

Revelations the 7 thunders (Part 1)

Rev. 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of **thunder**, one of the four beasts saying, Come and see.

Rev. 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

6963. קול **qowl, kole**; or קול **qol, kole**; from an unused root meaning to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-)claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

Rev. 10:1 And I saw another mighty **messenger** ^(angel) (Is the Mashiyach the “Angel” of the Tanak) come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

Rev. 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,

Rev. 10:3 And cried with a loud voice, as *when* a lion roars: and when he had cried, **seven thunders** uttered their voices.

Rev. 10:4 And when the **seven thunders** had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the **seven thunders** uttered, and write them not.

Rev. 10:5 And the messenger ^(angel) which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev. 10:6 And swore by him that lives forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Rev. 10:7 But in the days of the voice of **the seventh messenger** ^(angel), when he shall begin to sound, the mystery of Alahiym should be finished, as he has declared to his servants the prophets.

- Amos 3:7 Surely adaniy Yahuah will do nothing, but he reveals his secret unto his servants the prophets.

John 12:28 **Father, esteem your name.** Then came there a voice from heaven, *saying*, I have both esteemed *it*, and will esteem *it* again.

John 12:29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An messenger ^(angel) spoke to him.

John 12:30 Yahusha answered and said, **This voice came not because of me, but for your sakes.**

John 12:31 **Now is the judgment of this world: now shall the prince of this world be cast out.**

Rev. 11:15 And the seventh messenger ^(angel) sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Alahiym, and of his Mashiyach ^(Messiah); and he shall reign forever and ever.

As we have said this appears from the context to refer to the things revealed by the seven thunders (10:3), which Yahuchanan^(John) was not permitted to write (10:4). When the seventh trumpet blows in 11:15 these things will have been completed. Which he announced to his servants the prophets.

sometime after the time of Yahuchanan^(John) and before the blowing of the seventh trumpet “his servants the prophets” will reveal some things that had been sealed.

The man on the white horse in the first seal corresponding to the first thunder (Rev. 6:1-2). So that rider's identity would be revealed before the blowing of the seventh (last) trumpet.

What we are going to do is compare the two riders of the white horse. This is very very important. One ride will seem to be, the Mashiyach^(Messiah), and the other will be the Mashiyach^(Messiah). But to some it will be very hard to see which one is the true Mashiyach^(Messiah).

- 1Th. 4:16 For the sovereign himself shall descend from heaven with a shout, with the voice of the chief messenger^(archangel), and with the trumpet of Alahiym: and the dead in Mashiyach^(Messiah) shall rise first:

2 Thessalonians Chapter two share some light as to the last trumpet sounding. Just before this trumpet sounds something is going to take place. Let's read starting in verse 1:

2Th. 2:1 Now we beseech you, brethren, by the coming of our Sovereign Yahusha Mashiyach^(Messiah), and *by* our gathering together unto him,

2Th. 2:2 That you be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Mashiyach^(Messiah) is at hand.

2Th. 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

- 1John 3:4 Whosoever commits sin transgresses also the law: for **sin is the transgression of the law.**

Just before this time frame we are giving 2 clues as to what should take place

1. An apostasy, or a falling away. What caused the falling way? Shaken in mind, troubled, by words or by letter [Falling away of what?]
 - a. **646. ἀποστασία apostasia**, *ap-os-tas-ee'-ah*; feminine of the same as 647; defection from truth (properly, the state) (“apostasy”): — falling away, forsake.
 - b. Acts 21:21 And they are informed of you, that you teach all the Yahudiym which are among the Gentiles to **forsake** Mushah^(Moses), saying that they ought not to circumcise *their* children, neither to walk after the customs.
2. The son of perdition [He will be known as the lawless one].

- a. **684. ἀπόλεια apoleia**, *ap-o'-li-a*; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): — damnable(-nation), destruction, die, perdition, x perish, pernicious ways, waste.

2Th. 2:4 Who opposes and exalts himself above all that is called Alahiym, or that is worshipped; so that he as Alahiym sits in the temple of Alahiym, showing himself that he is Alahiym.

This son of perdition will exalt himself above all called and worshipped of Alahiym, and showing himself as to be Alahiym.

2Th. 2:5 Remember you not, that, when I was yet with you, I told you these things?

2Th. 2:6 And now you know what with holds that he might be revealed in his time.

2Th. 2:7 For the **mystery of iniquity does already work**: only he who now lets *will let*, until he be taken out of the way.

- **458. ἀνομία anomia**, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x transgress(-ion of) the law, unrighteousness. [See 1 john 3:4].
- **3466. μυστήριον musterion**, *moos-tay'-ree-on*; from a derivative of **μύω muo** (to shut the mouth); a secret or “mystery” (**through the idea of silence imposed by initiation into religious rites**): — mystery.

2Th. 2:8 And then shall that **Wicked** ^[lawless one] be revealed, whom the Sovereign shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

- **459. ἄνομος anomos**, *an'-om-os*; from 1 (as a negative particle) and 3551; **lawless**, i.e. (negatively) **not subject to (the Jewish) law**; (by implication, a Gentile), or (positively) wicked: — **without law, lawless, transgressor**, unlawful, wicked.

2Th. 2:9 *Even him, whose coming is [after the working of Satan with all power and signs and lying wonders](#),*

Remember this is a mystery until a certain time. The identity of this lawless one is a mystery, and is sealed until a certain time, then it shall be revealed.

2Th. 2:10 And with all deceivableness of unrighteousness in them that perish; because they received [not the love of the truth that they might be saved](#).

2Th. 2:11 And for this cause Alahiym shall send them strong delusion, that [they should believe a lie](#):

2Th. 2:12 That they all might be damned [who believed not the truth, but had pleasure in unrighteousness](#).

There is so much in these last three verses. Look at the parallel

1. Love of the Truth = being Saved
2. Believing not the Truth but in a lie = unrighteousness and damnation

We will be going over what is truth in just a minute and compare it to the two Mashiyach's ^(Messiah's)

2Th. 2:13 But we are bound to give thanks always to Alahiym for you, brethren beloved of Yahuah, because Alahiym has from the beginning chosen you to [salvation through sanctification of the Spirit and belief of the truth](#):

2Th. 2:14 Whereunto he called you by our good news ^(gospel), to the obtaining of the esteem of our Sovereign Yahusha Mashiyach ^(Messiah).

2Th. 2:15 Therefore, brethren, stand fast, and hold the traditions, which you have been taught, whether by word, or our epistle.

- **3862. παράδοσις paradosis**, *par-ad'-os-is*; from 3860; transmission, i.e. (concretely) a [precept](#); specially, the [Jewish traditionary law](#): — ordinance, tradition.

What is an “Anti-messiah”?

1John 2:18 Little children, it is the last time: and as you have heard that anti-messiah shall come, even now are there many anti-messiahs; whereby we know that it is the last time.

- **500. ἀντίχριστος antichristos**, *an-tee'-khris-tos*; from 473 and 5547; an opponent of the Messiah: — antichrist.
- 473. **ἀντί anti**, *an-tee'*; a primary particle; opposite, i.e. instead or because of (rarely in addition to): — for, in the room of. Often used in composition to denote [contrast](#), requital, [substitution](#), correspondence, etc.
- 5547. **Χριστός Christos**, *khris-tos'*; from 5548; anointed, i.e. the Messiah.....

An anti Mashiyach ^(Messiah) is someone against the Mashiyach ^(Messiah). This is done a couple of ways. One is you do not believe in the Mashiyach ^(Messiah) or a Mashiyach ^(Messiah).

Here is another way. I do not like that Mashiyach ^(Messiah), So I will create a Messiah that will fit our belief and he will come the same way the one in the scriptures and the writings talked about, but have a different doctrine or a different “gospel” if you will. They are anti to the one that seems to be Hebrew or what they may say today to “Jewish” So this New one will fulfill or do away with Him and the laws and commandments, so that we do not have to do them or believe in Him. Now we are no longer governed under the laws and commandments, but under a New Messiah with new conditions for a new group of people, the gentiles the new church.

This is like Israel and a Spiritual Israel. Replacement theology.

Now let us see what Shaul ^(Paul) has to say in Corinthians Chapter 11:

- 2Cor. 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Mashiyach ^(Messiah).

- 2Cor. 11:4 For if he that comes preaches another Yahusha, whom we have not preached, or if you receive another spirit, which you have not received, or another “gospel”, which you have not accepted, you might well bear with *him*.

Take note here that we are warned about “another Yahusha”. This other mashiyach^(messiah) is in connection with a lie/deception that was done by the serpent.

Notice that this other mashiyach^(messiah) will have another “gospel”. The good news as it were, is the word of truth, which we will see in a moment.

Lastly note that it comes with another spirit. This is very important. This spirit would be different from the spirit in Yahuchanan^(John 16:13; 15:26)

- John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into **all truth**: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will show you things to come.
- John 15:26 But when the Comforter is come, whom I will send unto you from the Father, *even* the **Spirit of truth**, which proceeds from the Father, he shall witness of me:

This spirit cannot go against the Father, and it will witness of the Mashiyach^(Messiah)
So let's put this together with what we read earlier in Thessalonians.

Matt. 7:21 Not every one that says unto me, sovereign, sovereign, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.

Matt. 7:22 Many will say to me in that day, sovereign, sovereign, have we not prophesied in your name? and in your name have cast out devils? and in your name done many wonderful works?

Matt. 7:23 And then will I profess unto them, I never knew you: depart from me, you that work iniquity.

- **458. ἀνομία anomia**, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x **transgress(-ion of) the law, unrighteousness**.
- These people followed a lawless doctrine, one that had the same name as the Mashiyach^(Messiah) so to speak. But they did not do the will of the Father^[His law].
- Psa. 40:8 I delight to do your will, O my Alahiym: yea, your law *is* within my heart.

2Th. 2:9 *Even him, whose coming is after the working of S^[h]atan with all power and signs and lying wonders,*

2Th. 2:10 And with all deceivableness of unrighteousness in them that perish; because they received **not the love of the truth that they might be saved.**

This mashiyach^(messiah) will have the power of his father the S^[h]atan^(Satan/serpent) filled with signs, lying wonders, deceivableness, unrighteousness, being beguiled, subtle, that would corrupt your mind.

What does serpent and beguiled mean? Since these are what the adversary is and has done.

5175. נָחָשׁ **nachash**, *naw-khawsh'*; from 5172; a snake (from its hiss):—serpent.

5172. נָחָשׁ **nachash**, *naw-khash'*; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate:—x certainly, divine, enchanter, (use) x enchantment, learn by experience, x indeed, diligently observe.

5377. נָשָׂא **nasha**, *naw-shaw'*; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce:—beguile, deceive, x greatly, x utterly

Something to think about. This same word also means:

5378. נָשָׂא **nasha**, *naw-shaw'*; a primitive root (perhaps identical with 5377, through the idea of imposition); to lend on interest; by implication, to dun for debt:—x debt, exact, giver of usury.

Can you see? This is like adding interest or adding to the word, thereby creating debt. In scripture and in the writings **debt is also likened to sin.**

- Matt. 6:12 **And forgive us our debts** ^[faults], **as we forgive our debtors.**
- **3783.** ὀφείλημα **opheilema**, *of-i'-lay-mah*; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: — debt

Now let's answer what the word of truth is, that was rejected in Thessalonians:

Psa. 119:142 Your righteousness *is* an everlasting righteousness, and your law *is* the truth.

Psa. 119:150 They draw nigh that follow after mischief: they are far from your law.

Psa. 119:151 You *are* near, O Yahuah; and all your commandments *are* truth.

Psa. 119:152 Concerning your witness, I have known of old that you have founded them forever.

Psa. 19:9 The fear of Yahuah *is* clean, enduring forever: the judgments of Yahuah *are* true *and* righteous altogether.

The two Riders:

Rev. 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Rev. 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he does judge and make war.

Rev. 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called [The Word of Alahiym](#).

Rev. 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev. 19:15 And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty Alahiym.

Rev. 19:16 And he has on *his* vesture and on his thigh a name written, KING OF KINGS, AND MARA OF MARAOTA.

One rider has a bow the other has a sword.

What does the sword mean, and what does it do?

Eph. 6:13 Wherefore take unto you the whole armor of Alahiym, that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph. 6:15 And your feet shod with the preparation of the good-news ^(gospel) of peace;

Eph. 6:16 Above all, taking the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked.

Eph. 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of Alahiym:

Heb. 4:12 For the word of Alahiym *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Is. 2:3 And many people shall go and say, Come you, and let us go up to the mountain of Yahuah, to the house of the Alahiym of Ya'aqub ^(Jacob); and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahuah from Jerusalem.

Let us put to parallel of what the Word of Yahuah is:

T^[h]urah ^(Torah/instruction) is the Word

The Way

Deut. 30:15 See, I have set before you this day life and good, and death and evil;

Deut. 30:16 In that I command you this day to love Yahuah your Alahiym, to walk in **his ways**, and to keep his commandments and his statutes and his judgments, that you may live and multiply: and Yahuah your Alahiym shall bless you in the land whither you go to possess it.

Truth

Psa. 119:142 Your righteousness *is* an everlasting righteousness, and your law *is* the truth.

Life

Psa. 119:151 You *are* near, O Yahuah; and all your commandments *are* truth.

Light

Prov. 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Mashiyach ^(Messiah) **is understood to be the same:**

John 1:14 And **the Word** was made flesh, and dwelt among us, (and we beheld his esteem, the esteem as of the only begotten of the Father,) full of favor and truth.

Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called **The Word of Alahiym**.

John 14:6 Yahusha says unto him, **I am the way, the truth, and the life: no man comes unto the Father, but by me.**

John 8:12 Then spoke Yahusha again unto them, saying, **I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life.**

The T^[h]urah ^(Torah/instructions) and the Mashiyach ^(Messiah) are inseparable. You cannot reject the T^[h]urah ^(Torah/instructions) and accept the Mashiyach ^(Messiah). If one rejects the T^[h]urah ^(Torah/instructions), one has rejected the substance of who the Mashiyach ^(Messiah) is.

He was the one that gave the commandments and was the messenger that followed Yashra'el ^(Israel) in the wilderness.

- 1Cor. 10:1 Moreover, brethren, I would not that you should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 1Cor. 10:2 And were all immersed unto Mushah ^(Moses) in the cloud and in the sea;
- 1Cor. 10:3 And did all eat the same spiritual meat;
- 1Cor. 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Mashiyach ^(Messiah).

The “beast” of Revelation 13. This “beast” is the “man of sin” in 2 Thes. 2. Let’s compare some events that will happen according to these writings:

Both talks about defaming the Most High

- 2Th. 2:4 Who opposes and exalts himself above all that is called Alahiym, or that

is worshipped; so that he as Alahiym sits in the temple of Alahiym, showing himself that he is Alahiym.

- Rev. 13:6 And he opened his mouth in blasphemy against Alahiym, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
- **987. βλασφημέω blasphemeo**, *blas-fay-meh'-o*; from 989; to vilify; specially, to speak impiously: — (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.

Dan. 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Dan. 7:11 I beheld then because of the voice of the great words which the horn spoke: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

Dan. 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Both work signs and wonders.

- 2Th. 2:9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,
- 2Th. 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
- Rev. 13:13 And he doeth great wonders, so that he makes fire come down from heaven on the earth in the sight of men,

Both are destroyed by the mouth of Messiah.

- 2Th. 2:8 And then shall that Wicked be revealed, whom Yahuah shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
- Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
- Rev. 19:21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev. 13:16 And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev. 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev. 13:18 Here is wisdom. Let him that has understanding count the number of the beast: for it is the number of a man ^{[Why the number of man? Man was made on the sixth day].}, and his number *is* Six hundred threescore *and* six.

In Revelation 13:18 gives us the mark or “number of the beast” is 666. In Hebrew Each letter has a numeric value and so each word is also a numerical expression. The way to write 666 in Hebrew is הַרְסוּ, in Hebrew one word is made up of these four letters סתור *satur* which means:

- **5639.** סְתוּר *Sthuwr*, *seth-oor'*; from 5641; hidden; Sethur, an Israelite:—Sethur.
- 5641. סָתַר *Sathar*, *saw-thar'*; a primitive root; to hide (by covering), literally or figuratively:—be absent, keep close, conceal, hide (self), (keep) secret, x surely.

Definition here means hidden, and concealed. This number and name tells us that those who have or will have the mark are identified or will be identified with the “beast” and are hidden, and concealed until they be revealed.

1Tim. 4:1 Now the Spirit speaks expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

- **4102.** πίστις *pistis*, *pis'-tis*; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of Alahiym or a religious teacher), especially reliance upon Mashiyach ^(Messiah) for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: — assurance, belief, believe, faith, fidelity.

1Tim. 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Psa. 119:29 Remove from me the way of lying: and grant me your law favorably.

Psa. 119:30 I have chosen the way of FAITH ^(truth): your judgments have I laid *before me*.

- **530.** אֱמוּנָה *emwnah*, *em-oo-naw'*; or (shortened) אֱמֻנָה *emunah*, *em-oo-naw'* } *feminine of 529; literally firmness; figuratively security; morally fidelity:—faith(-ful, -ly, -ness, (man)), set office, stability, steady, truly, truth, verily.*

What is truth?

Psa. 119:142 Your righteousness *is* an everlasting righteousness, and your law *is* the truth.

Psa. 119:150 They draw nigh that follow after mischief: they are far from your law.

Psa. 119:151 You *are* near, O Yahuah; and all your commandments *are* truth.

Listen to Galatians:

Gal. 3:1 O foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Yahusha Mashiyach ^(Messiah) has been evidently set forth, crucified among you?

What does Mashiyach (Messiah) says in Yahuchanan (John):

John 17:14 I have given them your word; and the world has hated them, because they are not of the world, even as I am not of the world.

John 17:15 I pray not that you should take them out of the world, but that you should keep them from the evil.

John 17:16 They are not of the world, even as I am not of the world.

John 17:17 Sanctify them through your **truth: your word is truth.**

John 17:18 As you have sent me into the world, even so have I also sent them into the world.

John 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

John 3:20 For every one that does evil hates the light ^(law/commandments), neither comes to the light, lest his deeds should be reproved.

John 3:21 But he that does truth comes to the light, that his deeds may be made manifest, that they are wrought in Alahiym.

2John 4 I rejoiced greatly that I found of your children **walking in truth, as we have received a commandment from the Father.**

2John 5 And now I beseech you, lady, not as though I wrote a new commandment unto you, but that which we had from the beginning, that we love one another.

2John 6 And this is love, that we walk after his commandments. This is the commandment, That, as you have heard from the beginning, you should walk in it.

John 8:44 You are of *your* father the devil, and the lusts of your father you will do. He was a murderer from the beginning, and **abode not in the truth**, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.

2Tim. 3:1 This know also, that in the last days perilous times shall come.

2Tim. 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, wicked,

2Tim. 3:3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

2Tim. 3:4 Traitors, heady, high-minded, lovers of pleasures more than lovers of Alahiym;

2Tim. 3:5 Having a form of righteousness, but denying the power thereof: from such turn away.

2Tim. 3:6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

2Tim. 3:7 Ever learning, and never able to come to the **knowledge of the truth.**

2Tim. 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

- Prov. 4:2 For I give you good doctrine, forsake you not my law.

2Tim. 4:4 And they shall **turn away their ears from the truth**, and shall be turned unto fables.

2Pet. 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privately shall bring in damnable heresies, even denying Yahuah that bought them, and bring upon themselves swift destruction.

- Acts 24:14 But this I confess unto you, that after the way which they call heresy, so worship I the Alahiym of my fathers, believing all things which are written in the law and in the prophets:

2Pet. 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Psa. 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in your judgments.

Psa. 119:44 So shall I keep your law continually forever and ever.

Psa. 119:45 And I will walk at liberty: for I seek your precepts.

James 1:25 But whoso looks into the perfect law of liberty, and continues therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

James 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if you commit no adultery, yet if you kill, you are become a transgressor of the law.

James 2:12 So speak you, and so do, as they that shall be judged by the law of liberty.

Shaul's ^(Paul's) letters are being used to say we are under "grace" and that we need not to keep the law. Let us briefly look at a couple letters and see what he has to say.

Acts 21:20 And when they heard it, they esteemed Yahuah, and said unto him, You see brother, how many thousands of Yahudiym there are which believe; and they are all zealous of the law:

Acts 21:21 And they are informed of you, that you teach all the Yahudiym which are among the Gentiles to forsake Mushah ^(Moses), saying that they ought not to circumcise their children, neither to walk after the customs.

- **1485. ἔθος ethos, eth'-os;** from 1486; a usage (prescribed by habit or law): — custom, manner, be wont.

Acts 21:24 Them take, and purify yourself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning you, are nothing; but that you yourself also walk orderly, and keep the law.

Acts 24:14 But this I confess unto you, that after the way which they call heresy, so worship I the Alahiym of my fathers, believing all things which are written in the law and in the prophets:

2Cor. 6:14 Be you not unequally yoked together with unbelievers: for what fellowship has righteousness with **unrighteousness**? and what communion has **light** with darkness?

- **458. ἀνομία anomia**, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x transgress(-ion of) the law, unrighteousness.

2Cor. 6:15 And what concord has Mashiyach ^(Messiah) with Belial? or what part has he that believes with an infidel?

2Cor. 6:16 And what agreement has the temple of Alahiym with idols? for you are the temple of the living Alahiym; as Alahiym has said, I will dwell in them, and walk in *them*; and I will be their Alahiym, and they shall be my people.

2Cor. 6:17 Wherefore come out from among them, and be you separate, says Yahuah, and touch not the unclean *thing*; and I will receive you,

2Cor. 6:18 And will be a Father unto you, and you shall be my sons and daughters, says Yahuah Almighty.

Verse 14 is very important. Shaul ^(Paul) compares light with darkness. This is a metaphor.

Believers are called “sons of light”

John 12:35 Then Yahusha said unto them, **Yet a little while is the light with you. Walk while you have the light, lest darkness come upon you: for he that walks in darkness knows not whither he goes.**

John 12:36 **While you have light, believe in the light, that you may be the children of light.**

Eph. 5:8 For you were sometimes darkness, but now *are you* light in Yahuah: walk as children of light:

1Th. 5:5 You are all the children of light, and the children of the day: we are not of the night, nor of darkness.

All three places talk of being children of light not of darkness. So the question is. How do you become children of light? What must you have to be children of light? Scriptures gives us this answer:

Psa. 119:105. Your word *is* a lamp unto my feet, and a light unto my path.

Prov. 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Is. 8:20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

Is. 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

So according to Scripture, T^[h]urah^(Torah) is a light for His people. Those that walk in T^[h]urah^(Torah) is walking in the light. The messianic writings^(Brit[h] Chaadashah/New Testament) talks of those who walk in darkness, are those who do not walk by the light of T^[h]urah^(Torah).

What should be made clear then we must walk in the T^[h]urah^(Torah). Or we are not walking in the truth.

- 1John 1:5 This then is the message, which we have heard of him, and declare unto you, that Alahiym is light, and in him is no darkness at all.
- 1John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

Yahuchanan^(John) show's a parallel. The opposite is true: "walking in truth" with walking in the light.

- We previously read: Psa. 119:142 Your righteousness *is* an everlasting righteousness, and your law *is* the truth.

Just to make sure he further writes

2John 4 I rejoiced greatly that I found of your children walking in truth, as we have received a commandment from the Father.

2John 6 And this is love, that we walk after his commandments. This is the commandment, That, as you have heard from the beginning, you should walk in it.

So In the end the way of faith is keeping His commandments and T^[h]urah^(Torah) lawlessness is not tolerated and is called Sin. For Sin is transgression of the Law^[1 John 3:4]

Deut. 6:2 That you might fear Yahuah your Alahiym, to keep all his statutes and his commandments, which I command you, you, and your son, and your son's son, all the days of your life; and that your days may be prolonged.

Prov. 3:1 My son, forget not my law; but let your heart keep my commandments:

Prov. 3:2 For length of days, and long life, and peace, shall they add to you.

Ezek. 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Ezek. 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do *them*.

Heb. 8:10 For this *is* the covenant that I will make with the house of Yashra'al^(Israel) after those days, says Yahuah; I will put my laws into their mind, and write them in their hearts: and I will be to them a Alahiym, and they shall be to me a people:

This is the Plan of the Father, using the Mashiyach^(Messiah) as the mediator.