Americans have the same or lower rate of high cholesterol as their non-Hispanic white counterparts, they are more likely to have high blood pressure.

Heart Disease

Although African American adults are 40% more likely to have high blood pressure, they are 10% less likely than their non-Hispanic White counterparts to have their blood pressure under control.

In 2008, African Americans were 30% more likely to die from heart disease, as compared to non-Hispanic white men.

African American women are 1.6 times as likely as non-Hispanic whites to have high blood pressure.

HIV/AIDS

Although African Americans are only 13% of the U.S. population, they account for 48% of HIV/AIDS cases in 2008.

African American males have 8 times the AIDS rate

as white males.

African American females have 20 times the AIDS rate as white females.

African American men are almost 10 times as likely to die from HIV/AIDS as Non-Hispanic White men.

African American women are over 20 times as likely to die from HIV/AIDS as Non-Hispanic White women.

African American children are twice as likely to be diagnosed with HIV infection, as compared to the White children.

In 2009, African Americans were 9 times more likely to be diagnosed with HIV infection, as compared to the White population.

Infant Mortality

African Americans have 2.4 times the infant mortality rate as non-Hispanic whites. They are four times as likely to die as infants due to complications related to low birth weight as compared to non-Hispanic white infants.

African Americans had 1.9 times the sudden infant death syndrome mortality rate as non-Hispanic whites, in 2007.

African American mothers were 2.3 times more likely than non-Hispanic white mothers to begin prenatal care in the 3rd trimester, or not receive prenatal care at all.

The infant mortality rate for African American mothers with over 13 years of education was almost three times that of Non-Hispanic White mothers in 2005.

Stroke and African Americans

African American adults are 60 percent more likely to have a stroke than their White adult counterparts. Further, men are 60% more likely to die from a stroke than their White adult counterparts. Analysis from a CDC health interview survey also reveals that African American stroke survivors are more likely to become disabled and have difficulty with activities of daily living than their non-Hispanic White counterparts.

[Dbrym/Deuteronomy 28:62](#) “And you shall be left with few men, although you had become as numerous as the stars of the heavens, because you did not obey the voice of יהוה your Alahym.

42 million of a total ([Population of United States - The World Factbook](#)) 307,212,123 (07/2010 est.)

The number of people who identified as black, either alone or in combination with one or more other races, in the 2010 Census. They made up 13.6% of the total U.S. population.

Dbrym/Deuteronomy 28:63 “And it shall be, that as יהוה rejoiced over you to do you good and increase you, so יהוה does rejoice over you to destroy you and lay you waste. And you shall be plucked from off the land which you go to possess.

Dbrym/Deuteronomy 28:64 “And יהוה shall scatter you among all peoples, from one end of the earth to the other, and there you shall serve other mighty ones, which neither you nor your fathers have known, wood and stone.

Slavery was practiced in some parts of Africa,^[14] Europe,^[14] Asia^[14] and the Americas before the beginning of the Atlantic slave trade. There is evidence that enslaved people from some African states were exported to other states in Africa, Europe and Asia prior to the European colonization of the Americas.^[15] The African slave trade provided a large number of slaves to Europeans. (Wikipedia)

Many scholars estimate that 15-30% of Africans imported as slaves were Muslim. The majority of the remaining practiced indigenous forms of worship. All were converted to Christianity. Most became Baptist although slaves from Louisiana became Catholic because of the French settlers in that area. Today 83% of African Americans are Christian, and only 1% identify themselves as Muslim. (blackdemographics.com)

Dbrym/Deuteronomy 28:65 “And among those nations you are to find no rest, nor have a resting place for the sole of your foot. But there יהוה shall give you a trembling heart, and failing eyes, and sorrow of being.

49% of African Americans (over-represented 5x compared to 11% of general population) are homeless in America.

Dbrym/Deuteronomy 28:66 “And your life shall be hanging in suspense before you, and you shall fear day and night, and not be certain of your life.

NEW YORK (CNNMoney) -- The unemployment rate for blacks fell more than 2 percentage points last month to its lowest level since 03/2009. The drop puzzled economists, who cautioned that it's too early to say that a job market recovery for blacks is underway. The rate for African-Americans didn't budge at all in 2011, ending the year at 15.8%. The overall unemployment rate fell nearly a percentage point last year. But even at 13.6% for January, the unemployment rate for blacks is still far higher than the rate for other racial and ethnic groups, as well as the nation as a whole.

Dbrym/Deuteronomy 28:67 “In the morning you say, ‘Oh, that it were evening!’ And at evening you say, ‘Oh, that it were morning!’ because of the fear of your heart, with which you fear, and because of the sight which your eyes see.

Dbrym/Deuteronomy 28:68 “And יהוה shall bring you back to Mitsrayim in ships, by a way of which I said to you, ‘You are never to see it again.’ And there you shall be sold to your enemies as male and female slaves, but no one to buy.”

YaramYahu/Jeremiah 50:7 “All who found them have devoured them. And their adversaries have said, ‘*We are not guilty, because they have sinned against יהוה*, the Home of righteousness, and the Expectation of their fathers: יהוה.’

ZakarYah/Zechariah 11:4 Thus said יהוה my Alahym, “Feed the flock for slaughter,

ZakarYah/Zechariah 11:5 whose owners slaughter them and *feel no guilt, and their sellers say, ‘Blessed be יהוה, for I have become rich.’* And their own shepherds do not spare them.

Between 1619 and 1860, approximately 10-15 million slaves were transported from western Africa to the Americas.

a. Today there are 42,772,870 black people in USA of which 38,167,719 Black American 100% descendants of slaves brought to North America between 1619 - 1850s.

b. 3,000,000 Caribbean American 100% descendants of slaves brought to Caribbean between 1502 -1807

c. 984,151 Black Hispanic American 100% descendants of slaves brought to Latin America between 1502 - 1850s

d. 621,000 African America African migrants not descendants of slaves.

e. 98.5% of Black people in the USA can trace their origins back to slavery in the new world
More than 100 million Israelites perished during the middle passage on their way to the western hemisphere. Many of the dead or dying people were thrown from the slave ships, which enticed sharks to follow these ships.

The declaration of independence did not address the slave trade, slavery or the plantation system. Therefore, “all men are created equal” did not apply to slaves. (Yahu'al/Joel 3:3-6)

Other Examples of Warnings of Further Curses/Punishments

YashaYahu/Isaiah 3:11 “Woe to the wrong – evil! For the reward of his hand is done to him.

YashaYahu/Isaiah 3:12 “My people! Youths exert pressure on them, and **women rule over them**. O My people! **Your leaders lead you astray**¹, and swallow the way of your paths.”

YaramYahu/Jeremiah 50:7 “All who found them have devoured them. And their adversaries have said, ‘*We are not guilty, because they have sinned against יהוה*, the Home of righteousness, and the Expectation of their fathers: יהוה.’

ZakarYah/Zechariah 11:4 Thus said יהוה my Alahym, “Feed the flock for slaughter,

ZakarYah/Zechariah 11:5 whose owners slaughter them and *feel no guilt, and their sellers say, ‘Blessed be יהוה, for I have become rich.’* And their own shepherds do not spare them.

% of African American families that are female headed families 30.8% of African American families are female headed families.

In 2002, the total number of African American/Black churches (churches led by black pastors) in the United States is 69,738. 87% of people of color believe are affiliated with a religion & 79% (vs. 56% overall) say, “religion is very important in their life”.

<http://www.blackdemographics.com/religion.html>

Statistics recently released by the Oakland police reveal that between 2004 and 2008, there were 45 Oakland officers involved in shooting people. 80% of those shot by cops in that period were Black men. In almost half the cases the victim was unarmed. Five of the police officers involved shot more than one person in this period. *In none of these cases were the police found to be at fault in any way. No criminal charges, and not even any disciplinary action against the cops.*

The San Francisco Chronicle recently reported that according to its research, there were only 6 cases (involving 13 cops) in the past 15 years in which murder charges were filed against police officers who killed people while on duty. *None* of those

cases resulted in a murder conviction.

Research Conducted by:
The MIND of Yahuah

Youtube: <http://www.youtube.com/user/TheMINDofYAH>



The MIND...