

Hebraic Roots Teaching Part 3

Matt. 24:13 But he that shall endure unto the end, the same shall be saved. (When will you be saved)?

Matt. 24:14 And this Good news ^(gospel) of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

What is the Good News?

- We will revisit that later in this lesson.

Matt. 24:15 When you therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the Set-apart place, (whoso reads, let him understand:)

- Dan. 9:24 Seventy weeks are determined upon your people and upon your Set-apart city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Set-apart.
- Dan. 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
- Dan. 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.
- Dan. 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.
- כּוּרַשׁ **Kurash** Cyrus decree was to rebuild the Temple not Yarushaliym Ezra 1:1-2, See Ezra 6:14 (Shows all three Kings that were involved in the restoration of both the Temple and the City).
 - Ezra 1:1 Now in the first year of Cyrus king of Persia, that the word of Yahuah by the mouth of Yeremiyahu ^(Jeremiah) might be fulfilled, Yahuah stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,
 - Ezra 1:2 Thus says Cyrus king of Persia, Yahuah Alahiym of heaven has given me all the kingdoms of the earth; and he has charged me to build him an house at Jerusalem, which *is* in Yahudah ^(Judah).
 - Ezra 6:14 And the elders of the Yahudiym built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built, and finished *it*, according to the commandment of the Alahiym of Yashra'al ^(Israel), and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia

- אֲרַחְשָׁשְׁתָּהּ King Arthachshashtha decree was 457 B.C., which was King of Paras. This was total freedom for the Yahudiym to go and rebuild Yarushaliym. (Ezra 7:12, 13, 21).
 - Ezra 7:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the Alahiym of heaven, perfect *peace*, and at such a time.
 - Ezra 7:13 I make a **decree**, that all they of the people of Yashra'al ^(Israel), and *of* his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with you.
 - Ezra 7:21 And I, *even* I Artaxerxes the king, do make a decree to all the treasurers which *are* beyond the river, that whatsoever Ezra the priest, the scribe of the law of the Alahiym of heaven, shall require of you, it be done speedily,

Matt. 24:16 Then let them which be in Yudaea flee into the mountains:

Matt. 24:17 Let him which is on the housetop not come down to take any thing out of his house:

Matt. 24:18 Neither let him which is in the field return back to take his clothes.

Matt. 24:19 And woe unto them that are with child, and to them that give suck in those days!

Matt. 24:20 But pray you that your **flight** be not in the **winter**, neither on the **Shabbath** day:

- **5437**. φυγή **phuge**, *foog-ay'*; from 5343; a fleeing, i.e. **escape**: — flight.
- **5494**. χειμών **cheimon**, *khi-mone'*; from a derivative of χέω **cheo** (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, **the rainy season**, i.e. winter: — tempest, foul weather, winter.
- **4521**. σάββατον **sabbaton**, *sab'-bat-on*; of Hebrew origin (H7676); the Sabbath (i.e. **Shabbath**), or day of weekly repose from secular avocations (also the **observance or institution itself**); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: — **sabbath (day), week**.
 - **7676**. שַׁבָּת **shabbath**, *shab-bawth'*; intensive from 7673; intermission, i.e. (specifically) **the Sabbath**:—(+ every) sabbath.
 - 7673. שָׁבַת **shabath**, *shaw-bath'*; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):—(cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Matt. 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matt. 24:22 And except those days should be shortened, there should no flesh be saved: but for the **elect**'s sake those days shall be shortened.

- **1588.** ἐκλεκτός *eklektos*, *ek-lek-tos*'; from 1586; select; by implication, favorite: — **chosen**, **elect**.
- Is. 45:3 And I will give you the treasures of darkness, and hidden riches of secret places, that you may know that I, Yahuah, which call *you* by your name, *am* the Alahiym of Yashra'al ^(Israel).
- Is. 45:4 For Ya'aqub ^(Jacob) my servant's sake, and Yashra'al ^(Israel) mine **elect**, I have even called you by your name: I have surnamed you, though you have not known me.
 - **972.** בָּחִיר *bachiy*, *baw-kheer*'; from 977; select:—choose, chosen one, elect.
- Is. 65:9 And I will bring forth a seed out of Ya'aqub ^(Jacob), and out of Yahudah ^(Judah) an inheritor of my mountains: and mine **elect** shall inherit it, and my servants shall dwell there. [Remember we are joint heirs with Yahusha. We will also inherit the mountain/ Mount Zion].
- Is. 65:10 And Sharon ^(Plain) shall be a fold of flocks, and the valley of Achor ^(Trouble. Think of Jacob's trouble/Tribulation or the Day of Yahuah) a place for the herds to lie down in, for my people that have sought me.
- Is. 65:11 But you *are* they that forsake Yahuah, that forget my Set-apart mountain, that prepare a table for that troop ^(גָּד gawd or Alahiym), and that furnish the drink offering unto that number.
- Is. 65:12 Therefore will I number you to the sword, and you shall all bow down to the slaughter: because when I called, you did not answer; when I spoke, you did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.
- Is. 65:13 Therefore thus says adaniy Yahuah, Behold, my servants shall eat, but you shall be hungry: behold, my servants shall drink, but you shall be thirsty: behold, my servants shall rejoice, but you shall be ashamed:
- Is. 65:14 Behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall howl for vexation ^(Broken or bruised) of spirit.
- Is. 65:15 And you shall leave your name for a curse unto my **chosen**: for adaniy Yahuah shall slay you, and call his servants by another name:
- Is. 65:16 That he who blesses himself in the earth shall bless himself in the Alahiym of truth; and he that swears in the earth shall swear by the Alahiym of truth; because the former troubles are forgotten, and because they are **hid from mine eyes**.
- Is. 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
- Is. 65:18 But be you glad and rejoice forever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. (skip)
- Is. 65:21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

- Is. 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of **my people**, and mine **elect** shall long enjoy the work of their hands.
- Is. 65:23 They shall not labor in vain, nor bring forth for trouble; for they *are* the seed of the blessed of Yahuah, and their offspring with them.
- Is. 42:1 Behold my servant, whom I uphold; mine **elect**, *in whom* my soul delights; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- Is. 42:2 **He shall not cry, nor lift up, nor cause his voice to be heard in the street.** [See Yashayahu ^(Isaiah) chapter 53].
- Is. 42:3 **A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.**
- Is. 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
- Is. 42:5 Thus says Alahiym Yahuah, he that created the heavens, and stretched them out; he that spread forth the earth, and that which comes out of it; he that gives breath unto the people upon it, and spirit to them that walk therein:
- Is. 42:6 I Yahuah have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant of the people, for a light of the Gentiles;
- Is. 49:1 Listen, O isles, unto me; and hearken, you people, from far; Yahuah has called me from the womb; from the bowels of my mother has he made mention of my name.
- Is. 49:2 And he has made my mouth like a sharp sword; in the shadow of his hand has he hid me, and made me a polished shaft; in his quiver has he hid me;
- Is. 49:3 And said unto me, You *are* my servant, O Yashra'al ^(Israel), in whom I will be esteemed.
- Is. 49:4 Then I said, I have labored in vain, I have spent my strength for naught, and in vain: *yet* surely my judgment *is* with Yahuah, and my work with my Alahiym.
- Is. 49:5 And now, says Yahuah that formed me from the womb *to be* his servant, to bring Ya'aqub ^(Jacob) again to him, Though Yashra'al ^(Israel) be not gathered, yet shall I be esteemed in the eyes of Yahuah, and my Alahiym shall be my strength.
- Is. 49:6 And he said, It is a light thing that you should be my servant to raise up the tribes of Ya'aqub ^(Jacob), and to restore the preserved of Yashra'al ^(Israel): I will also give you for a light to the Gentiles, that you may be my salvation unto the end of the earth.
- Matt. 12:15 But when Yahusha knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
- Matt. 12:16 And charged them that they should not make him known:
- Matt. 12:17 That it might be fulfilled which was spoken by Yashayahu ^(Isaiah) the prophet, saying,
- Matt. 12:18 **Behold my servant, whom I have chosen; my beloved, in whom my**

soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

- Matt. 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.
- Matt. 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
- Matt. 12:21 And in his name shall the Gentiles trust.

Matt. 24:23 Then if any man shall say unto you, Lo, here *is* Mashiyach ^(Messiah), or there; believe *it* not.

Matt. 24:24 For there shall arise false Mashiyach's ^(Christs), and false prophets, and shall show great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very **elect**.

Matt. 24:25 Behold, I have told you before.

Matt. 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

Matt. 24:27 For as the lightning comes out of the east, and shines even unto the west; so shall also the coming of the Son of man be.

Matt. 24:28 For wheresoever's the carcass is, there will the eagles be gathered together.

Matt. 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great esteem.

- Dan. 7:13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (Skip)
- Dan. 7:25 And he shall speak *great* words against the most High, and shall wear out the **saints** of the most High, and think to **change times and laws**: and they shall be given into his hand until a time and times and the dividing of time.
- Dan. 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.
- Dan. 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given **to the people of the saints of the most High**, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Who are the Saint?

- Psa. 148:14 He also exalts the horn of his people, the praise of all his saints; the children of Yashra'al ^(Israel), a people near unto him. Praise you Yahuah.
- Psa. 149:1 Praise you Yahuah. Sing unto Yahuah a new song, *and* his praise in the congregation of saints.

- Psa. 149:2 Let Yashra'al ^(Israel) rejoice in him that made him: let the children of Zion be joyful in their King.
- Psa. 149:3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
- Psa. 149:4 For Yahuah takes pleasure in his people: he will beautify the meek with salvation.
- Rev. 14:12 Here is the patience of the saints: here *are* they that keep the commandments of **Alahiym**, and the faith of Yahusha.

Matt. 24:31 And he shall send his messengers ^(angels) with a great sound of a trumpet, and they shall gather together his **elect** from the four winds, from one end of heaven to the other.

- Zech. 2:6 Ho, ho, *come forth*, and flee from the land of the north, says Yahuah: for I have spread you abroad as **the four winds** of the heaven, says Yahuah.
- Zech. 2:7 Deliver yourself, O Zion, that dwell *with* the daughter of Babylon.
- Zech. 2:8 For thus says Yahuah of hosts; After the esteem has he sent me unto the nations which spoiled you: for he that touches you touches **the apple of his eye**.
 - Deut. 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Yashra'al ^(Israel).
 - Deut. 32:9 For Yahuah's portion *is* his people; Ya'aqub ^(Jacob/See Luke 1:33) *is* the lot of his inheritance.
 - Deut. 32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as **the apple of his eye**.
 - Prov. 7:2 *Keep my commandments, and live; and my law as* **the apple of your eye**.
- Zech. 2:9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and you shall know that Yahuah of hosts has sent me.
- Zech. 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of you, says Yahuah.
- Zech. 2:11 And many nations shall be joined to Yahuah in that day, and shall be my people: and I will dwell in the midst of you, and you shall know that the Yahuah of hosts has sent me unto you.
- Zech. 2:12 And Yahuah shall inherit Yahudah ^(Judah) his portion in the set-apart land, and shall choose Jerusalem again.

The four winds or four corners:

Rev. 7:1 And after these things I saw four messengers ^(angels) standing on the **four corners** of the earth, holding **the four winds** of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev. 7:2 And I saw another messenger ^(angel) ascending from the east, having the seal of the living Alahiym: and he cried with a loud voice to the four messengers ^(angels), to whom it was given to hurt the earth and the sea,

Rev. 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Alahiym in their foreheads.

Rev. 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the **tribes** of the children of Yashra'al ^(Israel).

- **5443. φυλή phule**, *foo-lay'*; from 5453 (compare 5444); an offshoot, i.e. **race** or **clan**: — **kindred, tribe**. (No need to say Figurative, this is literal tribes).

Ezek. 37:1 The hand of Yahuah was upon me, and carried me out in the spirit of Yahuah, and set me down in the midst of the valley which *was* full of bones,

Ezek. 37:2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

Ezek. 37:3 And he said unto me, Son of man, can these bones live? And I answered, O adaniy Yahuah, you know.

Ezek. 37:4 Again he said unto me, Prophesy upon these bones, and say unto them, O you dry bones, hear the word of Yahuah.

Ezek. 37:5 Thus says adaniy Yahuah unto these bones; Behold, I will cause breath to enter into you, and you shall live:

Ezek. 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I *am* Yahuah.

Ezek. 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Ezek. 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Ezek. 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus says adaniy Yahuah; Come from **the four winds**, O breath, and breathe upon these slain, that they may live.

Ezek. 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezek. 37:11 Then he said unto me, Son of man, these bones are the whole house of Yashra'al ^(Israel): behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Ezek. 37:12 Therefore prophesy and say unto them, Thus says adaniy Yahuah; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Yashra'al ^(Israel).

Ezek. 37:13 And you shall know that I *am* Yahuah, when I have opened your graves, O my people, and brought you up out of your graves,

Ezek. 37:14 And shall put my spirit in you, and you shall live, and I shall place you in your own land: then shall you know that I Yahuah have spoken *it*, and performed *it*, says Yahuah.

2nd The Spirit: This is the Ruach ^(Spirit) that will be in their inward part so that it will cause them to walk in laws, Commandments etc. This is part of the renewed Covenant with the house of Yashra'al ^(Israel) and the house of Yahudah ^(Judah). Eze 36:24-27; Jer. 31:31-34; Hebrewa 8:7- 12. [See covenant teaching on the website. www.thepathtoyahuah.com].

3rd the re-gathering: If you keep reading in Ezekiel 37:15 it talks about two stick becoming one in the Creators hand. One stick or tree is for Aphraiym ^(Ephraim/House of Yashra'al i.e. Israel) the other Stick or tree is the House of Yahudah ^(Judah)

Zech. 2:3 And, behold, the angel that talked with me went forth, and another messenger ^(angel) went out to meet him,

Zech. 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

Zech. 2:5 For I, says Yahuah, will be unto her a wall of fire round about, and will be the esteem in the midst of her.

Zech. 2:6 Ho, ho, *come forth*, and flee from the land of the north, says Yahuah: for I have spread you abroad as **the four winds** of the heaven, says Yahuah.

Zech. 2:7 Deliver yourself, O Zion, that dwell *with* the daughter of Babylon.

Zech. 2:8 For thus says Yahuah of hosts; After the esteem has he sent me unto the nations which spoiled you: **for he that touches you touches the apple of his eye.**

Zech. 2:9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and you shall know that Yahuah of hosts has sent me.

Zech. 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of you, says Yahuah.

Zech. 2:11 And many nations shall be joined to Yahuah in that day, and shall be my people: and I will dwell in the midst of you, and you shall know that Yahuah of hosts has sent me unto you.

Zech. 2:12 And Yahuah shall inherit Yahudah ^(Judah) his portion in the set-apart land, and shall choose Jerusalem again.

Is. 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Yashra'al ^(Israel), and gather together the dispersed of Yahudah ^(Judah) from the **four corners** of the earth.

Matt. 24:32 **Now learn a parable of the fig tree; When his branch is yet tender, and puts forth leaves, you know that summer *is* nigh: [Talk about this next week].**

Is. 63:1 Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* esteemed in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Is. 63:2 Wherefore *are you* red in your apparel, and your garments like him that treads in the winefat?

Is. 63:3 I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Rev. 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev. 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called **The Word of Alahiym**.

Rev. 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev. 19:15 And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty Alahiym.

For the day of vengeance *is* in mine heart, and the year of my redeemed *is* come.

Is. 63:5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Is. 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Is. 63:7 I will mention the loving-kindnesses of Yahuah, *and* the praises of Yahuah, according to all that Yahuah has bestowed on us, and the great goodness toward the house of Yashra'al ^(Israel), which he has bestowed on them according to his mercies, and according to the multitude of his loving-kindnesses.

The Good News (commonly called the Gospel)

2097. εὐαγγελίζω **euaggelizo**, *yoo-ang-ghel-id'-zo*; from 2095 and 32; **to announce good news** ("evangelize") especially the gospel: — **declare**, bring (declare, show) glad (good) tidings, **preach** (the gospel).

1319. בָּשָׂר **basar**, *baw-sar'*; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); **to announce (glad news)**:—**messenger**, **preach**, publish, show forth, (bear, bring, carry, preach, good, tell good) tidings.

Is. 61:1 The Spirit of adaniy Yahuah *is* upon me; because Yahuah has anointed me to **preach good tidings** unto the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

- Rom. 10:15 And how shall they preach, except they are sent? As it is written, How beautiful are the feet of them that preach the **good news** ^(gospel) of peace, and bring **glad tidings** of good things!
 - Is. 52:7 How beautiful upon the mountains are the feet of him that brings **good tidings**, that publishes peace; that brings **good tidings** of good, that publishes salvation; that says unto Zion, Your Alahiym reigns!
 - Nahum. 1:15 Behold upon the mountains the feet of him that brings **good tidings**, that publishes peace! O Yahudah ^(Judah), **keep your solemn feasts, perform your vows**: for the wicked shall no more pass through you; he is utterly cut off.

- Rom. 10:16 But they have not all obeyed the good news ^(gospel). For Yashayahu ^(Isaiah) says, Yahuah, who has believed our report? [Isa. 53:1 is part of the good news]. See last page if you want to read Isa. 53.
- Matt. 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the good news ^(gospel) preached to them.
- Matt. 11:6 And blessed is *he*, whosoever shall not be **offended in me**.
- Matt. 9:35 And Yahusha went about all the cities and villages, teaching in their synagogues, and preaching the good news ^(gospel) of the kingdom, and healing every sickness and every disease among the people.
- Matt. 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
 - They are likened to whom?
 - Matt. 15:24 But he answered and said, **I am not sent but unto the lost sheep of the house of Yashra'al** ^(Israel). [Very important. The House of Yashra'al ^(Israel) was divorced and scattered to other nations. He was to restore them back to Yahudah (Judah) so that they can be one house [See Eze. Chapter 37]. So He can reign over the one house called the house of Ya'aqub ^(Jacob) [See Luke 1:33].
- Matt. 9:37 Then says he unto his talmadiym ^(disciples), **The harvest truly is plenteous, but the laborers are few;**
- Matt. 9:38 Pray you therefore the Sovereign ^(Master) of the harvest, that he will send forth laborers into his harvest.
- Matt. 10:5 These twelve Yahusha sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter you not:**
- Matt. 10:6 But go rather to the lost sheep of the house of Yashra'al ^(Israel).
- Matt. 10:7 And as you go, preach, saying, The kingdom of heaven is at hand.
- Matt. 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely you have received, freely give.
- Luke 4:18 The Spirit of Yahuah *is* upon me, because he has anointed me to preach the good news ^(gospel) to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- Luke 4:19 **To preach the acceptable year of Yahuah.**

What is the good News?

(Matthew 10:5, 7-8, Luke 4:18-19):

1. Healing the sick.
2. Cleansing the leper.
3. Casting out devils.

4. Healing the broken hearted.
5. Deliverance to the captive.
6. Recovering of sight to the blind.
7. Set at liberty those who are bruised.
8. The PREACHING of the “Acceptable year of Yahuah” = The Yubal ^(Jubilee).

Yubal ^(Jubilee) is found in *Leviticus 25:9-10* = the Day of Atonement:

- Lev. 25:9 Then shall you cause the trumpet of the Yubal ^(jubilee) to sound on the tenth *day* of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land.
- Lev. 25:10 And you shall hallow the fiftieth year, and proclaim **liberty** throughout *all* the land unto all the inhabitants thereof: it shall be a Yubal ^(jubilee) unto you; and you shall return every man unto his possession, and you shall return every man unto his family. [i.e. being free].
- Lev. 25:17 You shall not therefore **oppress** one another; but you shall fear your Alahiym: for I *am* Yahuah your Alahiym.
 1. Yubal ^(Jubilee) = Freedom to all the oppressed (by the devil).
 2. The Yubal ^(Jubilee) is the redemption of all things to the original owner (*Leviticus 25:10, 13*).
 3. *Yahusha* was sent to redeem man and earth back to Alahiym who is the original owner (Psa. 24:1 The earth *is* Yahuah’s, and the fullness thereof; the world, and they that dwell therein., *I Corinthians 10:26*).
 4. *Yahusha* who is the Yubal ^(Jubilee) (*Luke 4:14, 16-21. Isaiah is called scripture. What is called scripture in their day, is called old Testament in our day. Very Bad, See also Luke 24:44-45*).
- Rom. 1:1 Shaul ^(Paul), a servant of *Yahusha Mashiyach* ^(Messiah), called *to be* an apostle, separated unto the good news ^(gospel) of Alahiym,
- Rom. 1:2 (Which he had promised afore **by his prophets in the set-apart scriptures**.)
- Rom. 1:3 Concerning his Son *Yahusha Mashiyach* ^(Messiah) our Sovereign ^(Master), which was made of the seed of Daud ^(David) according to the flesh;
- Rom. 1:4 And declared *to be* the Son of Alahiym with power, according to the spirit of set-apartness, by the resurrection from the dead:
- Rom. 1:5 By whom we have received favor ^(grace) and apostleship, for obedience to the faith among all nations, for his name:
- Rom. 1:6 Among whom are you also the called of *Yahusha Mashiyach* ^(Messiah):
- Rom. 1:7 To all that be in Rome, beloved of Alahiym, called *to be* saints: Favor ^(Grace) to you and peace from Alahiym our Father, and the Sovereign ^(Master) *Yahusha Mashiyach* ^(Messiah).
- Rom. 1:8 First, I thank my Alahiym through *Yahusha Mashiyach* ^(Messiah) for you all, that your faith is spoken of throughout the whole world.

- Rom. 1:9 For Alahiym is my witness, whom I serve with my spirit in the good news ^(gospel) of his Son, that without ceasing I make mention of you always in my prayers; (skip)
- Rom. 1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.
- Rom. 1:14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
- Rom. 1:15 So, as much as in me is, I am ready to preach the good news ^(gospel) to you that are at Rome also.
- Rom. 1:16 For I am not ashamed of the good news ^(gospel) of Mashiyach ^(Messiah): for it is the power of Alahiym unto salvation to every one that believes; to the Yahudiym first, and also to the Greek.

Is. 61:2 To proclaim the acceptable year of Yahuah, and the day of vengeance of our Alahiym; to comfort all that mourn;

Is. 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yahuah, that he might be esteemed.

Is. 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Is. 61:5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

Is. 61:6 But you shall be named the Priests of Yahuah: *men* shall call you the Ministers of our Alahiym: you shall eat the riches of the Gentiles, and in their esteem shall you boast yourselves.

What was the Creator's original plan concerning the priest?

- Ex. 19:5 Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people: for all the earth is mine:
- Ex. 19:6 And you shall be unto me a kingdom of priests, and a set-apart nation. These *are* the words which you shall speak unto the children of Yashra'al ^(Israel).
- He has not done away with this plan. Even though Yashra'al ^(Israel) broke their covenant with The creator, He would not break His covenant with them/us.
- 1Pet. 2:9 But you *are* a chosen generation, a royal priesthood, an set-apart nation, a peculiar people ^(Dabariym Deuteronomy 14:2, 26:18/states peculiar people); that you should show forth the praises of him who has called you out of darkness into his marvelous light:
 - **1085.** γένος **genos**, ghen'-os; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): — born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

- There is only one chosen Nation, or Chosen People i.e. generation. Yashra'al ^(Israel).
- Rev. 20:6 Blessed and set-apart *is* he that has part in the first resurrection: on such the second death hath no power, but they shall be priests of Alahiym and of Mashiyach ^(Messiah), and shall reign with him a thousand years.

Is. 61:7 For your shame *you shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

Is. 61:8 For I Yahuah love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. [See Covenant teaching on the website]

Is. 61:9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed which Yahuah has blessed.

Is. 61:10 I will greatly rejoice in Yahuah, my soul shall be joyful in my Alahiym; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks *himself* with ornaments, and as a bride adorns *herself* with her jewels.

Is. 61:11 For as the earth brings forth her bud, and as the garden causes the things that are sown in it to spring forth; so adaniy Yahuah will cause righteousness and praise to spring forth before all the nations.

Is. 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burns.

Is. 62:2 And the Gentiles shall see your righteousness, and all kings your esteem: and you shall be called by a new name, which the mouth of Yahuah shall name.

Is. 62:3 You shall also be a crown of esteem in the hand of Yahuah, and a royal diadem in the hand of your Alahiym.

Is. 62:4 You shall no more be termed Forsaken; neither shall your land any more be termed Desolate: but you shall be called Hephzibah, and your land Beulah: for Yahuah delights in you, and your land shall be married.

Is. 62:5 For *as* a young man marries a virgin, *so* shall your sons marry you: and *as* the bridegroom rejoices over the bride, *so* shall your Alahiym rejoice over you.

The Good news. He was stricken because of Yashra'al ^(Israel). By His death restored not just Yashra'al ^(Israel) but the whole world. This is the good news. All can have salvation. 1st the elect, chosen or Yashra'al ^(Israel), then those that are grafted in, those of the seed of Abraham.

Is. 53:1 Who has believed our report? and to whom is the arm of Yahuah revealed?

Is. 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form or comeliness; and when we shall see him, *there is* no beauty that we should desire him.

Is. 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

Is. 53:4 Surely he has borne our grief's, and carried our sorrows: yet we did esteem him stricken, smitten of Alahiym, and afflicted.

Is. 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Is. 53:6 All we like sheep have gone astray; we have turned every one to his own way; and Yahuah has laid on him the iniquity of us all.

Is. 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.

Is. 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: **for the transgression of my people was he stricken.**

Is. 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

Is. 53:10 Yet it pleased Yahuah to bruise him; he has put *him* to grief: when you shall make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of Yahuah shall prosper in his hand.

Is. 53:11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Is. 53:12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he has poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

I pray this lesson helped those that are seeking after truth.

Lamadyahu