

Revelations - The Father and the Mashiyach vs Shatan and the anti-mashiaych

Rev. 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev. 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Rev. 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Rev. 13:6 And he opened his mouth in blasphemy against Alahiym, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

- **988. βλασφημία blasphemia**, *blas-fay-me'-ah*; from 989; vilification (especially against Alahiym): — blasphemy, evil speaking, railing
- **5006. नास naats**, *naw-ats'*; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom:—abhor, (give occasion to) blaspheme, contemn, despise, flourish, x great, provoke.
- Prov. 1:30 They would none of my counsel: they despised all my reproof.
- Prov. 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Rev. 13:11 And I beheld another beast coming up out of the earth; and he had **two horns like a lamb**, and he spoke as a dragon.

Rev. 13:12 And he exercises all the power of the first beast before him, and causes the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev. 13:13 And he does great wonders, so that **he makes fire come down from heaven on the earth in the sight of men**,

- 1Kings 18:17 And it came to pass, when Ahab saw Aliyahu ^(Elijah), that Ahab said unto him, *Are* you he that troubles Yashra'al ^(Israel)?
- 1Kings 18:18 And he answered, I have not troubled Yashra'al ^(Israel); but you, and your father's house, in that you have forsaken the commandments of Yahuah, and you have followed Baalim.
- 1Kings 18:19 Now therefore send, *and* gather to me all Yashra'al ^(Israel) unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.
- 1Kings 18:20 So Ahab sent unto all the children of Yashra'al ^(Israel), and gathered the prophets together unto mount Carmel.
- 1Kings 18:21 And Aliyahu ^(Elijah) came unto all the people, and said, How long halt you between two opinions? if Yahuah *be* Alahiym, follow him: but if Baal, *then* follow him. And the people answered him not a word.
- 1Kings 18:22 Then said Aliyahu ^(Elijah) unto the people, I, *even* I only, remain a prophet of Yahuah; but Baal's prophets *are* four hundred and fifty men.

- 1Kings 18:23 Let them therefore give us two bullocks ^[see which one is stronger]; and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dress the other bullock, and lay *it* on wood, and put no fire *under*:
- 1Kings 18:24 And call you on the name of your alahiym, and I will call on the name of Yahuah: and the Alahiym that answers by fire, let him be Alahiym. And all the people answered and said, It is well spoken.
- 1Kings 18:25 And Aliyahu ^(Elijah) said unto the prophets of Baal, Choose you one bullock for yourselves, and dress *it* first; for you *are* many; and call on the name of your alahiym, but put no fire *under*.
- 1Kings 18:26 And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But *there was* no voice, nor any that answered. And they leaped upon the altar which was made.
- 1Kings 18:27 And it came to pass at noon, that Aliyahu ^(Elijah) mocked them, and said, Cry aloud: for he *is* a Alahiym; either he is talking, or he is pursuing, or he is in a journey, *or* peradventure he sleeps, and must be awaked.
- 1Kings 18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.
- 1Kings 18:29 And it came to pass, when midday was past, and they prophesied until the *time* of the offering of the *evening* sacrifice, that *there was* neither voice, nor any to answer, nor any that regarded.
- 1Kings 18:30 And Aliyahu ^(Elijah) said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of Yahuah *that was* broken down.
- 1Kings 18:31 And Aliyahu ^(Elijah) took twelve stones, according to the number of the tribes of the sons of Ya'aqub ^(Jacob), unto whom the word of Yahuah came, saying, Yashra'al ^(Israel) shall be your name:
- 1Kings 18:32 And with the stones he built an altar in the name of Yahuah: and he made a trench about the altar, as great as would contain two measures of seed.
 - **2233.** זֶרַע **zera**{, *zeh'-rah*; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity:—x carnally, child, fruitful, seed(-time), sowing-time.
- 1Kings 18:33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water, and pour *it* on the burnt sacrifice, and on the wood.
- 1Kings 18:34 And he said, Do *it* the second time. And they did *it* the second time. And he said, Do *it* the third time. And they did *it* the third time.
- 1Kings 18:35 And the water ran round about the altar; and he filled the trench also with water.
- 1Kings 18:36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Aliyahu ^(Elijah) the prophet came near, and said, Yahuah Alahiym of Abraham, Yatskaq ^(Isaac), and of Yashra'al ^(Israel), let it be known this day that you *are* Alahiym in Yashra'al ^(Israel), and *that I am* your servant, and *that I have done* all these things at your word.

- 1Kings 18:37 Hear me, O Yahuah, hear me, that this people may know that you *are* Yahuah Alahiym, and *that you have turned their heart back again*.
- 1Kings 18:38 Then the fire of Yahuah fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.
- 1Kings 18:39 And when all the people saw *it*, they fell on their faces: and they said, Yahuah, he *is* the Alahiym; Yahuah, he *is* the Alahiym.
- Mal. 4:1 For, behold, the day comes, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that comes shall burn them up, says Yahuah of hosts, that it shall leave them neither root nor branch.
- Mal. 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and you shall go forth, and grow up as calves of the stall.
- Mal. 4:3 And you shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, says Yahuah of hosts.
- Mal. 4:4 Remember you the law of Mushah ^(Moses) my servant, which I commanded unto him in Horeb for all Yashra'al ^(Israel), *with* the statutes and judgments.
- Mal. 4:5 Behold, I will send you Aliyahu ^(Elijah) the prophet before the coming of the great and dreadful day of Yahuah:
- Mal. 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Rev. 13:14 And deceives them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev. 13:15 And he had power to give **life** unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev. 13:16 And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

- Deut. 6:8 And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes.
- **2903.** תפוחות **towphaphah**, *to-faw-faw'*; from an unused root meaning to go around or bind; a fillet for the forehead:—frontlet.

Rev. 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

The Dragon or Shatan ^(Satan) desires to be worshipped, Where as the beast does not seek Religious worship, but economics- determines who can buy and sell, having political gain.

- Matt. 4:8 Again, the devil takes him up into an exceeding high mountain, and shows him all the kingdoms of the world, and the esteem of them;

- Matt. 4:9 And says unto him, All these things will I give you, if you will fall down and worship me.
- Matt. 4:10 Then says Yahusha unto him, **Get you hence, Satan: for it is written, You shall worship Yahuah your Alahiym, and him only shall you serve.**

Rev. 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Rev. 17:4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Why was she arrayed in purple and scarlet color's, decked with gold and Precious stones?

- These are the Temple colors, and the stones were given to Yashra'al ^(Israel) He wants to make everything the Most High has his or a replica
 - 2Th. 2:4 Who opposes and exalts himself above all that is called Alahiym, or that is worshipped; so that he as Alahiym sits in the temple of Alahiym, showing himself that he is Alahiym
- Jer. 51:5 For Yashra'al ^(Israel) *has not been* forsaken, nor Yahudah ^(Judah) of his Alahiym, of Yahuah of hosts; though their land was filled with sin against the Set-apart One of Yashra'al ^(Israel).
- Jer. 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of Yahuah's vengeance; he will render unto her a recompense.
- Jer. 51:7 *Babylon has been a golden cup in Yahuah's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.*

Rev. 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

- Lev. 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an abomination unto you:
- Lev. 11:11 They shall be even an abomination unto you; you shall not eat of their flesh, but you shall have their carcasses in abomination.
- Lev. 11:12 Whatsoever has no fins nor scales in the waters, that *shall be* an abomination unto you.
- Lev. 11:13 And these *are they which* you shall have in abomination among the fowls; they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray,
- Swine etc, read all of Chapter 11.
- Deut. 22:5 The woman shall not wear that which pertains unto a man, neither shall a man put on a woman's garment: for all that do so *are* abomination unto Yahuah your Alahiym.

- Deut. 23:18 You shall not bring the hire of a whore, or the price of a dog, into the house of Yahuah your Alahiym for any vow: for even both these *are* abomination unto Yahuah your Alahiym.
- Deut. 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before Yahuah: and you shall not cause the land to sin, which Yahuah your Alahiym gives you *for* an inheritance.
- Prov. 6:16 These six *things* does Yahuah hate: yea, seven *are* an abomination unto him:
 - Prov. 6:17 A proud look, a lying tongue, and hands that shed innocent blood,
 - Prov. 6:18 An heart that devises wicked imaginations, feet that be swift in running to mischief,
 - Prov. 6:19 A false witness *that* speaks lies, and he that sows discord among brethren.
- Prov. 12:22 Lying lips *are* abomination to Yahuah: but they that deal truly *are* his delight.
- Prov. 16:5 Every one *that is* **proud** in heart *is* an abomination to Yahuah: *though* hand *join* in hand, he shall not be unpunished.
 - 1361. גָּבַחַּ **gabahh**, *gaw-bah'*; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty:—exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, upward.
- Prov. 28:9 He that turns away his ear from hearing the law, even his prayer *shall be* abomination.

Rev. 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yahusha: and when I saw her, I wondered with great admiration.

- Rev. 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rev. 17:7 And the malakiym ^(angel) said unto me, Wherefore did you marvel? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and ten horns.

Rev. 17:8 The beast that you saw was, and is not; and shall ascend out of the **bottomless pit**, and go into **perdition**: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

- Rev. 20:1 And I saw an malakiym ^(angel) come down from heaven, having the key of the **bottomless pit** and a great chain in his hand.
- Rev. 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

- Rev. 20:3 And cast him into the **bottomless pit**, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
- 2Th. 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the **son of perdition**;
 - 2Th. 3:6 Now we command you, brethren, in the name of our Sovereign Yahusha Mashiyach ^(Messiah), that you withdraw yourselves from every brother that walks disorderly, and not after the **tradition** which he received of us.
 - **3862. παράδοσις paradosis**, *par-ad'-os-is*; from 3860; transmission, i.e. (concretely) a precept; specially, the Jewish traditionary law: — ordinance, tradition.
- 2Th. 2:4 Who opposes and exalts himself above all that is called Alahiym, or that is worshipped; so that he as Alahiym sits in the temple of Alahiym, showing himself that he is Alahiym.
- 2Th. 2:5 Remember you not, that, when I was yet with you, I told you these things?
- 2Th. 2:6 And now you know what withholds that he might be revealed in his time.
- 2Th. 2:7 For the mystery of **iniquity** does already work: only he who now lets *will let*, until he be taken out of the way.
 - **458. ἀνομία anomia**, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x transgress(-ion of) the law, unrighteousness.
- 2Th. 2:8 And then shall that **Wicked** be revealed, whom Yahuah shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
 - **459. ἄνομος anomos**, *an'-om-os*; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: — without law, lawless, transgressor, unlawful, wicked.
- 2Th. 2:9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

The son of perdition is one who walks disorderly having no order no law, lawless not keeping the Laws and Commandment of the Most High. *More definitions:*

- 2Pet. 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in **damnable** heresies, even denying Yahuah that bought them, and bring upon themselves swift destruction.
- 2Pet. 2:2 And many shall follow their **pernicious** ways; by reason of whom the way of truth shall be evil spoken of.

- 2Pet. 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingers not, and their **damnation** slumbers not.
- 2Pet. 2:4 For if Alahiym spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;
 - Jude 6 And the messengers ^(angels) which kept not their first estate, but left their own habitation, he has reserved in everlasting chains under darkness unto the judgment of the great day.
- Matt. 7:12 **Therefore all things whatsoever you would that men should do to you, do you even so to them: for this is the law and the prophets.**
- Matt. 7:13 **Enter you in at the strait gate: for wide *is* the gate, and broad *is* the way, that leads to **destruction**, and many there be which go in thereat:**
- Matt. 7:14 **Because strait *is* the gate, and narrow *is* the way, which leads unto life, and few there be that find it.**
- Matt. 7:15 **Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**
- John 17:12 **While I was with them in the world, I kept them in your name: those that you gave me I have kept, and none of them is lost, but the **son of perdition**; that the scripture might be fulfilled.**
 - [He kept them the way the scriptures teaches. The scriptures are the law of Mushah ^(Moses), the Prophets, and the Psalms Luke 24:44-45].

Rev. 17:9 And here *is* the mind which has wisdom. The seven heads are seven mountains, on which the woman sits.

Rev. 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he comes, he must continue a short space.

Rev. 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition.

Rev. 17:12 And the ten horns which you saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev. 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is ruler of rulers, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Rev. 17:15 And he says unto me, The waters which you saw, where the whore sits, are peoples, and multitudes, and nations, and tongues.

Rev. 17:16 And the ten horns which you saw upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev. 17:17 For Alahiym has put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of Alahiym shall be fulfilled.

Rev. 17:18 And the woman which you saw is that great city, which reigns over the kings of the earth.

Daniel Chapter 7	Revelations 13 & 14
<u>Dan. 7:3</u> And four great beasts came up from the sea, diverse one from another.	<u>Rev. 13:1</u> And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
<u>Dan. 7:4</u> The first <i>was</i> like a lion, and had eagle's wings:	<u>Rev. 13:2</u>and his mouth as the mouth of a lion:
<u>Dan. 7:5</u> And behold another beast, a second, like to a bear,	<u>Rev. 13:2</u>and his feet were as <i>the feet</i> of a bear
<u>Dan. 7:6</u> After this I beheld, and lo another, like a leopard,	<u>Rev. 13:2</u> And the beast which I saw was like unto a leopard,
<u>Dan. 7:7</u> After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it <i>was</i> diverse from all the beasts that <i>were</i> before it; and it had ten horns.	<u>Rev. 13:4</u> And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who <i>is</i> like unto the beast? who is able to make war with him?
<u>Dan. 7:25</u> And he shall speak <i>great</i> words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.	<u>Rev. 13:5</u> And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty <i>and</i> two months. <u>Rev. 13:7</u> And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindred, and tongues, and nations.
<u>Dan. 7:11</u> I beheld then because of the voice of the great words which the horn spoke: I beheld <i>even</i> till the beast was slain, and his body destroyed, and given to the burning flame.	<u>Rev. 14:19</u> And the malakiym ^(angel) thrust in his sickle into the earth, and gathered the vine of the earth, and cast <i>it</i> into the great winepress of the wrath of Alahiym.
<u>Dan. 7:12</u> As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.	<u>Rev. 14:20</u> And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand <i>and</i> six hundred furlongs.

The Devil wants to mimic everything The Most High has. His desire is to be like the Most High:

Is. 14:12 How are you fallen from heaven, O Hallel ^(Lucifer), son of the morning! *how* are you cut down to the ground, which didst weaken the nations!

- **1966.** הֵיִלֵּל **heylel**, *hay-lale'*; from 1984 (in the sense of brightness); the morning-star:—lucifer. (Not Hallal as in Hallaluyah) the verb means praise but this is a noun not a verb so Hallaluyah is fine you will not find Hallal u Yah or Hallalu Yah in scripture.

Is. 14:13 For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of Alahiym: I will sit also upon the mount of the congregation, in the sides of the north:

Is. 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Is. 14:15 Yet you shall be brought down to hell, to the sides of the pit.

His plan was to align His Kingdom up like the Creators Kingdom. He knows what the Word teaches So His Kingdom must parallel what is written, But he adds one more twist to it. He tries to make his Kingdom easier to get into, no Laws or Commandments. If he can do this then the Adversary or Shatan ^(Satan) has deceived the whole world.

Rev. 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his messengers ^(angels) were cast out with him.

He has effectively set up a false Messiah so that if your not careful you will be deceived, just as Yahusha stated in Mattithyahu ^(Matthew)

- Matt. 24:22 **And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**
- Matt. 24:23 **Then if any man shall say unto you, Lo, here *is* Mashiyach ^(Messiah), or there; believe *it* not.**
- Matt. 24:24 **For there shall arise false mashiyach's ^(messiah's), and false prophets, and shall show great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.**

Rev. 13:11 And I beheld another beast coming up out of the earth; and he had **two horns like a lamb**, and he spoke as a dragon.

- This is very important. Two horns like the two houses or two nations and a Lamb. Mashiyach ^(Messiah) is the lamb that will bring the two houses together. This is another parallel of The Dragon with his false mashiyach ^(Messiah) and his two nations 1 religious and one political.

Yahuah & Yahusha	Shatan and False Mashiyach
<p><u>Matt. 28:18</u> And Yahusha came and spoke unto them, saying, All power is given unto me in heaven and in earth.</p> <p><u>1Cor. 15:24</u> Then <i>comes</i> the end, when he shall have delivered up the kingdom to Alahiym, even the Father; when he shall have put down all rule and all authority and power.</p> <p><u>1Cor. 15:25</u> For he must reign, till he has put all enemies under his feet.</p> <p><u>1Cor. 15:26</u> The last enemy <i>that</i> shall be destroyed <i>is</i> death.</p>	<p><u>Rev. 13:2</u> ...and the dragon gave him his power, and his seat, and great authority.</p>

<p><u>1Cor. 15:27</u> For he has put all things under his feet. But when he says all things are put under <i>him</i>, <i>it is</i> manifest that he is excepted, which did put all things under him.</p> <p><u>1Cor. 15:28</u> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Alahiym may be all in all.</p>	
<p><u>Is. 53:5</u> But he <i>was</i> wounded for our transgressions, <i>he was</i> bruised for our iniquities: the chastisement of our peace <i>was</i> upon him; and with his stripes we are healed.</p>	<p><u>Rev. 13:3</u> And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.</p>
<p><u>Ex. 15:11</u> Who <i>is</i> like unto you, O Yahuah, among the alahiym? who <i>is</i> like you, esteemed in set-apartness, fearful <i>in</i> praises, doing wonders?</p>	<p><u>Rev. 13:4</u> And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who <i>is</i> like unto the beast? who is able to make war with him?</p>
<p><u>John 4:23</u> But the hour comes, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeks such to worship him.</p> <p><u>John 4:24</u> Alahiym is a Spirit: and they that worship him must worship <i>him</i> in spirit and in truth.</p>	<p><u>Rev. 13:4</u> And they worshipped the dragon which gave power unto the beast: and they worshipped the beast...</p>
<p><u>Heb. 1:5</u> For unto which of the messengers ^(angels) said he at any time, You are my Son, this day have I begotten you? And again, I will be to him a Father, and he shall be to me a Son?</p> <p><u>Heb. 1:6</u> And again, when he brings in the first-begotten into the world, he says, And let all the angels of Alahiym worship him.</p>	<p><u>Rev. 13:8</u> And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.</p>
<p><u>Rev. 4:10</u> The four and twenty elders fall down before him that sat on the throne, and worship him that lives for ever and ever, and cast their crowns before the throne, saying,</p> <p><u>Rev. 4:11</u> You are worthy, O Sovereign, to receive esteem and honor and power: for you have created all things, and for your pleasure they are and were created.</p>	

These are the things that are allowed in Shatan's ^(Satan's) Kingdom:

1. Lawlessness, NO need to keep the laws and Commandments
2. Eat what you want,
3. Gay's are welcome
4. Worship him, you would not know you are worshipping him so he would deceive you into thinking you are worshipping the Father. One example: Not using the proper name. By replacing His Hebrew name with a titles even pagan titles, brings His name to vain.
5. Remarry your divorced spouse after she becomes another mans.
6. Cross dressing
7. Bring in drug or whore money

These are things that you Must do to enter into the Kingdom Of Alahiym:

1. Do the Will of the Father, Which is keeping His commandments and Laws
2. Believe in the one who is coming in His name
3. Repentance
4. Humble