

The Basics of the Hebraic Walk

FAITH OF OUR FATHERS

In Romans 4:16

Rom. 4:16 Therefore *it is* of faith, that *it might be* by favor ^(grace); to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

The Faith of our Fathers is rooted in the covenant that was made with Abraham , Yatskaq ^(Isaac), and Ya'aqub ^(Jacob).

In order to understand our Hebrew roots, we need to understand that the purpose of the Mashiyach ^(Messiah) and how He links all of this together

So the beginning of understanding our Hebrew roots is understanding:

1. Who Yahusha?
2. Why He died on the tree?

Yahusha created the heavens and the earth

- John 1:3 “all things were made by him and without Him was not anything made that was made.”
- Colossians 1:15-16 “Who is the image of the invisible Alahiym, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:”

Why is it important to understand that the Messianic writings ^(New testament) states that Yahusha created the Heavens and the Earth?

1. Because most believers tend to have it in mind from the book of Genesis that it was The Father who created heavens and earth, that the Old Testament is (“Plan A”) all about Alahiym the Father and His relationship to Yashra'al ^(Israel)
2. The new testament is “Plan B”: that it's all about the Messiah and his relationship to what is commonly thought of as a “gentile Christian church”.

(The NT Church is)...a new and separate entity, distinct and separate from the nation of Israel and the things of the Old Testament.

That is the beginning of our misunderstanding of the Scriptures

From the Beginning, Genesis and the Word teaches that: *It was Alahiym the Father Who WILLED the creation. But the One who Spoke the world into existence is Yahusha the Mashiyach* ^(Messiah)

- Psa. 33:6 **By the word of Yahuah** were the heavens made; and all the host of them by the breath of his mouth.
- Psa. 33:7 He gathers the waters of the sea together as an heap: he lays up the depth in storehouses.
- Psa. 33:8 Let all the earth fear Yahuah: let all the inhabitants of the world stand in awe of him.
- Psa. 33:9 For he spoke, and it was *done*; he commanded, and it stood fast..

It was done by the Word of Yahuah.....

WHO IS the Word of Yahuah?

- (Yahusha is the WORD) John 1:14 And the **Word** was made flesh... Yahusha created the Heavens and the Earth.

It was Yahusha who made covenant with Abraham:

Gal 3:16 is a direct reference to Gen 17:7 quoted “And I will establish my covenant between me and you and your **seed** after you in their generations for an everlasting covenant, to be a Alahiym unto you, and to your **seed** after you.”

- Galatians 3:16 says: “Now to Abraham and his **seed** were the promises made. He says not, And to seeds, as of many; but as of one, And to your **seed**, which is Mashiyach ^(Messiah)”
- Galatians 3:29 “And if you [be] Mashiyach’s ^(Messiah’s), then are you Abraham’s **seed**, and heirs according to the promise.”

In Messiah, **you** are an heir according to what was promised to Abraham. (seed) In Mashiyach ^(Messiah), you are a part of the Abrahamic Covenant...the Mashiyach ^(Messiah) who made covenant with Abraham.

What was in the Covenant to Abraham:

“I am going to give to you , and your descendants—the land of Yashra’al ^(Israel).”

So Therefore, in Mashiyach ^(Messiah), our inheritance—is the Land of Yashra’al ^(Israel).

Most Christians do not personally (today connect) that faith In Mashiyach ^(Messiah) is associated with inheriting the covenant promises of Abraham, but (Scripture) says *that if you are Messiah’s then you are Abrahams seed and an heir according to the promise.*

Who made Covenant with Abraham:

- Gen. 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a **smoking furnace, and a burning lamp** that passed between those pieces.
- Gen. 15:18 In the same day Yahuah made a covenant with Abram, saying, Unto your seed have I given this land, from the river of Mitsraiym ^(Egypt) unto the great river, the river Euphrates:
- The **one who makes covenant with Abraham** is described as “a smoking furnace and a burning lamp”.
- Ex. 19:17 And Mushah ^(Moses) brought forth the people out of the camp to meet with Alahiym; and they stood at the nether part of the mount.

- Ex. 19:18 And mount Sinai was altogether on a smoke, because Yahuah descended upon it in fire: and the smoke thereof ascended as the **smoke of a furnace**, and the whole mount quaked greatly.
- Ex. 24:3 And Mushah ^(Moses) came and told the people all the words of Yahauh, and all the judgments: and all the people answered with one voice, and said, All the words which Yahuah has said will we do.
- Ex. 24:4 And Mushah ^(Moses) wrote all the words of Yahuah, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Yashra'al ^(Israel).
- Ex. 24:5 And he sent young men of the children of Yashra'al ^(Israel), which offered burnt offerings, and sacrificed peace offerings of oxen unto Yahuah.
- Ex. 24:6 And Mushah ^(Moses) took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.
- Ex. 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that Yahuah has said will we do, and be obedient.
- Ex. 24:8 And Mushah ^(Moses) took the blood, and sprinkled *it* on the people, and said, Behold the **blood of the covenant**, which Yahuah has made with you concerning all these words.
- Ex. 24:9 Then went up Mushah ^(Moses), and Aaron, Nadab, and Abihu, and seventy of the elders of Yashra'al ^(Israel):
- Ex. 24:10 And they saw the Alahiy of Yashra'al ^(Israel): and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.
- Ex. 24:11 And upon the nobles of the children of Yashra'al ^(Israel) he laid not his hand: also they saw Alahiym, and did eat and drink.
- Ex. 24:12 And Yahuah said unto Mushah ^(Moses), Come up to me into the mount, and be there: and I will give you tables of stone, and a **law**, and **commandments** which I have written; that you may teach them.

Why is this important? And Who gave the Law?

- James 4:12 There is one **lawgiver**, who is able to **save** and to destroy: who are you that judge another?
- (who is able to save? Yahusha...so, Yahusha is the Lawgiver)
- Who made covenant with Abraham? Yahusha
- Who is on Sinai? Yahusha
- Gen. 49:10 The sceptre shall not depart from Yahudah ^(Judah), nor a **lawgiver** from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

Yahusha gave the T^[h]urah at Mount Sinai....

Yahusha, speaking in **John 14:15** says: **If you love me, keep my commandments.**

When Yahusha said this: He was quoting from scripture where the phrase “love me and keep My Commandments” occurs...this was spoken, in Shamuth ^(Exodus) **20:6** “**And showing mercy unto thousands of them that love me, and keep my commandments.**”

- The Phrase “love me and keep My commandments” was spoken **at Mt Sinai.**

- **Yahusha said** “Love Me and Keep my Commandments”...he is making an allusion, or a reference back to the words at Mt Sinai, calling the Commandments given at Mt Sinai...HIS Commandments.

Summary of what we have so far:

Yahusha....created the Heavens and the earth
 Yahusha....Made covenant with Abraham
 Yahusha....Gave the T^hurah at Mt. Sinai

Yahusha who led the children of Yashra'al ^(Israel) out of Mitsraiym ^(Egypt):

- 1Cor. 10:1 Moreover, brethren, I would not that you should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 1Cor. 10:2 And were all immersed unto Mushah ^(Moses) in the cloud and in the sea;
- 1Cor. 10:3 And did all eat the same spiritual meat;
- 1Cor. 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Mashiyach ^(Messiah).

Mashiyach ^(Messiah) redeemed the children of Yashra'al ^(Israel) out of Mitsraiym ^(Egypt)

Who defeated the Egyptians, Pharaoh and his armies in the Red Sea?

Ex. 15:6 Your right hand, O Yahuah, is become esteemed in power: your right hand, O Yahuah, has dashed in pieces the enemy.

- Is. 48:12 Hearken unto me, O Ya'aqub ^(Jacob) and Yashra'al ^(Israel), my called; I *am* he; I *am* the first, I also *am* the last.
- Is. 48:13 Mine hand also has laid the foundation of the earth, and **my right hand** has spanned the heavens: *when* I call unto them, they stand up together.

The marriage at Mount Sinai. Yahusha is the Bridegroom:

- Jer. 2:1 Moreover the word of Yahuah came to me, saying,
- Jer. 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Yahuah; I remember you, the kindness of your youth, the love of your **espousals**, when you went after me in the wilderness, in a land *that was* not sown.
- **3623.** כְּלוּלָהּ **kluwlah**, *kel-oo-law'*; denominative passive participle from 3618; bridehood (only in the plural):—espousal.
 - 3618. כַּלָּה **kallah**, *kal-law'*; from 3634; a bride (as if perfect); hence, a son's wife:—**bride**, daughter-in-law, spouse.
- Jer. 2:3 Yashra'al ^(Israel) set-apart unto Yahuah, the **firstfruits** of his increase: all that devour him shall offend; evil shall come upon them, says Yahuah.

There was a marriage at Sinai. Yahusha is the Bridegroom, and the nation of Yashra'al ^(Israel) is the bride:

In order for there to be a marriage there needs to be an offer:

Yahusha makes this marriage offer in Exodus19:5

- Ex. 19:5 Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people: for all the earth *is* mine:
- Ex. 19:6 And you shall be unto me a kingdom of priests, and an set-apart nation. These *are* the words which you shall speak unto the children of Yashra'al ^(Israel).
 - *That was the marriage offer:*
- Ex. 19:8 And all the people answered together, and said, All that Yahuah has spoken we will do. And Mushah ^(Moses) returned the words of the people unto Yahuah.
 - (“Yes!” or...”I Do”) they accepted.

The obligation of the Bride:

To keep the T^[h]urah, the Commandments of the Lawgiver, Yahusha the Mashiyach ^(Messiah)
But rather than obeying the T^[h]urah, they broke the covenant.

Just because Yashra'al ^(Israel) broke the covenant, that does not mean Yahuah will break His:

Psa. 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Psa. 89:29 His seed also will I make *to endure* forever, and his throne as the days of heaven.

Psa. 89:30 If his children forsake my law, and walk not in my judgments;

Psa. 89:31 If they break my statutes, and keep not my commandments;

Psa. 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Psa. 89:33 Nevertheless my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

Psa. 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Psa. 89:35 Once have I sworn by my set-apartness that I will not lie unto Daud ^(David).

Psa. 89:36 His seed shall endure forever, and his throne as the sun before me.

Psa. 89:37 It shall be established forever as the moon, and *as* a faithful witness in heaven. Selah.

- The reason why they broke the covenant was the **T^[h]urah was written on a heart of stone**

What is the characteristic of a stony heart? Or a heart of stone?

(explanation from the parable of the sower)

- Mark 4:2 And he taught them many things by parables, and said unto them in his doctrine,
- Mark 4:3 **Hearken; Behold, there went out a sower to sow:**
- Mark 4:4 **And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.**
- Mark 4:5 **And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:**
- Mark 4:6 **But when the sun was up, it was scorched; and because it had no root, it withered away.**
- Mark 4:16 **And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;**
- Mark 4:17 **And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution arises for the word's sake, immediately they are offended.**

A stony heart is not something that the Alahiym of Yashra'al ^(Israel) delights in. He could not marry a people who had stony hearts.

What was the solution that the Creator came up with?

- He had to take away the stony heart and replace it with a heart of flesh .

The way the heart surgery is going to be performed is through a renewing of the covenant; because the original covenant was broken.

- Ezek. 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
- Ezek. 36:27 And I will put my spirit within you, and cause you to walk in my **statutes**, and you shall keep my **judgments**, and do *them*. (See also, Ezek. 11:19)
- The heart of flesh IS :His ***Spirit within us, Causing us to follow His laws.***
- 2Cor. 3:3 *Forasmuch as you are* manifestly declared to be the epistle of Mashiyach ^(Messiah) ministered by us, written not with ink, but with the Spirit of the living Alahiym; not in tables of stone, but in fleshy tables of the heart.

The Renewed covenant, the heart of Flesh and Following of the T^{hl}urah, by the Set-apart Spirit...is associated.

- Jer. 31:31 Behold, the days come, says Yahuah, that I will make a new covenant with the house of Yashra'al ^(Israel), and with the house of Yahudah ^(Judah):
- Jer. 31:32 Not according to the covenant that I made with their fathers in the day **that I took them** by the hand to bring them out of the land of Mitsraiym ^(Egypt); which my covenant they broke, although I was an **husband** unto them, says Yahuah:
- Jer. 31:33 But this *shall be* the covenant that I will make with the house of Yashra'al ^(Israel); After those days, says Yahuah, I will put **my law** in their inward parts, and write it in their hearts; and will be their Alahiym, and they shall be my people.
- Jer. 31:34 And they shall teach no more every man his neighbor, and every man his brother, saying, Know Yahuah: for they shall all know me, from the least of them unto the greatest of them, says Yahuah: for I will forgive their iniquity, and **I will remember their sin no more.**
- Heb. 8:8 For finding fault with them, he says, Behold, the days come, says Yahuah, when I will make a new covenant with the house of Yashra'al ^(Israel) and with the house of Yahudah ^(Judah):
- Heb. 8:9 Not according to the covenant that I made with their fathers in the day when **I took them** by the hand to lead them out of the land of Mitsraiym ^(Egypt); because they continued not in my covenant, and I regarded them not, says Yahuah.
- Heb. 8:10 For this *is* the covenant that I will make with the house of Yashra'al ^(Israel) after those days, says Yahuah; I will put **my laws** into their mind, and write them in their hearts: and I will be to them a Alahiym, and they shall be to me a people:
- Heb. 8:11 And they shall not teach every man his neighbor, and every man his brother, saying, Know Yahuah: for all shall know me, from the least to the greatest.
- Heb. 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

The reason why Yahusha died on the tree was for the direct purpose of forgiving the sins of the nation of Yashra'al ^(Israel) who broke the terms of the marriage covenant at Mt Sinai. In doing this, he would Offer salvation to the entire world..

Mission of the Messiah: He Gathers the Exiles of Yashra'al ^(Israel):

This is **why Yahusha died** on the tree. Yahuchanan ^(John) 11: 49-52:

- John 11:49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, You know nothing at all,
- John 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
- John 11:51 And this spoke he not of himself: but being high priest that year, he prophesied that Yahusha should die for that nation;
- John 11:52 And not for that nation only, but that also he should gather together in one the children of Alahiym that were scattered abroad.

Who was scattered abroad?

- Esth. 3:8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of your kingdom; and their laws *are* diverse from all people; neither keep they the king's laws: therefore it *is* not for the king's profit to suffer them.
- James 1:1 Ya'aqub ^(James), a servant of Alahiym and of the Sovereign Yahusha Mashiyach ^(Messiah), to the twelve tribes which are scattered abroad, greeting.

Who are the children of Alahiym in scripture? The 12 tribes of Yashra'al ^(Israel). See also **Dabariym** ^(Deuteronomy) 14:1

~~~~~ "The Gospel" ~~~~~

John 3:16-17

For Alahiym so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life. For Alahiym sent not his Son into the world to condemn the world; but that the world through him might be saved.

If you are in Mashiyach ^(Messiah), **you are an heir of the covenant of promises that was made to Abraham Gal 3:29**

The way to become a member of His family is to be grafted in.

There are 2 groups of people that are grafted in.

wild branches, and natural branches

- **Romans 11:17** talks about the wild branches being grafted in
- **Romans 11:24** talks about the natural branches being grafted in

So in Mashiyach ^(Messiah) **You are either *wild* or *Natural* "branches" Both are grafted in to what?**

You get grafted Into the ^{RE}**New Covenant that was made with the House of Yashra'al** ^(Israel) **and the House of Yahudah** ^(Judah).

When you get grafted into something, you become a part of it so therefore, every believer in the Mashiyach ^(Messiah) gets grafted into The Olive Tree...

What are the names of the branches of this olive tree??

- Jer. 11:16 Yahuah called your name, A green olive tree, fair, *and* of goodly fruit: with the noise of a great tumult he has kindled fire upon it, and the branches of it are broken.
- Jer. 11:17 For Yahuah of hosts, that planted you, has pronounced evil against you, for the evil of the house of Yashra'al ^(Israel) and of the house of Yahudah ^(Judah), which they have done against themselves to provoke me to anger in offering incense unto Baal.
- **The Branches are The House of Yahudah ^(Judah), and the house of Yashra'al ^(Israel).**

The ^{re}new covenant was only made with the House of Yashra'al ^(Israel) and the House of Yahudah ^(Judah), and anyone can be a part of the ^{re}New Covenant by being grafted in.

Once you become a believer in Yahusha, you are to walk as He walked.

- **1 John 2:6** He that says he abides in him ought himself also so to walk, even as he walked.

How do we walk as He walked?

- **He kept the T^hurah, and He kept the Commandments**
- **He Said “If you love Me, --Keep my Commandments”.**

Everyone who accepts Yahusha as Mashiyach ^(Messiah), is Betrothed to Him. But that marriage is not yet completed.

The completion of the marriage is when He rules and reigns with his bride during the Messianic era.

Revelation says:

Revelation 5:10 And have made us unto our Alahiym kings and priests: and we shall **reign on the earth.**

Who are these kings and priests reigning on the earth?

It is His Bride.

Revelation 19:7 Let us be glad and rejoice, and give honor to him: for the *marriage of the Lamb* is come, and **his wife has made herself ready.**

2 Chapters later you read about the New Jerusalem:

- Rev. 21:10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the set-apart Jerusalem, descending out of heaven from Alahiym,
- Rev. 21:11 Having the esteem of Alahiym: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;
- Rev. 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve messengers ^(angels), and names written thereon, which are *the names* of the twelve tribes of the children of Yashra'al ^(Israel).

Who is this Bride that He is coming for?

- **The reunification of the 12 tribes of Yashra'al^(Israel) in the end of days is likened to the joy of a marriage.**
- Jer. 31:10 Hear the word of Yahuah, O you nations, and declare *it* in the isles afar off, and say, He that scattered Yashra'al^(Israel) will gather him, and keep him, as a shepherd *does* his flock.
- Jer. 31:11 For Yahuah has redeemed Ya'aqub^(Jacob), and ransomed him from the hand of *him that was* stronger than he.
- Jer. 31:12 Therefore they shall come and sing in the height of **Zion**^(Rev 14:1, Rev. 7:4), and shall flow together to the goodness of Yahuah, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
- Jer. 31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
 - Rev. 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goes. These were redeemed from among men, *being* the firstfruits unto Alahiym and to the Lamb.
 - Jer. 2:3 Yashra'al^(Israel) set-apart unto Yahuah, the **firstfruits** of his increase: all that devour him shall offend; evil shall come upon them, says Yahuah.
- Jer. 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise Yahuah of hosts: for Yahuah *is* good; for his mercy *endures* forever: *and* of them that shall bring the sacrifice of praise into the house of Yahuah. For I will cause to return the captivity of the land, as at the first, says Yahuah.

So, the Bride that Yahusha is coming for is not (at this time) All believers in him. The bride he is coming for—in coming for her—he is Returning the captivity of the Land. The reuniting of the Twelve Tribes of Yashra'al^(Israel) is associated with a marriage.

Not every believer in Mashiyach^(Messiah) —is going to be ready for this marriage.

Matthew chapter 25 talks about a parable of ten virgins: 5 were wise, and 5 were foolish.

Matt. 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Matt. 25:2 And **five** of them were **wise**, and **five** were **foolish**.

Matt. 25:3 They that *were* foolish took their lamps, and took no oil with them:

Matt. 25:4 But the wise took oil in their vessels with their lamps.

Matt. 25:5 While the bridegroom tarried, they all slumbered and slept.

Matt. 25:6 And at midnight there was a cry made, Behold, the bridegroom comes; go you out to meet him.

Matt. 25:7 Then all those virgins arose, and trimmed their lamps.

Matt. 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Matt. 25:9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Matt. 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Matt. 25:11 Afterward came also the other virgins, saying, master, master, open to us.

Matt. 25:12 But he answered and said, Verily I say unto you, **I know you not.**

Matt. 7:21 Not every one that says unto me, master, master, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.

Matt. 7:22 Many will say to me in that day, master, master, have we not prophesied in your name? and in your name have cast out devils? and in your name done many wonderful works?

Matt. 7:23 And then will I profess unto them, **I never knew you:** depart from me, you that work iniquity.

Both states: I know you not or I never knew you. Why?

Lawlessness [Worker of iniquity, and not of good works].

Why the number 5?

- **FIVE** represents the 5 Books of the T^hURAH:
 - *Genesis/Bereshiyth*
 - *Exodus/Shamuth*
 - *Leviticus/Uaiyqra*
 - *Numbers/Bamidbar*
 - *Deuteronomy/Dabariym*
- Psa. 19:7 The law of Yahuah *is* perfect, converting the soul: the witness of Yahuah *is* sure, making wise the simple.
- Psa. 19:8 The statutes of Yahuah *are* right, rejoicing the heart: the commandment of Yahuah *is* pure, enlightening the eyes.
- Prov. 28:7 Whoso keeps the law *is* a wise son: but he that is a companion ^(friend) of riotous ^(worthless/glutton) shames his father

Five Wise: are those who were following T^hurah

- **When you follow T^hurah, you are wise, and prepared for the Bridegroom.**

Five Foolish: are those who were NOT following T^hurah

- 1Sam. 13:13 And Shamual ^(Samuel) said to Shaul, You have done foolishly: you have not kept the commandment of Yahuah your Alahiym, which he commanded you: for now would Yahuah have established your kingdom upon Yashra'al ^(Israel) for ever.
- **The ones not following T^hurah miss the coming of the bridegroom, even though they are expecting Him.**

Look at what happens to the foolish virgins?

- **There was a cry made—“Behold, the bridegroom comes”**
- **The foolish virgins prepared themselves for the coming of the bridegroom—they identified with the bridegroom;**
- **But the foolish virgins did not make it, even though they were looking for their bridegroom.**

The parable says that “there was a cry made AT MIDNIGHT”

- **What is a cry an allusion to?**
 - **It is a loud voice, it is a shout, it is the shofar call, the “Teruah”**

The gathering of the Exiles of Yashra'al ^(Israel) is associated with a loud Shout—a Teruah
The shofar is going to be sounded to gather the exiles of Yashra'al ^(Israel). When did the 1st
gathering take place, Where the Creator took them out of Bondage to marry them on
Mount Sinai? [Shamuth 11:4; 12:29].

The sound is/ was made at “Midnight”

- **Midnight is the darkest part of the night, the middle of the night which Means the “night” has already started.**
- **What is the nighttime of the end of days called?**
 - **The tribulation.**

This is not the beginning of the tribulation, this is the darkest part of the Tribulation.

What is the darkest part of the tribulation commonly called?

- **The great Tribulation.**

That is when the Mashiyach ^(Messiah) is going to Gather the 12 Tribes of Yashra'al ^(Israel):

Revelation 12:1

And there appeared a great wonder in heaven; a **woman** clothed with the sun, and the moon under her feet, and upon her head a **crown of twelve** stars:

- **Woman = Nation of Yashra'al ^(Israel)**
- **12 stars/crown = 12 Tribes**

Rev. 12:6 And the woman fled into the wilderness, where she has a place prepared of Alahiym, that they should feed her there a thousand two hundred threescore days. (42 Months or 3 ½yrs)

TOOLS NEEDED TO UNDERSTAND MESSIAH'S 2ND COMING **(BOTH THE TIMING, AND SIGNIFICANCE)**

Colossians 2:16-17

Let no man therefore judge you	=	(discern correct ways)
In meat, or in drink,	=	(offerings/observance)
Or in respect of an Set-apart day ,	=	(Feasts/seasons)
Or of the new moon ,	=	(times/cycles)
Or of the Shabbath	=	(rest/obedience, understanding times)
Which are a shadow of things to come ;	=	(teaching what to look for)
But the body of Mashiyach ^(Messiah) .	=	(others who are also walking in obedience)

Question: What is still coming, when Shaul ^(Paul) is writing this letter to Believers?

Answer: The Second coming of Messiah...

So in this passage the Shaul ^(Paul) instructs Believers that:

- **The Shabbath, New Moon And Set-apart Days/Feasts are pictures of something to look forward to— foreshadows:**
- **this is what it means: “shadows of things to come”**

- **4639. σκία skia**, *skee'-ah*; apparently a primary word; “shade” or a shadow (literally or figuratively (darkness of error or an adumbration)): — shadow.

*All these things are to prepare and teach Believers about 2nd coming of Mashiyach (Messiah)!
(we will not understand, without these things!)*

*So what do we need to be learning, doing, understanding, in order to discern the 2nd coming?
Need to be following T^hurah*

*The Shabbath
The New Moon
The Annual Set-apart Days*

BECAUSE: those are the tools that tell us about Mashiyach's (Messiah's) coming.

*~~~~~
How are we are Part of Mashiyach's (Messiah's) Family?*

How are saved? by favor (grace) through faith

- Eph. 2:8 For by favor (grace) are you saved through faith; and that not of yourselves: *it is* the gift of Alahiym:
- Eph. 2:9 Not of works, lest any man should boast.
 - SO WE ARE SAVED BY FAVOR THROUGH FAITH....

What is our response to being saved by favor (grace) through faith?

Eph. 2:10 For we are his workmanship, created in Mashiyach (Messiah) Yahusha unto **good works**, which Alahiym has before ordained that we should walk in them.

- *We should walk in good works, why?*
- *To save us? NO!*

Shaul (Paul) just finished saying we are saved by favor through faith, but we should walk in Good Works...

- *What is “good works”?*
- John 10:31 Then the Yahudiym took up stones again to stone him.
- John 10:32 Yahusha answered them, **Many good works have I showed you from my Father; for which of those works do you stone me?**
- John 10:33 The Yahudiym answered him, saying, For a good work we stone you not; but for blasphemy; and because that you, being a man, make yourself Alahiym.
- John 10:34 Yahusha answered them, **Is it not written in your law, I said, You are mighty ones?**
- John 10:35 **If he called them mighty ones, unto whom the word of Alahiym came, and the scripture cannot be broken;**
- John 10:36 **Say you of him, whom the Father has sanctified, and sent into the world, You blaspheme; because I said, I am the Son of Alahiym?**
- John 10:37 **If I do not the works of my Father, believe me not.**
- John 10:38 **But if I do, though you believe not me, believe the works: that you may know, and believe, that the Father is in me, and I in him.**
- Following the T^hurah.

We follow the T^hurah after we are saved “by favor through faith”.

So Shaul ^(Paul) asks the question in Romans 3:31

- “Do we make void the T^hurah through faith?” “Alahiym forbid: yea, we establish the T^hurah/ law*.”
- 2673. καταργέω katargeo, kat-arg-eh'-o; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: — abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
- 2476. ἵστημι histemi, his'-tay-mee; a prolonged form of a primary στάω stao; to stand (transitively or intransitively), used in various applications (literally or figuratively): — abide, appoint, bring, continue, covenant, establish, hold up.
- Because we are saved by favor through faith, we do not void the law. We still follow the T^hurah.

So we establish the T^hurah, once we are saved by favor ^(grace) through faith.

But HOW are we to establish the T^hurah? Shaul ^(Paul) told us that in Romans 7:22

- Rom. 7:22 For I delight in the law of Alahiym after the inward man:
- Rom. 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
- Rom. 7:24 O wretched man that I am! who shall deliver me from the body of this death?
- Rom. 7:25 I thank Alahiym through Yahusha Mashiyach ^(Messiah) our Sovereign. So then with the mind I myself serve the law of Alahiym; but with the flesh the law of sin.
- Where is the Fight? In my member. So the Father sends a gift. The Spirit, to help us, so that we can truly serve the law of Alahiym with love and good works.

I delight in the T^hurah of Alahiym after the inward man: What is the inward man?

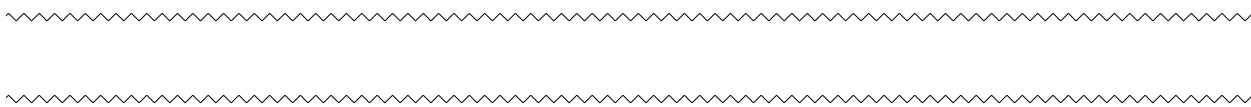
- 2Cor. 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day [New Heart by way of the Spirit].
- Prov. 20:27 The spirit of man is the candle of Yahuah, searching all the inward parts of the belly.
- What will happen when the Father puts His spirit in Man[kind]?
 - Keep His Statues and Judgments [Eze 36:27]; His Laws will be in their inward parts [Jer. 31:33 and Heb. 8:10].

The inward man is one that is filled with the Set-apart Spirit.

SO , you follow the Written T^hurah with the guidance and the inspiration of the Set-apart Spirit who will cause you to walk in His statutes and judgments, and keep them.

Who did the Mashiyach or Messiah come for?

Most Christians think that they belong to a Christian Gentile church that is separate and distinct from the Old Testament, and separate and distinct from the nation of Yashra'al ^(Israel).



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Matt. 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Yashra'al <sup>(Israel)</sup>.

- Why was He sent to the House of Yashra'al?
- Who sent Him?
- For what reason?

Before I answer these questions. Let's read what the scriptures have to say first.

- Psa. 119:172 My tongue shall speak of your word: for all your commandments *are* righteousness.
- Psa. 119:173 Let your hand help me; for I have chosen your **precepts**.
  - **6490.** פקוד **piquwd**, *pik-kood'*; or פקוד **piqud**, *pik-kood'*; from 6485; properly, appointed, i.e. a mandate (of God; plural only, **collectively, for the Law**):—**commandment, precept, statute.**
- Psa. 119:174 I have longed for your salvation, O Yahuah; and your law *is* my delight.
- Psa. 119:175 Let my soul live, and it shall praise you; and let your judgments help me.
- Psa. 119:176 I have gone astray **like a lost sheep**; seek your servant; for I do not forget your commandments.
- Jer. 50:4 In those days, and in that time, says Yahuah, the children of Yashra'al <sup>(Israel)</sup> shall come, they and the children of Yahudah <sup>(Judah)</sup> together, going and weeping: they shall go, and seek Yahuah their Alahiyim.
- Jer. 50:5 They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to Yahuah in a perpetual covenant *that* shall not be forgotten.
- Jer. 50:6 My people has been **lost sheep**: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their resting-place.

Yahusha was sent to the House of Yashra'al <sup>(Israel)</sup> because they are the Lost Sheep. Yashra'al <sup>(Israel)</sup> split into 2 separate house. The northern house was the House of Yashra'al, and the Southern house was the house of Yahudah. The House of Yahudah was active during the time Mashiyach was living on the earth. But He had another fold that was considered lost. Lost because:

1. They rejected the Law's or instructions and Commandments of Yahuah.
2. They were Divorced. So they were no longer considered part of the Most High.
3. They were called the Lost Sheep

Keep in Mind their was a promise that they would be reunited as one fold. 2 stick becoming one in the Creator's hand. [See Eze. Chapter 37, for one of many examples].

So the Father sent the Mashiyach to finish His work.

- John 4:34 Yahusha says unto them, **My meat is to do the will of him that sent me, and to finish his work.**
- John 5:36 **But I have greater witness than *that* of Yahuchanan <sup>(John)</sup>: for the works which the Father has given me to finish, the same works that I do, bear witness of me, that the Father has sent me.**

What has to be Finished?

- What was not finished or the prophecies that were not finished in the Tanak commonly called “Old Testament”.
- He had to make 2 folds or 2 house one.

John 10:11 I am the good shepherd: the good shepherd gives his life for the sheep.

John 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep.

John 10:13 The hireling flees, because he is an hireling, and cares not for the sheep.

John 10:14 I am the good shepherd, and know my *sheep*, and am known of mine.

John 10:15 As the Father knows me, even so know I the Father: and I lay down my life for the sheep.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

This was a parable.

- **3942.** **παροιμία** **paroimia**, *par-oy-mee'-ah*; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specially, an enigmatical or fictitious illustration: — parable, proverb.
- **4912.** **משל** **mashal**, *maw-shawl'*; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse):—byword, like, parable, proverb.

Ezek. 34:11 For thus says adaniy Yahuah; Behold, I, *even* I, will both search my sheep, and seek them out.

Ezek. 34:12 As a shepherd seeks out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

Ezek. 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Yashra'al <sup>(Israel)</sup> by the rivers, and in all the inhabited places of the country.

Ezek. 34:14 I will feed them in a good pasture, and upon the high mountains of Yashra'al <sup>(Israel)</sup> shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Yashra'al <sup>(Israel)</sup>.

Ezek. 34:15 I will feed my flock, and I will cause them to lie down, says adaniy Yahuah.

Ezek. 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up *that which* was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

**When Mashiyach <sup>(Messiah)</sup> makes the 2 houses one, they will be restored as they were before the marriage on Mount Sinai. At that time they were called the House of Ya'aqub <sup>(Jacob)</sup>**

Ex. 19:3 And Mushah <sup>(Moses)</sup> went up unto Alahiym, and Yahuah called unto him out of the mountain, saying, Thus shall you say to the house of Ya'aqub <sup>(Jacob)</sup>, and tell the children of Yashra'al <sup>(Israel)</sup>.

Ex. 19:4 You have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.

Ex. 19:5 Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Ex. 19:6 And you shall be unto me a kingdom of priests, and an set-apart nation. These *are* the words which you shall speak unto the children of Yashra'al <sup>(Israel)</sup>.

Ex. 19:7 And Mushah <sup>(Moses)</sup> came and called for the elders of the people, and laid before their faces all these words which Yahuah commanded him.

Ex. 19:8 And all the people answered together, and said, All that Yahuah has spoken we will do. And Mushah <sup>(Moses)</sup> returned the words of the people unto Yahuah.

### **Why is this important?**

Luke 1:31 And, behold, you shall conceive in your womb, and bring forth a son, and shall call his name Yahusha.

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and Yahuah Alahiym shall give unto him the throne of his father Daud <sup>(David)</sup>:

Luke 1:33 And he shall reign over the house of Ya'aqub <sup>(Jacob)</sup> forever; and of his kingdom there shall be no end.

In the end-time gathering it will be similar to how they came out of Mitsraiym <sup>(Egypt)</sup>. A mixed multitude. That means those that are taking hold to Yashra'al <sup>(Israel)</sup> when the Mashiyach <sup>(Messiah)</sup> comes back will be gathered as well. These will be of the seed of Abraham, With whom the promise was made.

**Q. Were there separate commandments to follow for the non-physical descendants of Abraham, Yatskaq <sup>(Isaac)</sup> and Ya'aqub <sup>(Jacob)</sup> to follow, different from the physical descendants of Abraham, Yatskaq <sup>(Isaac)</sup> and Ya'aqub <sup>(Jacob)</sup>?**

**The answer is: NO.**

**Numbers 15:15-16 states:**

- Num. 15:15 One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourns *with you*, an ordinance forever in your generations: as you *are*, so shall the stranger be before Yahuah.
- Num. 15:16 One law and one manner shall be for you, and for the stranger that sojourns with you.

Both you and the stranger has one set of commandments...that is because we are told in Ephesians 4:4 that:

- Eph. 4:4 *There is* one body, and one Spirit, even as you are called in one hope of your calling;
- Eph. 4:5 One Sovereign, one faith, one immersion <sup>(baptism)</sup>,
- Eph. 4:6 One Alahiym and Father of all, who *is* above all, and through all, and in you all.

**There is only one that will rule as King over Yashra'al <sup>(Israel)</sup>. Remember?**

- **Luke 1:33** “and he will reign over the house of Ya'aqub <sup>(Jacob)</sup> forever and of his kingdom there will be no end...”



### In Isaiah 58 :13-14

- Is. 58:13 If you turn away your foot from the Sabbath, *from* doing your pleasure on my set-apart day; and call the Sabbath a delight, the set-apart of Yahuah, honorable; and shall honor him, not doing your own ways, nor finding your own pleasure, nor speaking *your own* words:
- Is. 58:14 Then shall you delight yourself in Yahuah; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Ya'aqub <sup>(Jacob)</sup> your father: for the mouth of Yahuah has spoken *it.*.

**Yahusha is ruling over the house of Ya'aqub <sup>(Jacob)</sup> ...and saying if you will keep the Sabbath, he will feed you with the heritage of Ya'aqub <sup>(Jacob)</sup> your father.**

**Someone will say... “doesn't it say that you are not under the law?”)**

**That phrase—that” “you are not under the law but under grace”.... is the last part of the verse in Romans 6:14**

### The context of Romans chapter 6:

Rom. 6:1 What shall we say then? Shall we continue in sin, that favor <sup>(grace)</sup> may abound?

Rom. 6:2 Alahiym forbid. How shall we, that are dead to sin, live any longer therein?

Rom. 6:3 Know you not, that so many of us as were immersed into Yahusha Mashiyach <sup>(Messiah)</sup> were immersed into his death?

Rom. 6:4 Therefore we are buried with him by immersion into death: that like as Mashiyach <sup>(Messiah)</sup> was raised up from the dead by the esteem of the Father, even so we also should walk in newness of life.

Rom. 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:

Rom. 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Rom. 6:7 For he that is dead is freed from sin.

Rom. 6:8 Now if we be dead with Mashiyach <sup>(Messiah)</sup>, we believe that we shall also live with him:

Rom. 6:9 Knowing that Mashiyach <sup>(Messiah)</sup> being raised from the dead dies no more; death has no more dominion over him.

Rom. 6:10 For in that he died, he died unto sin once: but in that he lives, he lives unto Alahiym.

Rom. 6:11 Likewise reckon you also yourselves to be dead indeed unto sin, but alive unto Alahiym through Yahusha Mashiyach <sup>(Messiah)</sup> our Sovereign.

Rom. 6:12 Let not sin therefore reign in your mortal body, that you should obey it in the lusts thereof.

Rom. 6:13 Neither yield you your members *as* instruments of unrighteousness unto sin: but yield yourselves unto Alahiym, as those that are alive from the dead, and your members *as* instruments of righteousness unto Alahiym.

Rom. 6:14 **For sin shall not have dominion over you: for you are not under the law, but under favor <sup>(grace)</sup>.**

Rom. 6:15 What then? shall we sin, because we are not under the law, but under favor <sup>(grace)</sup>? Alahiym forbid.

Rom. 6:16 Know you not, that to whom you yield yourselves servants to obey, his servants you are to whom you obey; whether of sin unto death, or of obedience unto righteousness?

Rom. 6:17 But Alahiym be thanked, that you were the servants of sin, but you have obeyed from the heart that form of doctrine which was delivered you.

Rom. 6:18 Being then made free from sin, you became the servants of righteousness.

Rom. 6:19 I speak after the manner of men because of the infirmity of your flesh: for as you have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto set-apartness.

Rom. 6:20 For when you were the servants of sin, you were free from righteousness.

Rom. 6:21 What fruit had you then in those things whereof you are now ashamed? for the end of those things *is* death.

Rom. 6:22 But now being made free from sin, and become servants to Alahiym, you have your fruit unto set-apartness, and the end everlasting life.

Rom. 6:23 For the wages of sin *is* death; but the gift of Alahiym *is* eternal life through Yahusha Mashiyach <sup>(Messiah)</sup> our Sovereign.

**Shaul <sup>(Paul)</sup> is not debating whether you follow law or “grace”...and you make your choice. What Shaul <sup>(Paul)</sup> is doing in Romans 6 is:**

**comparing the death of the Messiah on the tree to the death of the old man.**

**AND comparing: The RESURRECTION of the Messiah to the NEW man that we have received.**

**In that, when Mashiyach <sup>(Messiah)</sup> died once, we died once with him, meaning our old man died, one time. And he is dead, we are to consider him dead But Mashiyach <sup>(Messiah)</sup>, when He got raised, was raised to eternal life: so our new man should be eternal—in us.**

**We are not under the law, wherein the old man has dominion over us, we are under the law wherein the inward man is renewed day by day...and it is able through the help of the Set-apart Spirit to have victory over the old man, the man of flesh.**

**What about Hebrews chapter 8?**

**“Doesn’t it say in Hebrews 8 that the old covenant is done away with?”**

**Hebrews 8:13 says**

- Heb. 8:13 In that he says, A new *covenant*, he has made the first old. Now that which decays and waxes old ready to vanish away.

**...isn’t he saying that the old covenant is what he has done away with??**

**Look...the word {covenant} is in italics/parentheses...it is not in the original text ...so it doesn’t say a new covenant, and making the first covenant obsolete.....it is talking about something new...as compared to something that was old.**

- What was old?
- It was that the T<sup>h</sup>urah was written on a stony heart
- What is what’s new?
- The heart of flesh....and following the T<sup>h</sup>urah by the Set-apart Spirit.

**So that which is new following the T<sup>h</sup>urah by the Set-apart Spirit is causing the stony heart and the power that the flesh has to dominate and control you that is that which is old and waxing and fading away.**

**SO someone else says...”what about the book of Galatians?”**

**“Doesn’t it say we are not supposed to follow the book of the law?”**

**What is misunderstood regarding the book of Galatians is:**

- Shaul <sup>(Paul)</sup> is writing a LETTER to believers in that area (Galatia).

Many in that area were Israelites. To an Israelite, you express your faith in the Alahiym of Yashra'al <sup>(Israel)</sup> by following the Law...but they were being influenced to follow Rabbinic "Judaism" or Pharisaic laws. So Shaul <sup>(Paul)</sup> in essence was writing and rebuking them, if you believe in the Mashiyach <sup>(messiah)</sup>, you don't follow rabbinic Judaism. If you believe in the Mashiyach <sup>(messiah)</sup>, you follow written Mushah <sup>(Moses)</sup>, and are led by the Set-apart Spirit...and follow the written Mushah <sup>(Moses)</sup>, which is following the commandments of Yahusha. That is essence is what the book of Galatians is communicating.

Someone else may ask..."what about Acts 15?":

Acts 15:16 is referring to raising up the tabernacle of Daud <sup>(David)</sup>.

What is the tabernacle of Daud <sup>(David)</sup>?

David ruled over all 12 tribes of Yashra'al <sup>(Israel)</sup>.

Somehow all these Gentiles who are coming back to faith is a part of uniting the 12 tribes of Yashra'al <sup>(Israel)</sup>.

Why and how was it that the Northern Kingdom got judged?

They were judged because they were idolatrous.

You will see that in Acts 15:20 we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood. **the things the non believers were commanded to do:**

1. abstain from the pollution of idols
2. from fornication
3. from things strangled
4. from blood

Acts 15:20 these were the things that were required of strangers who became a part of the commonwealth of Yashra'al <sup>(Israel)</sup>, the things that showed that they were not following other mighty ones.

Then Acts 15:21 For Mushah <sup>(Moses)</sup> of old time has in every city them that preach him, being read in the synagogues every Shabbath day.

This way, T<sup>h</sup>urah would be further learned.