

## The Book of Revelations continues

We are continuing with the book of Revelations. In this lesson we are going to talk a little bit on the 144,000, and answer the question in Revelations chapter 6, “How Long”.

Rev. 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of Alahiym, and for the testimony which they held:

- Rev. 1:2 Who bare record of the word of Alahiym, and of the testimony of Yahusha Mashiyach <sup>(Messiah)</sup>, and of all things that he saw.
- Rev. 1:9 I Yahuchanan <sup>(John)</sup>, who also am your brother, and companion in tribulation, and in the kingdom and patience of Yahusha Mashiyach <sup>(Messiah)</sup>, was in the isle that is called Patmos, for the word of Alahiym, and for the testimony of Yahusha Mashiyach <sup>(Messiah)</sup>.
- Rev. 11:7 And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.
- Rev. 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Alahiym, and have the testimony of Yahusha Mashiyach <sup>(Messiah)</sup>.
- Psa. 78:5 For he established a testimony in Ya'aqub <sup>(Jacob)</sup>, and appointed a law in Yashra'al <sup>(Israel)</sup>, which he commanded our fathers, that they should make them known to their children:
- Luke 1:33 And he shall reign over the house of Ya'aqub <sup>(Jacob)</sup> forever; and of his kingdom there shall be no end.

Rev. 6:10 And they cried with a loud voice, saying, **How long**, O Yahuah, Set-apart and true, do you not judge and avenge our blood on them that dwell on the earth?

Rev. 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

Zech. 3:2 And Yahuah said unto Satan, Yahuah rebuke you, O Satan; even Yahuah that has chosen Jerusalem rebuke you: *is* not this a brand plucked out of the fire?

Zech. 3:3 Now Yahusha was clothed with filthy garments, and stood before the messenger <sup>(angel)</sup>.

Zech. 3:4 And he answered and spoke unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused your iniquity to pass from you, and I will clothe you with change of raiment.

Zech. 3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the messenger <sup>(angel)</sup> of Yahuah stood by.

Zech. 3:6 And the messenger <sup>(angel)</sup> of Yahuah protested unto Yahusha, saying,  
Zech. 3:7 Thus says Yahuah of hosts; If you will walk in my ways, and if you will keep my charge, then you shall also judge my house, and shall also keep my courts, and I will give you places to walk among these that stand by.

- Psa. 74:10 O Alahiym, **how long** shall the adversary reproach? shall the enemy blaspheme your name forever?
- Psa. 74:11 Why with draw you your hand, even your right hand? pluck *it* out of your bosom.
- Psa. 74:12 For Alahiym *is* my King of old, working salvation in the midst of the earth.
- Psa. 74:13 You did divide the sea by your strength: you break the heads of the dragons in the waters.
- Psa. 74:14 You break the heads of leviathan in pieces, *and* gave him *to be* meat to the people inhabiting the wilderness.
- Zech. 1:12 Then the messenger <sup>(angel)</sup> of Yahuah answered and said, O Yahuah of hosts, **how long** will you not have mercy on Jerusalem and on the cities of Yahudah <sup>(Judah)</sup>, against which you hast had indignation these **threescore and ten years**? [70 yrs]
- Jer. 25:11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon **seventy years**.
- Jer. 25:12 And it shall come to pass, when **seventy years** are accomplished, *that* I will punish the king of Babylon, and that nation, says Yahuah, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
- Jer. 29:10 For thus says Yahuah, That after **seventy years** be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
- Lev. 26:18 And if you will not yet for all this hearken unto me, then I will punish you **seven times** more for your sins.
- Lev. 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
- Lev. 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.
- Lev. 26:21 And if you walk contrary unto me, and will not hearken unto me; I will bring **seven times** more plagues upon you according to your sins.
- Lev. 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.
- Lev. 26:23 And if you will not be reformed by me by these things, but will walk contrary unto me;
- Lev. 26:24 Then will I also walk contrary unto you, and will punish you yet **seven times** for your sins.

- Matt. 18:21 Then came Kepha <sup>(Peter)</sup> to him, and said, Sovereign, how often shall my brother sin against me, and I forgive him? till seven times?
- Matt. 18:22 Yahusha says unto him, **I say not unto you, Until seven times: but, Until seventy times seven.**
- Matt. 18:23 **Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.**

Daniel knows about these passages in Uiyaqra <sup>(Leviticus)</sup> Yeremiyahu <sup>(Jeremiah)</sup>, and Zakaryahu <sup>(Zechariah)</sup>.

Daniel seemed to be worried. In his time it has been 70 years. Daniel knows that the T<sup>[h]</sup>urah <sup>(Torah/Instructions)</sup> gave Yahshra'al <sup>(Israel)</sup> a warning warns that if they do not repent the curse will have multiplied by seven, Daniel is hoping Yahuah will not be enacting the next level punishment. This would mean 70 \* 7 or another 490 years!

- Dan. 9:20 And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Yashra'al <sup>(Israel)</sup>, and presenting my supplication before Yahuah my Alahiym for the Set-apart mountain of my Alahiym;
- Dan. 9:21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
- Dan. 9:22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give you skill and understanding.
- Dan. 9:23 At the beginning of your supplications the commandment came forth, and I am come to show *you*; for you *are* greatly beloved: therefore understand the matter, and consider the vision.
- Dan. 9:24 Seventy weeks are determined upon your people and upon your Set-apart city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Set-apart.

Daniel learns that there will be at least another 490 years of curses for Yashra'al <sup>(Israel)</sup>. The Hebrew word here means “seven [something]”

- Dan. 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Mashiyach <sup>(Messiah)</sup> the Prince *shall be seven weeks, and threescore and two weeks*: the street shall be built again, and the wall, even in troublous times.
  - John 1:41 He first finds his own brother Simon, and says unto him, We have found the Messias, which is, being interpreted, the “Christ”.
  - John 4:25 The woman says unto him, I know that Messias comes, which is called “Christ”: when he is come, he will tell us all things.

- John 4:26 Yahusha says unto her, **I that speak unto you am *he***.
- Acts 3:15 And killed the Prince of life, whom Alahiym has raised from the dead; whereof we are witnesses.
- Acts 5:31 Him has Alahiym exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Yashra'al <sup>(Israel)</sup>, and forgiveness of sins.

Seven “weeks” here would be 49 years (a Jubilee cycle) plus threescore and two weeks ( $3*20+2=62$ ) is 69 “weeks” or 483 years. [ $69*7=483$ ]. [1 week equals 7 years].

But remember we are not counting years here but actual Shabbath year cycles which are specific seven year blocks. In other words this is actually a count of how many Shabbath year cycle blocks fall between these two points.

- Dan. 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Messiah is cut off after the 62 “weeks” which follow the seven weeks. This elaboration allows us to see that the division of these two blocks (the 7 weeks and the 62 weeks) was to show that after the seven weeks “the street shall be built again, and the wall” but the Mashiyach <sup>(Messiah)</sup> would not come until after the 62 week block following that. The Messiah would be “cut off” at that time. This is an idiom meaning that he would be executed. He would not be executed for himself, but for others. Then the people of a prince destroy Jerusalem after that time.

- Dan. 9:27 And he shall confirm the covenant with many for **one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Remember there were 490 years or 70 “weeks” but we have so far covered only 483 (or 69 “weeks”).

This is because the big test of our trust in Yahuah is the Shabbath of the land. This is where Yashra'al <sup>(Israel)</sup> shows our trust in Yahuah by trusting him to provide. The curse would not end until we reinstitution the Shabbath of the land.

- 2Chr. 36:21 To fulfill the word of Yahuah by the mouth of Yeremiyahu <sup>(Jeremiah)</sup>, until the land had enjoyed her Shabbaths: *for* as long as she lay desolate she kept Shabbath, to fulfill **threescore and ten years**. [70yrs].

Deut. 30:1 And it shall come to pass, when all these things are come upon you, the blessing and the curse, which I have set before you, and you Shall call *them* to mind among all the nations, whither Yahuah your Alahiym has driven you,

Deut. 30:2 And Shall return unto Yahuah your Alahiym, and Shall obey his voice according to all that I command you this day, you and your children, **with all your heart, and with all your soul;**

- Matt. 22:36 Sovereign, which *is* the great commandment in the law?
- Matt. 22:37 Yahusha said unto him, **You Shall love Yahuah your Alahiym with all your heart, and with all your soul, and with all your mind.** [Deut. 6:5].
- This is very important because something would happen if they would change their hearts and soul. Next verse tells us.

Deut. 30:3 That then Yahuah your Alahiym will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, whither Yahuah your Alahiym has scattered you.

Deut. 30:4 If *any* of your be driven out unto the outmost *parts* of heaven, from there will Yahuah your Alahiym gather you, and from there will he fetch you:

Deut. 30:5 And Yahuah your Alahiym will bring you into the land which your fathers possessed, and you Shall possess it; and he will do you good, and multiply you above your fathers.

Deut. 30:6 And Yahuah your Alahiym will circumcise your heart, and the heart of your seed, to love Yahuah your Alahiym with all your heart, and with all your soul, that you may live.

The Jubilee cycle came during the time of Mashiyach's coming. This was the time for a release, if they were ready. This was why you hear Repent for the Kingdom is at hand. He wanted them to do a massive repentance, He wanted the Yahudiyim, to repent, and He was going after the lost sheep of the House of Yashra'al <sup>(Israel)</sup>.

Luke 16:16 **The law and the prophets *were* until Yahuchanan <sup>(John)</sup>: since that time the kingdom of Alahiym is preached, and every man presses into it.**

Next let's look at understanding the Kingdom here real quick.

1Chr. 28:5 And of all my sons, (for Yahuah has given me many sons,) he has chosen Solomon my son to sit upon the throne of **the kingdom of Yahuah over Yashra'al** <sup>(Israel)</sup>.

2Chr. 13:8 And now you think to withstand the **kingdom of Yahuah** in the hand of the sons of Daud <sup>(David)</sup>; and you *be* a great multitude, and *there are* with you golden calves, which Jeroboam made you for mighty ones.

The Kingdom of Yahuah or of Alahiym or Heaven is said to be the Kingdom of Yashra'al <sup>(Israel)</sup> these are synonymous terms.

Next the Kingdom is in two parts:

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of Alahiym should come, he answered them and said, **The kingdom of Alahiym comes not with observation:**

Luke 17:21 **Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of Alahiym is within you.**

Matt. 13:24 Another parable put he forth unto them, saying, **The kingdom of heaven is likened unto a man which sowed good seed in his field:**

- The Seed is the word of Alahiym [Luke 8:11].
- The Field is the world [Mattithyahu <sup>(Matthew)</sup> 13:38].

Next is if the repentance was in their heart and allowed the Kingdom to be inside them, then they would be ready for the physical Kingdom.

Matt. 3:2 And saying, Repent you: for the kingdom of heaven is at hand.

Matt. 3:3 For this is he that was spoken of by the prophet Yashayahu <sup>(Isaiah)</sup>, saying, The voice of one crying in the wilderness, Prepare you the way of Yahuah, make his paths straight.

Acts 1:3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of Alahiym:

Acts 1:6 When they therefore were come together, they asked of him, saying, Sovereign, will you at this time restore again the kingdom to Yashra'al <sup>(Israel)</sup>?

Acts 1:7 And he said unto them, **It is not for you to know the times or the seasons, which the Father has put in his own power.**

Matt. 5:19 **Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.** (Would this make since if it were really in Heaven)?

Matt. 8:11 **And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Yatskaq <sup>(Isaac)</sup>, and Ya'aqub <sup>(Jacob)</sup>, in the kingdom of heaven.**

Matt. 11:12 **And from the days of Yahuchanan <sup>(John)</sup> the immerser <sup>(Baptist)</sup> until now the kingdom of heaven suffers violence, and the violent take it by force.**

Matt. 11:13 **For all the prophets and the law prophesied until Yahuchanan <sup>(John)</sup>.**

Matt. 11:14 **And if you will receive *it*, this is Aliyahu <sup>(Eliyahu/Elijah)</sup>, which was for to come.**

Matt. 11:15 **He that has ears to hear, let him hear.**

- Why did the Mashiyach <sup>(Messiah)</sup> say this?
  - Mal. 4:4 Remember you the law of Mushah <sup>(Moses)</sup> my servant, which I commanded unto him in Horeb for all Yashra'al <sup>(Israel)</sup>, *with* the statutes and judgments.

- Mal. 4:5 Behold, I will send you Aliyahu <sup>(Eliyahu/Elijah)</sup> the prophet before the coming of the great and dreadful day of Yahuah:
- Mal. 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Matt. 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

Matt. 11:17 And saying, We have piped unto you, and you have not danced; we have mourned unto you, and you have not lamented.

Matt. 11:18 For Yahuchanan <sup>(John)</sup> came neither eating nor drinking, and they say, He has a devil.

Matt. 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Matt. 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Acts 28:22 But we desire to hear of you what you think: for as concerning this sect, we know that everywhere it is spoken against.

Acts 28:23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of Alahiym, persuading them concerning Yahusha, both out of the law of Mushah <sup>(Moses)</sup>, and out of the prophets, from morning till evening.

Acts 28:24 And some believed the things which were spoken, and some believed not.

Acts 28:25 And when they agreed not among themselves, they departed, after that Shaul <sup>(Paul)</sup> had spoken one word, Well spoke the Set-apart Ruach by Yashayahu <sup>(Isaiah)</sup> the prophet unto our fathers,

Acts 28:26 Saying, Go unto this people, and say, Hearing you shall hear, and shall not understand; and seeing you shall see, and not perceive: [Is. 6:9-10].

Acts 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

Acts 28:28 Be it known therefore unto you, that the salvation of Alahiym is sent unto the Gentiles, and that they will hear it.

Acts 28:29 And when he had said these words, the Yahudiym departed, and had great reasoning among themselves.

Acts 28:30 And Shaul <sup>(Paul)</sup> dwelt two whole years in his own hired house, and received all that came in unto him,

Acts 28:31 Preaching the kingdom of Alahiym, and teaching those things which concern Yahuah Yahusha Mashiyach <sup>(Messiah)</sup>, with all confidence, no man forbidding him.

So because of the rejection of the Mashiyach <sup>(Messiah)</sup> it will be done in His time. This was prophesied in Yashyahu <sup>(Isaiah)</sup>



- Is. 60:22 A little one shall become a thousand, and a small one a strong nation: I Yahuah will hasten it in his time. [Just as Masiyach <sup>(Messiah)</sup> stated also in Acts 1:7].

The fifth thunder answer the question “How long...” (Rev. 6:10; Zech. 1:12; Ps. 74:10). The answer is “a short time”. The answer refers to Daniel 9 which ends with Daniel's final week of years and its final 3 1/2 years.

In summary, what is called a short time or how long will be 3 and a half years, which in scriptures/writings it is written in three ways:

42 Months	1,260 or thousand two hundred and threescore days	Time times and half time 3 ½ years
<u>Rev. 11:2</u> But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the set-apart city shall they tread under foot forty <i>and</i> two months.	<u>Rev. 11:3</u> And I will give <i>power</i> unto my two witnesses, and they shall prophesy a thousand two hundred <i>and</i> threescore days, clothed in sackcloth.	<u>Rev. 12:14</u> And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
<u>Rev. 13:5</u> And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty <i>and</i> two months.	<u>Rev. 12:6</u> And the woman fled into the wilderness, where she has a place prepared of Alahiym, that they should feed her there a thousand two hundred <i>and</i> threescore days.	<u>Dan. 7:25</u> And he shall speak <i>great</i> words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.,  <u>Dan. 12:7</u> And I heard the man clothed in linen, which <i>was</i> upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that lives for ever that <i>it shall be</i> for a time, times, and an half; and when he shall have accomplished to scatter the power of the set-apart people, all these <i>things</i> shall be finished.

Rev. 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Yashra'al <sup>(Israel)</sup>.

- Ezek. 9:4 And Yahuah said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.



- Ezek. 9:5 And to the others he said in mine hearing, Go you after him through the city, and smite: let not your eye spare, neither have you pity:
- Ezek. 9:6 Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom *is* the mark; and begin at my sanctuary. Then they began at the ancient men which *were* before the house.
- Is. 11:11 And it shall come to pass in that day, *that* Yahuah shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
- Is. 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Yashra'al <sup>(Israel)</sup>, and gather together the dispersed of Yahudah <sup>(Judah)</sup> from the four corners of the earth.
- Is. 10:20 And it shall come to pass in that day, *that* the remnant of Yashra'al <sup>(Israel)</sup>, and such as are escaped of the house of Ya'aqub <sup>(Jacob)</sup>, shall no more again stay upon him that smote them; but shall stay upon Yahuah, the Set-apart One of Yashra'al <sup>(Israel)</sup>, in truth.
- Is. 10:21 The remnant shall return, *even* the remnant of Ya'aqub <sup>(Jacob)</sup>, unto the mighty Alahiym.
- Is. 10:22 For though your people Yashra'al <sup>(Israel)</sup> be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness.
- Is. 10:23 For adaniy Yahuah of hosts shall make a consumption, even determined, in the midst of all the land.
- Is. 10:24 Therefore thus says adaniy Yahuah of hosts, O my people that dwell in Zion, be not afraid of the Assyrian: he shall smite you with a rod, and shall lift up his staff against you, after the manner of Mitsraiym <sup>(Egypt)</sup>.
- Is. 10:25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.
- Is. 10:26 And Yahuah of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Mitsraiym <sup>(Egypt)</sup>.
- Is. 10:27 And it shall come to pass in that day, *that* his burden shall be taken away from off your shoulder, and his yoke from off your neck, and the yoke shall be destroyed because of the anointing.

This remnant will be gather from the four corners once they are sealed the adversary will be thrown down to the earth. This will make the adversary mad. He knows Mashiyach <sup>(Messiah)</sup> will be coming for His bride. The Dragon will try to make war with the bride.

Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev. 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

- Is. 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.
  - Is. 66:8 Who has heard such a thing? who has seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
  - Is. 66:9 Shall I bring to the birth, and not cause to bring forth? says Yahuah: shall I cause to bring forth, and shut *the womb*? says your Alahiym.
  - Is. 66:10 Rejoice you with Jerusalem, and be glad with her, all you that love her: rejoice for joy with her, all you that mourn for her:
  - Is. 66:11 That you may suck, and be satisfied with the breasts of her consolations; that you may milk out, and be delighted with the abundance of her esteem.
  - Is. 66:12 For thus says Yahuah, Behold, I will extend peace to her like a river, and the esteem of the Gentiles like a flowing stream: then shall you suck, you shall be borne upon *her* sides, and be dandled upon *her* knees.
  - Is. 66:13 As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem.
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- Is. 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty Al <sup>(E1)</sup>, The everlasting Father, The Prince of Peace.
  - Is. 9:7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of Daud <sup>(David)</sup>, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of Yahuah of hosts will perform this.

Rev. 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev. 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev. 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Alahiym, and *to* his throne.

Rev. 12:6 And the woman fled into the wilderness, where she has a place prepared of Alahiym, that they should feed her there a **thousand two hundred and threescore days**.

Rev. 12:7 And there was war in heaven: Michael and his messengers <sup>(angels)</sup> fought against the dragon; and the dragon fought and his messengers <sup>(angels)</sup>,

Rev. 12:8 And prevailed not; neither was their place found any more in heaven.

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his messengers <sup>(angels)</sup> were cast out with him.

Rev. 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our Alahiym, and the power of his Mashiyach <sup>(Messiah)</sup>: for the accuser of our brethren is cast down, which accused them before our Alahiym day and night.

Rev. 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev. 12:12 Therefore rejoice, *you* heavens, and you that dwell in them. Woe to the inhibitors of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knows that he has but a short time.

Rev. 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

Rev. 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a **time, and times, and half a time**, from the face of the serpent.

Rev. 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Rev. 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Rev. 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Alahiym, and have the testimony of Yahusha Mashiyach <sup>(Messiah)</sup>.

Rev. 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindred, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Rev. 7:10 And cried with a loud voice, saying, Salvation to our Alahiym which sits upon the throne, and unto the Lamb.

Rev. 7:11 And all the messengers <sup>(angels)</sup> stood round about the throne, and the elders and the four beasts, and fell before the throne on their faces, and worshipped Alahiym,

Rev. 7:12 Saying, Amen: Blessing, and esteem, and wisdom, and thanksgiving, and honor, and power, and might, *be* unto our Alahiym for ever and ever. Amen.

Rev. 7:13 And one of the elders answered, saying unto me, **What are these which are arrayed in white robes? and whence came they?**

- This should be a clue. They know who the 144,000 were. But the next wave of believers are going to be in the end after the tribulation.

Rev. 7:14 And I said unto him, Sir, you know. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Rev. 7:15 Therefore are they before the throne of Alahiym, and serve him day and night in his temple: and he that sits on the throne shall dwell among them.

Rev. 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

- Is. 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that has mercy on them shall lead them, even by the springs of water shall he guide them.
- Is. 49:11 And I will make all my mountains a way, and my highways shall be exalted.
- Is. 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

- Is. 49:13 ¶ Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for Yahuah has comforted his people, and will have mercy upon his afflicted.
- Is. 49:14 But Zion said, Yahuah has forsaken me, and my adaniy has forgotten me.
- Is. 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget you.
- Is. 49:16 Behold, I have graven you upon the palms of *my* hands; your walls *are* continually before me.
- Is. 49:17 Your children shall make haste; your destroyers and they that made you waste shall go forth of you.

Rev. 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and Alahiym shall wipe away all tears from their eyes.

Is. 25:5 You Shall bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

Is. 25:6 And in this mountain shall Yahuah of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

Is. 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

Is. 25:8 He will swallow up death in victory; and adaniy Yahuah will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for Yahuah has spoken *it*.

Is. 25:9 And it shall be said in that day, Lo, this *is* our Alahiym; we have waited for him, and he will save us: this *is* Yahuah; we have waited for him, we will be glad and rejoice in his salvation.

Is. 43:2 When you pass through the waters, I *will be* with you; and through the rivers, they shall not overflow you: when you walk through the fire, you Shall not be burned; neither shall the flame kindle upon you.

Is. 43:3 For I *am* Yahuah your Alahiym, the Set-apart One of Israel, your Saviour: I gave Mitsraiym <sup>(Egypt)</sup> *for* your ransom, Ethiopia and Seba for you.

Is. 43:4 Since you was precious in my sight, you have been honorable, and I have loved you: therefore will I give men for you, and people for your life.

Is. 43:5 Fear not: for I *am* with you: I will bring your seed from the east, and gather you from the west;

Is. 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Is. 43:7 *Even* every one that is called by my name: for I have created him for my esteem, I have formed him; yea, I have made him.

Is. 44:1 Yet now hear, O Ya'aqub <sup>(Jacob)</sup> my servant; and Yashra'al <sup>(Israel)</sup>, whom I have chosen:

Is. 44:2 Thus says Yahuah that made you, and formed you from the womb, *which* will help you; Fear not, O Ya'aqub <sup>(Jacob)</sup>, my servant; and you, Yasurun, whom I have chosen.

Is. 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon your seed, and my blessing upon your offspring:

Is. 44:4 And they shall spring up *as* among the grass, as willows by the water courses.

Is. 44:5 One shall say, I *am* Yahuah's; and another shall call *himself* by the name of Ya'aqub <sup>(Jacob)</sup>; and another shall subscribe *with* his hand unto Yahuah, and surname *himself* by the name of Yashra'al <sup>(Israel)</sup>.

Is. 44:6 Thus says Yahuah the King of Yashra'al <sup>(Israel)</sup>, and his redeemer Yahuah of hosts; I *am* the first, and I *am* the last; and beside me *there is* no Alahiym.

Is. 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

Is. 44:8 Fear you not, neither be afraid: have not I told you from that time, and have declared *it*? you *are* even my witnesses. Is there a Alahiym beside me? yea, *there is* no Alahiym; I know not *any*.

Is. 49:18 Lift up your eyes round about, and behold: all these gather themselves together, *and* come to you. *As* I live, says Yahuah, you Shall surely clothe you with them all, as with an ornament, and bind them *on you*, as a bride *does*.

Is. 49:19 For your waste and your desolate places, and the land of your destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed you up shall be far away.

Is. 49:20 The children which you Shall have, after you have lost the other, shall say again in your ears, The place *is* too strait for me: give place to me that I may dwell.

Is. 49:21 Then Shall you say in your heart, Who has begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who has brought up these? Behold, I was left alone; these, where *had they been*?

Is. 49:22 Thus says adaniy Yahuah, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring your sons in *their* arms, and your daughters shall be carried upon *their* shoulders.

Is. 49:23 And kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with *their* face toward the earth, and lick up the dust of your feet; and you Shall know that I *am* Yahuah: for they shall not be ashamed that wait for me.

Is. 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?

Is. 49:25 But thus says Yahuah, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contends with you, and I will save your children.

Is. 49:26 And I will feed them that oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I Yahuah *am* your Saviour and your Redeemer, the mighty One of Ya'aqub <sup>(Jacob)</sup>.

Luke 1:33 And he shall reign over the house of Ya'aqub <sup>(Jacob)</sup> forever; and of his kingdom there shall be no end.