

## Feast of Succoth or Tabernacle

Scriptures concerning Succoth

Uayiqra <sup>(Leviticus)</sup> 23:33-36

Lev. 23:33 And Yahuah spoke unto Mushah <sup>(Moses)</sup>, saying,

Lev. 23:34 Speak unto the children of Yashra'al <sup>(Israel)</sup>, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto Yahuah.

- **5521.** סֻכָּה **sukkah**, *sook-kaw'*; fem of 5520; a hut or lair:—booth, cottage, covert, pavilion, tabernacle, tent.

Lev. 23:35 On the first day *shall be* an set-apart convocation: you shall do no servile work *therein*.

- **5656.** עֲבָדָה **abodah**, *ab-o-daw'*; or עֲבוּדָה **abowdah**, *ab-o-daw'*; from 5647; work of any kind:—act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, x wrought
  - 5647. עָבַד **abad**, *aw-bad'*; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:—x be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper,
- **4399.** מְלָאכָה **mla'kah**, *mel-aw-kaw'*; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor):—business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work((-man), -manship).

Lev. 23:36 Seven days you shall offer an offering made by fire unto Yahuah: on the eighth day shall be an set-apart convocation unto you; and you shall offer an offering made by fire unto Yahuah: it *is* a solemn assembly; *and* you shall do no servile work *therein*.

- **6116.** עֲצָרָה **atsarah**, *ats-aw-raw'*; or עֲצֻרֶת **atsereth**, *ats-eh'-reth*; from 6113; an assembly, especially on a festival or holiday:—(solemn) assembly (meeting).
  - 6113. עָצַר **atsar**, *aw-tsar'*; a primitive root; to enclose; by analogy, to hold back; also to maintain, rule, assemble:—x be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, x reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).
- Deut. 16:8 Six days you shall eat unleavened bread: and on the seventh day *shall be* a solemn assembly to Yahuah your Alahiym: you shall do no work *therein*.

There is only 2 times a year you do a Solemn assembly. At the end of Unleavened bread, and at the end of Tabernacle on the last great day. One at the Beginning and one at the end. Both have a Feast attached the a 7 day celebration.

First mentioned of Sukkah Bereshiyth or Genesis 33:17

- Gen. 33:17 And Ya'aqub <sup>(Jacob)</sup> journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

The root meaning of Sukkah:

- Temporary shelter
- To Hedge
- To overshadow
- To weave together
- To protect

Ingathering is another way of saying Succoth. Could this be giving you a clue about end time? Shemuth <sup>(Shemot/Exodus)</sup> 23:16

- Ex. 23:14 Three times you shall keep a feast unto me in the year.
- Ex. 23:15 You shall keep the feast of unleavened bread: (you shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib; for in it you came out from Mistraiyim <sup>(Egypt)</sup>: and none shall appear before me empty:)
- Ex. 23:16 And the feast of harvest, the first-fruits of your labors, which you have sown in the field: and the feast of ingathering, *which is* in the end of the year, when you have gathered in your labors out of the field. See (Shemoth 34:22)

Gathered

- End of the Year (out going of the Year)
- Labors
- Field

Mattithyahu 9:36-38

- Matt. 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- Matt. 9:37 Then says he unto his Talmadiym <sup>(disciples)</sup>, **The harvest truly is plenteous, but the laborers are few;**
- Matt. 9:38 **Pray you therefore Yahuah of the harvest, that he will send forth laborers into his harvest.**

This is like or parallels the House of Yashra'al who were scattered abroad:

- Matt. 10:5 These twelve Yahusha sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter you not:**
- Matt. 10:6 **But go rather to the lost sheep of the house of Yashra'al <sup>(Israel)</sup>.**
- Matt. 10:7 **And as you go, preach, saying, The kingdom of heaven is at hand.**
- Matt. 10:8 **Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely you have received, freely give.**
  
- Esth. 3:8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of your

kingdom; and their laws *are* diverse from all people; neither keep they the king's laws: therefore it *is* not for the king's profit to suffer them.

- John 11:51 And this spoke he not of himself: but being high priest that year, he prophesied that Yahusha should die for that nation;
- John 11:52 And not for that nation only, but that also he should gather together in one the **children of Alahiym** that were scattered abroad.
- James 1:1 Ya'aqub <sup>(James)</sup>, a servant of Alahiym and of the Sovereign Yahusha Mashiyach <sup>(Messiah)</sup>, to the twelve tribes which are scattered abroad, greeting.

### The Harvest

- Matt. 13:36 Then Yahusha sent the multitude away, and went into the house: and his talmadiym <sup>(disciples)</sup> came unto him, saying, Declare unto us the parable of the tares of the field.
- Matt. 13:37 He answered and said unto them, **He that sows the good seed is the Son of man;**
- Matt. 13:38 **The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;**
- Matt. 13:39 **The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the messengers <sup>(angels)</sup>.**
- Matt. 13:40 **As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.**
- Matt. 13:41 **The Son of man shall send forth his messengers <sup>(angels)</sup>, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**
- Matt. 13:42 **And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.**
- Matt. 13:43 **Then shall the righteous shine forth as the sun in the kingdom of their Father. Who has ears to hear, let him hear.**
  - 2 types of gathering

### Gathering the Nations and Keeping the Feast of Tabernacles:

- Zech. 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
- Zech. 14:3 Then shall Yahuah go forth, and fight against those nations, as when he fought in the day of battle.
- Zech. 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
- Zech. 14:5 And you shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, you shall flee, like as you fled from before

the earthquake in the days of Uzziah king of Yahudah <sup>(Judah)</sup>: and Yahuah my Alahiym shall come, *and* all the saints with you.

- Zech. 14:6 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:
- Zech. 14:7 But it shall be one day which shall be known to Yahuah, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.
- Zech. 14:8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
- Zech. 14:9 And Yahuah shall be king over all the earth: in that day shall there be one Yahuah, and his name one.
- Zech. 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.
- Zech. 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
- Zech. 14:12 And this shall be the plague wherewith Yahuah will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
- Zech. 14:13 And it shall come to pass in that day, *that* a great tumult from Yahuah shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.
- Zech. 14:14 And Yahudah <sup>(Judah)</sup> also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
- Zech. 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.
- Zech. 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahuah of hosts, and to keep the feast of tabernacles.
- Zech. 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, Yahuah of hosts, even upon them shall be no rain.
- Zech. 14:18 And if the family of Mitsraiym <sup>(Egypt)</sup> go not up, and come not, that *have no rain*; there shall be the plague, wherewith Yahuah will smite the heathen that come not up to keep the feast of tabernacles.
- Zech. 14:19 This shall be the punishment of Mitsraiym <sup>(Egypt)</sup>, and the punishment of all nations that come not up to keep the feast of tabernacles.
- Zech. 14:20 In that day shall there be upon the bells of the horses, SET-APARTNESS UNTO YAHUAH; and the pots in YAHUAH'S house shall be like the bowls before the altar.

- Rev. 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
- Rev. 14:15 And another messenger <sup>(angel)</sup> came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in your sickle, and reap: for the time is come for you to reap; for the harvest of the earth is ripe.
- Rev. 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
- Rev. 14:17 And another messenger <sup>(angel)</sup> came out of the temple which is in heaven, he also having a sharp sickle.
- Rev. 14:18 And another messenger <sup>(angel)</sup> came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in your sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
- Rev. 14:19 And the messenger <sup>(angel)</sup> thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of Alahiym.
- Rev. 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

#### The Fathers Vineyard

- Is. 5:1 Now will I sing to my well beloved a song of my beloved touching his vineyard. My well beloved has a vineyard in a very fruitful hill:
- Is. 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
- Is. 5:3 And now, O inhabitants of Jerusalem, and men of Yahudah <sup>(Judah)</sup>, judge, I pray you, between me and my vineyard.
- Is. 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?
- Is. 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:
- Is. 5:6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

Is. 5:7 For the vineyard of Yahuah of hosts *is* the house of Yashra'al <sup>(Israel)</sup>, and the men of Yahudah <sup>(Judah)</sup> his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

- Is. 25:1 O Yahuah, you *are* my Alahiym; I will exalt you, I will praise your name; for you have done wonderful *things*; *your* counsels of old *are* faithfulness *and* truth.

- Is. 25:2 For you have made of a city an heap; *of* a defenced city a ruin: a palace of strangers to be no city; it shall never be built.
- Is. 25:3 Therefore shall the strong people esteemed you, the city of the terrible nations shall fear you.
- Is. 25:4 For you have been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.
- Is. 25:5 You shall bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
- Is. 25:6 And in this mountain shall Yahuah of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
- Is. 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
- Is. 25:8 He will swallow up death in victory; and adaniy Yahuah will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for Yahuah has spoken *it*.
- Is. 25:9 And it shall be said in that day, Lo, this *is* our Alahiym; we have waited for him, and he will save us: this *is* Yahuah; we have waited for him, we will be glad and rejoice in his salvation.
- Rev. 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- Rev. 21:2 And I Yahuchanan <sup>(John)</sup> saw the set-apart city, new Jerusalem, coming down from Alahiym out of heaven, prepared as a bride adorned for her husband.
- Rev. 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of Alahiym *is* with men, and he will dwell with them, and they shall be his people, and Alahiym himself shall be with them, *and be* their Alahiym.
- Rev. 21:4 And Alahiym shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- Rev. 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
- Rev. 21:6 And he said unto me, It is done. I am Aleph and Tau, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- Rev. 21:7 He that overcomes shall inherit all things; and I will be his Alahiym, and he shall be my son.
- Rev. 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death.
- Rev. 21:9 And there came unto me one of the seven messengers <sup>(angels)</sup> which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show you the bride, the Lamb's wife.

- Rev. 21:10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the set-apart Jerusalem, descending out of heaven from Alahiym,
- Rev. 21:11 Having the esteem of Alahiym: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;
- Rev. 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Yashra'al <sup>(Israel)</sup>:

The temporary booth is a sign that our body is also a temporary booth.

This body must Change

2 Corinthians 5:1-9  
 2 Kepha 1:13-14  
 Philippians 3:20-21  
 Tehilliym 17:15  
 Daniel 12:2-3

He has always wanted to tabernacle with us.

Dabariym 31:10-12

Note: men would come to Yahauh 3 times a year, but in Tabernacle everybody must come. Also strangers will have to do all the words of The T<sup>[h]</sup>urah <sup>(Torah/Law/Instructiuons)</sup>

Yashayahu 2:1-5

Michah 4:1-12