## **GENTILES: SERIES 1**

## **GENTILE**- goy, goyim, or nation

**Exodus 19:5-6** <sup>5</sup>Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

<sup>6</sup>And ye shall be unto me a kingdom of priests, and a holy **nation** (**goy**). These are the words which thou shalt speak unto the children of Israel.

**Jeremiah 7:12-16** <sup>12</sup>But go you now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

<sup>13</sup>And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

<sup>14</sup>Therefore will I do unto this house, which is called by my name **House of Judah** (<u>Yahu</u>'dah), wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

<sup>15</sup>And I will cast you out of my sight, as I have cast out all your <u>brethren</u>, even the whole seed of <u>Ephraim</u> (House of Israel). Both houses were scattered. (Judah & Israel)

<sup>16</sup>Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

**Ezekiel 36:20-28** <sup>20</sup>And when they entered unto the <u>heathen (Gentile)</u>, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

<sup> $^{21}$ </sup>But I had pity for mine holy name, which the <u>House of Israel</u> had profaned among the heathen (nations), whither they went.

<sup>22</sup>Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen (nations), whither ye went.

 $^{23}$ And I will sanctify my great name, which was profaned among the heathen (**nations**), which ye have profaned in the midst of them; and the heathen (**nations**) shall know that I am the LORD, saith the Lord GOD, when <u>I shall be sanctified in you before their eyes</u>. We profaned his name amongst the nations so he is going to clean his name up by cleaning us (Israel) up amongst the nations.

<sup>24</sup>For I will take you from among the heathen (nations), <u>and gather you out of all countries</u>, <u>and will bring you into your own land</u>.

<sup>25</sup>Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

<sup>26</sup>A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

## <sup>27</sup>And <u>I will put my spirit within you</u>, and <u>cause</u> you to walk in my <u>statutes</u>, and ye shall <u>keep my judgments</u>, and <u>do them</u>.

 $\frac{^{28}$ And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

**Ezekiel 39:7** so will I make my holy name known <u>in the midst of my people Israel</u>; and I will not let them pollute my holy name any more: and the heathen (**nations**) shall know that I am the LORD, the Holy One in Israel.

**Ezekiel 43:7-9** <sup>7</sup>And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where <u>I will dwell in the midst of the children of Israel for ever</u>, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

<sup>8</sup>In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

<sup>9</sup>Now let them put away their whoredom, and the carcases of their kings, far from me, <u>and I will</u> <u>dwell in the midst of them for ever</u> (He is the Alahyim of Israel. He never says he is the Alahyim of any other people throughout the entire bible).

**Jeremiah 30:3-8** <sup>3</sup>For, lo, the days come, saith the LORD, that I will bring again the captivity of (<u>my people Israel and Judah)</u>, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

<sup>4</sup>And these are the words that the LORD spake concerning Israel and concerning Judah.

<sup>5</sup>For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

<sup>6</sup>Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

<sup>7</sup>Alas! for that day is great, so that none is like it: it is even the time **of Jacob's trouble**. <u>but he</u> <u>shall be saved out of it.</u>

<sup>8</sup>For it shall come to pass in that day, saith the LORD of hosts, that I <u>will break his yoke from</u> <u>off thy neck</u>, and <u>will burst thy bonds</u>, and strangers (**nations**) shall no more serve themselves of him:

**Jeremiah 50:6-7** <sup>6</sup>My people hath been <u>lost sheep</u>: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill; they have forgotten their resting place. (**The ten lost tribes**)

<sup>7</sup><u>All that found them have devoured them: and their adversaries said, we offend not</u>, **because they have sinned against the LORD**, the habitation of justice, even the LORD, the hope of their fathers. The enemies thought they could treat Israel any kind of way they felt.

**Ezekiel 34:5-**10 <sup>5</sup>And they were **scattered**, because there is no shepherd: and they became meat to all the beasts (**people**) of the field (**earth**), when they were **scattered**. "**Beast** or **animal** is the Hebrew words "**chau**" which means life. Life is in the blood. The characteristic of the animals is they are a **people who are beast like they like their food full of blood or almost raw**.

<sup>6</sup>My sheep wandered through all the mountains, and upon every high hill: yea, my flock was **scattered** <u>upon all the face of the earth</u>, **and** <u>none did search or seek after them</u>.

<sup>7</sup>Therefore, ye shepherds, hear the word of the LORD;

<sup>8</sup>As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every **<u>beast of the field</u>**, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

<sup>9</sup>Therefore, O ye shepherds, hear the word of the LORD;

<sup>10</sup>Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves anymore; for I will deliver my flock from their mouth, that they may not be meat for them.

Luke 11:52 <sup>52</sup>Woe unto you, lawyers! For ye have taken away the <u>key</u> of knowledge: ye entered not in yourselves, and them that were entering in you hindered.

**Isaiah 53:6** <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **The Messiah was punished for the iniquities of Israel.** 

**Isaiah 22:22** <sup>22</sup>And the <u>key</u> of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

**Revelation 3:**7<sup>7</sup>And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

**I Peter 2:25** <sup>25</sup>For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

**Mathew 10:5-8** <sup>5</sup>These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

<sup>6</sup>But go rather to the **lost sheep** of the **house of Israel**.

<sup>7</sup>And as ye go, preach, saying, The kingdom of heaven is at hand.

<sup>8</sup>Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

**John 11:47-52** <sup>47</sup>Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

 $^{48}$ If we let him thus alone, all men will believe on him: and the <u>**Romans**</u> shall come and take away both our <u>**place and nation**</u>.

<sup>49</sup>And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

<sup>50</sup>Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

<sup>51</sup>And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that **nation**;

 $^{52}$ And not for that **nation** only, but that also he should gather together in one the children <u>of God</u> <u>that were scattered abroad.</u>

Mathew 28:17-20<sup>17</sup>And when they saw him, they <u>worshipped</u> (Hebrew word Abad meaning to serve or minister to) him: but some doubted.

<sup>18</sup>And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

<sup>19</sup>Go ye therefore, and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (Israel was scattered into all nations.)

<sup>20</sup>Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.