

Understanding our Hebraic roots Part 8

What is the Day of Yahuah?

- Is. 58:13 If you turn away your foot from the Shabbath, *from* doing your pleasure on my set-apart day; and call the Shabbath a delight, the set-apart of Yahuah, honorable; and shall honor him, not doing your own ways, nor finding your own pleasure, nor speaking *your own* words:
- Is. 58:14 Then shall you delight yourself in Yahuah; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Ya'aqub ^(Jacob) your father: for the mouth of Yahuah has spoken *it*.

Let us keep in mind this is the Day Of Yahuah. There is No other day. All Shabbaths belong to him, and are a sign between Him and us, If we so choose to be His children.

In this lesson we will be going over how the good news is to be understood according to the Word.

Why did the Mashiyach ^(Messiah) die on the tree? Main answer is for our sins. Most people stop there, but there is so much more as to why it was necessary for this to take place.

- John 10:11 I am the good shepherd: the good shepherd gives his life for the sheep.
- John 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep.
- John 10:13 The hireling flees, because he is an hireling, and cares not for the sheep.
- John 10:14 I am the good shepherd, and know my *sheep*, and am known of mine.
- John 10:15 As the Father knows me, even so know I the Father: and I lay down my life for the sheep.

The Mashiyach ^(Messiah) is explaining His death. He is saying He is laying His life down for the sheep. Yashra'al ^(Israel) is likened to sheep.

- Psa. 78:43 How he had wrought his signs in Mitsraiym ^(Egypt), and his wonders in the field of Zoan:
- Psa. 78:44 And had turned their rivers into blood; and their floods, that they could not drink.
- Psa. 78:45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.
- Psa. 78:46 He gave also their increase unto the caterpillar, and their labor unto the locust.
- Psa. 78:47 He destroyed their vines with hail, and their sycamore trees with frost.
- Psa. 78:48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.
- Psa. 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, **by sending evil messengers ^(angels) among them.**

- Psa. 78:50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;
- Psa. 78:51 And smote all the firstborn in Mitsraiym ^(Egypt); the chief of *their* strength in the tabernacles of Ham:
- Psa. 78:52 But made **his own people to go forth like sheep**, and guided them in the wilderness like a flock.
- Psa. 78:53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.
- Psa. 78:54 And he brought them to the border of his sanctuary, *even to* this mountain, *which* **his right hand had purchased**.
 - His right hand had purchased. The Mashiyach ^(Messiah) is the right hand. Who then did He purchase? Yashra'al ^(Israel)

- Ezek. 34:1 And the word of Yahuah came unto me, saying,
- Ezek. 34:2 Son of man, prophesy against the shepherds of Yashra'al ^(Israel), prophesy, and say unto them, Thus says adaniy Yahuah unto the shepherds; Woe *be* to the shepherds of Yashra'al ^(Israel) that do feed themselves! should not the shepherds feed the flocks?
- Ezek. 34:3 You eat the fat, and you clothe you with the wool, **you kill them** that are fed: *but* you feed not the flock.
- Ezek. 34:4 The **diseased** have you not strengthened, neither have you **healed** that which **was sick**, neither have you bound up *that which was* broken, neither have you brought again that which was driven away, neither have you **sought that which was lost**; but with force and with cruelty have you ruled them.
- Ezek. 34:5 And they were scattered, because *there is* no shepherd: and they became **meat** to all the beasts of the field, when they were scattered.
- Ezek. 34:6 **My sheep wandered** through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them*.
- Ezek. 34:7 Therefore, you shepherds, hear the word of Yahuah;
- Ezek. 34:8 *As* I live, says adaniy Yahuah, surely because my flock became a prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;
- Ezek. 34:9 Therefore, O you shepherds, hear the word of Yahuah;
- Ezek. 34:10 Thus says adaniy Yahuah; Behold, I *am* against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be **meat** for them.
- Ezek. 34:11 For thus says adaniy Yahuah; Behold, I, *even* I, will both search my sheep, and seek them out.
 - John 10:14 **I am the good shepherd, and know my sheep, and am known of mine.**
 - John 4:34 Yahusha says unto them, **My meat is to do the will of him that sent me, and to finish his work.**

- Ezek. 34:12 As a shepherd seeks out his flock in the day that he is among his sheep *that are* scattered; **so will I seek out my sheep**, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
- Ezek. 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them **upon the mountains of Yashra'al** ^(Israel) by the rivers, and in all the inhabited places of the country.
- Ezek. 34:14 **I will feed them in a good pasture, and upon the high mountains of Yashra'al** ^(Israel) shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Yashra'al ^(Israel).
- Ezek. 34:15 I will feed my flock, and I will cause them to lie down, says adaniy Yahuah.
- Ezek. 34:16 **I will seek that which was lost**, and bring again that which was driven away, and **will bind up that which was broken**, and will **strengthen that which was sick**: but I will destroy the fat and the strong; I will feed them with judgment.
- Ezek. 34:25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.
- Ezek. 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
- Ezek. 34:27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* Yahuah, when **I have broken the bands of their yoke**, and delivered them out of the hand of those that served themselves of them.
- Ezek. 34:28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make *them* afraid.
- Ezek. 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.
- Ezek. 34:30 Thus shall they know that I Yahuah their Alahiym *am* with them, and *that* they, *even* the house of Yashra'al ^(Israel), *are* my people, says adaniy Yahuah.

Let us see what the Mashiach ^(Messiah) has to say concerning the lost sheep

Matt. 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Sovereign, *you* Son of Daud ^(David); my daughter is grievously vexed with a devil.

Matt. 15:23 But he answered her not a word. And his talamdiym ^(disciples) came and besought him, saying, Send her away; for she cries after us.

Matt. 15:24 But he answered and said, **I am not sent but unto the lost sheep of the house of Yashra'al** ^(Israel).

Matt. 10:5 These twelve Yahusha sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into *any* city of the Samaritans enter you not:**

Matt. 10:6 **But go rather to the lost sheep of the house of Yashra'al ^(Israel).**

Matt. 10:7 **And as you go, preach, saying, The kingdom of heaven is at hand.**

Matt. 10:8 **Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely you have received, freely give.**

Luke 15:3 And he spoke this parable unto them, saying,

Luke 15:4 **What man of you, having an hundred sheep, if he lose one of them, do not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?**

Luke 15:5 **And when he has found *it*, he lays *it* on his shoulders, rejoicing.**

Luke 15:6 **And when he comes home, he calls together *his* friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.**

Luke 15:32 **It was meet that we should make merry, and be glad: for this **your brother** was dead, and is alive again; and **was lost**, and is found.**

Luke 19:9 And Yahusha said unto him, **This day is salvation come to this **house** ^{(House of Yashra'al (Israel))}, forsomuch as he also is a son of Abraham.**

Luke 19:10 **For the Son of man is come to seek and to **save that which was lost**.** ^{(Who did He come for? The lost Sheep, the House of Yashra'al (Israel))}

Luke 19:11 And as they heard these things, he added and spoke a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of Alahiym should **immediately appear**.

Luke 19:12 He said therefore, **A certain nobleman went into a far country to receive for himself a kingdom, and to return.**

Luke 19:13 **And he called his **ten servants**, and delivered them ten pounds, and said unto them, Occupy till I come.**

Luke 19:14 **But his **citizens hated him** ^{(Yahudah (Judah))}, and sent a message after him, saying, We will not have this *man* to reign over us.**

Putting this all together. The Audience is the Pharisees next reading.

John 10:16 **And other sheep ^{(Aphraiym (Ephraim))} I have, which are not of this fold ^{(Yahudah (Judah))}: **them also I must bring, and they shall hear my voice; and there shall be one fold ^(House of Ya'aqub or Jacob/12 tribes united), and one shepherd ^(Yashusha).****

John 10:17 **Therefore do my Father love me, because I lay down my life, that I might take it again.**

John 10:18 **No man takes it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

His death on the stake is to gather the lost sheep, the house of Yashra'al ^(Israel). We know it is also for those that believe in him and are grafted into the commonwealth of Yashra'al ^(Israel). We will explore that later in the teaching.

John 11:49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, You know nothing at all,

John 11:50 Nor consider that it is expedient for us, that **one man should die for the people, and that the whole nation perish not.**

John 11:51 And this spoke he not of himself: but being high priest that year, he prophesied that Yahusha should die for that nation ^{(Yahudah (Judah))};

John 11:52 And not for that nation only, but that also he should gather together in one the children of Alahiym ^(Aphraiym/Ephraim/Yahudah/Judah) that were scattered abroad ^[Est. 3:8; Jam. 1:1].

The Death of Mashiyach ^(Messiah) was for two nations.

Mark 1:14 Now after that Yahuchanan ^(John) was put in prison, Yahusha came into Galilee, preaching the good news of the kingdom of Alahiym,

Mark 1:15 And saying, **The time is fulfilled, and the kingdom of Alahiym is at hand: repent you, and believe the good news.**

Mark 1:16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a **net** into the sea: for they were fishers.

To except the good news, you need first to repent. Repent of what? Sin. What is Sin? Transgression of the law ^[1 Yahuchanan (1 John) 3:4]

Why Galilee?

The Northern Kingdom the house of Yashra'al ^(Israel) taken captive by the Assyrians:

- 2Kings 15:29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and **Galilee**, all the land of Naphtali, and carried them captive to Assyria.
- Yahusha said He is come to the lost sheep. They were taken from Galilee, He is from Galilee where this break or split started. He must repair the breach.

Is. 58:1 Cry aloud, spare not, lift up your voice like a trumpet, and show my people their **transgression**, and the house of Ya'aqub ^(Jacob) their sins.

Ezek. 18:30 Therefore I will judge you, O house of Yashra'al ^(Israel), every one according to his ways, says adaniy Yahuah. Repent, and turn *yourselves* from all your **transgressions**; so **iniquity** shall not be your ruin.

- 1John 3:4 Whosoever commits sin transgresses also the law: for sin is the transgression of the law.
- 1John 3:5 And you know that he was manifested to take away our sins; and in him is no sin.
- 1John 3:6 Whosoever abides in him sins not: whosoever sins has not seen him, neither known him.

- 1John 3:7 Little children, let no man deceive you: he that does righteousness is righteous, even as he is righteous.
- 1John 3:8 He that commits sin is of the devil; for the devil sins from the beginning. For this purpose the Son of Alahiym was manifested, that he might destroy the works of the devil.
- 1John 3:9 Whosoever is born of Alahiym do not commit sin; for his seed remains in him: and he cannot sin, because he is born of Alahiym.
- Matt. 7:21 Not every one that says unto me, Sovereign, Sovereign, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.
- Matt. 7:22 Many will say to me in that day, Sovereign, Sovereign, have we not prophesied in your name? and in your name have cast out devils? and in your name done many wonderful works?
- Matt. 7:23 And then will I profess unto them, I never knew you: depart from me, you that work iniquity.
 - **458. ἀνομία anomia**, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x transgress(-ion of) the law, unrighteousness.
 - 459. **ἄνομος anomos**, *an'-om-os*; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: — without law, lawless, transgressor, unlawful, wicked.

You never repent other than for transgressing the Law. SIN IS ONLY transgression of the law. You never Sin except “only” if you transgress the law. So if you repent then you will no longer violate the law, which means you will follow the law.

Listen to what some believe. The Mashiyach ^(Messiah) died for Sin. But we do not have to keep the law, “which is the very definition of what sin is”. Some even takes it to another level by spiritualizing it in that grace takes away the law. These are diametrically apposing concepts.

Two names should stick out from Yashayahu ^(Isaiah) 58:1 and Yakazqa'al ^(Ezekiel) 18:30: Ya'aqub ^(Jacob)

- Luke 1:33 And he shall reign over the house of Ya'aqub ^(Jacob) forever; and of his kingdom there shall be no end

House of Yashra'al ^(Israel)

- We already went over the house of Yashra'al ^(Israel)

The Fathers prayer:

- Matt. 6:9 After this manner therefore pray you: Our Father which are in heaven, Set-apart be your name.
- Matt. 6:10 Your kingdom come. Your will be done in earth, as it is in heaven.
- Psa. 40:8 I delight to do your will, O my Alahiym: yea, your law within my heart.

- His will is that we do His Law
- Eccl. 12:13 Let us hear the conclusion of the whole matter: Fear Alahiym, and keep his commandments: for this *is* the whole *duty* of man.
- No one in Heaven sins. Those that did were removed.

The good news of the Kingdom of Alahiym, according to their time ^[Which should be according to our time as well] is:

1. Repentance of Sin through the blood of Yahusha for the remission of Sins.
2. T^[h]urah ^(Torah/Law/Instructions) and Commandments written in our hearts
3. The Gathering of the House of Yashra'al ^(Israel) and Yahudah ^(Judah) to be made one House, the House of Ya'aqub ^(Jacob).

The Mashiyach ^(Messiah) is the Key player to all of these events which must take place.

Mashiyach ^(Messiah) Yahusha Spent 40 days preparing them for the Kingdom of Alahiym. Though Acts do not go over the details of the preparation, they do share a key question that was asked by the Apostles concerning the Kingdom of Yashra'al ^(Israel)

- Acts 1:3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of Alahiym:
- Acts 1:6 When they therefore were come together, they asked of him, saying, Sovereign, will you at this time **restore** again the kingdom to Yashra'al ^(Israel)?
- Acts 1:7 And he said unto them, **It is not for you to know the times or the seasons, which the Father has put in his own power.**
- Restore means something that was and now is not. This is talking about a Physical Yashra'al ^(Israel) and not a spiritual one as some groups teach today.

Why is this important?

- Jer. 30:3 For, lo, the days come, says Yahuah, that I will bring again the captivity of my people Yashra'al ^(Israel) and Yahudah ^(Judah), says Yahuah: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.
- Jer. 30:4 And these *are* the words that Yahuah spoke concerning Yashra'al ^(Israel) and concerning Yahudah ^(Judah).
- Jer. 30:5 For thus says Yahuah; We have heard a voice of trembling, of fear, and not of peace.
- Jer. 30:6 Ask you now, and see whether a man do **travail with child?** wherefore do I see every man with his hands on his loins, **as a woman in travail**, and all faces are turned into paleness?
- Jer. 30:7 Alas! for that day *is* great, so that none *is* like it: it *is* even **the time of Ya'aqub's ^(Jacob's) trouble; but he shall be saved out of it.**

Ya'aqub's ^(Jacob's) trouble is likened to a woman in travail. Let us link this with the messianic writings

- 1Th. 5:1 But of the times and the seasons, brethren, you have no need that I write unto you.
- 1Th. 5:2 For yourselves know perfectly that the day of Yahuah so comes as a thief in the night.
- 1Th. 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as **travail upon a woman** with child; and they shall not escape.
- Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
- Rev. 12:2 And she being with child cried, **travailing in birth**, and pained to be delivered.

Back to Acts

- Acts 1:8 But you shall receive power, after that the Set-apart Spirit is come upon you: and you shall be witnesses unto me both in Jerusalem, and in all Yudea, and in Samaria, and unto the uttermost part of the earth.
- Luke 24:45 Then opened he their understanding, that they might understand the scriptures,
- Luke 24:46 And said unto them, Thus it is written, and thus it behooved Mashiyach ^(Messiah) to suffer, and to rise from the dead the third day:
- Luke 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (Remember the Exiles lost tribes are scattered to all nations)
- Luke 24:48 And you are witnesses of these things.
- Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry you in the city of Jerusalem, until you be endued with power from on high.
- Luke 24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.
- Luke 24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
- Luke 24:52 And they worshipped him, and returned to Jerusalem with great joy:
- Luke 24:53 And were continually in the temple, praising and blessing Alahiym. Ahman.
- Why the Temple? It was the Feast of Weeks commonly called "Pentecost" But this was a Feast Day, to be specific the Wheat harvest. Remember the wheat and the tares? They are going to all nations where the House of Yashra'al ^(Israel) was scattered and preach of the good news.
- Jer. 16:15 But, Yahuah lives, that brought up the children of Yashra'al ^(Israel) from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.
- Jer. 16:16 Behold, I will send for many fishers, says Yahuah, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

- Matt. 4:18 And Yahusha, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
- Matt. 4:19 And he says unto them, **Follow me, and I will make you fishers of men.**
 - Ezek. 34:31 And you my flock, the flock of my pasture, **are men**, and I am your Alahiym, says adaniy Yahuah.
 - Ezek. 36:10 And I will multiply **men** upon you, all the house of Yashra'al ^(Israel), *even* all of it: and the cities shall be inhabited, and the wastes shall be built:
 - Hebraic understanding Mattithyahu ^(Matthew) where Yahusha said fishers of "Men", was talking about the House of Yashra'al ^(Israel). His audience again is His own people.
- Matt. 4:20 And they straightway left *their* nets, and followed him.
- John 21:5 Then Yahusha says unto them, **Children, have you any meat?** They answered him, No.
- John 21:6 And he said unto them, **Cast the net on the right side of the ship, and you shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes.
- John 21:7 Therefore that talamdiym ^(disciple) whom Yahusha loved says unto Peter, It is the Sovereign. Now when Simon Peter heard that it was the Sovereign, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.
- John 21:8 And the other talmadiym ^(disciples) came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.
- John 21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
- John 21:10 Yahusha says unto them, **Bring of the fish which you have now caught.**
- John 21:11 Simon Peter went up, and drew the net to land full of **great fishes, an hundred and fifty and three**: and for all there were so many, **yet was not the net broken.**
- Why 153 fish? This number equals Numerical value for, The Sons of Alahiym.
בני האלהים 153 Total 153 ם=40 י=10 ה=5 ל=30 א=1 ה=5 י=10 נ=50 ב=2

Yahusha, walking by the sea of Galilee...

The Sea represents the nations, where the house of Yashra'al ^(Israel) was scattered. Casting a net into the sea was a spiritual representation of them gathering the sons of Alahiym. The outcast of Yashra'al ^(Israel).

The Question to the Mashiyach ^(Messiah)

Matt. 11:1 And it came to pass, when Yahusha had made an end of commanding his twelve talmadiym ^(disciples), he departed thence to teach and to preach in their cities.

Matt. 11:2 Now when Yahuchanan ^(John) had heard in the prison the works of Mashiyach ^(Messiah), he sent two of his talmadiym ^(disciples),

Matt. 11:3 And said unto him, Are you he that should come, or do we look for another?

Matt. 11:4 Yahusha answered and said unto them, **Go and show Yahuchanan ^(John) again those things which you do hear and see:**

Matt. 11:5 **The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the good news preached to them.**

Matt. 11:6 **And blessed is *he*, whosoever shall not be offended in me.**

Deaf and blind

- Is. 42:18 Hear, you deaf; and look, you blind, that you may see.
- Is. 42:19 Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as Yahuah's servant?
- Is. 42:24 Who gave Ya'aqub ^(Jacob) for a spoil, and Yashra'al ^(Israel) to the robbers? did not Yahuah, he against whom we have sinned? for they would not walk in his ways, neither were they **obedient unto his law**.

Lame

Jer. 31:7 For thus says Yahuah; Sing with gladness for Ya'aqub ^(Jacob), and shout among the chief of the nations: publish you, praise you, and say, O Yahuah, save your people, the remnant of Yashra'al ^(Israel).

Jer. 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the **blind** and the **lame**, the woman with child and her that travails with child together: a great company shall return thither.

Jer. 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Yashra'al ^(Israel), and Aphraiym ^(Ephraim) *is* my firstborn.

Poor

Is. 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for Yahuah has comforted his people, and will have mercy upon his **afflicted**.

Is. 49:14 But Zion said, Yahuah has forsaken me, and my adaniy has forgotten me.

Dead

Ezek. 37:1 The hand of Yahuah was upon me, and carried me out in the spirit of Yahuah, and set me down in the midst of the valley which *was* full of bones,

Ezek. 37:2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

Ezek. 37:3 And he said unto me, Son of man, can these bones live? And I answered, O adaniy Yahuah, you know.

Ezek. 37:4 Again he said unto me, Prophecy upon these bones, and say unto them, O you dry bones, hear the word of Yahuah.

Ezek. 37:5 Thus says adaniy Yahuah unto these bones; Behold, I will cause breath to enter into you, and you shall live:

Ezek. 37:11 Then he said unto me, Son of man, these bones are the whole house of Yashra'al ^(Israel): behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Yashra'al ^(Israel) was scattered Near and far.

Dan. 9:7 O Yahuah, righteousness *belongs* unto you, but unto us confusion of faces, as at this day; to the men of Yahudah ^(Judah), and to the inhabitants of Jerusalem, and unto all Yashra'al ^(Israel), *that are near*, and *that are far off*, through all the countries whither you have driven them, because of their trespass that they have trespassed against you.

Dan. 9:11 Yea, all Yashra'al ^(Israel) have **transgressed your law**, even by departing, that they might not obey your voice; therefore the **curse** is poured upon us, and the oath that *is written in the law of Mushah* ^(Moses) the servant of Alahiyim, because we have sinned against him.

- Gal. 3:13 Mashiyach ^(Messiah) has redeemed us from the **curse of the law**, being made a curse for us: for it is written, Cursed *is* every one that hangs on a tree:

Dan. 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the **Mashiyach** ^(Messiah) **the Prince** shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan. 9:26 And after threescore and two weeks shall **Mashiyach** ^(Messiah) be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan. 9:27 And he shall **confirm the covenant** with many for one week: and in the midst of the week **he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Eph. 2:12 That at that time you were without Mashiyach ^(Messiah), being aliens from the commonwealth of Yashra'al ^(Israel), and strangers from the covenants of promise, having no hope, and without Alahiyim in the world:

Eph. 2:13 But now in Mashiyach ^(Messiah) Yahusha you who sometimes were **far off** are made **nigh** by the blood of Mashiyach ^(Messiah).

Eph. 2:14 For he is our peace, who has made both one, and has broken down the middle wall of partition *between us*;

Eph. 2:17 And came and preached peace to you which were **afar off**, and to them that were **nigh**.

Eph. 2:18 For through him we both have access by one Spirit unto the Father.

Eph. 2:19 Now therefore you are no more strangers and foreigners, but fellow citizens with the saints, and of the household of Alahiym;

Eph. 2:20 And are **built upon the foundation of the apostles and prophets, Yahusha Mashiyach** ^(Messiah) **himself being the chief corner stone**;

Deut. 32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Deut. 32:27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and Yahuah has not done all this.

Deut. 32:28 For they *are* a nation void of counsel, neither *is there any* understanding in them.

Deut. 32:29 O that they were wise, *that* they understood this, *that* they would consider their **latter end**!

Deut. 32:30 How should one chase a thousand, and two put ten thousand to flight, except their **Rock** had sold them, and Yahuah had shut them up?

1Cor. 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was Mashiyach ^(Messiah).

The one that scattered them, will be the one that will re-gather them.

Is. 50:1 Thus says Yahuah, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your **iniquities** have you sold yourselves, and for your **transgressions** is your mother put away.

Jer. 3:8 And I saw, when for all the causes whereby backsliding Yashra'al ^(Israel) committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Yahudah ^(Judah) feared not, but went and played the harlot also.

Is. 52:3 For thus says Yahuah, You have sold yourselves for naught; and you shall be **redeemed without money**. ^{(This is talking about Yashra'al (Israel))}

- 1Pet. 1:18 Forasmuch as you know that you were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;
- 1Pet. 1:19 But with the precious blood of Mashiyach ^(Messiah), as of a lamb without blemish and without spot:

Luke 1:68 Blessed *be* Yahuah Alahiym of Yashra'al ^(Israel); for he has visited and **redeemed** his people,

Luke 1:69 And has raised up an horn of salvation for us in the house of his servant Daud ^(David).

Luke 1:70 As he spoke by the mouth of his set-apart prophets, which have been since the world began:

Luke 1:71 That we should be saved from our enemies, and from the hand of all that hate us;

Luke 1:72 To perform the mercy *promised* to our fathers, and to remember his set-apart covenant;

Luke 1:73 The oath which he swore to our father Abraham,

Luke 24:17 And he said unto them, **What manner of communications are these that you have one to another, as you walk, and are sad?**

Luke 24:18 And the one of them, whose name was Cleopas, answering said unto him, Are you only a stranger in Jerusalem, and have not known the things which are come to pass there in these days?

Luke 24:19 And he said unto them, **What things?** And they said unto him, Concerning Yahusha of Nazareth, which was a prophet mighty in deed and word before Alahiym and all the people:

Luke 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Luke 24:21 But we trusted that it had been he which should have redeemed Yashra'al (Israel): and beside all this, to day is the third day since these things were done.

Luke 24:22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

Luke 24:23 And when they found not his body, they came, saying, that they had also seen a vision of messengers (angels), which said that he was alive.

Luke 24:24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

Luke 24:25 Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken:**

Luke 24:26 Ought not Mashiyach (Messiah) to have suffered these things, and to enter into his esteem?

Luke 24:27 And beginning at Mushah (Moses) and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Rev. 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth [Rev. 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Yashra'al / Israel].

Rev. 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goes. These were redeemed from among men, being the first-fruits unto Alahiym and to the Lamb.

They are redeemed by the blood of Yahusha Mashiyach (Messiah)

Zech. 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your King comes unto you: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Matt. 21:5 Tell you the daughter of Zion, Behold, your King comes unto you, meek, and sitting upon an ass, and a colt the foal of an ass. (Same quote which was talking about Yashra'al (Israel))

Zech. 9:11 As for you also, by the blood of your covenant I have sent forth your prisoners out of the pit wherein *is* no water.

- Matt. 26:28 For this is my blood of the ^{re}newd covenant, which is shed for many for the remission of sins. [Mashiyach (Messiah) is the living water].

Zech. 9:13 When I have bent Yahudah ^(Judah) for me, filled the bow with Aphraiym ^(Ephraim), and raised up your sons, O Zion, against your sons, O Greece, and made you as the sword of a mighty man.

Putting all this together Yahudah ^(Judah) and Aphraiym ^(Ephraim) are **redeemed** by the Mashiyach's ^(Messiah's) blood, which was foretold by the prophets.

The House of Ya'aqub ^(Jacob)

- Ex. 19:3 And Mushah ^(Moses) went up unto Alahiym, and Yahuah called unto him out of the mountain, saying, Thus shall you say to the house of Ya'aqub ^(Jacob), and tell the children of Yashra'al ^(Israel).
- Luke 1:33 And he shall reign over the house of Ya'aqub ^(Jacob) forever; and of his kingdom there shall be no end

This was and is still the literal descendents of the children of Yashra'al ^(Israel)

Husha ^(Hosea) for the most part is dedicated to the Northern tribes or the House of Yashra'al ^(Israel) three children was born to Husha ^(Hosea) which the Father told him to name because of His people:

Hos. 1:4 And Yahuah said unto him, Call his name Yazra'al ^(Jezreel); for yet a little *while*, and I will avenge the blood of Yazra'al ^(Jezreel) upon the house of Yahu, and will cause to cease the kingdom of the house of Yashra'al ^(Israel).

- **3157.** יִזְרְעֵאל **Yizrel**, *yiz-reh-ale'*; from 2232 and **410; God will sow**;

Hos. 1:5 And it shall come to pass at that day, that I will break the bow of Yashra'al ^(Israel) in the valley of Yazra'al ^(Jezreel).

Hos. 1:6 And she conceived again, and bare a daughter. And *Alahiym* said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Yashra'al ^(Israel); but I will utterly take them away.

- **3819.** לֹא רַחֲמָהּ **Lo Ruchamah**, *lo roo-khaw-maw'*; from 3808 and 7355; not pitied; mercy.

Hos. 1:7 But I will have mercy upon the house of Yahudah ^(Judah), and will save them by Yahuah their Alahiym, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Hos. 1:8 Now when she had weaned Loruhamah, she conceived, and bare a son.

Hos. 1:9 Then said *Alahiym*, Call his name Loammi: for you *are* not my people, and I will not be your *Alahiym*.

- **3818.** לֹא אָמִי **Lo Ammiy**, *lo am-mee'*; from 3808 and 5971 with pronominal suffix; not my people;

Hos. 1:10 Yet the number of the children of Yashra'al ^(Israel) shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, **You are not my people**, *there* it shall be said unto them, **You are the sons of the living Alahiym**.

John 1:11 He came unto his own ^(Yahudiym), and his own received him not.

John 1:12 But as many as received him, to them gave he power to become the sons of Alahiym, *even* to them that believe on his name

His own received Him not. Who was He referring to? The House of Yahudah ^(Judah). Remember He is ONLY sent to the lost Sheep of the House of Yashra'al ^(Israel). So He will use the House of Yashra'al ^(Israel) to get His message to all the earth. But first He has to change them from being a stranger, Gentile i.e. Not a people to being a people, people that had No mercy to a people of mercy, So that Al ^(El/mighty one) sow. Sow in the earth. These are the three names of the Sons of Husha ^(Hosea).

Hos. 2:21 And it shall come to pass in that day, I will hear, says Yahuah, I will hear the heavens, and they shall hear the earth;

Hos. 2:22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Yazra'al ^(Jezreel).

Hos. 2:23 And **I will sow her** unto me **in the earth**; and **I will have mercy upon her that had not obtained mercy**; and I will say to *them which were not my people*, **You are my people**; and they shall say, **You are my Alahiym**.

1Pet. 2:5 You also, as lively stones, are built up a spiritual house, an set-apart priesthood, to offer up spiritual sacrifices, acceptable to Alahiym by Yahusha Mashiyach ^(Messiah).

1Pet. 2:9 But you *are* a **chosen** generation, a royal priesthood, an set-apart **nation**, a **peculiar people**; that you should show forth the praises of him who has called you out of darkness into his marvelous light:

- Deut. 7:6 For you *are* an set-apart people unto Yahuah your Alahiym: Yahuah your Alahiym has **chosen** you to be **a peculiar** ^(special) **people** unto himself, above all people that *are* upon the face of the earth.

1Pet. 2:10 **Which in time past were not a people, but are now the people of Alahiym: which had not obtained mercy, but now have obtained mercy.**

This letter was sent to the Northern Tribe, the House of Yashra'al ^(Israel). The language shows that this was a quote from Husha ^(Hosea) down to the letter. Yahusha is the one that raised them up from being not a people to being a people. You need the “Old Testament”

in order to have gotten this revelation. If you ignore it, then you come up with a new doctrine or theology. Can you see He was after the House of Yashra'al ^(Israel)

Rom. 9:24 Even us, whom he has called, not of the Yahudiym ^(Jews) only, but also of the **Gentiles**?

Rom. 9:25 As he says also in **Husha** ^(Hosea) (The book was not written to gentiles but to the house of Yashra'al ^(Israel)), **I will call them my people, which were not my people**; and her beloved, which was not beloved.

Rom. 9:26 And it shall come to pass, *that in the place where it was said unto them, You are not my people; there shall they be called the children of the living Alahiym.*

- You can see the House of Yashra'al ^(Israel) the Northern house was considered Gentiles but the Yahudiym. Also a quote from Husha ^(Hosea) to prove this point.
- Rom. 11:1 I say then, Has Alahiym cast away his people? Alahiym forbid. For I also am an Israelite, of the seed of Abraham, *of the tribe of Benjamin.*
- Rom. 11:11 I say then, Have they stumbled that they should fall? Alahiym forbid: but *rather* through their fall salvation *is come* unto the **Gentiles**, for to **provoke them to jealousy.**
- Rom. 10:19 But I say, Did not Yashra'al ^(Israel) know? First Mushah ^(Moses) says, I will **provoke you to jealousy** by *them that are* **no people**, and by a **foolish nation** I will anger you.
 - Deut. 32:21 They have moved me to jealousy with *that which is* not Alahiym; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* **not a people**; I will **provoke them to anger with a foolish nation.**
 - Jer. 4:22 For my people *is* **foolish**, they have not known me; they *are* **foolish children**, and they have none understanding: they *are* wise to do evil, but to do good they have no knowledge. (See 5:21)

1Pet. 2:25 For you were as **sheep** going astray; but are now **returned** unto the Shepherd and Bishop of your souls.

- Returned implies they were sheep ^(Righteous sheep) but went astray ^{(The House of Yashra'al (Israel))}.
- Jer. 50:6 My people has been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their resting place.
- Jer. 50:17 Yashra'al ^(Israel) *is* a scattered sheep; the lions have driven *him* away: first the king of Assyria has devoured him; and last this Nebuchadrezzar king of Babylon has broken his bones.

1Pet. 1:1 an apostle of Yahusha Mashiyach ^(Messiah), to the **strangers** scattered throughout Pontus, **Galatia** ^{(Shaul (Paul) wrote to them)}, Cappadocia, Asia, and Bithynia,

1Pet. 1:2 **Elect** according to the foreknowledge of Alahiym the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Yahusha Mashiyach ^(Messiah): Favor unto you, and peace, be multiplied. ^[Northern Kingdom, the house of Yashra'al (Israel)].

1Pet. 1:10 Of which **salvation the prophets have enquired** and searched diligently, **who prophesied of the Mercy favor that should come unto you:**

- What Prophets? [Yeremiyahu ^(Jeremiah) 31:20; Husha ^(Hosea) 2:23].
- Jer. 31:20 *Is* Aphraiym ^(Ephraim) my dear son? *is he* a pleasant child? for since I spoke against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have **mercy** upon him, says Yahuah.

1Pet. 5:13 The *church that is* at Babylon, **elected together** with *you*, salutes you; and *so do* Marcus my son. ^[Southern Kingdom, the house of Yahudah (Judah)].

Church here is add, it really says, “The at Babylon, elected together.... That is to say the only people ever in their time called elect was the Northern House and the Southern House. i.e. the All of Yashra'al ^(Israel) .

- Is. 45:3 And I will give you the treasures of darkness, and hidden riches of secret places, that you may know that I, Yahuah, which call *you* by your name, *am* the Alahiym of Yashra'al ^(Israel) .
- Is. 45:4 For Ya'aqub ^(Jacob) my servant's sake, and Yashra'al ^(Israel) **mine elect**, I have even called you by your name: I have surnamed you, though you have not known me.