

Introduction to the Feast Days or Appointed Times

History of the Calendars

- Gregorian calendar was named after Pope Gregory. He got it from Julius Caesar which his calendar came about 70 B.C. This is a Solar Calendar.
- Muslims calendar is a Lunar based calendar
- The Father's Calendar is a Lunar/Solar calendar.

Gen 1:14

ויאמר H559 said, אלהים H430 And Alahiym, יהי H1961 Let there be מארת H3974 lights, ברקיע H7549 in the firmament, השמים H8064 of the heaven, להבדיל H914 to divide, בין H996 to divide, היום H3117 the day, ובין H996 from, הלילה H3915 the night, והיך H1961 and let them be לאחת H226 for signs, ולמועדים H4150 and for seasons, ולימים H3117 and for days, ושנים H8141 and years:

Gen 1:14 And Alahiym said, "Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years.

- Signs
- Appointments (Appointed Times)
- Days
- Years

All four of these definitions point to understanding what signs to look for, His appointed times (Meaning what we need to keep on His appointments). Understanding how His days are set-up to include the End times and, and how the years are calculated, even to what is expected in the latter years.

If these are the ways Yahuah wants us to calculate His Appointments, who would you think would have a problem with this system?

Shatan does not want you to know the times and the Appointments. Why?

Dan 7:25 ולין ומ H4406 words, לצד H6655 against, עליא H5943 the most High, ימלק H4449 And he shall speak, ולקדישי H6922 the saints, עליונין H5946 of the most High, יבלא H1080 and shall wear out, ויסבר H5452 and think, להשניה H8133 to change, זמנין H2166 times, ודת H1882 and laws: ויתיהבון H3052 and they shall be given, בידה H3028 into his hand, עד H5705 until, עדן H5732 a time, ועדנין H5732 and times, ופלג H6387 and the dividing, עדן H5732 of time.

Dan 7:25 and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it **intends to change appointed times and law**, and they are given into its hand for a time and times and half a time. (Shatan knows the appointed times he wants you off of them).

- Saints (See Revelation 14:12)
- Laws
- Appointed times (Appointments) Keep this in your mind.

Changing the law amounts to lawlessness. Read in 2 Thess. 2:3-12

- Luke 21:7-8 (See Yeremiyahu^(Jeremiah) 29:8-9)
- Mt. 7:21-23
- The lawless "believers" in Mt. 13:41-43!

The adversary wants you to be on his appointed times and seasons. He is setting up his Kingdom just like the Father is with His Kingdom.

- Bereshiyth(Genesis) 2:9

ועץ H6086 and the tree, הדעת H1847 of knowledge, טוב H2896 of good, ורע H7451 and evil.

H6086

עץ

ˈêts

BDB Definition:

1) tree, wood, timber, stock, plank, stalk, stick, gallows

1a) tree, trees

H6095

עציה

ˈâtsâh

aw-tsaw'

A primitive root; properly to *fasten* (or *make firm*), that is, to *close* (the eyes): - shut.

H6098

עצה

ˈêtsâh

BDB Definition:

1) Counsel, advice, purpose

Two counsels, righteous and unrighteous counsel. The unrighteous will look like the righteous, but with more liberty than the other. That's one of many ways to figure it out. Examples:

The Side of the Father and Mashiyach	The side of Shatan and the Beast
Tree of Life Bereshyith ^(Genesis) 2:9,	Tree of Knowledge of good and evil 2:9,16-17
Who is like ^(Compared) יאֵשׁוּעַ Yashayahu ^(Isaiah) 40:18	Who is like the Beast Revelation 13:4
Seals on hands and head Revelation 7:2-3	Seals on hands and head Revelation 13:16-17
Shalachs or Apostles Revelation 21:14	False Shalachs or Apostles Revelation 2:2
Wrath of the Lamb Revelation 6:16	Wrath of the Devil Revelation 12:12
Army of Heaven Revelations 19:14	Army of Earth Revelation 19:19
War or Battle Revelation 16:14	War or Battle 17:14
Feast or Supper Revelation 19:9	Feast or Supper Revelation 17:14

Be careful not to be deceived by the adversary. The Father does everything by an appointment.

- Revelation 12:9 He has lead the whole world astray or has deceived the whole world
- Mattithyahu^(Matthew) 24:1-24, 31 Who are the elect?
- Yashayahu^(Isaiah) 45:4, 65:9 My elect

Be watchers:

- Mark 13:32-37
 - The Man takes a far journey
 - Left His house
 - Gave authority to the servants
 - Was told to Watch (Latter you will see these will not be taken as a thief in the night).

- Mattithyahu^(Matthew) 25:1-13
 - 5 wise that prepared for his coming. Has wisdom knowledge and understanding.
 - 5 foolish they knew He was coming and did not prepare. Has just knowledge.
 - The oil^(Ruach) in their vessel^(their body)
 - The lamp or light is the Mashiyach
 - Trimmed means to put in proper order.
 - Watch. If you are watching will he come as a thief in the night?
- Mishle^(Proverbs) 7:1-20
 - Keep His commandments and laws
 - Put them on the tables of your heart. See Yeremiyahu^(Jeremiah) 31:31-**33**, Hebrews 8:6-**10**.
 - And, behold, there met him a woman *with* the attire of an harlot, and subtle of heart.
 - Whore/Harlot (Revelation 19:2, 17:1-5) Note her colors.
 - Verse 14. A religious harlot at that.
 - Verse 17 Anointing oils
 - Verse 19 the Man is not at home (Mark 13:34-37), also the 10 virgins.
 - Verse 20 He will come home at the day APPOINTED
 - Appointed means **הכסה**^{H3677} appointed (Full Moon See Tehilliyim^(Psalms) 81:3) The coming back of the Mashiyach will be on a Feast Day that is appointed.

The Adversary knows that this will take place. In order for him to deceive the world his would have to put in place his appointed times, days and season on or around the Fathers appointed times, days and seasons.

A Thief in the Night

- Revelations 3:1-3
- Mattithyahu^(Matthew) 25:8-13 Speaking to the 5 foolish virgins
- Luke 12:35-40
- 1 Thessalonians 5:1-6
- Colossians 2:15-17

7 Feast Days

- Uayiqra^(Leviticus) 23:1-44 All the Feast Days
- Uayiqra^(Leviticus) 25:8-52 Yubal^(Jubilee)
- Shemoth^(Exodus) 23:14-17 Three Times a Year.
 - Note: Three times a year has a deeper teacher that will be brought out later

What is the purpose of the Shabbat? [More on this later!]

- Rest, Celebration, (Uay^(Lev.) 23:32), and a appointment that will save you in the End-Times.

Something to think about

Exo 23:14 “Three times in the year you are to observe a festival to Me:

Exo 23:15 “Guard the Festival of Unleavened Bread. Seven days you eat unleavened bread, as I commanded you, at the time appointed in the month of Abib^(Barley) – for in it you came out of Mitsrayim – and do not appear before Me empty-handed;

Exo 34:22 “And perform the Festival of Weeks for yourself, of the first-fruits of wheat harvest, and the Festival of Ingathering at the turn of the year.

Mat 20:1 For the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire laborers into his vineyard.

Mat 20:2 And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.

Mat 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

Mat 20:4 And said unto them; Go you also into the vineyard, and whatsoever is right I will give you. And they went their way.

Mat 20:5 Again he went out about the sixth and ninth hour, and did likewise.

Mat 20:6 And about the eleventh hour he went out, and found others standing idle, and says unto them, Why stand you here all the day idle?

Mat 20:7 They say unto him, Because no man hath hired us. He says unto them, Go you also into the vineyard; and whatsoever is right, *that* shall you receive.

Mat 20:8 So when even was come, the sovereign of the vineyard says unto his steward, Call the laborers, and give them *their* hire, beginning from the last unto the first. (Yahudah and Yashra'al).

Mat 20:9 And when they came that *were hired* about the eleventh hour, they received every man a penny.

Mat 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Mat 20:11 And when they had received *it*, they murmured against the man of the house,

Mat 20:12 Saying, These last have wrought *but* one hour, **and you have made them equal unto us**, which have borne the burden and heat of the day.

Mat 20:13 But he answered one of them, and said, Friend, I do you no wrong: did not you agree with me for a penny?

Mat 20:14 Take *that* yours *is*, and go your way: I will give unto this last, even as unto you.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* you hurt not the oil and the wine.

- Three times a year we are commanded to go before Yahuah, and not empty handed. In these three times there is a gathering of Firstfruits, which are the Barley Harvest, Wheat Harvest, and the Fruit Harvest. All three Harvest represents the believers, those that are of Yashra'al/Israel

Food for thought

Rev 2:9 “I know your works, and pressure, and poverty – yet you are rich – and the blasphemy of those who say they are Yahudiyim and are not, but are a congregation of Satan.

Rev 2:10 “Do not be afraid of what you are about to suffer. See, the devil is about to throw some of you into prison, in order to try you, and you shall have pressure ten days. Be trustworthy until death, and I shall give you the crown of life.

Rev 2:11 “He who has an ear, let him hear what the Spirit says to the assemblies.

Rev 2:12 “And to the messenger of the assembly in Pergamos write, ‘He who has the sharp two-edged sword, says this:

Rev 2:13 “I know your works, and where you dwell, where the throne of Satan is. And you hold fast to My Name, and did not deny the belief in Me, even in the days in which Antipas was My trustworthy witness, who was killed near you, where Satan dwells.

Isa 24:23 And the moon shall blush, and the sun shall be ashamed, for יהוה of hosts shall reign on Mount Tsiyon, and in Yarushalayim, and before His elders, in esteem!

Isa 27:13 And in that day it shall be that a great horn is blown, and those who were perishing in the land of Ashshur and the outcasts in the land of Mitsrayim shall come, and shall worship יהוה on the set-apart mountain, in Yarushalayim.

Rev 3:12 “He who overcomes, I shall make him a supporting post in the Dwelling Place of My Alahiym, and he shall by no means go out. And I shall write on him the Name of My Alahiym and the name of the city of My Alahiym, the renewed Yarushalayim, which comes down out of the heaven from My Alahiym, and My renewed Name.

Shalom,

Lamadyahu