

Gentiles Series III

“Understanding who gentiles, nations, and heathens are”

Deu 4:24 For the LORD thy God *is* a consuming fire, *even* a jealous God.

Deu 4:25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

Deu 4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed.

Deu 4:27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

***(heathen) Hebrew Concordance# (1471)

Deu 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee. (nations, gentiles, heathen)

Lev 26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God.

Lev 26:2 Ye shall keep my sabbaths, and reverence(fear) my sanctuary: I *am* the LORD.

Lev 26:3 If ye walk in my statutes, and keep my commandments, and do them;

Lev 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Lev 26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

Lev 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

therein shall be astonished at it.

Lev 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Lev 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

Lev 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

Lev 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

- Lev 26:25** And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
- Lev 26:26** *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied.
- Lev 26:27** And if ye will not for all this hearken unto me, but walk contrary unto me;
- Lev 26:28** Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
- Lev 26:33** And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.
- Lev 26:34** Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.
- Lev 26:35** As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.
- Lev 26:36** And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
- Lev 26:37** And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
- Lev 26:38** And ye shall perish among the heathen, and the land of your enemies shall eat you up.
- Lev 26:39** And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
- Isa 61:5** And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.
- Isa 61:6** But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.
- Isa 61:7** For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.
- Isa 61:8** For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.
- Isa 61:9** And their seed shall be known among the (Gentiles), and their offspring among the (people): all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.
- Eze 4:13** And the LORD said, Even thus shall the children of Israel eat their defiled bread among the (Gentiles), whither I will drive them.
- Eze 6:8** Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the (nations), when ye shall be scattered through the (countries).
- Eze 6:9** And they that escape of you shall remember me among the (nations) whither they shall be carried (captives), because I am broken with their (whorish heart), which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.
- Heb 8:8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Heb 9:16 For where a testament *is*, there must also of necessity be the death of the testator.

Heb 9:17 For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Mic 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Isa 42:1 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isa 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isa 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

Isa 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Isa 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isa 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isa 49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isa 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Isa 49:3 And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

Isa 49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God.

Isa 49:5 And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Isa 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isa 66:18 For I *know* their works and their thoughts: it shall come, that I will gather all (nations) and tongues; and they shall come, and see my glory (esteem).

Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory (among the Gentiles).

Jer 16:16 Behold, I will send for many (fishers), saith the LORD, and they shall (fish) them; and after will I send for many (hunters), and they shall (hunt) them from every mountain, and from every hill, and out of the holes of the rocks.

Jer 16:17 For mine eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

Jer 16:18 And first I will recompense their iniquity and their sin double; because they have (defiled my land), they have (filled mine inheritance) with the carcasses of their (detestable) and (abominable) things.

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the (Gentiles) shall come unto (thee) from the (ends of the earth), and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Eze 36:20 And when they entered unto the (heathen), whither they went, they profaned my holy name, when they said to them, (These *are* the people of the LORD, and are gone forth out of his land).

Eze 36:21 But I had pity for mine holy name, which the house of Israel had profaned (among the heathen), whither they went.

Eze 36:22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned (among the heathen), whither ye went.

Eze 36:23 And I will sanctify my great name, which was profaned (among the heathen), which ye have profaned in the (midst of them); and the (heathen) shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you (before their eyes).

Rom 2:24 For the name of God is blasphemed (among the Gentiles) through you, as it is written.

Rom 2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Rom 2:26 Therefore if the (uncircumcision)"House of Israel" keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Rom 2:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Rom 2:28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

Rom 2:29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

Mal 1:11 For from the rising of the sun even unto the going down of the same my name *shall be* (great among the Gentiles); and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

Act 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men *and* brethren, ye know how that a good while ago God made choice among us(Apostles) , that the Gentiles(House of Israel) by my mouth should hear the word of the gospel, and believe.

Act 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles (House of Israel) by them.

Act 15:19 Wherefore my sentence is, that we trouble not them, which from (among the Gentiles) are turned to God:

Isa 56:4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

Isa 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isa 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house

of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer (for all people).

Isa 56:8 The Lord GOD which gathereth the (outcasts of Israel) saith, Yet will I gather (*others* to him), beside those that are (gathered unto him).

Joh 10:16 And other sheep I have, which are not of this fold=(The house of Judah): them (The House of Israel) also I must bring, and they shall hear my voice; and there shall be one fold (One Stick) , and one shepherd(King).

Eze 37:15 The word of the LORD came again unto me, saying,

Eze 37:16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:

Eze 37:17 And join them one to another into one stick; and they shall become one in thine hand.

Eze 37:18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

Eze 37:19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Eze 37:20 And the sticks whereon thou writest shall be in thine hand before their eyes.

Eze 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Joh 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed=(The House of Israel) among the Gentiles=(Nations or Heathens), and teach the Gentiles(The House of Israel)?

Jer 26:4 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Jer 26:5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending *them*, but ye have not hearkened;

Jer 26:6 Then will I make this house like Shiloh, and will make this city a curse to(all the nations of the earth).

Jer 26:7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jer 26:8 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

Strong's Greek Concordance

G1484 (Ethnos) G1672 (Hellen)

Joh 11:49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

Joh 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Joh 11:51 And this spake he not of himself: but being high priest that year, he prophesied

that Jesus should die for that nation;
Joh 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.