

## Hebraic Roots Part 6

Last week we went over How the story of Yusaph<sup>(Joseph)</sup> was a picture of end time prophecy. We learned how he was concealed in the land of his captivity and that in the end he saves Yashra'al<sup>(Israel)</sup> and the whole world as they knew it. This Shabbath we are going to finish up with that teaching. Learning how He has a habit of using His own people in a land of their capturers to save His people.

Last week we defined the word conceal from Mishle<sup>(Proverbs)</sup> 25:2

- **5641.** סָתַר **sathar**, *saw-thar'*; a primitive root; to hide (by covering), literally or figuratively:—be absent, keep close, conceal, hide (self), (keep) secret, x surely.

The things that are concealed are hidden in the Word according to Mishle<sup>(Proverbs)</sup> 25:2, which we went over last week. These hidden or concealed secrets are not on the surface of the word. You would have to learn some Hebrew the language in which He gave it to see these hidden truths.

Let's take a quick look at another story to reinforce how Yahuah conceals things for His purpose to help His Children out. Again remember the word for Conceal.

סָתַר Means to conceal. When you add a Alef א it means I conceal [אֶסְתַּר] This happens to be Haddasah's Name "Ester" What happened with "Ester" Keep in mind this is a gentile or pagan name where Easter the 12 breasted deity comes from a (Persian).

Just as Yusaph<sup>(Joseph)</sup> was given a pagan name so did Haddasah. Just as Yusaph<sup>(Joseph)</sup> looked like an Egyptian, he was a Hebrew and saved Yashra'al<sup>(Israel)</sup>, So also did Haddasah. Haman was trying to kill Yashra'al<sup>(Israel)</sup> but Yahuah knew this would happen, so He placed Her their for that reason. They pray and fast for 3 days "life from death". Later she reveals who she is, just as Yusaph<sup>(Joseph)</sup> does.

Rom. 8:14 For as many as are led by the Spirit of Alahiym, they are the sons of Alahiym.

Rom. 8:15 For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom. 8:16 The Spirit itself bears witness with our spirit, that we are the children of Alahiym:

Rom. 8:17 And if children, then heirs; heirs of Alahiym, and joint-heirs with Mashiyach<sup>(Messiah)</sup>; if so be that we suffer with *him*, that we may be also esteemed together.

Rom. 8:18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the esteem which shall be revealed in us.

Rom. 8:19 For the earnest expectation of the creature waits for the manifestation of the sons of Alahiym.

Rom. 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who has subjected *the same* in hope,

Rom. 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the esteem liberty of the children of Alahiym.

Rom. 8:22 For we know that the whole creation groans and travails in pain together until now.

The earth is waiting for this event.

- Why? Because it wants to be free from bondage and corruption. Their liberty or freedom will be through the children of Alahiym.

It was originally created perfect or good from the beginning. But what happened?

Gen. 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Gen. 6:2 That the sons of Alahiym saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

Gen. 6:3 And Yahuah said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

Gen. 6:4 There were giants in the earth in those days; and also after that, when the sons of Alahiym came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

Gen. 6:5 And Yahuah saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

Gen. 6:6 And it repented Yahuah that he had made man on the earth, and it grieved him at his heart.

Gen. 6:7 And Yahuah said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Gen. 6:8 But Nach <sup>(Noah)</sup> found favor in the eyes of Yahuah.

Gen. 6:9 These *are* the generations of Nach <sup>(Noah)</sup>: Nach <sup>(Noah)</sup> was a just man *and* perfect in his generations, *and* Nach <sup>(Noah)</sup> walked with Alahiym.

Gen. 6:10 And Nach <sup>(Noah)</sup> begat three sons, Shem, Ham, and Yahphath <sup>(Japheth)</sup>.

Gen. 6:11 The earth also was corrupt before Alahiym, and the earth was filled with violence.

Gen. 6:12 And Alahiym looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

How did the giants come about?

Some believe that the sons of Alahiym are the falling messengers. And they went into the woman and out came the giants right?

Reread verse 4.

- Gen. 6:4 There were giants in the earth **in those days**; and **also after that**, when the sons of Alahiym came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

Next they took wives or got married.

- Gen. 6:2 That the sons of Alahiym saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

What does the Mashiyach <sup>(Messiah)</sup> state concerning this?

Matt. 22:23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

Matt. 22:24 Saying, Sovereign, Mushah <sup>(Moses)</sup> said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Matt. 22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Matt. 22:26 Likewise the second also, and the third, unto the seventh.

Matt. 22:27 And last of all the woman died also.

Matt. 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Matt. 22:29 Yahusha answered and said unto them, **You do err, not knowing the scriptures, nor the power of Alahiym.**

Matt. 22:30 **For in the resurrection they neither marry, nor are given in marriage, but are as the messengers <sup>(angels)</sup> of Alahiym in heaven.**

Yahusha is saying that messengers <sup>(Angels)</sup> are not given in marriage i.e. they do not marry.

The whole point is that the son of Alahiym caused the corruption. The corruption was so great that it affected the land, and now the creation is waiting on the son of Alahiym in order to be free.

### Back to Romans

Rom. 8:23 And not only *they*, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

Rom. 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man sees, why do he yet hope for?

Rom. 8:25 But if we hope for that we see not, *then* do we with patience wait for *it*.

- Shaul <sup>(Paul)</sup> states that the Sons of Alahiym have not been revealed yet

1Cor. 15:51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

1Cor. 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Cor. 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1Cor. 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1John 3:1 Behold, what manner of love the Father has bestowed upon us, that we should be called the sons of Alahiym: therefore the world knows us not, because it knew him not.

1John 3:2 Beloved, now are we the sons of Alahiym, and it do not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1John 3:3 And every man that has this hope in him purifies himself, even as he is pure.

1John 3:4 Whosoever commits sin transgresses also the law: for sin is the transgression of the law.

Hos. 1:10 Yet the number of the children of Yashra'al <sup>(Israel)</sup> shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place *where it was said unto them, You are not my people, there it shall be said unto them, You are the sons of the living Alahiym. (Where was it said?)*

Hos. 1:11 Then shall the children of Yahudah <sup>(Judah)</sup> and the children of Yashra'al <sup>(Israel)</sup> be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Yazra'al <sup>(Jezreel)</sup>.

John 1:12 But as many as received him, to them gave he power to become the sons of Alahiym, *even* to them that believe on his name:

Creation is also awaiting this change

How do you know that they are awaiting this event? Have you ever considered birth pains?

Matt. 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of your coming, and of the end of the world?

Matt. 24:4 And Yahusha answered and said unto them, **Take heed that no man deceive you.**

Matt. 24:5 **For many shall come in my name, saying, I am Mashiyach <sup>(Messiah)</sup>; and shall deceive many.**

Matt. 24:6 **And you shall hear of wars and rumors of wars: see that you be not troubled: for all *these things* must come to pass, **but the end is not yet.****

Matt. 24:7 **For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.**

Matt. 24:8 **All these *are* the beginning of sorrows.**

Matt. 24:9 **Then shall they deliver you up to be afflicted, and shall kill you: and you shall be hated of all nations for my name's sake.**

Matt. 24:10 **And then shall many be offended, and shall betray one another, and shall hate one another.**

Matt. 24:11 **And many false prophets shall rise, and shall deceive many.**

Matt. 24:12 **And because *iniquity* shall abound, the love of many shall wax cold.**

- **458. ἀνομία anomia**, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x transgress(-ion of) the law, unrighteousness.

Matt. 24:13 But he that shall endure unto the end, the same shall be saved.

Matt. 24:14 And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matt. 24:15 When you therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the set-apart place, (whoso reads, let him understand:)

Matt. 24:16 Then let them which be in Yudea flee into the mountains:

Matt. 24:17 Let him which is on the housetop not come down to take any thing out of his house:

Matt. 24:18 Neither let him which is in the field return back to take his clothes.

Matt. 24:19 And woe unto them that are with child, and to them that give suck in those days!

Matt. 24:20 But pray you that your flight be not in the winter, neither on the Shabbath day:

Matt. 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Dan. 12:1 And at that time shall Michael stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people shall be delivered, every one that shall be found written in the book.

Dan. 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Dan. 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

Dan. 12:4 But you, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan. 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Dan. 12:6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be* to the end of these wonders?

Dan. 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that lives forever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the set-apart people, all these *things* shall be finished.

Dan. 12:8 And I heard, but I understood not: then said I, O my sovereign, what *shall be* the end of these *things*?

Dan. 12:9 And he said, Go your way, Daniel: for the words *are* closed up and sealed till the time of the end.

When will all of this take place? On the third day. Things will be revealed on the third day.

Hos. 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Hos. 6:3 Then shall we know, *if* we follow on to know Yahuah: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

It has been 2 thousand years since the death and resurrection of the Mashiyach <sup>(Messiah)</sup>, the third day we will rise just as he did. This will be on the third day or 3 thousandth day which will fall on a Shabbath.

### **The East wind**

Remember last week we saw the east wind caused a famine and tribulation in the land. The East wind from Mitsraiym <sup>(Egypt)</sup> would come from the deserts of Saudi Arabia. And going west.

Mitsraiym <sup>(Egypt)</sup> was saved from the east wind because of Yusaph <sup>(Joseph)</sup> which in the end time will be known as Ahpraiym <sup>(Ephraim)</sup> and the house of Yashra'al <sup>(Israel)</sup>.

- Ezek. 37:16 Moreover, you son of man, take you one stick <sup>(Tree)</sup>, and write upon it, For Yahudah <sup>(Judah)</sup>, and for the children of Yashra'al <sup>(Israel)</sup> his companions: then take another stick <sup>(Tree)</sup>, and write upon it, For Yusaph <sup>(Joseph)</sup>, the stick <sup>(Tree)</sup> of Ahpraiym <sup>(Ephraim)</sup>, and *for* all the house of Yashra'al <sup>(Israel)</sup> his companions:
- In the time of tribulation Yusaph <sup>(Joseph)</sup> stored up bread for His brothers his family. He revealed himself during this time and all were saved because of him. [Get the picture of the end time yet]?

Is it possible that the things that happened to Yusaph <sup>(Joseph)</sup> and that the winds that came out of that area which is today Saudi Arabia could happen again and cause famine and tribulation in the end times?

Let's put some things together:

- There is a Belief [commonly called a religion today] that live in the deserts of Saudi Arabia, called Islam.
- There is a Belief today of Hebrews that are scattered but their home is Yashra'al <sup>(Israel)</sup>, yes there are some already living in the land.
- The Father or founder of Islam stems back to Ishmael and into Edom. Which we will see in just a minute.
- The Father Founder of the Hebrews is Abraham, into Yazkaq <sup>(Isaac)</sup> and into Ya'aqub <sup>(Jacob)</sup> into Yashra'al <sup>(Israel)</sup>.
- Both Ishmael and Yazkaq <sup>(Isaac)</sup> are brothers; Edom and Ya'aqub <sup>(Jacob)</sup> are brothers.
- In both cases concerning the brothers, the Younger got the elders birthright.

- Esau/Edom (Part Shemitic) marries into the Hittites and into the family of Ishmael, which are today's people Muslims / Islam <sup>(Not all)</sup>. Edom's belief over the course of history becomes Islam. [Not All I might say, but the ones in power of the land are].

Understand that as we continue, think about how the elder brothers want their birthright back, and how they want to get rid of the younger brother who has their birthright.

Psa. 83:1 Keep not you silence, O Alahiym: hold not your peace, and be not still, O Alahiym.

Psa. 83:2 For, lo, your enemies make a tumult: and they that hate you have lifted up the head.

Psa. 83:3 They have taken crafty counsel against your people, and consulted against your hidden ones.

Psa. 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Yashra'al <sup>(Israel)</sup> may be no more in remembrance.

Psa. 83:5 For they have consulted together with one consent: they are confederate against you:

Psa. 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa. 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa. 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa. 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psa. 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psa. 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa. 83:12 Who said, Let us take to ourselves the houses of Alahiym in possession.

Think about it. We have to books. The Quran and the Scriptures. The Quran tells that their deity has chosen them. (But does say we are the people of the book by the way) another topic for another time. But The scriptures states We are the people and the Inheritance belongs to us, and the land belongs to us. This becomes a problem within the two belief.

The solution for Islam is to take possession of the land and to kill the ones who believe they have the birthright.

***Yashra'al <sup>(Israel)</sup> will be one tree in the land. The Fight will be over the land. We will see that in just a minute.***

Ezek. 37:19 Say unto them, Thus says adaniy Yahuah; Behold, I will take the stick <sup>(Tree)</sup> of Yusaph <sup>(Joseph)</sup>, which *is* in the hand of Aphraiym <sup>(Ephraim)</sup>, and the tribes of Yashra'al <sup>(Israel)</sup> his fellows, and will put them with him, *even* with the stick <sup>(Tree)</sup> of Yahudah <sup>(Judah)</sup>, and make them one stick <sup>(Tree)</sup>, and they shall be one in mine hand.

Ezek. 37:20 And the stick <sup>(Tree)</sup> whereon you write shall be in your hand before their eyes.

Ezek. 37:21 And say unto them, Thus says adaniy Yahuah; Behold, I will take the children of Yashra'al <sup>(Israel)</sup> from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

***From Yakazqa'al <sup>(Ezekiel)</sup> 35- chapter 39 it will give you a good picture of what the end is going to be like.***

Ezek. 35:1 Moreover the word of Yahuah came unto me, saying,

Ezek. 35:2 Son of man, set your face against mount Seir, and prophesy against it,

Ezek. 35:3 And say unto it, Thus says adaniy Yahuah; Behold, O mount Seir, I *am* against you, and I will stretch out mine hand against you, and I will make you most desolate.

Ezek. 35:4 I will lay your cities waste, and you shall be desolate, and you shall know that I *am* Yahuah.

Ezek. 35:5 Because you have had a perpetual hatred, and have shed *the blood of the* children of Yashra'al <sup>(Israel)</sup> by the force of the sword in the time of their calamity, in the time *that their* iniquity *had* an end:

Ezek. 35:6 Therefore, *as* I live, says adaniy Yahuah, I will prepare you unto blood, and blood shall pursue you: withier you have not hated blood, even blood shall pursue you.

Ezek. 35:9 I will make you perpetual desolations, and your cities shall not return: and you shall know that I *am* Yahuah.

Ezek. 35:10 Because you have said, These two nations and these two countries shall be mine, and we will possess it; whereas Yahuah was there:

Mal. 1:1 The burden of the word of Yahuah to Yashra'al <sup>(Israel)</sup> by Malachi.

Mal. 1:2 I have loved you, says Yahuah. Yet you say, Wherein have you loved us? *Was* not Esau Ya'aqub's <sup>(Jacob's)</sup> brother? says Yahuah: yet I loved Ya'aqub <sup>(Jacob)</sup>,

Mal. 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Mal. 1:4 Whereas Edom says, We are impoverished, but we will return and build the desolate places; thus says Yahuah of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom Yahuah has indignation forever.

Mal. 1:5 And your eyes shall see, and you shall say, Yahuah will be magnified from the border of Yashra'al <sup>(Israel)</sup>.

Why does He hate him?

Gen. 25:34 Then Ya'aqub <sup>(Jacob)</sup> gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.

Heb. 12:16 Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.



Heb. 12:17 For you know how that afterward, when he would have inherited the blessing, he was rejected: for he found **no place of repentance**, though he sought it carefully with tears.

He was the grandson of Abraham which all nations would be blessed, He through His birthright out of the door would not repent, and treated his brother harshly we will read that later.

Gen. 3:15 And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel. **יָקַב and a yod ם in front you have the hand on the heel יַעֲקֹב which happens to be the name Ya'aqub <sup>(Jacob)</sup>.**

Gen. 25:21 And Yazkaq <sup>(Isaac)</sup> entreated Yahuah for his wife, because she *was* barren: and Yahuah was entreated of him, and Rebekah his wife conceived.

Gen. 25:22 And the children struggled together within her; and she said, *If it be so, why am I thus?* And she went to enquire of Yahuah.

Gen. 25:23 And Yahuah said unto her, Two nations *are* in your womb, and two manner of people shall be separated from your bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

Gen. 25:24 And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

Gen. 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Gen. 25:26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Ya'aqub <sup>(Jacob)</sup>: and Yazkaq <sup>(Isaac)</sup> *was* threescore years old when she bare them.

Ya'aqub's <sup>(Jacob's)</sup> name means hand on the heel.

King Herod is from Edom, who also tried to kill the Mashiyach <sup>(Messiah)</sup> who is to rule over Yashra'al <sup>(Israel)</sup>. This is a pattern throughout scripture.

***At the end times do you think this will repeat itself?***

Ezek. 36:1 Also, you son of man, prophesy unto the mountains of Yashra'al <sup>(Israel)</sup>, and say, You mountains of Yashra'al <sup>(Israel)</sup>, hear the word of Yahuah:

Ezek. 36:2 Thus says adaniy Yahuah; Because the enemy has said against you, Aha, even the ancient high places are ours in possession:

Ezek. 36:3 Therefore prophesy and say, Thus says adaniy Yahuah; Because they have made *you* desolate, and swallowed you up on every side, that you might be a possession unto the residue of the heathen, and you are taken up in the lips of talkers, and *are* an infamy of the people:

Ezek. 36:4 Therefore, you mountains of Yashra'al <sup>(Israel)</sup>, hear the word of adaniy Yahuah; Thus says adaniy Yahuah to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that *are* round about;

Ezek. 36:5 Therefore thus says adaniy Yahuah; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

They have POSSESSION of the land. Who has Possession of the land today? Islam. They are fighting to have more. They want their birthright. They will be claiming that this land is their land. This is speaking of the end times. They will be people that does not belong there but will be claiming that they do belong their, and the land should be theirs.

How could they make this claim?

They knew who their brother was and since they are not in the land in power, they feel that they can claim it since their brother has no power to claim it themselves.

The Palestinians live in the west banks, and they proclaim that the land does not belong to the Israeli's. Strange enough Historians trace them back to Edom and the Canaanites. The Scriptures states they have pursued blood. (I am talking of them that are in power for the most part).

Ezek. 36:8 But you, O mountains of Yashra'al <sup>(Israel)</sup>, you shall shoot forth your branches, and yield your fruit to my people of Yashra'al <sup>(Israel)</sup>; for they are at hand to come.

Ezek. 36:9 For, behold, I *am* for you, and I will turn unto you, and you shall be tilled and sown:

Ezek. 36:10 And I will multiply men upon you, all the house of Yashra'al <sup>(Israel)</sup>, *even* all of it: and the cities shall be inhabited, and the wastes shall be built:

The Palestinians live in the mountains of Yashra'al <sup>(Israel)</sup>. The Creator removes them from the mountains to put Yashra'al <sup>(Israel)</sup> back into the land. i.e. making the 2 sticks <sup>(Tree)</sup>  
1. This was accomplished through some war.

Islam in return gathers their people ready to make war. This time with allies.

Ezek. 38:1 And the word of Yahuah came unto me, saying,

Ezek. 38:2 Son of man, set your face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

Ezek. 38:3 And say, Thus says adaniy Yahuah; Behold, I *am* against you, O Gog, the chief prince of Meshech and Tubal:

Ezek. 38:4 And I will turn you back, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed with all sorts *of armor*, *even* a great company *with* bucklers and shields, all of them handling swords:

Ezek. 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Ezek. 38:6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with you.

Ezek. 38:7 Be you prepared, and prepare for yourself, you, and all your company that are assembled unto you, and be you a guard unto them. (They happen to place where the major belief is Isalam).

Ezek. 38:8 After many days you shall be visited: in the latter years you shall come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Yashra'al <sup>(Israel)</sup>, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Ezek. 38:9 You shall ascend and come like a storm, you shall be like a cloud to cover the land, you, and all your bands, and many people with you.

Ezek. 38:10 Thus says adaniy Yahuah; It shall also come to pass, *that* at the same time shall things come into your mind, and you shall think an evil thought:

Ezek. 38:11 And you shall say, I will go up to the land of **un-walled** villages; I will go to them that are at rest, that dwell safely, all of them dwelling **without walls**, and having **neither bars nor gates**,

Ezek. 38:12 To take a spoil, and to take a prey; to turn your hand upon **the desolate places** *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Ezek. 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto you, Are you come to take a spoil? have you gathered your company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Ezek. 38:14 Therefore, son of man, prophesy and say unto Gog, Thus says adaniy Yahuah; In that day when my people of Yashra'al <sup>(Israel)</sup> dwells safely, shall you not know *it*?

Ezek. 38:15 And you shall come from your place out of the north parts, you, and many people with you, all of them riding upon horses, a great company, and a mighty army:

Ezek. 38:16 And you shall come up against my people of Yashra'al <sup>(Israel)</sup>, as a cloud to cover the land; it shall be in the latter days, and I will bring you against my land, that the heathen may know me, when I shall be sanctified in you, O Gog, before their eyes.

Ezek. 38:17 Thus says adaniy Yahuah; *Are* you he of whom I have spoken in old time by my servants the prophets of Yashra'al <sup>(Israel)</sup>, which prophesied in those days *many* years that I would bring you against them?

Ezek. 38:18 And it shall come to pass at the same time when Gog shall come against the land of Yashra'al <sup>(Israel)</sup>, says adaniy Yahuah, *that* my fury shall come up in my face.

Ezek. 38:19 For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Yashra'al <sup>(Israel)</sup>;

Ezek. 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezek. 38:21 And I will call for a sword against him throughout all my mountains, says adaniy Yahuah: every man's sword shall be against his brother.

Ezek. 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone.

Ezek. 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* Yahuah.

Ezek. 39:1 Therefore, you son of man, prophesy against Gog, and say, Thus says adaniy Yahuah; Behold, I *am* against you, O Gog, the chief prince of Meshech and Tubal:

Ezek. 39:2 And I will turn you back, and leave but the sixth part of you, and will cause you to come up from the north parts, and will bring you upon the mountains of Yashra'al (Israel).

Ezek. 39:3 And I will smite your bow out of your left hand, and will cause your arrows to fall out of your right hand.

Ezek. 39:4 You shall fall upon the mountains of Yashra'al (Israel), you, and all your bands, and the people that *is* with you: I will give you unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured.

Ezek. 39:5 You shall fall upon the open field: for I have spoken *it*, says adaniy Yahuah.

Ezek. 39:6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I *am* Yahuah.

Ezek. 39:7 So will I make my set-apart name known in the midst of my people Yashra'al (Israel); and I will not *let them* pollute my set-apart name any more: and the heathen shall know that I *am* Yahuah, the Set-apart One in Yashra'al (Israel).

The US. And Israel, are coming together to put up a wall to divide the land. Forsake certain areas. Ezekiel stated that these cities would be forsaken.

Remember last week that Yusaph (Joseph) was living in a pagan land. This happens to be the most powerful place in the land. Why did the Father not destroy them? Because Yusaph (Joseph) was in the land.

Yusaph (Joseph) Aphraiyim (Ephraim) the house of Yashra'al (Israel) [Not all I might add] are living in the most powerful nation in the world. In the US. Could this be a reason why He has not destroyed this place?

Note worthy: Yusaph (Joseph) wore a tunic that was said to be a multi-color coat. Think about this. If the Yusaph (Joseph) is a shadow of Mashiyach (Messiah) could that coat represent all nations or races can become sons of Alahiym through Him? This nation as well would be like that multi-colored coat. All nations and beliefs are welcomed to a degree in this land. Back to my point. Just as Yusaph (Joseph) had to reveal his self to his brothers, so also the Mashiyach (Messiah) will have to do with His brothers.

He first must judge and clean up His own house. Just as He has always done throughout scripture. He first deals with Yashra'al (Israel) then the nations.

- 1Pet. 4:17 For the time *is come* that judgment must begin at the house of Alahiym: and if *it* first *begin* at us, what shall the end *be* of them that obey not the good news of Alahiym?

***He hid Yashra'al (Israel) in this nation. So that All Yashra'al (Israel) will be saved.***

What happened in Shamuth (Exodus) 1:8

- Ex. 1:8 Now there arose up a new king over Mitsraiym <sup>(Egypt)</sup>, which knew not Yusaph <sup>(Joseph)</sup>.
- **045.** יָדָע *yada*, yaw-dah'; to know intimately
- He did not know him in the since of his name. The Pharaoh tried to remove the memory of who he was. Just like it is Here in America. The religious system wants us to distance ourselves from know you are the natural branches and come under an umbrella of were are all one in the same no matter what you believe as long as you believe in the Messiah. (Again not all say this for the most part). Scriptures states differently. You are a peculiar people a treasured people above all people. This does not mean He does not like the rest of the people. Remember those that are grafted in He loves as well. His bride has always been Yashra'al <sup>(Israel)</sup>. And the door has been open for those to join into the commonwealth of Yashra'al <sup>(Israel)</sup>. But our bias cannot supersede the Fathers plan.

There are some in the Caribbean Islands which we will look at in just a minute that are of the tribes of Yashra'al <sup>(Israel)</sup>. I want you to see that the Sons of Alahiym have been hidden but will be revealed in the latter end. Our job is to wake them up. The Father will reveal to the nations and the world who they are.

### *Scripture timeline verses American timeline:*

Daud <sup>(David)</sup> was in power for 40 years, His son after him Shalamah <sup>(Solomon)</sup> was in power for 40 years. Grand total of 80 years. After that Rehoboam was placed in power and listen to what he says.

1Kings 12:1 And Rehoboam went to Shechem: for all Yashra'al <sup>(Israel)</sup> were come to Shechem to make him king.

1Kings 12:2 And it came to pass, when Jeroboam the son of Nebat, who was yet in Mitsraiym <sup>(Egypt)</sup>, heard *of it*, (for he was fled from the presence of king Shalamah <sup>(Solomon)</sup>, and Jeroboam dwelt in Mitsraiym <sup>(Egypt)</sup>;) )

1Kings 12:3 That they sent and called him. And Jeroboam and all the congregation of Yashra'al <sup>(Israel)</sup> came, and spoke unto Rehoboam, saying,

1Kings 12:4 Your father made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put upon us, lighter, and we will serve you.

1Kings 12:5 And he said unto them, Depart yet *for* three days, then come again to me. And the people departed.

1Kings 12:6 And king Rehoboam consulted with the old men, that stood before Shalamah <sup>(Solomon)</sup> his father while he yet lived, and said, How do you advise that I may answer this people?

1Kings 12:7 And they spoke unto him, saying, If you wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be your servants for ever.

1Kings 12:8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, *and* which stood before him:

1Kings 12:9 And he said unto them, What counsel give you that we may answer this people, who have spoken to me, saying, Make the yoke which your father did put upon us lighter?

1Kings 12:10 And the young men that were grown up with him spoke unto him, saying, Thus shall you speak unto this people that spoke unto you, saying, Your father made our yoke heavy, but make you *it* lighter unto us; thus shall you say unto them, My little *finger* shall be thicker than my father's loins.

1Kings 12:11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father has chastised you with whips, but I will chastise you with scorpions.

1Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

After the 80 years the Kingdom divided, North and South.

The American revolution was in April 19<sup>th</sup> 1775 about the time of Passover. The major power during that time was Great Britain. The War ended during the time of Tabernacle.

Lord Cornwallis was surrounded in Yorktown Virginia. He surrendered. He sent his Lieutenant with his sword and met up with Washington's Lieutenant Ben Lincoln in the fall of 1781. 80 years from that date comes to 1861. During this time the president is Abraham Lincoln. The problem during his time was about slavery and oppression. That year the US was divided into North and South, just as it was during the time of scripture.

Let's look into Christopher Columbus or in [Spanish: Cristóbal Colón](#); was an explorer, navigator, and colonizer, born in the [Republic of Genoa](#), in what is today northwestern [Italy](#), Under the auspices of the [Catholic Monarchs](#) of Spain, [Note: He was a Jew].

His Diary:

"It was Yahuah who put it into my mind, (I could feel His hand upon me), the fact that it would be possible to sail from here to the Indies. All who heard of my project rejected it with laughter, ridiculing me. There is no question that the inspiration was from the Set-apart Spirit, because He comforted me with rays of marvelous inspiration from the Set-apart Scriptures.....

I am a most noteworthy sinner, but I have cried out to Yahuah for favor and mercy, and they have covered me completely. I have found the sweetest consolation since I made it my whole purpose to enjoy His marvelous Presence.

For the execution of the voyage to the Indies, I did not make use of intelligence, mathematics or maps. It is simply the fulfillment of what [Isaiah\\*](#) had prophesied.....

Is. 11:11 And it shall come to pass in that day, *that* Yahuah shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and

from Mitsraiym<sup>(Egypt)</sup>, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Is. 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Yashra'al<sup>(Israel)</sup>, and gather together the dispersed of Yahudah<sup>(Judah)</sup> from the four corners of the earth.

Is. 11:13 The envy also of Aphraiym<sup>(Ephraim)</sup> shall depart, and the adversaries of Yahudah<sup>(Judah)</sup> shall be cut off: Aphraiym<sup>(Ephraim)</sup> shall not envy Yahudah<sup>(Judah)</sup>, and Yahudah<sup>(Judah)</sup> shall not vex Aphraiym<sup>(Ephraim)</sup>.

Columbus family name is Colon, which means dove. Yunah<sup>(Jonah)</sup> which means dove was sent to a great nation called Nineveh.

Jonah 1:1 Now the word of Yahuah came unto Yunah<sup>(Jonah)</sup> the son of Amittai, saying, Jonah 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jonah 1:3 But Yunah<sup>(Jonah)</sup> rose up to flee unto Tarshish from the presence of Yahuah, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of Yahuah.

Jonah 1:4 But Yahuah sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

Jonah 1:5 Then the mariners were afraid, and cried every man unto his Alahiym, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Yunah<sup>(Jonah)</sup> was gone down into the sides of the ship; and he lay, and was fast asleep.

Jonah 1:6 So the shipmaster came to him, and said unto him, What mean you, O sleeper? arise, call upon your Alahiym, if so be that Alahiym will think upon us, that we perish not.

Jonah 1:7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Yunah<sup>(Jonah)</sup>.

Jonah 1:8 Then said they unto him, Tell us, we pray you, for whose cause this evil *is* upon us; What *is* your occupation? and whence come you? what *is* your country? and of what people *are* you?

Jonah 1:9 And he said unto them, I *am* an Hebrew; and I fear Yahuah, the Alahiym of heaven, which has made the sea and the dry *land*.

Jonah 1:10 Then were the men exceedingly afraid, and said unto him, Why have you done this? For the men knew that he fled from the presence of Yahuah, because he had told them.

Jonah 1:11 Then said they unto him, What shall we do unto you, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

Jonah 1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

Jonah 1:13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them.

Jonah 1:14 Wherefore they cried unto Yahuah, and said, We beseech you, O Yahuah, we beseech you, let us not perish for this man's life, and lay not upon us innocent blood: for you, O Yahuah, have done as it pleased you.

Jonah 1:15 So they took up Yunah <sup>(Jonah)</sup>, and cast him forth into the sea: and the sea ceased from her raging.

Jonah 1:16 Then the men feared Yahuah exceedingly, and offered a sacrifice unto Yahuah, and made vows.

***The 1<sup>st</sup> dove mentioned in the scriptures was during the time of Nach <sup>(Noah)</sup>***

Gen. 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Gen. 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Gen. 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Gen. 8:11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluck off: so Nach <sup>(Noah)</sup> knew that the waters were abated from off the earth.

Waters represents nations <sup>(Mishle / Proverbs 5:15-18)</sup>, the dove comes back with an Olive branch in its mouth. Olive branch is another name for Yashra'al <sup>(Israel)</sup>

The Dove a picture of the Ruach <sup>(Spirit) (Matt.3:16)</sup> that was sent out, and will bring His people who are scattered back to their land.

Christopher Columbus a picture if you will goes to the places such as the Indies and the US which happens to be places where Yashra'al <sup>(Israel)</sup> was scattered. [Not all. They were scattered in other places as well].

## **Esau**

Obad. 8 Shall I not in that day, says Yahuah, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

Obad. 9 And your mighty *men*, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

Obad. 10 For *your* **violence** against your brother Ya'aqub <sup>(Jacob)</sup> **shame** shall cover you, and you shall be cut off forever.

**2555.** חָמָס **chamas**

## **HAMAS (Islamic Resistance Movement)**

HAMAS (in Arabic, an acronym for "Harakat Al-Muqawama Al-Islamia" -- Islamic Resistance Movement -- and a word meaning zeal) is a radical Islamic fundamentalist organization which became active in the early stages of the intifada, operating primarily in the Gaza District but also in Judea and Samaria. Formed in late 1987 as an outgrowth



of the Palestinian branch of the Muslim Brotherhood. Various HAMAS elements have used both political and violent means, including terrorism, to pursue the goal of establishing an Islamic Palestinian state in place of Israel. Loosely structured, with some elements working clandestinely and others working openly through mosques and social service institutions to recruit members, raise money, organize activities, and distribute propaganda. In a January 2006 election, Hamas won a majority of seats in the Palestinian legislature.

HAMAS activists, especially those in the Izz al-Din al-Qassam Brigades, have conducted many attacks including large-scale suicide bombings against Israeli civilian and military targets. In the early 1990s

From 1989 to the early 1990's HAMAS was very prominent in the land. Who was president during this time? Bush

Obad. 10 For *your* violence against your brother Ya'aqub <sup>(Jacob)</sup> **shame** shall cover you, and you shall be cut off forever.

- **955.** בּוֹשָׁה **buwshah**, *boo-shaw'*; feminine participle passive of 954; shame:—shame.
- 954. בּוֹשׂ **buwsh**, *boosh*; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:—(be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

Shame in a since meaning bringing confusion things not going as planned to be disappointed.

**And Ya'aqub <sup>(Jacob)</sup> sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.** Interestingly the name **Seir** in Hebrew is “**Se`iy**r” (say-eer') 8165; and means: **shaggy, or hairy.**

Seir is the region south of the Dead Sea which oddly extends into Jordan and Saudi Arabia right around where Medina and Mecca are in northwestern Saudi Arabia. It extended from the city of Zoar on the southern tip of the Dead Sea, southeast through Bozrah and then along the Red Sea coast where Medina and Mecca are located.



What is of major interest is the prophecies of Alahiym regarding Edom, Idumea and

Mount Seir, or the people of the curse who are the Idumeans or Edomites.

Isaiah 34 gives account of the end and what Alahiym has in store for those He identifies as Idumea and the people of His curse.

- Is. 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.
- Is. 34:6 The sword of Yahuah is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for Yahuah has a sacrifice in Bozrah, and a great slaughter in the land of Idumea.
- Is. 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
- Is. 34:8 For *it is* the day of Yahuah's vengeance, *and* the year of recompenses for the controversy of Zion.



Obad. 11 In the day that you stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even you *was* as one of them.

Obad. 12 But you should not have looked on the day of your brother in the day that he became a stranger; neither should you have rejoiced over the children of Yahudah<sup>(Judah)</sup> in the day of their destruction; neither should you have spoken proudly in the day of distress.

Obad. 13 You should not have entered into the gate of my people in the day of their calamity; yea, you should not have looked on their affliction in the day of their calamity, nor have laid *hands* on their substance in the day of their calamity;

Obad. 14 Neither should you have stood in the crossway, to cut off those of his that did escape; neither should you have delivered up those of his that did remain in the day of distress.

Obad. 15 For the day of Yahuah *is* near upon all the heathen: as you have done, it shall be done unto you: your reward shall return upon your own head.

Obad. 16 For as you have drunk upon my set-apart mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Obad. 17 But upon mount Zion shall be deliverance, and there shall be set-apartness; and the house of Ya'aqub <sup>(Jacob)</sup> shall possess their possessions.

Obad. 18 And the house of Ya'aqub <sup>(Jacob)</sup> shall be a fire, and the house of Yusaph <sup>(Joseph)</sup> a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for Yahuah has spoken *it*.

Obad. 19 And *they of* the south shall possess the mount of Esau; and *they of* the plain the Philistines: and they shall possess the fields of Aphraim <sup>(Ephraim)</sup>, and the fields of Samaria: and Benjamin *shall possess* Gilead.

Obad. 20 And the captivity of this host of the children of Yashra'al <sup>(Israel)</sup> *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

Obad. 21 And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdhe sons of Alahiym have been hidden for a long time. They have been hidden so long that they did not know they were hidden. All of this was according to the plan of Yahuah.

### **Question: What is the difference between Wheat, Chaff, and Tares according to the Word?**

Wheat is a picture of the righteous a good harvest that will be gathered into His barn.

Chaff, are casings surrounding the Wheat, not edible, not good to eat.

- **4671.** מוץ **mots**, *motes*; or מוץ **mowts** (Zephaniah 2:2), *motes*; from 4160; chaff (as **pressed out**, i.e. winnowed or (rather) threshed **loose**):—chaff.
- 4160. מוץ **muwts**, *moots*; a primitive root; to press, i.e. (figuratively) to **oppress**:—**extortioner**.

Chaff in a higher understanding is like Wheat doing tare ways. Being convinced to do something outside of the Will of Yahuah and thinking Yahuah would be okay with it. Like the golden calf issue. The Wheat was piling on chaff.

Matt. 3:12 Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Tares are from the Devil himself. This thing comes in different forms. Friends, Family members etc.

Matt. 13:38 **The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;**

Matt. 13:39 **The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the messengers <sup>(angels)</sup>.**

Is. 5:1 Now will I sing to my well-beloved a song of my beloved touching his vineyard. My well-beloved has a vineyard in a very fruitful hill:

Is. 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Is. 5:3 And now, O inhabitants of Jerusalem, and men of Yahudah <sup>(Judah)</sup>, judge, I pray you, between me and my vineyard.

Is. 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Is. 5:24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of Yahuah of hosts, and despised the word of the Set-apart One of Yashra'al <sup>(Israel)</sup>.

We need to make a choice in life as to who you are going to serve. Yahuah, or Man/Satan. This is a fine line that one must take and understand. If you love Him Keep His Commandments and His laws/Instructions.

Not Keeping His Commandments and Laws/Instructions is a sure way the Father knows you do not truly love Him.

Let Alahiym be true and every man a liar [Romans 3:4].

We need to strive to be honest with one another; we need to be true to each other.

Prov. 12:22 Lying lips *are* abomination to Yahuah: but they that deal truly *are* his delight.

Shalum,

Lamadyahu למדיהו