

The Book of Revelations, Who will be in the Temple or the inner courts

This is a continuation from last weeks lesson. We are going to learn more about the remnant and the Temple.

Rev. 11:1 And there was given me a reed like unto a rod: and the messenger ^(angel) stood, saying, Rise, and **measure** ^(appoint) the temple of Alahiym, and the altar, and them that worship therein.

- Remember the prayers of the saints were on the altar.
- Rev. 8:3 And another messenger ^(angel) came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.
 - **Tobit 12:15** I am Raph'ael, one of the seven set-apart messengers ^(angels) who present the prayers of the saints and enter into the presence of the esteem of the set-apart One.”
- Rev. 8:4 And the smoke of the incense, *which came* with the prayers of the saints, ascended up before Alahiym out of the messenger's ^(angel's) hand.
- Rev. 8:5 And the messenger ^(angel) took the censer, and filled it with fire of the altar, and cast it into the earth: and there **were voices, and thundering, and lightning, and an earthquake.**
- Rev. 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
 - No other nation, but 144,000 of Yashra'al ^(Israel).
- Psa. 25:22 Redeem Yashra'al ^(Israel), O Alahiym, out of all his troubles.
- Psa. 74:2 Remember your congregation, *which* you have purchased of old; the rod of your inheritance, *which* you have redeemed; this mount Zion, wherein you have dwelt.
- Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.
- [Congregation of Yashra'al ^(Israel): Shamuth ^(Shemot/Exodus) 12:3, 6, 47].
- Is. 43:1 But now thus says Yahuah that created you, O Ya'aqub ^(Jacob), and he that formed you, O Yashra'al ^(Israel), Fear not: for I have redeemed you, I have called *you* by your name; you *are* mine.

- Luke 1:68 Blessed *be* Yahuah Alahiym of Yashra'al ^(Israel); for he has visited and redeemed his people,
- Luke 1:69 And has raised up an horn of salvation for us in the house of his servant Daud ^(David);
- Why am I emphasizing the redeemed?
 - Yashra'al ^(Israel) needs to be redeemed and be saved i.e. receive Salvation.
 - Where as the rest of the World needs to be saved. Obtain salvation.
 - Redemption will come first.

In a broader scope in Hebrew the word for measure also means a portion, As in a groom's portion of inheritance. Or a brides price.

- **4060.** מִדָּה **middah**, *mid-daw'*; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured):—garment, measure(-ing, meteyard, piece, size, (great) stature, tribute, wide.

Rev. 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the Set-apart city shall they tread under foot **forty and two months**. [A lot will be happening in this 3 ½ yrs time span].

Rev. 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a **thousand two hundred and threescore days**, clothed in sackcloth. (Same as the time for the Gentiles).

- Is. 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.
- Is. 66:8 Who hath heard such a thing? who has seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
- Is. 66:9 Shall I bring to the birth, and not cause to bring forth? says Yahuah: shall I cause to bring forth, and shut *the womb*? says your Alahiym.
- Dan. 12:1 And at that time shall Michael stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people shall be delivered, every one that shall be found written in the book.
- Dan. 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.
- Dan. 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.
- Dan. 12:6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?
- Dan. 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by

him that lives forever that *it shall be* for a **time, times, and an half**; and when he shall have accomplished to scatter the power of the set-apart people, all these *things* shall be finished.

Rev. 11:4 These are the two olive trees, and the two candlesticks standing before the Alahiym of the earth.

Rev. 11:5 And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will hurt them, he must in this manner be killed.

Rev. 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev. 11:7 And when they shall have finished their witness, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev. 11:8 And their dead bodies *shall lie* in the street of the **great city**, which spiritually is called Sodom and Mitsraiym ^(Egypt), where also our Sovereign was crucified.

Rev. 11:9 And they of the people and kindred and tongues and nations shall see their dead bodies **three days and an half**, and shall not suffer their dead bodies to be put in graves.

Rev. 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. (This would be a new Holiday)

Rev. 11:11 And after three days and an half the Spirit of life from Alahiym entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Rev. 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev. 11:13 And the same hour was there a great **earthquake**, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the **remnant were affrighted, and gave esteem to the Alahiym of heaven.**

Yahuchanan ^(John) is measuring the part of the Temple that is always covered. Simply put it will be the place of the marriage. These are for those who measure up and are qualified to be apart of the bridal wedding.

The outer courts was not to be measured. They did not measure up to being apart of the Bridal wedding. These are those that do not Keep the Commandments ^[Laws] and the Witness of Mashiyach ^(Messiah). (See Rev. 12:17, and 14:12). But if they over come they will be saved.

Rev. 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Rev. 7:14 And I said unto him, Sir, you know. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

- Deut. 4:30 When you are in tribulation, and all these things are come upon you, *even* in the latter days, if you turn to Yahuah your Alahiym, and shall be obedient unto his voice;

Rev. 7:15 Therefore are they before the throne of Alahiym, and serve him day and night in his temple: and he that sits on the throne shall dwell among them.

- Ezek. 10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.
- Ezek. 10:2 And he spoke unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill your hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in my sight.
- Ezek. 10:3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.
- John 14:2 *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*
- John 14:3 *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also.*

Ezek. 10:4 Then the esteem of Yahuah went up from the cherub, *and stood* over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yahuah's esteem.

Ezek. 10:5 And the sound of the cherubims' wings was heard *even* to the outer court, as the voice of the Almighty Alahiym when he speaks.

Rev. 11:16 And the four and twenty elders, which sat before Alahiym on their seats, fell upon their faces, and worshipped Alahiym,

Rev. 11:17 Saying, We give you thanks, O Adaniy Yahuah Almighty, which are, and was, and are to come; because you have taken to you your great power, and have reigned.

Rev. 11:18 And the nations were angry, and your wrath is come, and the time of the dead, that they should be judged, and that you should give reward unto your servants the prophets, and to the saints, and them that fear your name, small and great; and should destroy them which destroy the earth.

- Dan. 12:1 And at that time shall Michael stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people shall be delivered, every one that shall be found written in the book.
- Dan. 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Rev. 11:19 And the temple of Alahiym was opened in heaven, and there was seen in his temple the ark of his covenant: and there were lightning, and **voices, and thundering, and an earthquake, and great hail.**

So why is this important? Because the Ark of the witness is in the Qadush Qadushiym.

While the remnant and those that are spared which are in the temple (The Bridal chambers) the 7 messengers ^(Angels) will be releasing bowls of wrath.

- Rev. 15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:
- Rev. 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

As you can see, the plagues will be poured out. This will be the wrath of Alahiym (Not on this teaching, will be talked about in another lesson).

My focus will be on Kippur.

What is seen in the Temple? The Ark of the witness or the Covenant.

- **727.** אָרוֹן **arown**, *aw-rone'*; or אָרוֹן **aron**, *aw-rone'*; from 717 (in the sense of gathering); a box:—ark, chest, coffin.
- 717. אָרָה **arah**, *aw-raw'*; a primitive root; to pluck:—gather, pluck.

So first we need to understand that there is an Ark in Shamayim ^(Heaven) but also we are arks as well. We are to be plucked and gathered. But We need to see what makes us a Ark that is ready to be gathered

Next a Witness:

- **5715.** עֵדוּת **eduwth**, *ay-dooth'*; feminine of 5707; testimony:—testimony, witness
- 5707. עֵד **ed**, *ayd*; contracted from 5749 ; concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince:—witness.
- 5749. עוּד **uwd**, *ood*; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):—admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

A Witness is a being that:

1. Records
2. Stands upright
3. A Prince
4. They protest
5. They lift up
6. Bear
7. They restore

Covenant

- **1285.** בְּרִית **briyth**, *ber-eeth'*; from 1262 (in the sense of cutting (like 1254)); a compact (because made by passing between pieces of flesh):—confederacy, (con-)feder(-ate), covenant, league.

- 1262. בָּרַח **barah**, *baw-raw'*; a primitive root; to select; also (as denominative from 1250) **to feed**; also (as equivalent to 1305) **to render clear** (Eccl. 3:18):—**choose**, (cause to) eat, manifest, (give) meat.

Putting all this together. You being a picture of the Ark of Witness/Covenant means You are choosing to be a Ark, having a covenant with the Creator ^(Being married) and witnessing by rendering clear and feeding His Word [Laws Statues, Commandments]. The one that You are married to is the one on the Mercy seat and the one that shed the blood so that you can be a true witness.

- Deut. 31:26 Take this book of the law, and put it in the side of the ark of the covenant of Yahuah your Alahiym, that it may be there for a witness **against you** *(is added)*.

Lev. 16:12 And he shall take a censer full of burning coals of fire from off the altar before Yahuah, and his hands full of sweet incense beaten small, and bring *it* within the vail: ^[Marriage Chamber].

Lev. 16:13 And he shall put the incense upon the fire before Yahuah, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Lev. 16:14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Lev. 16:15 Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, ^[Yahusha is already within the vail] and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Num. 10:35 And it came to pass, when the ark set forward, that Mushah ^(Moses) said, Rise up, Yahuah, and let your enemies be scattered; and let them that hate you flee before you.

Num. 10:36 And when it rested, he said, Return, O Yahuah, unto the many thousands of Yashra'al ^(Israel).

The Moon is set for appointed times

Psa. 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psa. 104:19 He appointed the moon for **seasons**: the sun knows his going down.

- **4150.** מוֹעֵד **mowed**, *mo-ade'*; or מוֹעֵד **moled**, *mo-ade'*; or (feminine) מוֹעֵדָה **mowedah** (2 Chronicles 8:13), *mo-aw-daw'*; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also **a signal** (as appointed beforehand):—**appointed** (**sign**, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogue, (set) time (appointed).

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of Yahuah come.

Rev. 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Why am I stating these facts? Could the appointed times be pointing to the Mashiyach^(Messiah), and the moon turning into blood have something to do with the blood of Mashiyach^(Messiah) and the covenant? Just a thought

Psa. 19:1 **The heavens declare the esteem of Alahiym**; and the firmament shows his handy work.

Is. 66:18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my esteem.

Is. 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that **have not heard my fame**, neither have seen my esteem; and they shall **declare my esteem** among the Gentiles.

Is. 66:20 And they shall bring all your brethren *for* an offering unto Yahuah out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my Set-apart mountain Jerusalem, says Yahuah, as the children of Yashra'al^(Israel) bring an offering in a clean vessel into the house of Yahuah.

Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

We know that Yashra'al^(Israel) is His Bride. Just as the first Adam was given a bride. Then later she becomes a mother. He even names her Chauah^(Eve):

- Gen. 3:20 And Adam called his wife's name Chauah^(Eve); because she was the mother of all living.

Jer. 3:14 Turn, O backsliding children, says Yahuah; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:^(Remnant)

- [Which happens to be the place where the 144,000 will be, and the Mashiyach^(Messiah) will be. And ultimately all that will be saved].

Also Yashra'al^(Israel) travails with child. So Yashra'al^(Israel) is a Bride and a mother, just as it was with the First Adam so it is with the Mashiyach^(Messiah).

What happened in the Garden?

The Adversary went after Chauah^(Eve) why? Because if he could change her. The woman that would give life to all living after her then he would change the world.

Same thing concerning Yashra'al ^(Israel) who is to be a light to the world. If he can change her he can change the world. Why is he more aggressive in Revelation than in Barashiyth ^(Genesis)?

- Rev. 12:12 Therefore rejoice, *you* heavens, and you that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knows that he has but a **short time**.
- Rev. 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.
- Rev. 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a **time, and times, and half a time, from the face of the serpent**.
- Rev. 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

So in both understandings the woman has a major part in that she can change the world. What is the most powerful thing in the world that a woman needs that will change the world? A seed.

- Luke 8:11 **Now the parable is this: The seed is the word of Alahiym.**

The Seed determines all things. So the adversary knows this, so he sowed a seed into the woman. Their by passing it to all mankind.

Gen. 3:15 And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

Now we need to see something that you would only see in the Hebrew.

Gen. 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For Alahiym, *said she*, has appointed me another seed instead of Habel, whom Cain slew.

- **8352.** שֵׁת **Sheth**, *shayth*; from 7896; put, i.e. substituted; Sheth, third son of Adam:—Seth, Sheth.
- 7896. שִׁית **shiyth**, *sheeth*; a primitive root; to place (in a very wide application):—apply, appoint, array, bring, consider, lay (up), let alone, x look, make, mark, put (on), + regard, set, shew, be stayed, x take.
- Gen. 3:15 And I will **put** enmity between you and the woman, and between your seed and her seed
- 7896. שִׁית **shiyth**, *sheeth*; a primitive root; to place [Same Hebrew word].

Beyond the allusion to Chauah ^(Eve) we may apply the prophecy to Yashra'al ^(Israel) the woman with the Covenant. Who would give birth to a Man child who will rule the nations with an iron scepter.

- Rev. 12:5 And she brought forth a **man child**, who was to rule all nations with a rod of iron: and her child was caught up unto Alahiym, **and to his throne**.

- Psa. 2:7 I will declare the decree: Yahuah has said unto me, You *are* my Son; this day have I begotten you.
- Acts 13:33 Alahiym has fulfilled the same unto us their children, in that he has raised up Yahusha again; as it is also written in the second psalm, You are my Son, this day have I begotten you.
- Psa. 2:8 Ask of me, and I shall give *you* the Gentile ^(heathen) *for* your inheritance, and the uttermost parts of the earth *for* your possession.
- Acts 7:45 Which also our fathers that came after brought in with Yahusha into the possession of the Gentiles, whom Alahiym drove out before the face of our fathers, unto the days of Daud ^(David);
- Psa. 2:9 You shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel.
 - Rev. 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Alahiym, and *to* his throne.
- Jer. 18:2 Arise, and go down to the potter's house, and there I will cause you to hear my words.
- Jer. 18:3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.
- Jer. 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.
- Jer. 18:5 Then the word of Yahuah came to me, saying,
- Jer. 18:6 O house of Yashra'al ^(Israel), cannot I do with you as this potter? says Yahuah. Behold, as the clay *is* in the potter's hand, so *are* you in mine hand, O house of Yashra'al ^(Israel).
- Jer. 19:11 And shall say unto them, Thus says Yahuah of hosts; Even so will I break this people and this city, as *one* breaks a potter's vessel, that cannot be made whole again: and they shall bury *them* in Tophet, till *there be* no place to bury.
- Psa. 2:10 Be wise now therefore, O you kings: be instructed, you judges of the earth.
- Psa. 2:11 Serve Yahuah with fear, and rejoice with trembling.
- Psa. 2:12 Kiss the Son, lest he be angry, and you perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.
- Rom. 15:12 And again, Yashayahu ^(Isaiah) says, There shall be a root of Yashiy ^(Jesse), and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust ^[Is 11:10]

Heb. 2:13 And again, I will put my trust in him. And again, Behold I and the children which Alahiym has given me.

Heb. 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Heb. 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Heb. 2:16 For verily he took not on *him the nature of* messengers ^(angels); but he took on *him* the seed of Abraham.

Heb. 2:17 Wherefore in all things it behooved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to Alahiym, to make reconciliation for the sins of the people.

Heb. 2:18 For in that he himself has suffered being tempted, he is able to succor them that are tempted.