

## *In the Latter Days*

Psa. 147:2 Yahuah do build up Jerusalem: he gathers together the outcasts of Yashra'al (Israel)

Psa. 147:3 He heals the broken in heart, and binds up their wounds <sup>(Pain or Sorrow)</sup>.

Is. 11:1 And there shall come forth a rod out of the stem of Yaashiy <sup>(Jesse)</sup>, and a Branch shall grow out of his roots:

Is. 11:2 And the spirit of Yahuah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahuah; <sup>(Seven Spirits)</sup> [\[John 3:34](#) For he whom Alahiym has sent speaks the words of Alahiym: for Alahiym gives not the Spirit by measure *unto him*].

Is. 11:3 And shall make him of quick understanding in the fear of Yahuah: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Is. 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

- Rev. 19:15 And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty Alahiym.

Is. 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Yashra'al <sup>(Israel)</sup>, and gather together the dispersed of Yahudah <sup>(Judah)</sup> from the four corners of the earth.

Is. 11:13 The envy also of Aphraiym <sup>(Ephraim)</sup> shall depart, and the adversaries of Yahudah <sup>(Judah)</sup> shall be cut off: Aphraiym <sup>(Ephraim)</sup> shall not envy Yahudah <sup>(Judah)</sup>, and Yahudah <sup>(Judah)</sup> shall not vex Aphraiym <sup>(Ephraim)</sup>.

Psa. 102:13 You shall arise, *and* have mercy upon Zion: for the time to favor her, yea, the set time, is come.

Psa. 102:16 When Yahuah shall build up Zion, he shall appear in his esteem. <sup>(Could this be the 2nd coming)?</sup>

Is. 8:17 And I will wait upon Yahuah, that hides his face from the house of Ya'aqub <sup>(Jacob)</sup>, and I will look for him.

- Luke 1:33 And he shall reign over the house of Ya'aqub <sup>(Jacob)</sup> forever; and of his kingdom there shall be no end.

Is. 8:18 Behold, I and the children whom Yahuah has given me *are* for signs and for wonders in Yashra'al <sup>(Israel)</sup> from Yahuah of hosts, which dwells in mount Zion.

Joel 3:16 Yahuah also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but Yahuah *will be* the hope of his people, and the strength of the children of Yashra'al <sup>(Israel)</sup>.

Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount **Zion**, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Rev. 7:4 And I heard the number of them, which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Yashra'al <sup>(Israel)</sup>.

Is. 2:2 And it shall come to pass in the last days, *that* the mountain of Yahuah's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Is. 2:3 And many people shall go and say, Come you, and let us go up to the mountain of Yahuah, to the house <sup>[John 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.]</sup> of the Alahiym of **Ya'aqub** <sup>(Jacob)</sup>; and he will teach us of his ways, and we will walk in his paths: for out of **Zion** shall go forth the **law**, and the word of Yahuah from Jerusalem.

Question: If Yahuah Dwells in Mount Zion, and the Lamb stood on Mount Zion, could their be a connection as to who will be their?

Deut. 32:9 For Yahuah's portion *is* his people; **Ya'aqub** <sup>(Jacob)</sup> *is* the lot of **his inheritance**.

Gen. 49:10 The **sceptre** shall not depart from Yahudah <sup>(Judah)</sup>, nor a **lawgiver** from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

Num. 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of **Ya'aqub** <sup>(Jacob)</sup>, and a **Sceptre** shall rise out of Yashra'al <sup>(Israel)</sup>, and shall smite the corners of Moab, and destroy all the children of Sheth.

Psa. 78:68 But chose the **tribe** of Yahudah <sup>(Judah)</sup>, the mount **Zion** which he loved.

Psa. 2:9 You shall break them with a **rod** of iron; you shall dash them in pieces like a potter's vessel.

- Rev. 2:27 **And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.**

Psa. 2:10 Be wise now therefore, O you kings: be instructed, you judges of the earth.

Psa. 2:11 Serve Yahuah with fear, and rejoice with trembling.

Psa. 2:12 Kiss the Son, lest he be angry, and you perish *from* the way, when his wrath is kindled but a little. **Blessed are all they that put their trust in him.**

Psa. 74:2 Remember your **congregation** <sup>(assembly)</sup>, you have **purchased** of old; the **rod** of **your inheritance**, *which* you have redeemed; this mount **Zion**, wherein you have dwelt.

Psa. 89:30 If his children forsake **my law**, and walk not in **my judgments**;

Psa. 89:31 If they break **my statutes**, and keep not **my commandments**;

Psa. 89:32 Then will I visit their **transgression** with the **rod**, and their **iniquity with stripes**.

- Is. 53:5 But he *was* wounded for our **transgressions**, *he was* bruised for our **iniquities**: the chastisement of our peace *was* upon him; and with his **stripes** we are **healed**. [See also: 1 Keph<sup>(1 Peter)</sup> 2:24; Luke 12:47-48].

Psa. 89:33 Nevertheless **my loving-kindness** (He took on the transgressions So we can be healed That is what His love did for us) will I not utterly take from him, nor suffer my faithfulness to fail.

Psa. 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Psa. 89:35 Once have I sworn by my set-apartness that I will not lie unto Daud <sup>(David)</sup>.

Psa. 89:36 His seed shall endure forever, and his throne as the sun before me.

Psa. 89:37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

### **Purchased**

Ex. 15:16 Fear and dread shall fall upon them; by the greatness of your arm they shall be *as* still as a stone; till your people pass over, O Yahuah, till the people pass over, *which* you have **purchased**.

Psa. 78:54 And he brought them to the border of his sanctuary, *even to* this mountain, *which* his right hand had **purchased**.

Is. 33:22 For Yahuah *is* our judge, **Yahuah is our lawgiver**, Yahuah *is* our king; he will save us.

James 4:12 There is one lawgiver, who is able to save and to destroy: who are you that judge another?

What makes up **Zion**

- People (Are called **Zion**)
- Land (Land is called **Zion**)
- T<sup>[h]</sup>urah (The Law will come out of **Zion**)

Mashiyach <sup>(Messiah)</sup> will be dwelling in **Zion** with His People Yashra'al <sup>(Israel)</sup>

Jer. 30:17 For I will restore health unto you, and I will heal you of your wounds <sup>{Exiles}</sup>, says Yahuah; because they called you an Outcast, *saying*, This *is* **Zion**, whom no man seeks after.

To understand End times, we need to go over some of its language to help see clearly what will happen in the end. Nations are called or likened to beasts. These are terms and words that are in Revelations and Daniel.

Deut. 7:16 And you shall consume all the people which Yahuah your Alahiym shall deliver you; your eye shall have no pity upon them: neither shall you serve their mighty ones; for that *will be* a snare unto you.

Deut. 7:22 And Yahuah your Alahiym will put out those nations before you by little and little: you may not consume them at once, lest the **beasts** of the field increase upon you.

Deut. 28:64 And Yahuah shall scatter you among all people, from the one end of the earth even unto the other; and there you shall serve other mighty ones, which neither you nor your fathers have known, *even* wood and stone.

Ezek. 34:5 And they were scattered, because *there is* no shepherd: and they became meat to all the **beasts** of **the field**, when they were scattered.

***As we go into Daniel I want us to remember Yahuah declared the end from the beginning. Scriptural history is Scriptural prophecy.***

Dan. 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

Dan. 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

Dan. 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great. [These two verses are linked to verse 20].

Dan. 8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes. [This verse is linked to verse 21].

Dan. 8:15 And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Dan. 8:16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

Dan. 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

Dan. 8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

Dan. 8:19 And he said, Behold, I will make you know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

Dan. 8:20 The ram which you saw having *two* horns *are* the kings of Media and Persia.

Dan. 8:21 And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

History states this happened. And since there is nothing new under the Sun, I want you to see later on this will happen again. This is a prophecy, which did happen and will help us know the end of Days.

Alexander the "Great" was under and learned from the Greek philosopher Aristotle. Alexander was the king of Greek state Macedonia. Later conquered the Persian Empire.

His belief was that the Greek culture could unify the world. He set out to conquer and spread the Greek culture, which is known today as Hellenism.

***So the Greek Empire dominated the known world. Just as today. The Greek culture and philosophies are in power and dominating the World.***

Dan. 8:6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

Dan. 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Dan. 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. [This verse is linked to verse 22].

- Dan. 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

The Greeks defeated the Media and the Persians. Verse 8 states the Great horn (Alexander the “Great” the Greek) was broken. Meaning he died. He died at age 32. His Empire was divided under four of his generals. One will be of our concern for this lesson which is Antiochus Epiphanes

Dan. 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

He is known to as the Anti-mashiyach <sup>(messiah)</sup> His coins has a pictures of him as Zeus.



The other Greek General That I will quickly mention is General Seleucus. He was ruler of the Syrian areas, which was North of Galilee.

General Ptolemy ruled the south part of Yashra'al <sup>(Israel)</sup> which was in Mitsraiym <sup>(Egypt)</sup>

The land of Yashra'al <sup>(Israel)</sup> was in the middle of the two. The land became the battle ground for these Generals. Antiochus Epiphanes wanted to conquer the ruler in Mitsraiym <sup>(Egypt)</sup> and the war was in the land of Yashra'al <sup>(Israel)</sup>.

Why did I need to bring this out? This is where the Maccabean Dynasties come into play.

Dan. 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Dan. 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the set-apart people.

1 Maccabees 1:10

<sup>10</sup> From these there grew a wicked offshoot, Antiochus Epiphanes son of King Antiochus; once a hostage in Rome, he became king in the 107th year of the kingdom of the Greeks.

<sup>11</sup> It was then that there emerged from Yashra'al <sup>(Israel)</sup> a set of renegades who led many people astray. 'Come,' they said, 'let us go and make a covenant with gentiles surrounding us, for since we separated ourselves from them many misfortunes have overtaken us.'

<sup>12</sup> This proposal proved acceptable,

<sup>13</sup> and a number of the people eagerly approached the king, who authorized them to practice the gentiles' observances.

<sup>14</sup> So they built a gymnasium in Jerusalem, such as the gentiles have,

<sup>15</sup> disguised their circumcision, and abandoned the set-apart covenant, submitting to gentile rule as willing slaves of impiety.

<sup>16</sup> Once Antiochus had seen his authority established, he determined to make himself king of Mitsraiym <sup>(Egypt)</sup> and the ruler of both kingdoms.

<sup>17</sup> He invaded Mitsraiym <sup>(Egypt)</sup> in massive strength, with chariots and elephants (and cavalry) and a large fleet.

<sup>18</sup> He engaged Ptolemy king of Mitsraiym <sup>(Egypt)</sup> in battle, and Ptolemy turned back and fled before his advance, leaving many casualties.

<sup>19</sup> The fortified cities of Mitsraiym <sup>(Egypt)</sup> were captured, and Antiochus plundered the country.

<sup>20</sup> After his conquest of Mitsraiym <sup>(Egypt)</sup>, in the year 143, Antiochus turned about and advanced on Israel and Jerusalem in massive strength.

<sup>21</sup> Insolently breaking into the sanctuary, he removed the golden altar and the lamp-stand for the light with all its fittings,

<sup>22</sup> together with the table for the loaves of permanent offering, the libation vessels, the cups, the golden censers, the veil, the crowns, and the golden decoration on the front of the Temple, which he stripped of everything.

<sup>23</sup> He made off with the silver and gold and precious vessels; he discovered the secret treasures and seized them

<sup>24</sup> and, removing all these, he went back to his own country, having shed much blood and uttered words of extreme arrogance.

<sup>25</sup> There was deep mourning for Yashra'al <sup>(Israel)</sup> throughout the country:

Dan. 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

The Anti-mashiyach <sup>(messiah)</sup> will do the same. Through peace and safety as it were.

<sup>29</sup> Two years later the king sent the Mysarch through the cities of Yahudah <sup>(Judah)</sup>. He came to **Jerusalem** with an impressive force,

<sup>30</sup> and addressing them with what appeared to be peaceful words, he gained their confidence; then suddenly he fell on the city, dealing it a terrible blow, and destroying many of the people of Yashra'al <sup>(Israel)</sup>.

<sup>31</sup> He pillaged the city and set it on fire, tore down its houses and encircling wall,

Dan. 8:11 Yea, he magnified *himself* even to the prince of the host, and **by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.**

Dan. 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

Antiochus Epiphanes Stopped the daily sacrifices in temple in 168 BC. The Abomination of Desolation was done through Antiochus Epiphanes.

<sup>54</sup> On the fifteenth day of Chislew in the year 145 the king built the appalling abomination on top of the altar of burnt offering; and altars were built in the surrounding towns of Yahudah <sup>(Judah)</sup>

<sup>55</sup> and **incense** offered at the doors of houses and in the streets.

<sup>56</sup> Any books of the **Law** that came to light were torn up and burned.

<sup>57</sup> Whenever anyone was discovered possessing a copy of the covenant or practicing the Law, the king's **decree** sentenced him to death.

<sup>58</sup> Month after month they took harsh action against any offenders they discovered in the towns of Yashra'al <sup>(Israel)</sup>.

<sup>59</sup> On the twenty-fifth day of each month, **sacrifice** was offered on the altar erected on top of the altar of burnt offering.

The dates Kislab is the day of the Hanakah celebration.

Dan. 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that makes desolate.

Dan. 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their Alahiym shall be strong, and do *exploits*.

Dan. 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

Mashiyach <sup>(Messiah)</sup> speaks of an end time prophecy using the story of Daniel. Which stated these events would be in the end of days.

- Matt. 24:15 **When you therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the set-apart place, (whoso reads, let him understand:)**
- Matt. 24:16 **Then let them which be in Yudaea flee into the mountains:**

He is talking about a future event. Just as it was during the times of Daniels prophecy, which is talking about Antiochus so will the future be.

The Maccabbeians were in Yudea and fled to the mountains

<sup>1</sup> About then, Mattathias son of John, son of Simeon, a **priest** of the line of Joarib, left **Jerusalem** and settled in Modein.

<sup>2</sup> He had five sons, **John** known as Gaddi,

<sup>3</sup> Simon called Thassi,

<sup>4</sup> Judas called Maccabaeus,

<sup>5</sup> Eleazar, called Avaran, and **Jonathan** called Apphus.

<sup>6</sup> When he saw the blasphemies being committed in Yahudah <sup>(Judah)</sup> and Jerusalem,

<sup>27</sup> Then Mattathias went through the town, shouting at the top of his voice, 'Let everyone who has any **zeal** for the **Law** and takes his stand on the covenant come out and follow me.'

<sup>28</sup> Then he fled with his sons into the hills, leaving all their possessions behind in the town.

The Greeks worshipped a deity called Zeus. Zeus was very prominent in the days of the Apostles. Even before. Zeus was a deity that would conquer all other deities, set up a Greek system that would worship him, and all should be Hellenized to do and believe in his system of worship and government. One of his many symbols is an Bull and a eagle. The eagle is Like what Europe and the US have today. He married a female deity by the name In **Greek mythology Europa** (**Greek** Ευρώπη *Eurōpē*) was a **Phoenician** woman of high lineage, from whom the name of the **continent Europe** has ultimately been taken. **She was a moon deity, and is also said to be** a goddess represented the lunar cow. The Marriage is a picture of her riding on a bull.

British Stamp of 1984: This was a picture of Europa writing upon Zeus/



Antiochus wrote a decree for a one-world order. Antiochus created an altar for Zeus in the Temple of Yahuah and sacrificed a pig on it.

<sup>41</sup> The king then issued a proclamation to his whole kingdom that all were to become a single people, each nation renouncing its particular customs.

<sup>42</sup> All the **gentiles** conformed to the king's decree,

<sup>43</sup> and many **Israelites** chose to accept his religion, sacrificing to idols and profaning the Shabbath. (They were Hellenized, but were Israelites).

<sup>44</sup> The king also sent edicts by messenger to **Jerusalem** and the towns of Yahudah <sup>(Judah)</sup>, directing them to adopt customs foreign to the country,

<sup>45</sup> banning burnt offerings, sacrifices and libations from the sanctuary, profaning Shabbaths and feasts,

<sup>46</sup> defiling the **sanctuary** and everything set-apart,



- <sup>47</sup> building altars, shrines and temples for idols, sacrificing pigs and unclean beasts,  
<sup>48</sup> leaving their sons uncircumcised, and prostituting themselves to all kinds of impurity and abomination,  
<sup>49</sup> so that they should forget the **Law** and revoke all observance of it.  
<sup>50</sup> Anyone not obeying the king's command was to be put to death.

This is likened to the one world order. And the Anti-mashiyach <sup>(messiah)</sup> which was already at work.

- Anti-Law
- No need for Shabbath
- No Circumcision
- Eat what we like
- Revoke all observance

These are the decrees of Antiochus who is a picture of the Anti-mashiyach <sup>(messiah)</sup>  
 Do you know this is what is taught in traditional Christianity <sup>(Not all)</sup> most? All these things were required by the Creator, and was/Is the Will of Alahiym. But now some groups want to remove these things and claim a new belief system, with less works.

Where did Shaul <sup>(Paul)</sup> go? To the Greek lands. Can you see some of what Shaul <sup>(Paul)</sup> had to deal with? The Word has been perverted. Antiochus was and know all over Europe. And his doctrine flourished.

2Th. 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition <sup>(John 17:12)</sup>;  
2Th. 2:4 Who opposes and exalts himself above all that is called Alahiym, or that is worshipped; so that he as Alahiym sits in the temple of Alahiym, showing himself that he is Alahiym. <sup>(Changing Yahuah's laws by adding or subtracting, like he did in the garden, Just as some groups and people today)</sup>

2Th. 2:7 For the mystery of **lawlessness** <sup>(Violation of the law)</sup> do already work: only he who now lets *will let*, until he be taken out of the way.

- **458. ἀνομία anomia**, *an-om-ee'-ah*; from 459; illegality, i.e. **violation of law** or (genitive case) wickedness: — iniquity, x **transgress(-ion of) the law** <sup>(1 John 3:4)</sup>, unrighteousness.

2Th. 2:8 And then shall that **lawless one** <sup>(Without law)</sup> be revealed, whom Yahuah shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

- **459. ἄνομος anomos**, *an'-om-os*; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: — without law, lawless, transgressor, unlawful, wicked. <sup>[When you break a law you are considered a lawbreaker or lawless. Have No regard for the law]</sup>

2Th. 2:9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

1John 4:3 And every spirit that confesses not that Yahusha Mashiyach <sup>(Messiah)</sup> is come in the flesh is not of Alahiym: and this is that *spirit* of anti-mashiyach <sup>(messiah)</sup>, whereof you have heard that it should come; and even now already is it in the world. [1 John 2:18, 22].

The anti-mashiyach <sup>(messiah)</sup> is not only one that does not believe in the Mashiyach <sup>(Messiah)</sup>, But also believe he came to take away His Fathers Laws Commandments, Festivals etc. by nailing it on a “cross” and has given new laws or commandments. Thereby make what they consider old and obsolete.

### **How the Menorah is a picture of end-time prophecy.**

Before we open up on how the Menorah will help us understand Revelations, I would like to take some time and build this menorah from its spiritual roots, meaning showing an earthly picture to a heavenly picture. We will then progress into how it helps us to understand the book of Revelations and end-time prophecy.

Ex. 37:17 And he made the **candlestick** of pure gold: of beaten work made he the candlestick; his **shaft**, and his **branch**, his bowls, his knops, and his flowers, were of the same:

- **4501.** מְנוֹרָה **mnowrah**, *men-o-raw'*; or מְנִרָה **mnorah**, *men-o-raw'*; feminine of 4500 (in the original sense of 5216); a chandelier:—candlestick.
- 4500. מְנוֹרָה **manowr**, *maw-nore'*; from 5214; a **yoke** (properly, for plowing), i.e. the frame of a loom:—beam.
  - Matt. 11:28 Come unto me, all you that labor and are heavy laden, and I will give you rest.
  - Matt. 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and you shall find rest unto your souls.
- 5214. נִיר **niyr**, *neer*; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; **to till the soil**:—break up.
- 5216. נִיר **niyr**, *neer*; or נִר **nir**, *neer*; also נֵיר **neyr**, *nare*; or נֶר **ner**, *nare*; or (feminine) נֶרֶה **nerah**, *nay-raw'*; from a primitive root (see 5214; 5135) properly, meaning to glisten; a **lamp** (i.e. the burner) or **light** (literally or figuratively):—**candle**, lamp, **light**.
- **3409.** יָרֵךְ **yarek**, *yaw-rake'*; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side:—x body, loins, shaft, side, thigh.
  - Matt. 26:26 And as they were eating, Yahusha took bread, and blessed it, and brake it, and gave it to the disciples, and said, **Take, eat; this is my body.**
- Rom. 12:4 For as we have many members in one body, and all members have not the same office:
- Rom. 12:5 So we, *being* many, are one body in Mashiyach <sup>(Messiah)</sup>, and every one members one of another.

- **7070.** קָנָה **qaneh**, *kaw-neh'*; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, **branch**, stalk.
  - **John 15:5** I am the vine, you *are* the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing.
  - **John 15:6** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.
  - 7069. קָנָה **qanah**, *kaw-naw'*; a primitive root; **to erect**, i.e. create; by extension, to procure, **especially by purchase** (causatively, sell); **by implication to own**:—attain, buy(-er), teach to keep cattle, **get, provoke to jealousy, possess(-or), purchase, recover, redeem**, x surely, x verily.
    - **Titus 2:13** Looking for that blessed hope, and the esteemed appearing of the great Alahiym and our Savior Yahusha Mashiych <sup>(Messiah)</sup>,
    - **Titus 2:14** Who gave himself for us, that he might **redeem** us from **all iniquity**, and purify unto himself a **peculiar people**, zealous of **good works**.

**Ex. 37:18** And six branches <sup>(We are the branches/created on the 6th day)</sup> going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

**Ex. 37:19** Three **bowls** made after the fashion of almonds in one branch, a knop and a **flower**; and three bowls made like **almonds** in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

- **8246.** שָׁקַד **shaqad**, *shaw-kad'*; a denominative from 8247; to be (intensively, make) almond-shaped:—make like (unto, after the fashion of) almonds. [**shaped like eyes**].
- 8245. שָׁקַד **shaqad**, *shaw-kad'*; a primitive root; **to be alert**, i.e. sleepless; hence to **be on the lookout** (whether for good or ill):—hasten, remain, wake, **watch** (for).
  - **Matt. 25:1** Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
  - **Matt. 25:2** And five of them were wise, and five *were* foolish.
  - **Matt. 25:3** They that *were* foolish took their lamps, and took no oil with them:
  - **Matt. 25:4** But the wise took oil in their vessels with their lamps.
  - **Matt. 25:5** While the bridegroom tarried, they all slumbered and slept.
  - **Matt. 25:6** And at midnight there was a cry made, Behold, the bridegroom cometh; go you out to meet him.
  - **Matt. 25:7** Then all those virgins arose, and trimmed their lamps.
  - **Matt. 25:8** And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
  - **Matt. 25:9** But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go you rather to them that sell, and buy for yourselves.

- Matt. 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
- Matt. 25:11 Afterward came also the other virgins, saying, sovereign, sovereign, open to us.
- Matt. 25:12 But he answered and said, Verily I say unto you, I know you not.
- Matt. 25:13 Watch therefore, for you know neither the day nor the hour wherein the Son of man comes.
  
- Rev. 3:2 Be watchful, and strengthen the things, which remain, that are ready to die: for I have not found your works perfect before Alahiym.
- Rev. 3:3 Remember therefore how you have received and heard, and hold fast, and repent. If therefore you shall not watch, I will come on you as a thief, and you shall not know what hour I will come upon you.
  
- **6525.** פָּרַח **perach**, *peh'-rakh*; from 6524; a calyx (natural or artificial); generally, bloom:—blossom, bud, flower.
  
- 6524. פָּרַח **parach**, *paw-rakh'*; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); blossom.
  - Is. 27:6 He shall cause them that come of Ya'aqub <sup>(Jacob)</sup> to take root: Yashra'al <sup>(Israel)</sup> shall blossom and bud, and fill the face of the world with fruit.

All these definitions are needed to understand how this Menorah will help us understand Revelations and the end times. As this menorah's starts to unfold, in the end you will see that the menorah turns into a picture of the tree of life.

Lev. 24:2 Command the children of Yashra'al <sup>(Israel)</sup>, that they bring unto you pure oil olive beaten for the light, to cause the lamps to burn continually.

Matt. 5:14 You are the light of the world. A city that is set on an hill cannot be hid.

Matt. 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it gives light unto all that are in the house.

Matt. 5:16 Let your light so shine before men, that they may see your good works, and esteem your Father which is in heaven.

The book of Revelations is set up like a roadmap. It shows you where you are, where you're going, and what you should be watching for. The Pattern that will help understand Revelations will be set up like a Menorah, all details will be placed on the menorah.

The Number Seven is very important in this understanding.

- Seven letters
- Seven Seals
- Seven Trumpets
- Seven Thunders

- Seven Bowls
- Seven Proclamations
- Seven Evil Kingdoms
- Seven Feast Days (Divided into two groups 1<sup>st</sup> 4 are in the spring called latter rain and the last 3 are in the fall called the former rain or early rain).
- Seventh day of rest
- Seventh day = cleansing

As we lay this out keep in mind some will be going on the right side of the menorah and some will be on the left side of the menorah. On the left side we will see Satan's <sup>(Shatan's)</sup> 7 counter-covenants, and the false teachings of the Rapture.

***We must prepare ourselves Physically, Mentally and spiritually.***

- Rev. 1:3 Blessed *is* he that reads, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.
- Rev. 22:7 Behold, I come quickly: blessed *is* he that keeps the sayings of the prophecy of this book.

This book will shed some light as to what we should be doing in order to know which side of the menorah we are operating from. Our desire is to be in His book. The lambs book of life.

- Rev. 3:5 He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his messengers <sup>(angels)</sup>.
- Ex. 32:32 Yet now, if you will forgive their sin--; and if not, blot me, I pray you, out of your book which you have written.
- Ex. 32:33 And Yahuah said unto Mushah <sup>(Moses)</sup>, Whosoever has sinned against me, him will I blot out of my book.

Yahuah has a book. If you sin you are removed from the book. Keep this Being that is speaking is the Messenger <sup>(Angel)</sup> Yahuah, which is the Mashiyach <sup>(Messiah)</sup> [See 1 Corinthians 10:4]

The book Revelations and the T<sup>[h]</sup>urah <sup>(Torah/Law/Instructions)</sup> were are told the following:

- Rev. 22:18 For I witness unto every man that hears the words of the prophecy of this book, If any man shall add unto these things, Alahiym shall add unto him the plagues that are written in this book:
- Rev. 22:19 And if any man shall take away from the words of the book of this prophecy, Alahiym shall take away his part out of the book of life, and out of the set-apart city, and *from* the things which are written in this book.
- Deut. 12:32 What thing so ever I command you, observe to do it: you shall not add thereto, nor diminish from it.

I read all this to say, we should not add or take away. We will not be able to know Yahuah's true plan for His people and the world by altering His word. We have to know Yahuah's covenants in order to understand what will happen in the end times. Marriage covenant is the most important for the book of Revelations. This will be drawn out later in the study.

### ***Building our Menorah***

Rev. 1:12 And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks;

Rev. 1:13 And in the midst of the **seven candlesticks** *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Zech. 4:2 And said unto me, what see you? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and **seven pipes** to the **seven lamps**, which *are* upon the top thereof:

Zech. 4:3 And two olive trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

