

# Judgments

Questions:

- (1) Concerning the Torah/Laws and Commandments, Have you heard people say that these Laws and Commandments are not talking about that, or is that what the law means?
- (2) Have you heard, Did He really mean that? Etc.
- (3) Even though it tells you to keep His laws and commandments, we no longer need to do any laws and Commandments, because the Mashiyach fulfilled it?
- (4) Did the Mashiyach say to keep the laws and commandments?

What do this sound like?

This was the very problem in the Garden

- (1) Bereshiyth or Genesis 3:1-5
- (2) Bereshiyth or Genesis 2:15-17

We need to be careful as to what we think about the definition of what the Father is saying, verses what we may think He is saying.

## Judgments

What is the definition and point of the word Judge? Who's are they?

- (1) Bereshiyth or Genesis 18:17-25
- (2) Debariym or Deuteronomy 16:18-19
  - a. Judge שפט = Shin, Peh, Tet. Reading from right to left; destroy the mouth of the Serpents.

## Officer

What is the definition and point of the word Officer?

- (1) Bamidbar or Numbers 11:10-17
- (2) Debariym or Deuteronomy 31:28
- (3) Mishle or Proverbs 6:7
  - a. Officer שטר = Shin, Tet, Resh. Reading from right to left; Destroy the Serpents' head.

When you get rid of the Judges and Officers, you get rid of the very thing that destroys the mouth of the Serpent and his head.

Can you see why the Serpent has a problem with Torah? These are the tools and weapons that were given by Yahuah to destroy the Serpent.

- Yashayahu or Isaiah 28:16-17

The word stone has the Father and Sons name in one. Stone Reading from right to left, אבן = Alef, Bet, Nun. Strength of the house is life<sup>(brings life)</sup>/continue, son.

- Tehilliym or Psalms 97:1-6

Is Man and Woman made in the Image of Alahiym? Or Mankind?

- (1) Bereshiyth or Genesis 1:25-27
- (2) Bereshiyth or Genesis 5:2

Since we are told we are in the likes and image of Alahiym, let us breakdown one of them that we read in Tehilliym or Psalms.

### Fire

- Fire. Talk to me about fire!
- Is the Father a consuming fire? Yes, Then are we a consuming fire, and how?
  - (1) Uayiqra or Leviticus 9:23-24
  - (2) Bamidbar or Numbers 11:1-3
  - (3) Debariym or Deuteronomy 4:24
    - a. Fire  $\psi\aleph$  = Aish, Alef, Shin. Reading from right to left Strength that destroys or consumes.
    - b. Shemot<sup>(h)</sup> or Exodus 3:3
    - c. Daniel 3:12-24
      - i. ShadreK means royal or great scribe (inspiration of the Sun), original name Hananyah means Yah is favored
      - ii. Meshak means Guest of the king, or belonging to Aku. His original name was Mishael meaning El is without equal.
      - iii. Abednego means servant of nego. His original name was Azaryah, which means Yah is my helper

So what we have so far is if the Father is with you His fire will not consume you. Without the Father it will consume you or destroy you.

### Man and Woman

- Bereshiyth or Genesis 2:23-24
  - Man  $\psi\aleph$  = Aish or Esh, Alef, yod, Shin. Reading from right to left Strength of the hand that consumes. Or Man is the one who works in the fire. Who is the Fire? Man works on behalf of the Father.
  - Woman  $\eta\psi\aleph$  = Ashah or Eshah, Alef, Shin, Hey. Reading from right to left, strength of the destroyer is revealed. Another way of saying it is, by adding the Hey to Aish or fire, is she what comes out of the fire.
- When the Father puts you together you should not separate.
  - Bereshiyth or Genesis 2:22, 24
  - Mattithyahu or Matthew 19:6

Man brings the Yod  $\psi$  (י)

Woman brings the Hey  $\eta$  (ה)

When we put them together we see the name of  $\eta\psi$  Yah. We are made to resemble Yah in our relationship. When Yah is out of the Relationship we have fire! We begin to destroy one another.