

## The Book of Revelations Part 2

Rev. 4:1 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard as it were of a trumpet talking with me; which said, Come up here, and I will show you things which must be hereafter.

Rev. 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

Rev. 4:3 And he that sat was to look upon like a jasper and a sardine stone: and a rainbow round about the throne, in sight like unto an emerald.

Rev. 4:4 And round about the throne four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

- Rev. 3:18 I counsel you to buy of me gold tried in the fire, that ou may be rich; and white raiment, that you may be clothed, and the shame of your nakedness do not appear; and anoint your eyes with eyesalve, that you may see.
- Rev. 3:5 He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his malakiym <sup>(messengers/angels)</sup>.
- Matt. 28:2 And, behold, there was a great earthquake: for the malakiym <sup>(messenger/angel)</sup> of Yahuah descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- Matt. 28:3 His countenance was like lightning, and his raiment white as snow:
- Matt. 17:1 And after six days Yahusha takes Kepha <sup>(Peter)</sup>, Ya'aqub <sup>(James)</sup>, and Yahuchanan <sup>(John)</sup> his brother, and brings them up into an high mountain apart,
- Matt. 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- Matt. 19:28 And Yahusha said unto them, Verily I say unto you, That you which have followed me, in the regeneration when the Son of man shall sit in the throne of his esteem, you also shall sit upon twelve thrones, judging the twelve tribes of Yashra'al <sup>(Israel)</sup>.
- Rev. 3:21 To him that overcomes will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Rev. 4:5 And out of the throne proceeded lightning and thundering and voices: and seven lamps of fire burning before the throne, which are the seven Spirits of Alahiym.

Rev. 4:6 And before the throne a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, four beasts full of eyes before and behind.

Rev. 4:7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

Rev. 4:8 And the four beasts had each of them six wings about; and full of eyes within: and they rest not day and night, saying, Set-apart, set-apart, set-apart, Yahuah Alahiym Almighty, which was, and is, and is to come.

Some see this as a link to the vision of Yakzqa'al<sup>(Ezekiel)</sup>. The difference however is these beast have 4 wings, while Rev. Has 6.

- Is. 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
- Is. 6:3 And one cried unto another, and said, Set-apart, set-apart, set-apart, *is* Yahuah of hosts: the whole earth *is* full of his esteem.

Rev. 4:9 And when those beasts give esteem and honor and thanks to him that sat on the throne, who lives forever and ever,

- Ezek. 1:1 Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of Alahiym.
- Ezek. 1:2 In the fifth *day* of the month, which *was* the fifth year of king Jehoiachin's captivity,
- Ezek. 1:3 The word of Yahuah came expressly unto Yakazqa'al<sup>(Ezekiel)</sup> the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahuah was there upon him.
- Ezek. 1:4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire in folding itself, and a brightness *was* about it, and out of the midst thereof as the color of amber, out of the midst of the fire.
- Ezek. 1:5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.
- Ezek. 1:6 And every one had four faces, and every one had four wings.
- Ezek. 1:7 And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the color of burnished brass.
- Ezek. 1:8 And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.
- Ezek. 1:9 Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.
- Ezek. 1:10 As for the likeness of their faces, they four had the face of a **man**, and the face of a **lion**, on the right side: and they four had the face of an **ox** on the left side; they four also had the face of an **eagle**.

Rev. 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that lives forever and ever, and cast their crowns before the throne, saying,

Rev. 4:11 You are worthy, O Yahuah, to receive esteem and honor and power: for you have created all things, and for your pleasure they are and were created.

Rev. 5:1 And I saw in the right hand of him that sat on the throne **a book written within and on the backside**, sealed with **seven seals**.

- Ezek. 2:8 But you, son of man, hear what I say unto you; Be not you rebellious like that rebellious house: open your mouth, and eat that I give you.
- Ezek. 2:9 And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein;
- Ezek. 2:10 And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.
- Ezek. 3:1 Moreover he said unto me, Son of man, eat that you find; eat this roll, and go speak unto the house of Yahsra'al <sup>(Israel)</sup>.
- Ezek. 3:2 So I opened my mouth, and he caused me to eat that roll.
- Ezek. 3:3 And he said unto me, Son of man, cause your belly to eat, and fill your bowels with this roll that I give you. Then did I eat *it*; and it was in my mouth as honey for sweetness.
- Ezek. 3:4 And he said unto me, Son of man, go, get you unto the house of Yahsra'al <sup>(Israel)</sup>, and speak with my words unto them.
- Ezek. 3:5 For you *are* not sent to a people of a strange speech and of an hard language, *but* to the house of Yahsra'al <sup>(Israel)</sup>;
- Ezek. 3:6 Not to many people of a strange speech and of an hard language, whose words you can not understand. Surely, had I sent you to them, they would have hearkened unto you.
- Ezek. 3:7 But the house of Yahsra'al <sup>(Israel)</sup> will not hearken unto you; for they will not hearken unto me: for all the house of Yahsra'al <sup>(Israel)</sup> *are* impudent and hardhearted.
- Ezek. 3:8 Behold, I have made your face strong against their faces, and your forehead strong against their foreheads.
- Ezek. 3:9 As an adamant harder than flint have I made your forehead: fear them not, neither be dismayed at their looks, though they *be* a rebellious house.
- Ezek. 3:10 Moreover he said unto me, Son of man, all my words that I shall speak unto you receive in your heart, and hear with your ears.
- Rev. 10:8 And the voice which I heard from heaven spoke unto me again, and said, Go *and* take the little book which is open in the hand of the messenger <sup>(angel)</sup> which stands upon the sea and upon the earth.
- Rev. 10:9 And I went unto the messenger <sup>(angel)</sup>, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make your belly bitter, but it shall be in your mouth sweet as honey.
- Rev. 10:10 And I took the little book out of the messengers <sup>(angel's)</sup> hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Rev. 5:2 And I saw a strong messenger <sup>(angel)</sup> proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

- Is. 29:10 For Yahuah has poured out upon you the spirit of deep sleep, and has closed your eyes: the prophets and your rulers, the seers has he covered.
- Is. 29:11 And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray you: and he says, I cannot; for it *is* sealed:

- Is. 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray you: and he says, I am not learned.
- Is. 29:14 Therefore, behold, I will proceed to do a marvelous work among this people, *even* a marvelous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.
  - 1Cor. 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
- Is. 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Rev. 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Rev. 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

Rev. 5:5 And one of the elders says unto me, Weep not: behold, the Lion of the tribe of Yahudah<sup>(Judah)</sup>, the Root of Daud<sup>(David)</sup>, has prevailed to open the book, and to loose the seven seals thereof.

Something must be used to open the seals that will determine the judgment of the souls:

- Gen. 49:9 Yahudah<sup>(Judah)</sup> *is* a lion's whelp: from the prey, my son, you are gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?
- Gen. 49:10 The sceptre shall not depart from Yahudah<sup>(Judah)</sup>, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.
- Lev. 16:14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger **seven times** <sup>[liken to seven seals]</sup>.
  - Rom. 3:23 For all have sinned, and come short of the esteem of Alahiym;
  - Rom. 3:24 Being justified freely by his favor through the redemption that is in Mashiyach<sup>(Messiah)</sup> Yahusha:
  - Rom. 3:25 Whom Alahiym has set forth *to be* a **propitiation** through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahiym;
    - **2435. ἱλαστήριον hilasterion**, *hil-as-tay'-ree-on*; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an **atonement** victim, or (specially) **the lid of the Ark (in the Temple): — mercy seat**, propitiation.
- Lev. 17:11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* makes an atonement for the soul.

Blood or the offering was used to open up the seals.

Rev. 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, **stood a Lamb as it had been slain**, having seven horns and seven eyes, which are the seven Spirits of Alahiym sent forth into all the earth.

- Is. 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a **lamb to the slaughter**, and as a sheep before her shearers is dumb, so he opens not his mouth.
- Is. 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: **for the transgression of my people was he stricken.**
- John 1:29 The next day Yahuchanan <sup>(John)</sup> sees Yahusha coming unto him, and says, Behold the Lamb of Alahiym, which takes away the sin of the world.

Rev. 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

Rev. 5:8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.

Rev. 5:9 And they sung a new song, saying, **You are worthy to take the book, and to open the seals thereof: for you was slain, and have redeemed us to Alahiym by your blood** out of every kindred, and tongue, and people, and nation;

Rev. 5:10 And have made us unto our Alahiym kings and priests: and we shall reign on the earth.

- Is. 61:6 But you shall be named the Priests of Yahuah: *men* shall call you the Ministers of our Alahiym: you shall eat the riches of the Gentiles, and in their esteem shall you boast yourselves. [See also 1 Kepha <sup>(1 Peter)</sup> 2:9].

Rev. 5:11 And I beheld, and I heard the voice of many messengers <sup>(angels)</sup> round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Who are the ten thousands and of thousands? And what were they waiting for?

- Dan. 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose **garment <sup>[raiment]</sup> was white** as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.
- Dan. 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Rev. 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and esteem, and blessing.

Rev. 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and esteem, and power, *be* unto him that sits upon the throne, and unto the Lamb forever and ever.

Rev. 5:14 And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that lives forever and ever.

Rev. 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev. 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. <sup>(Not Mashiyach)</sup>

- Zech. 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

Rev. 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Rev. 6:4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

- Zech. 6:2 In the first chariot *were* red horses; and in the second chariot black horses;

Rev. 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand <sup>[See Zech. 6:2]</sup>.

Rev. 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* you hurt not the oil and the wine.

Rev. 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev. 6:8 And I looked, and behold a pale <sup>(green)</sup> horse: and his name that sat on him was Death, and Hell followed with him. And *power* was given unto them over the fourth part of the earth, **to kill with sword**, and with **hunger**, and with death, and with the beasts of the earth.

- Ezek. 5:12 A third part of you shall die with the pestilence, and with famine shall they be consumed in the midst of you: and a third part shall fall by the sword round about you; and I will scatter a third part into all the winds, and **I will draw out a sword** after them.
- Ezek. 5:17 So will I send upon you **famine** and evil beasts, and they shall bereave you; and pestilence and blood shall pass through you; and I will bring the sword upon you. I Yahuah have spoken *it*.

Rev. 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of Alahiym, and for the witness which they held:

Rev. 6:10 And they cried with a loud voice, saying, How long, O Yahuah, set-apart and true, do you not judge and avenge our blood on them that dwell on the earth?

- Psa. 74:9 We see not our signs: no more any prophet: neither among us any that knows how long.
- Psa. 74:10 O Alahiym, how long shall the adversary reproach? shall the enemy blaspheme your name forever?

- Zech. 1:12 Then the messenger <sup>(angel)</sup> of Yahuah answered and said, O Yahuah of hosts, how long will you not have mercy on Jerusalem and on the cities of Yahudah <sup>(Judah)</sup>, against which you have had indignation these threescore and ten years?
- Daniel Chapter 9

Rev. 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they *were*, should be fulfilled.

Rev. 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev. 6:13 And the stars of heaven fell unto the earth, even as a fig tree casts her untimely figs, when she is shaken of a mighty wind.

Rev. 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

- Is. 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.
- Is. 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling *fig* from the fig tree.
- Psa. 97:3 A fire goes before him, and burns up his enemies round about.
- Psa. 97:4 His lightning enlightened the world: the earth saw, and trembled.
- Psa. 97:5 The hills melted like wax at the presence of Yahuah, at the presence of Yahuah of the whole earth.
- Psa. 97:6 The heavens declare his righteousness, and all the people see his esteem.
- Joel 2:30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
- Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of Yahuah come.
- Joel 2:32 And it shall come to pass, *that* whosoever shall call on the name of Yahuah shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahuah has said, and in the remnant whom Yahuah shall call.

Rev. 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev. 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sits on the throne, and from the wrath of the Lamb:

- Hos. 10:8 The high places also of Aven, the sin of Yahsra'al <sup>(Israel)</sup>, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.



- Is. 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of Yahuah, and for the esteem of his majesty, when he arises to shake terribly the earth.

Rev. 6:17 For the great day of his wrath is come; and who shall be able to stand?

Seals	Revelations	Mattithyahu/Matthew
1 <sup>st</sup> Seal False messiah	<u>Rev. 6:1</u> And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. <u>Rev. 6:2</u> And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.	<u>Matt. 24:5</u> For many shall come in my name, saying, I am Mashiyach <sup>(Messiah)</sup> ; and shall deceive many.
2 <sup>nd</sup> Seal War	<u>Rev. 6:3</u> And when he had opened the second seal, I heard the second beast say, Come and see. <u>Rev. 6:4</u> And there went out another horse <i>that was</i> red: and <i>power</i> was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.	<u>Matt. 24:6</u> And you shall hear of wars and rumors of wars: see that you be not troubled: for all <i>these things</i> must come to pass, but the end is not yet. <u>Matt. 24:7</u> For nation shall rise against nation, and kingdom against kingdom:
3 <sup>rd</sup> Seal Famine	<u>Rev. 6:5</u> And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. <u>Rev. 6:6</u> And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and <i>see</i> you hurt not the oil and the wine.	<u>Matt. 24:7</u> ...and there shall be famines, and pestilences, and earthquakes, in divers places.
4 <sup>th</sup> Seal Death	<u>Rev. 6:7</u> And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. <u>Rev. 6:8</u> And I looked, and behold a pale <sup>(Green)</sup> horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	<u>Matt. 24:7</u> ...and pestilences, and earthquakes, in divers places.
5 <sup>th</sup> Seal Endurance	<u>Rev. 6:9</u> And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of Alahiym, and for the witness which they held:	<u>Matt. 24:8</u> All these <i>are</i> the beginning of sorrows. <u>Matt. 24:9</u> Then shall they deliver you up to be afflicted, and shall kill you: and you shall



	<p><u>Rev. 6:10</u> And they cried with a loud voice, saying, How long, O Yahuah, set-apart and true, do you not judge and avenge our blood on them that dwell on the earth?</p> <p><u>Rev. 6:11</u> And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they <i>were</i>, should be fulfilled.</p>	<p>be hated of all nations for my name's sake.</p> <p><u>Matt. 24:10</u> And then shall many be offended, and shall betray one another, and shall hate one another.</p> <p><u>Matt. 24:11</u> And many false prophets shall rise, and shall deceive many.</p> <p><u>Matt. 24:12</u> And because iniquity shall abound, the love of many shall wax cold.</p> <p><u>Matt. 24:13</u> But he that shall endure unto the end, the same shall be saved.</p> <p><u>Matt. 24:14</u> And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.....</p> <p><u>Matt. 24:22</u> And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened...</p> <p>Read through verse 28.</p>
<p>6<sup>th</sup> Seal Cosmic Disturbance</p>	<p><u>Rev. 6:12</u> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;</p> <p><u>Rev. 6:13</u> And the stars of heaven fell unto the earth, even as a fig tree casts her untimely figs, when she is shaken of a mighty wind.</p> <p><u>Rev. 6:14</u> And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.</p> <p><u>Rev. 6:15</u> And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;</p> <p><u>Rev. 6:16</u> And said to the mountains and rocks, Fall on us, and hide us from the face of him that sits on the throne, and from the wrath of the Lamb:</p> <p><u>Rev. 6:17</u> For the great day of his wrath is come; and who shall be able to stand?</p>	<p><u>Matt. 24:29</u> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:</p>
<p>7<sup>th</sup> Seal 7 Trumpets</p>	<p><u>Rev. 8:1</u> And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.</p> <p><u>Rev. 8:2</u> And I saw the seven messengers <sup>(angels)</sup> which stood before Alahiyim; and to them were given seven trumpets.</p>	<p><u>Matt. 24:30</u> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great esteem.</p>

**Matt. 24:31** And he shall send his messengers <sup>(angels)</sup> with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

### **The Five types of Malakiym** *(Messengers/Angels)*

#### **Cherubiym**

The strongest of the five is called a Cherubiym or Cherub in its singular form.

**3742.** כְּרוּב **kruwb**, *ker-oob'*; of uncertain derivation; a cherub or imaginary figure:—cherub, (plural) cherubims.

2Sam. 22:1 And Daud <sup>(David)</sup> spoke unto Yahuah the words of this song in the day *that* Yahuah had delivered him out of the hand of all his enemies, and out of the hand of Shaul:

2Sam. 22:2 And he said, Yahuah *is* my rock, and my fortress, and my deliverer;

2Sam. 22:3 The Alahiym of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; you save me from violence.

2Sam. 22:4 I will call on Yahuah, *who is* worthy to be praised: so shall I be saved from mine enemies.

2Sam. 22:5 When the waves of death compassed me, the floods of wicked men made me afraid;

2Sam. 22:6 The sorrows of hell compassed me about; the snares of death prevented me;

2Sam. 22:7 In my distress I called upon Yahuah, and cried to my Alahiym: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

2Sam. 22:8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

2Sam. 22:9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

2Sam. 22:10 He bowed the heavens also, and came down; and darkness *was* under his feet.

2Sam. 22:11 And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

2Sam. 22:12 And he made darkness pavilions round about him, dark waters, *and* thick clouds of the skies.

2Sam. 22:13 Through the brightness before him were coals of fire kindled.

2Sam. 22:14 Yahuah thundered from heaven, and the most High uttered his voice.

2Sam. 22:15 And he sent out arrows <sup>[thunder-bolt]</sup>, and scattered them; lightning, and discomfited them.

2Sam. 22:16 And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of Yahuah, at the blast of the breath of his nostrils.

2Sam. 22:17 He sent from above, he took me; he drew me out of many waters;

2Sam. 22:18 He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.

2Sam. 22:19 They prevented me in the day of my calamity: but Yahuah was my stay.

2Sam. 22:20 He brought me forth also into a large place: he delivered me, because he delighted in me.

2Sam. 22:21 Yahuah rewarded me according to my righteousness: according to the cleanness of my hands has he recompensed me.

2Sam. 22:22 For I have kept the ways of Yahuah, and have not wickedly departed from my Alahiym.

2Sam. 22:23 For all his judgments *were* before me: and *as for* his statutes, I did not depart from them.

Ezek. 10:2 And he spoke unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill your hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in my sight.

Ezek. 10:3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Ezek. 10:4 Then the esteem of Yahuah went up from the cherub, *and stood* over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yahuah's esteem. (Same as in the garden of Eden).

Ezek. 10:5 And the sound of the cherubims' wings was heard *even* to the outer court, as the voice of the Almighty Alahiym when he speaks.

Ezek. 10:6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

Ezek. 10:7 And *one* cherub stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

Ezek. 10:8 And there appeared in the cherubims the form of a man's hand under their wings.

Ezek. 10:9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the color of a beryl stone.

Ezek. 10:10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

Ezek. 10:11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

Ezek. 10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, *were* full of eyes round about, *even* the wheels that they four had.

Ezek. 10:13 As for the wheels, it was cried unto them in my hearing, O wheel.

Ezek. 10:14 And every one had four faces: the first face *was* the face of a **cherub**, and the second face *was* the face of a **man**, and the third the face of a **lion**, and the fourth the face of an **eagle**.

Ezek. 10:15 And the cherubims were lifted up. This *is* the living creature that I saw by the river of Chebar.

Ezek. 10:16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

Ezek. 10:17 When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit of the living creature *was* in them.

Ezek. 10:18 Then the esteem of Yahuah departed from off the threshold of the house, and stood over the cherubims.

Ezek. 10:19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of Yahuah's house; and the esteem of the Alahiym of Yahsra'al <sup>(Israel)</sup> *was* over them above.

Ezek. 10:20 This *is* the living creature that I saw under the Alahiym of Yahsra'al <sup>(Israel)</sup> by the river of Chebar; and I knew that they *were* the cherubims.

Ezek. 10:21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings.

Ezek. 10:22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

### Seraphim

**8314.** שָׂרָפִים **saraph**, *saw-rawf'*; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color):—fiery (serpent), seraph.

Is. 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Num. 21:6 And Yahuah sent fiery serpents among the people, and they bit the people; and much people of Yashra'al <sup>(Israel)</sup> died.

### Uphanim or (Ophanim)

**212.** אֹפָנִים **owphan**, *o-fawn'*; or (shortened) אָפָן **ophan**, *o-fawn'*; from an unused root meaning to revolve; a wheel:—wheel.

The *ophanim* or *ofanim*, also *Ophde* (Hebrew “wheels” אֹפָנִים; singular *ofan*) refer to the wheels seen on Ezekiel's vision of the chariot (Hebrew merkabah) in Yakazqa'al <sup>(Ezekiel)</sup> 1:15-21. These are first construed as angels in one of the Dead Sea scrolls (4Q405), and as a class of celestial beings in late sections of the Book of Enoch (61:10, 71:7) where with the Cherubiym and Seraphim they never sleep, but guard the throne of Alahiym.

Enoch 61:10 And He will summon all the host of the heavens, and all the set-apart ones above, and the host of Alahiym, the Cherubiym, Seraphiym and Ophanniym, and all the messengers <sup>(angels)</sup> of power, and all the angels of principalities, and the Elect One, and the other powers on the earth (and) over the water On that day shall raise one voice, and bless and esteemed and exalt in the spirit of faith, and in the spirit of wisdom, and in the spirit of patience, and in the spirit of mercy, and in the spirit of judgment and of peace, and in the spirit of goodness, and shall all say with one voice: “Blessed is He, and may the name of Yahuah of Spirits be blessed forever and ever.”

Enoch 71:7 And round about were Seraphiym, Cherubiym, and Ophanniym: And these are they who sleep not And guard the throne of His esteem.

Ezek. 1:20 Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels <sup>(אופניים Ophaniym/Uphaniym)</sup> were lifted up over against them: **for the spirit of the living creature *was in the wheels*** <sup>(אופניים Ophaniym/Uphaniym)</sup>.

Ezek. 10:16 And when the cherubims went, the wheels <sup>(אופניים Ophaniym/Uphaniym)</sup> went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels <sup>(אופניים Ophaniym/Uphaniym)</sup> also turned not from beside them.

Ezek. 10:19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels <sup>(אופניים Ophaniym/Uphaniym)</sup> also *were* beside them, and *every one* stood at the door of the east gate of Yahuah's house; and the esteem of the Alahiym of Yashra'al <sup>(Israel)</sup> *was* over them above.

### Watchers

**5894.** עִיר *iyr, eer*; (Aramaic) from a root corresponding to 5782; a watcher, i.e. an angel (as guardian):—watcher.

- 5782. עִיר **uwr, oor**; a primitive root (rather identical with 5783 through the idea of opening the eyes); to wake (literally or figuratively):—(a-)wake(-n, up), lift up (self), x master, raise (up), stir up (self). [They help to open your eyes and protect]

Dan. 4:12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

Dan. 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an set-apart one came down from heaven;

Dan. 4:17 This matter *is* by the decree of the watchers, and the demand by the word of the set-apart ones: to the intent that the living may know that the most High rules in the kingdom of men, and gives it to whomsoever he will, and sets up over it the basest of men.

Dan. 4:18 This dream I king Nebuchadnezzar have seen. Now you, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but you *are* able; for the spirit of the set-apart mighty ones *is* in you.

Dan. 4:19 Then Daniel, whose name *was* Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spoke, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble you. Belteshazzar answered and said, My sovereign, the dream *be* to them that hate you, and the interpretation thereof to your enemies.

Dan. 4:20 The tree that you saw, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

Dan. 4:21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

Dan. 4:22 It *is* you, O king, that are grown and become strong: for your greatness is grown, and reaches unto heaven, and your dominion to the end of the earth.

Dan. 4:23 And whereas the king saw a watcher and an set-apart one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;

Dan. 4:24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my sovereign the king:

Dan. 4:25 That they shall drive you from men, and your dwelling shall be with the beasts of the field, and they shall make you to eat grass as oxen, and they shall wet you with the dew of heaven, and seven times shall pass over you, till you know that the most High rules in the kingdom of men, and gives it to whomsoever he will.

### **Teraphim**

**8655.** תְּרָפִים **traphiym**, *ter-aw-feme'*; plural from 7495; a healer; Teraphim (singular or plural) a family idol:—idols(-atry), images, teraphim.

These malakiym <sup>(messengers/angels)</sup> were thought to be the ones that interacted with mankind. These were made into idols and images all over the earth.

The *teraphim* appear only fifteen times in the Tanak (Gen 31:19.34.35; Judg 17:5, 18:14.17.18.20; 1 Sam 15:23; 19:13.16; 2 Kings 23:24; Ezek 21:21; Hos 3:4; Zech 10:2).

Of all these verses, only 1 Sam 19:13-16 give any clues to how these *teraphim* were formed.

- 1Sam. 19:10 And Shaul sought to smite Daud <sup>(David)</sup> even to the wall with the javelin; but he slipped away out of Shaul's presence, and he smote the javelin into the wall: and Daud <sup>(David)</sup> fled, and escaped that night.
- 1Sam. 19:11 Shaul also sent messengers unto Daud's <sup>(David's)</sup> house, to watch him, and to slay him in the morning: and Michal Daud's <sup>(David's)</sup> wife told him, saying, If you save not your life to night, to morrow you shall be slain.
- 1Sam. 19:12 So Michal let Daud <sup>(David)</sup> down through a window: and he went, and fled, and escaped.
- 1Sam. 19:13 And Michal took an image <sup>(תְּרָפִים traphiym)</sup>, and laid *it* in the bed, and put a pillow of goats' *hair* for his head, and covered *it* with a cloth.
- 1Sam. 19:14 And when Shaul sent messengers to take Daud <sup>(David)</sup>, she said, He *is* sick.
- 1Sam. 19:15 And Shaul sent the messengers *again* to see Daud <sup>(David)</sup>, saying, Bring him up to me in the bed, that I may slay him.
- 1Sam. 19:16 And when the messengers were come in, behold, *there was* an image <sup>(תְּרָפִים traphiym)</sup> in the bed, with a pillow of goats' *hair* for his head.

The *teraphim* in this passage, appears to have been a life-sized idol. Or just the head of it.

The usage of the word *teraphim* is connected to divination in all the biblical verses except



in the Gen 31 and 1 Sam 19. *Dictionary of Deities and Demons in the Bible* relates an summary of the divinatory function of *teraphim*: [Order the book, or see link below].

Zech. 10:2 For the idols (<sup>תְּרָפִים</sup> *traphiyim*) have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd.

In Zech 10:2 the *teraphim* are portrayed as *oracular* devices which ‘*speak iniquity*’. They are condemned along with ‘diviners’ and false dream interpreters. Ezek 21:21 contains the famous passage about king Nebuchadnezzar using various types of divination to decide which fork in the road to take.

Ezek. 21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made *his* arrows bright, he consulted with images (<sup>תְּרָפִים</sup> *traphiyim*), he looked in the liver.

Among the divinatory practices attributed to him are *belomancy* (use of arrows), the *teraphim*, and *hepatoscopy* (divination through examining livers). All three of these practices are summed up in Ezek 21:21 under the general heading of ‘practicing divination’.

A third passage which also associates the *teraphim* with divination is 1 Sam 15:23. Here too it is used pejoratively and once again paired with ‘iniquity’

- 1Sam. 15:23 For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry (<sup>תְּרָפִים</sup> *traphiyim*). Because you have rejected the word of Yahuah, he has also rejected you from *being* king.

The *teraphim* also were employed as an instrument of necromancy:

- 2Kings 23:24 Moreover the familiar spirits, and the wizards, and the images (<sup>תְּרָפִים</sup> *traphiyim*), and the idols, and all the abominations that were spied in the land of Yahudah (<sup>Judah</sup>) and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of Yahuah.

The *teraphim* were used for communicating with deceased ancestors, or the dead. For successful contact, magical rites were performed in precise astrological times.

The types of *teraphim*:

There are two types of *teraphim* mentioned in the book of Yashar (<sup>Jasher</sup>). The first type was created by taking the firstborn male of the family and cutting off his head. The victim’s head was supposed to retain contact with the departed spirit. With the proper ritual, the mummified head could serve as a conduit to the spirit world, passing information between a family and their ancestor mighty ones.



And this is the manner of the images; in taking a man who is the firstborn and slaying him and taking the hair off its head, and taking salt and salting the head and anointing it in oil, then taking a small tablet of copper or a tablet of gold and writing the name upon it, and placing the tablet under his tongue and putting it in the house, and lighting up lights before it and bowing down to it. And at the time when they bow down to it, it speaks to them in all matters that they ask of it, through the power of the name which is written in it (Jasher 31:41-42).

In this ritual of infanticide, the victims head becomes an instrument for communication with the dead through its magical oracular function. Throughout the pagan world skulls or mummified heads have served the purpose for divination. Perhaps the mystery of some of the legitimate crystal skulls excavated around the world may center on this cult form of magic. Satanists and witches have used the skull as a gateway device to the spirit realm throughout the ages Today, one may discern the occult roots of symbols such as the “Skull and Bones” and other paraphernalia.

The Book of Yashar <sup>(Jasher)</sup> records:

And some make them in the figures of men, of gold and silver, and go to them in times known to them, and the figures receive the influence of the stars, and tell them future things, and in this manner were the images which Rachel stole from her father (Jasher 31:43).

These second type *teraphim* were employed as necromantic devices throughout ancient Mesopotamia. They often represented the ghost or the dead person. *Dictionary of Deities and Demons* states:

- In one instance, after mixing a concoction, one puts it on the figurine. As a result, “when you call upon him, he will answer you” (see I. J. Finkel, AfO 29-30 [1983-84] 5, 9).

From the archaeological and historical records, both types of *teraphim* were cult objects used for the purpose of divination and necromancy. These practices were condemned as abominations in the biblical texts.

In the early 1950s, astonishing discoveries of plastered skulls were excavated in the ancient city of Jericho by Kathleen Kenyon and her team of archaeologists. Jericho has been considered one of the oldest cities on earth. Shockingly, dead bodies were exhumed from beneath the floors of houses. In *Canaanites*, Jonathan Tubb describes the discoveries:

For in many instances the skull had been removed, and had then been carefully and sensitively remodeled with plaster to build up the facial features. Shells, either bivalves, or cowries, were then set into the empty sockets to represent the eyes. These plastered skulls were decorated with red and black paint to depict individual characteristics such as hair and even moustaches.

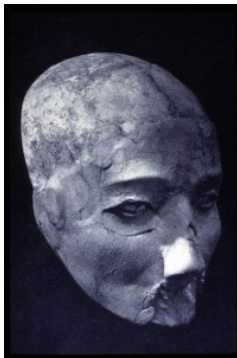
Kathleen Kenyon and A.D. Tushingham in *Jericho Gives Up Its secrets* provide further detail:

The whole of the lower part was covered with plaster molded into human features. Eyes were inset with sections of shell. Central slits represented pupils. Cheeks were rounded and chubby, ears delicately molded, mouth prim. Only the nose was broken away.

Similar plastered skulls have been found in Turkey, Syria, Palestine and Jordan. Recent evidence in 2003 supports that these *teraphim* represented something more than a mere ancestral cult with the worship of elders. Scientific testing confirmed that there were no criteria for selecting older individuals. The skulls of old and young males as well as children and a majority of women provide ample evidence this was not based on ancestor worship. One may surmise there was a divinatory or necromantic function involved based on previous ancient texts cited prior. Archaeologists have found bones of infants buried behind the walls of most homes in Egypt and Canaan. Johnson comments:

The Egyptians had burial grounds for regular Egyptians (Jasher 14:13-14); but they buried their firstborn children in the walls of their homes. This was the Egyptian form of *teraphim*. Jasher records that when the death angel killed all the first born in Egypt, the angel also tore the remains of the sacrificed firstborn children out of the walls of the Egyptian houses (Jasher 80:44-46). This information indicates the plague of the firstborn was directed against the *teraphim*, showing that the Alahiym of Yashra'al <sup>(Israel)</sup> was superior to all the so-called gods of Egypt, including all their ancestor mighty ones! [Johnson, *Ancient Paganism*, 56].

Article: <http://bigfaithministries.com/ancient-mystery-of-the-teraphim/>



Lamadyahu, Shalum