

T^[h]urah (instruction) **Portion Haftarah and the Good News** כִּי תָבוֹא (Kiy T[h]bua/ When you enter)

T^[h]urah (Torah / Instruction)

Haftarah

Good-News

Dabariym (Deuteronomy) 26:1-29:9 Yashayahu (Isaiah) 60:1-22

Luke 23:26-56

Before we get started with this T^[h]urah portion. I would like to mention something's that we did not go over in last weeks T^[h]urah portion, concerning Amalek.

Num. 24:20 And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish forever.

Deut. 25:17 Remember what Amalek did unto you by the way, when you were come forth out of Mitsraiym ^(Egypt);

Deut. 25:18 How he met you by the way, and smote the hindmost of you, *even all that were feeble* behind you, when you *was* faint and weary; and he **feared not Alahiym**.

- **2826.** חָשַׁל **chashal**, *khaw-shal'*; a primitive root; to make (intrans. be) **unsteady**, i.e. weak:—feeble.
- **Pictographically:** fence in and consume his teaching

The nature of Amalek was known by a couple of things.

1. To go behind your back [Like Shatan ^(Satan)] going behind the commandments of Yahuah.
2. To attack the feeble
3. Had NO fear of Alahiym

Deut. 25:19 Therefore it shall be, when Yahuah your Alahiym has given you rest from all your enemies round about, in the land which Yahuah your Alahiym gives you *for* an inheritance to possess it, *that* you shall blot out the remembrance of Amalek from under heaven; you shall not forget *it*.

In this weeks T^[h]urah portion I want to bring out something's concerning the Mashiyach and a little end-time prophecy.

Deut. 26:1 And it shall be, when you come in unto the land which Yahuah your Alahiym gives you *for* an inheritance, and possesses it, and dwell therein;

Deut. 26:2 That you shall take of the first of all the fruit of the earth, which you shall bring of your land that Yahuah your Alahiym gives you, and shall put *it* in a basket, and shall go unto the place which Yahuah your Alahiym shall choose to place his name there.

Deut. 26:3 And you shall go unto the priest that shall be in those days, and say unto him, I profess this day unto Yahuah your Alahiym, that I am come unto the country which Yahuah swore unto our fathers for to give us.

Deut. 26:4 And the priest shall take the basket out of your hand, and set it down before the altar of Yahuah your Alahiym.

Deut. 26:5 And you shall speak and say before Yahuah your Alahiym, A Syrian ready to perish *was* my father, and he went down into Mitsraiym ^(Egypt), and sojourned there with a few, and became there a nation, great, mighty, and populous:

Deut. 26:6 And the Mitsraiym ^(Egyptians) evil entreated us, and afflicted us, and laid upon us hard bondage:

Deut. 26:7 And when we cried unto Yahuah Alahiym of our fathers, Yahuah heard our voice, and looked on our affliction, and our labor, and our oppression:

Deut. 26:8 And Yahuah brought us forth out of Mitsraiym ^(Egypt) with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

Deut. 26:9 And he has brought us into this place, and has given us this land, *even* a land that flows with milk and honey.

Deut. 26:10 And now, behold, I have brought the firstfruits of the land, which you, O Yahuah, have given me. And you shall set it before Yahuah your Alahiym, and worship before Yahuah your Alahiym:

Deut. 26:11 And you shall rejoice in every good *thing* which Yahuah your Alahiym has given unto you, and unto your house, you, and the Levite, and the stranger that *is* among you.

Deut. 26:12 When you have made an end of tithing all the tithes of your increase the third year, *which is* the year of tithing, and have given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within your gates, and be filled;

Deut. 26:13 Then you shall say before Yahuah your Alahiym, I have brought away the set-apart things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all your commandments which you have commanded me: I have not transgressed your commandments, neither have I forgotten *them*:

Deut. 26:14 I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of Yahuah my Alahiym, *and* have done according to all that you have commanded me.

Deut. 26:15 Look down from your set-apart habitation, from heaven, and bless your people Yashra'al ^(Israel), and the land which you have given us, as you swore unto our fathers, a land that flows with milk and honey.

Deut. 26:16 This day Yahuah your Alahiym has commanded you to do these statutes and judgments: you shall therefore keep and do them with all your heart, and with all your soul.

Deut. 26:17 You have **avouched** Yahuah this day to be your Alahiym, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

- **559.** אָמַר **amar**, *aw-mar'*; a primitive root; to say (used with great latitude):—**answer**, **appoint**, avouch, bid, **boast self**, **call**, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, **declare**, demand, x **desire**, determine, x expressly, x indeed, x intend, name, x **plainly**, **promise**, publish, report, require, say, speak (against, of), x still, x suppose, talk, tell, term, x that is, x think, use (speech), utter, x verily, x yet.

Deut. 26:18 And Yahuah has avouched you this day to be his **peculiar people**, as he has promised you, and that *you* should keep all his commandments;

Deut. 26:19 And to make you high above all nations which he has made, in praise, and in name, and in honor; and that you may be an set-apart people unto Yahuah your Alahiym, as he has spoken.

Deut. 27:1 And Mushah ^(Moses) with the elders of Yashra'al ^(Israel) commanded the people, saying, Keep all the commandments which I command you this day.

Deut. 27:2 And it shall be on the day when you shall pass over Jordan unto the land which Yahuah your Alahiym gives you, that you shall set you up great stones, and plaster them with plaster:

Deut. 27:3 And you shall write upon them all the words of this law, when you are passed over, that you may go in unto the land which Yahuah your Alahiym gives you, a land that **flows** with **milk** and **honey**; as Yahuah Alahiym of your fathers has promised you.

- **2100.** זָבַב **zuwb**, *zoob*; a primitive root; **to flow freely** (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; **also to overflow**:—flow, gush out, have a (running) issue, pine away, run.
- **2461.** חָלַב **chalab**, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine):—+ cheese, milk, sucking.
- 2459. חָלַב **cheleb**, *kheh'-leb*; or חָלַב **cheleb**, *khay'-leb*; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, **the richest** or **choice part**:—x **best**, fat(-ness), x **finest**, grease, marrow.
- Pictographically: fence or protect the Sheppard or teachings of the House ^(Fathers House)
- **1706.** דְּבַשׁ **dbash**, *deb-ash'*; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup:—honey((-comb)).
 - Prov. 16:23 The heart of the wise teaches his mouth, and adds learning to his lips.
 - Prov. 16:24 Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones.
- Dabarah ^(Deborah) means bees, but the root word Dabar means Word (instructions, commandments etc).

Let's see what the curse of the Law is. First let us look at Galatians then we will look at the t^[h]urah portion.

- Gal. 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continues not in all things which are written in the book of the law to do them.
- Gal. 3:13 Mashiyach has redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangs on a tree:

Deut. 27:4 Therefore it shall be when you be gone over Jordan, *that* you shall set up these stones, which I command you this day, in mount Ebal, and you shall plaster them with plaster.

Deut. 27:5 And there shall you build an altar unto Yahuah your Alahiym, an altar of stones: you shall not lift up *any* iron *tool* upon them.

Deut. 27:6 You shall build the altar of Yahuah your Alahiym of whole stones: and you shall offer burnt offerings thereon unto Yahuah your Alahiym:

Deut. 27:7 And you shall offer peace offerings, and shall eat there, and rejoice before Yahuah your Alahiym.

Deut. 27:8 And you shall write upon the stones all the words of this law very plainly.

Deut. 27:9 And Mushah ^(Moses) and the priests the Levites spoke unto all Yashra'al ^(Israel), saying, Take heed, and hearken, O Yashra'al ^(Israel); this day you are become the people of Yahuah your Alahiym.

Deut. 27:10 You shall therefore obey the voice of Yahuah your Alahiym, and do his commandments and his statutes, which I command you this day.

Deut. 27:11 And Mushah ^(Moses) charged the people the same day, saying,

Deut. 27:12 These shall stand upon mount Gerizim to bless the people, when you are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Deut. 27:13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deut. 27:14 And the Levites shall speak, and say unto all the men of Yashra'al ^(Israel) with a loud voice,

Deut. 27:15 Cursed *be* the man that makes *any* graven or molten image, an abomination unto Yahuah, the work of the hands of the craftsman, and puts *it* in a secret *place*. And all the people shall answer and say, Amen.

Deut. 27:16 Cursed *be* he that sets **light** by his father or his mother. And all the people shall say, Amen.

- **7034.** קָלָה **qalah**, *kaw-law'*; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be (causatively, hold) **in contempt**):—base, contemn, **despise**, **lightly esteem**, set light, seem vile.

Deut. 27:17 Cursed *be* he that removes his neighbor's landmark. And all the people shall say, Amen.

Deut. 27:18 Cursed *be* he that makes the blind to wander out of the way. And all the people shall say, Amen.

Deut. 27:19 Cursed *be* he that perverts the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deut. 27:20 Cursed *be* he that lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen.

Deut. 27:21 Cursed *be* he that lies with any manner of beast. And all the people shall say, Amen.

Deut. 27:22 Cursed *be* he that lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deut. 27:23 Cursed *be* he that lies with his mother in law. And all the people shall say, Amen.

Deut. 27:24 Cursed *be* he that smites his neighbor secretly. And all the people shall say, Amen.

Deut. 27:25 Cursed *be* he that takes reward to slay an innocent person. And all the people shall say, Amen.

Deut. 27:26 Cursed *be* he that confirms not *all* the words of this law to do them. And all the people shall say, Amen. (Meaning these commandments are not for me I do not need to do them).

Deut. 28:1 And it shall come to pass, if you shall hearken diligently unto the voice of Yahuah your Alahiym, to observe *and* to do all his commandments which I command you this day, that Yahuah your Alahiym will set you on high above all nations of the earth:

Galatians is not talking about the Law itself but the curse of the law. Meaning when we be disobedient to Yahuah's word or law, it brings a curse. So the Mashiyach did not remove the law but the curse OF the law. Let's see what happens when you Keep the Law.

Deut. 28:2 And all these blessings shall come on you, and overtake you, if you shall hearken unto the voice of Yahuah your Alahiym.

Deut. 28:3 Blessed *shall* you *be* in the city, and blessed *shall* you *be* in the field.

Deut. 28:4 Blessed *shall be* the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your kine, and the flocks of your sheep.

Deut. 28:5 Blessed *shall be* your basket and your store.

Deut. 28:6 Blessed *shall* you *be* when you come in, and blessed *shall* you *be* when you goes out.

Deut. 28:7 Yahuah shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you one way, and flee before you seven ways.

Deut. 28:8 Yahuah shall command the blessing upon you in your storehouses, and in all that you set your hand unto; and he shall bless you in the land which Yahuah your Alahiym gives you.

Deut. 28:9 Yahuah shall establish you a set-apart people unto himself, as he has sworn unto you, if you shall keep the commandments of Yahuah your Alahiym, and walk in his ways.

Deut. 28:10 And all people of the earth shall see that you are called by the name of Yahuah; and they shall be afraid of you.

Deut. 28:11 And Yahuah shall make you plenteous in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which Yahuah swore unto your fathers to give you.

Deut. 28:12 Yahuah shall open unto you his good treasure, the heaven to give the rain unto your land in his season, and to bless all the work of your hand: and you shall lend unto many nations, and you shall not borrow.

Deut. 28:13 And Yahuah shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if that you hearken unto the commandments of Yahuah your Alahiym, which I command you this day, to observe and to do *them*:

Deut. 28:14 And you shall not go aside from any of the words which I command you this day, *to* the right hand, or *to* the left, to go after other Alahiym(s) to serve them.

Deut. 28:15 But it shall come to pass, if you will not hearken unto the voice of Yahuah your Alahiym, to observe to do all his commandments and his statutes which I command you this day; that all these curses shall come upon you, and overtake you:

Deut. 28:16 Cursed *shall* you *be* in the city, and cursed *shall* you *be* in the field.

Deut. 28:17 Cursed *shall be* your basket and your store.

Deut. 28:18 Cursed *shall be* the fruit of your body, and the fruit of your land, the increase of your kine, and the flocks of your sheep.

Deut. 28:19 Cursed *shall you be* when you come in, and cursed *shall you be* when you go out.

Deut. 28:20 Yahuah shall send upon you cursing, vexation, and rebuke, in all that you set your hand unto for to do, until you be destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken me.

Deut. 28:21 Yahuah shall make the pestilence cleave unto you, until he have consumed you from off the land, whither you go to possess it.

Deut. 28:22 Yahuah shall smite you with consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish.

Deut. 28:23 And your heaven that *is* over your head shall be brass, and the earth that is under you *shall be* iron.

Deut. 28:24 Yahuah shall make the rain of your land powder and dust: from heaven shall it come down upon you, until you be destroyed.

Deut. 28:25 Yahuah shall cause you to be smitten before your enemies: you shall go out one way against them, and flee seven ways before them: and shall be removed into all the kingdoms of the earth.

Deut. 28:26 And your carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

Deut. 28:27 Yahuah will smite you with the botch of Mitsraiym ^(Egypt), and with the emerods, and with the scab, and with the itch, whereof you cannot be healed.

Deut. 28:28 Yahuah shall smite you with madness, and blindness, and astonishment of heart:

Deut. 28:29 And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and spoiled evermore, and no man shall save *you*.

Deut. 28:30 You shall betroth a wife, and another man shall lie with her: you shall build a house, and you shall not dwell therein: you shall plant a vineyard, and shall not gather the grapes thereof.

Deut. 28:31 Your ox *shall be* slain before your eyes, and you shall not eat thereof: your ass *shall be* violently taken away from before your face, and shall not be restored to you: your sheep *shall be* given unto your enemies, and you shall have none to rescue *them*.

Deut. 28:32 Your sons and your daughters *shall be* given unto another people, and your eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in your hand.

Deut. 28:33 The fruit of your land, and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed alway:

Deut. 28:34 So that you shall be mad for the sight of your eyes which you shall see.

Deut. 28:35 Yahuah shall smite you in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of your foot unto the top of your head.

Deut. 28:36 Yahuah shall bring you, and your king which you shall set over you, unto a nation which neither you nor your fathers have known; and there shall you serve other Alahiym(s), wood and stone.

Deut. 28:37 And you shall become an astonishment, a proverb, and a byword, among all nations whither Yahuah shall lead you.

Deut. 28:38 You shall carry much seed out into the field, and shall gather *but* little in; for the locust shall consume it.

- **697.** אַרְבֵּה **arbeh**, *ar-beh'*; from 7235; a locust (from its rapid increase):— grasshopper, locust.
- 7235. רָבָה **rabah**, *raw-baw'*; a primitive root; to increase (in whatever respect):— (bring in) abundance (x -antly), + archer (by mistake for 7232), be in authority, bring up, x continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, x -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), x process (of time), sore, store, thoroughly, very.
- Rev. 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Deut. 28:39 You shall plant vineyards, and dress *them*, but shall neither drink *of* the wine, nor gather *the grapes*; for the worms shall eat them.

Deut. 28:40 You shall have olive trees throughout all your coasts, but you shall not anoint *yourself* with the oil; for your olive shall cast *his fruit*.

Deut. 28:41 You shall beget sons and daughters, but you shall not enjoy them; for they shall go into captivity.

Deut. 28:42 All your trees and fruit of your land shall the locust consume.

Deut. 28:43 The stranger that *is* within you shall get up above you very high; and you shall come down very low.

Deut. 28:44 He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail.

Deut. 28:45 Moreover all these curses shall come upon you, and shall pursue you, and overtake you, till you be destroyed; because you hearkened not unto the voice of Yahuah your Alahiym, to keep his commandments and his statutes which he commanded you:

Deut. 28:46 And they shall be upon you for a sign and for a wonder, and upon your seed forever.

Deut. 28:47 Because you served not Yahuah your Alahiym with joyfulness, and with gladness of heart, for the abundance of all *things*;

Deut. 28:48 Therefore shall you serve your enemies which Yahuah shall send against you, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon your neck, until he have destroyed you.

Deut. 28:49 Yahuah shall bring a nation against you from far, from the end of the earth, *as swift* as the eagle flies; a nation whose tongue you shall not understand;

Deut. 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young:

Deut. 28:51 And he shall eat the fruit of your cattle, and the fruit of your land, until you be destroyed: which *also* shall not leave you *either* corn, wine, or oil, *or* the increase of your kine, or flocks of your sheep, until he have destroyed you.

Deut. 28:52 And he shall besiege you in all your gates, until your high and fenced walls come down, wherein you trusted, throughout all your land: and he shall besiege you in all your gates throughout all your land, which Yahuah your Alahiym has given you.

Deut. 28:53 And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which Yahuah your Alahiym hath given you, in the siege, and in the straightness, wherewith your enemies shall distress you:

Deut. 28:54 *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Deut. 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he has nothing left him in the siege, and in the straightness, wherewith your enemies shall distress you in all your gates.

Deut. 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deut. 28:57 And toward her young one that comes out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straightness, wherewith your enemy shall distress you in your gates.

Deut. 28:58 If you will not observe to do all the words of this law that are written in this book, that you may fear this esteem and fearful name, YAHUAH YOUR ALAHIYM;

Deut. 28:59 Then Yahuah will make your plagues wonderful, and the **plagues** of your seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

- **4347.** מָכָה **makkah**, *mak-kaw'*; or (masculine) מַכֶּה **makkeh**, *muk-keh'*; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence:—beaten, blow, plague, slaughter, smote, x sore, stripe, stroke, wound((-ed)).
- 5221. נָכָה **nakah**, *naw-kaw'*; a primitive root; **to strike** (lightly or severely, literally or figuratively):—beat, **cast forth**, clap, give (wounds), x **go forward**, x indeed, kill, make (slaughter), murderer, **punish**, slaughter, slay(-er, -ing), smite(-r, -ing), **strike, be stricken**, (give) **stripes**, x surely, **wound**.
- Is. 53:4 Surely he has borne our grief's, and carried our sorrows: yet we did esteem him stricken, smitten of Alahiym, and afflicted.
- Is. 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.
- Yashra'al (Israel) was/is sick and wounded. They needed/need to be healed

Deut. 28:60 Moreover he will bring upon you all the diseases of Mitsraiym ^(Egypt), which you was afraid of; and they shall cleave unto you.

Deut. 28:61 Also every sickness, and every plague, which *is* not written in the book of this law, them will Yahuah bring upon you, until you be **destroyed**.

- **8045.** שָׁמַד **shamad**, *shaw-mad'*; a primitive root; to desolate:—destory(-uction), bring to nought, overthrow, perish, pluck down, x utterly.

Deut. 28:62 And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of Yahuah your Alahiym.

Deut. 28:63 And it shall come to pass, *that* as Yahuah rejoiced over you to do you good, and to multiply you; so Yahuah will rejoice over you to destroy you, and to bring you to naught; and you shall be plucked from off the land whither you go to possess it.

Deut. 28:64 And Yahuah shall scatter you among all people, from the one end of the earth even unto the other; and there you shall serve other Alahiym, which neither you nor your fathers have known, *even* wood and stone.

Deut. 28:65 And among these nations shall you find no ease, neither shall the sole of your foot have rest: but Yahuah shall give you there a trembling heart, and failing of eyes, and sorrow of mind:

Deut. 28:66 And your life shall hang in doubt before you; and you shall fear day and night, and shall have none assurance of your life:

Deut. 28:67 In the morning you shall say, Would Alahiym it were even! and at even you shall say, Would Alahiym it were morning! for the fear of your heart wherewith you shall fear, and for the sight of your eyes which you shall see.

Deut. 28:68 And Yahuah shall bring you into Mitsraiym ^(Egypt) again with ships, by the way whereof I spoke unto you, You shall see it no more again: and there you shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Deut. 29:1 These *are* the words of the covenant, which Yahuah commanded Mushah ^(Moses) to make with the children of Yashra'al ^(Israel) in the land of Moab, beside the covenant which he made with them in Horeb.

Deut. 29:2 And Mushah ^(Moses) called unto all Yashra'al ^(Israel), and said unto them, You have seen all that Yahuah did before your eyes in the land of Mitsraiym ^(Egypt) unto Pharaoh, and unto all his servants, and unto all his land;

Deut. 29:3 The great temptations which your eyes have seen, the signs, and those great miracles:

Deut. 29:4 Yet Yahuah has not given you a heart to perceive, and eyes to see, and ears to hear, unto this day.

Deut. 29:5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and your shoe is not waxen old upon your foot.

Deut. 29:6 You have not eaten bread, neither have you drunk wine or strong drink: that you might know that I *am* Yahuah your Alahiym.

Deut. 29:7 And when you came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

Deut. 29:8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

Is. 59:16 And he saw that *there was* no man, and wondered that *there was* no **intercessor**: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

- **6293.** פָּגַח **paga**, *paw-gah'*; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity:—come (betwixt), cause to entreat, fall (upon), **make intercession**, **intercessor**, intreat, lay, light (upon), **meet (together)**, pray, reach, run.
- Is. 53:6 All we like sheep have gone astray; we have turned every one to his own way; and Yahuah **has laid** on him the iniquity of us all.

- Is. 53:12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he has poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made **intercession** for the transgressors.
- Heb. 7:23 And they truly were many priests, because they were not suffered to continue by reason of death:
- Heb. 7:24 But this *man*, because he continues ever, has an unchangeable priesthood.
- Heb. 7:25 Wherefore he is able also to save them to the uttermost that come unto Alahiym by him, seeing he ever lives to make intercession for them.
 - Is. 53:1 Who has believed our report? and to whom is the arm of Yahuah revealed?
- Some believe this to be Yashra'al and some to be Daud^(David). We read earlier that NO MAN to be an intercessor. But Has brought His arm for salvation
 - Is. 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of **my people** was he stricken.
- Luke 1:49 For he that is mighty has done to me great things; and set-apart *is* his name.
- Luke 1:50 And his mercy *is* on them that fear him from generation to generation.
- Luke 1:51 He has showed strength with his arm; he has scattered the proud in the imagination of their hearts.
- Luke 1:52 He has put down the mighty from *their* seats, and exalted them of low degree.
- Luke 1:53 He has filled the hungry with good things; and the rich he has sent empty away.
- Luke 1:54 He has **helped** his servant Yashra'al^(Israel), in remembrance of *his* mercy;
- Luke 1:55 As he spoke to our fathers, to Abraham, and to his seed forever.

Rev. 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Rev. 5:2 And I saw a strong messenger^(angel) proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Rev. 5:3 And **no man in heaven, nor in earth**, neither under the earth, was able to open the book, neither to look thereon.

Rev. 5:4 And I wept much, because **no man** was found worthy to open and to read the book, neither to look thereon.

Rev. 5:5 And one of the elders says unto me, Weep not: behold, the Lion of the tribe of Yahudah^(Judah), the Root of Daud^(David), has prevailed to open the book, and to loose the seven seals thereof.

Rev. 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of Alahiym sent forth into all the earth.

- John 3:34 For he whom Alahiym has sent speaks the words of Alahiym: for Alahiym gives not the Spirit by measure *unto him*.
- Deut. 33:15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
- Deut. 33:16 And for the precious things of the earth and fullness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Yusaph ^(Joseph), and upon the top of the head of him *that was* separated from his brethren.
- Deut. 33:17 His esteem *is like* the firstling of his bullock, and his horns *are like* the horns of unicorns: with them he shall push the people together to the ends of the earth: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh.
- Matt. 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour. ^(Noonday)
- Matt. 27:46 And about the ninth hour Yahusha cried with a loud voice, saying, **Aliy, Aliy, lama sabachthani?** that is to say, My strength, my strength, why have you forsaken me?
- Deut. 28:28 Yahuah shall smite you with madness, and blindness, and astonishment of heart:
- Deut. 28:29 And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and spoiled evermore, and no man shall save *you*.
- Deut. 28:31 Your ox *shall be* slain before your eyes, and you shall not eat thereof: your ass *shall be* violently taken away from before your face, and shall not be restored to you: your sheep *shall be* given unto your enemies, and you shall have none to rescue *them*.

Rev. 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

Rev. 5:8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.

Rev. 5:9 And they sung a new song, saying, You are worthy to take the book, and to open the seals thereof: for you was slain, and have **redeemed** ^(He is the redeemer) us to Alahiym ^(The Father) by your blood out of every kindred, and tongue, and people, and nation;

Rev. 5:10 And have made us unto our Alahiym kings and priests: and we shall reign on the earth.

Is. 59:19 So shall they fear the name of Yahuah from the west, and his esteem from the rising of the sun. When the enemy shall come in like a flood, the Spirit of Yahuah shall lift up a standard against him.

Is. 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Ya'aqub ^(Jacob), says Yahuah.

- Titus 2:13 Looking for that blessed hope, and the esteemed appearing of the great Alahiyim and our Savior Yahusha Mashiyach;
- Titus 2:14 Who gave himself for us, that he might **redeem** us from all iniquity, and purify unto himself a **peculiar people**, zealous of good works.
- Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Is. 59:21 As for me, this *is* my covenant with them, says Yahuah; My spirit that *is* upon you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed's seed, says Yahuah, from henceforth and forever.

Is. 60:1 Arise, shine; for your light is come, and the esteem of Yahuah is risen upon you.
Is. 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but Yahuah shall arise upon you, and his esteem shall be seen upon you.

- Matt. 4:14 That it might be fulfilled which was spoken by Yashayahu ^(Isaiah) the prophet, saying,
- Matt. 4:15 The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;
- Matt. 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
- Matt. 4:17 From that time Yahusha began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Is. 60:3 And the Gentiles shall come to your light, and kings to the brightness of your rising.

Is. 60:4 Lift up your eyes round about, and see: all they gather themselves together, they come to you: your sons shall come from far, and your daughters shall be nursed at *your* side.

Is. 60:5 Then you shall see, and flow together, and your heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto you, the forces of the Gentiles shall come unto you.

Is. 60:6 The multitude of camels shall cover you, the dromedaries ^(young camel/meaning bring wealth of the nations) of Midian and Ephah ^(Sons of Abraham from Katurah); all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of Yahuah.

Is. 60:7 All the flocks of Kedar shall be gathered together unto you, the rams of Nebaioth shall minister unto you ^{(These are the sons of Yashmal (Ishmael/tares wanting to be wheat))}; they shall come up with acceptance on mine altar, and I will esteem the house of my esteem.

Is. 60:8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

Is. 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, unto the name of Yahuah your Alahiyim, and to the Set-apart One of Yashra'al ^(Israel), because he has esteemed you.

Is. 60:10 And the sons of strangers shall build up your walls, and their kings shall minister unto you: for in my wrath I smote you, but in my favor have I had mercy on you.

Is. 60:11 Therefore your gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto you the forces of the Gentiles, and *that* their kings *may be* brought.

Is. 60:12 For the nation and kingdom that will not serve you shall perish; yea, *those* nations shall be utterly wasted.

Is. 60:13 The esteem of Lebanon shall come unto you, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet esteemed.

Is. 60:14 The sons also of them that afflicted you shall come bending unto you; and all they that despised you shall bow themselves down at the soles of your feet; and they shall call you, The city of Yahuah, The Zion of the Set-apart One of Yashra'al ^(Israel).

Is. 60:15 Whereas you have been forsaken and hated, so that no man went through *you*, I will make you an eternal excellency, a joy of many generations.

Is. 60:16 You shall also suck the milk of the Gentiles, and shall suck the breast of kings: and you shall know that **I Yahuah *am* your Savior and your Redeemer, the mighty One of Ya'aqub** ^(Jacob).

- **46.** אָבִיר **abiyr**, *aw-beer'*; from 82; mighty (spoken of God):—mighty (one).
- **Pictographically: Strength of the house, the hand of the head**

Is. 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make your officers peace, and your exactors righteousness.

Is. 60:18 Violence shall no more be heard in your land, wasting nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise.

Is. 60:19 The sun shall be no more your light by day; neither for brightness shall the moon give light unto you: but Yahuah shall be unto you an everlasting light, and your Alahiym your esteem.

Is. 60:20 Your sun shall no more go down; neither shall your moon withdraw itself: for Yahuah shall be your everlasting light, and the days of your mourning shall be ended.

- Rev. 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for esteem of Alahiym did lighten it, and the Lamb the light thereof.

Is. 60:21 Your people also *shall be* all righteous: they shall inherit the land forever, the **branch** of my planting, the work of my hands, that I may be esteemed.

- **5342.** נֶצֶר **netser**, *nay'-tser*; from 5341 in the sense of greenness as a striking color; **a shoot**; figuratively, a **descendant**:—branch.
- 5341. נָצַר **natsar**, *naw-tsar'*; a primitive root; **to guard**, in a good sense (to **protect, maintain, obey**, etc.) or a bad one (to conceal, etc.):—besieged, hidden thing, **keep(-er, -ing)**, monument, **observe, preserve(-r)**, subtil, **watcher(-man)**.
- Natsariym (My planting. This seed is not of natural planting like Zara But who He plants or those that will observe or watch. Those are His descendants).
- Is. 11:1 And there shall come forth a rod out of the stem of Yashiy ^(Jesse), and a **Branch** shall grow out of his roots:

- Matt. 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.
- Acts 24:5 For we have found this man a pestilent *fellow*, and a mover of sedition among all the Yahudiym throughout the world, and a ringleader of the sect of the Nazarenes:
- Acts 24:6 Who also has gone about to profane the temple: whom we took, and would have judged according to our law.
- Acts 24:8 Commanding his accusers to come unto you: by examining of whom yourself may take knowledge of all these things, whereof we accuse him.
- Acts 24:9 And the Yahudiym also assented, saying that these things were so.
- Acts 24:10 Then Shaul ^(Paul), after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that you have been of many years a judge unto this nation, I do the more cheerfully answer for myself:
- Acts 24:11 Because that you may understand, that there are yet but twelve days since I went up to Jerusalem for to worship.
- Acts 24:12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:
- Acts 24:13 Neither can they prove the things whereof they now accuse me.
- Acts 24:14 But this I confess unto you, that after the way which they call heresy, so worship I the Alahiym of my fathers, believing all things which are written in the law and in the prophets:

Luke 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

Luke 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luke 23:46 And when Yahusha had cried with a loud voice, he said, **Father, into your hands I commend my spirit:** and having said thus, he gave up the spirit.

Luke 23:47 Now when the centurion saw what was done, he esteemed Alahiym, saying, Certainly this was a righteous man.

Luke 23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

Luke 23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Luke 23:50 And, behold, *there was* a man named Yusaph ^(Joseph), a counselor; *and he was* a good man, and a just:

Luke 23:51 (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Yahudiym: who also himself waited for the kingdom of Alahiym.

Luke 23:52 This *man* went unto Pilate, and begged the body of Yahusha.

Luke 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

Luke 23:54 And that day was the preparation, and the Shabbath drew on.

Luke 23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Luke 23:56 And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment.