

Revelations: The New Yarushalaiym ^(Jerusalem)

Rev. 22:4 And they shall see his face; and his name *shall be* in their foreheads.

Rev. 3:12 Him that **overcomes** will I make a pillar in the temple of my Alahiym, and he shall go no more out: and I will write upon him the name of my Alahiym, and the name of the city of my Alahiym, *which is* new Yarushalaiym ^(Jerusalem), which comes down out of heaven from my Alahiym: and *I will write upon him* my new name.

Rev. 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

Rev. 2:7 He that has an ear, let him hear what the Spirit says unto the assembles ^(Called out ones); To him that **overcomes** will I give to eat of the tree of life, which is in the midst of the paradise of Alahiym.

Rev. 21:27 And there shall in no wise enter into it any thing that defiles, neither *whatsoever* works abomination, or *makes* a lie: but they which are written in the Lamb's book of life.

Rev. 3:5 He that **overcomes**, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his messengers ^(angels).

Rev. 21:7 He that **overcomes** shall inherit all things; and I will be his Alahiym, and he shall be my son.

Rev. 2:11 He that has an ear, let him hear what the Spirit says unto the assembles ^(Called out ones); He that **overcomes** shall not be hurt of the second death.

Rev. 2:17 He that has an ear, let him hear what the Spirit says unto the ^(Called out ones); To him that **overcomes** will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knows saving he that receives *it*.

Rev. 2:26 And he that **overcomes**, and keeps my works unto the end, to him will I give power over the nations:

Rev. 3:21 To him that **overcomes** will I grant to sit with me in my throne, even as I also **overcame**, and am set down with my Father in his throne.

Now let us turn our focus to the New Yarushalaiym

Rev. 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of Alahiym *is* with men, and he will dwell with them, and they shall be his people, and Alahiym himself shall be with them, *and be* their Alahiym.

- **4637. σκηνώω skenoō**, *skay-no'-o*; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as Alahiym did in the Tabernacle of old, a symbol of protection and communion): — dwell.
- 4636. **σκῆνος skenos**, *skay'-nos*; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): — tabernacle.
- 4633. **σκηνή skene**, *skay-nay'*; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): — habitation, tabernacle.
- 4632. **σκεῦος skeuos**, *skyoo'-os*; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively (specially, **a wife as contributing to the usefulness of the husband**)): — goods, sail, stuff, vessel.

Ex. 40:34 Then a cloud covered the tent of the congregation, and the esteem of Yahuah filled the tabernacle.

Ex. 40:35 And Mushah ^(Moses) was not able to enter into the tent of the congregation, because the cloud abode thereon, and the esteem of Yahuah filled the tabernacle.

Ex. 40:36 And when the cloud was taken up from over the tabernacle, the children of Yashra'al ^(Israel) went onward in all their journeys:

Ex. 40:37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Ex. 40:38 For the cloud of Yahuah *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Yashra'al ^(Israel), throughout all their journeys.

The Greek word Skene or Skenoos derives its origin from the Hebrew Shekinah from the root word:

- 7931. שָׁכַן **shakan**, *shaw-kan'*; a primitive root (apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925); to reside or permanently stay (literally or figuratively):—abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Rev. 21:4 And Alahiym shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev. 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Rev. 21:6 And he said unto me, It is done. I am Aleph and Tau, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev. 21:7 He that overcomes shall inherit all things; and I will be his Alahiym, and he shall be my son.

Rev. 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Rev. 7:14 And I said unto him, Sir, you know. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Rev. 7:15 Therefore are they before the throne of Alahiym, and serve him day and night in his temple: and he that sits on the throne shall dwell among them.

Rev. 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

- Ezek. 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.
- Ezek. 34:30 Thus shall they know that I Yahuah their Alahiym *am* with them, and *that* they, *even* the house of Yashra'al ^(Israel), *are* my people, says Adaniy Yahuah.

Rev. 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and Alahiym shall wipe away all tears from their eyes.

- Ezek. 43:5 So the spirit took me up, and brought me into the inner court; and, behold, the esteem of Yahuah filled the house.
- Ezek. 43:6 And I heard *him* speaking unto me out of the house; and the man stood by me.
- Ezek. 43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Yashra'al ^(Israel) forever, and my set-apart name, shall the house of Yashra'al ^(Israel) no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.
- Ezek. 43:8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my set-apart name by their abominations that they have committed: wherefore I have consumed them in mine anger.
- Ezek. 43:9 Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them forever.
- Ezek. 43:10 You son of man, show the house to the house of Yashra'al ^(Israel), that they may be ashamed of their iniquities: and let them measure the pattern.
- Ezek. 43:11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
- Ezek. 43:12 This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most set-apart. Behold, this *is* the law of the house.
- Ezek. 48:35 *It was* round about eighteen thousand *measures*: and the name of the city from *that day shall be*, Yahuah *is* there.

- Is. 25:6 And in this mountain shall Yahuah of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
- Is. 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
- Is. 25:8 He will swallow up death in victory; and Adaniy Yahuah will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for Yahuah has spoken *it*.
- Zech. 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Yarushalaiym ^(Jerusalem) shall even go up from year to year to worship the King, Yahuah of hosts, and to keep the feast of tabernacles.
- Zech. 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Yarushalaiym ^(Jerusalem) to worship the King, Yahuah of hosts, even upon them shall be no rain.

Rev. 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their esteem and honor into it.

Rev. 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

- Is. 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
- Is. 65:18 But be you glad and rejoice for ever *in that* which I create: for, behold, I create Yarushalaiym ^(Jerusalem) a rejoicing, and her people a joy.
- Is. 65:19 And I will rejoice in Yarushalaiym ^(Jerusalem), and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
- Is. 65:20 There shall be no more thence an infant of days, nor an old man that has not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.
- Is. 65:21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.
- Is. 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.
- Is. 65:23 They shall not labor in vain, nor bring forth for trouble; for they *are* the seed of the blessed of Yahuah, and their offspring with them.
- Is. 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.
- Is. 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my set-apart mountain, says Yahuah.

Remember Rev. 21:6? Now go to 22:1

Rev. 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of Alahiym and of the Lamb.

Rev. 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

- Ezek. 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Rev. 22:3 And there shall be no more curse: but the throne of Alahiym and of the Lamb shall be in it; and his servants shall serve him:

Rev. 22:4 And they shall see his face; and his name *shall be* in their foreheads.

Rev. 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for Yahuah Alahiym gives them light: and they shall reign forever and ever.

Rev. 22:6 And he said unto me, These sayings *are* faithful and true: and Yahuah Alahiym of the set-apart prophets sent his messenger ^(angel) to show unto his servants the things which must shortly be done.

Rev. 22:7 **Behold, I come quickly: blessed is he that keeps the sayings of the prophecy of this book.**

Question? We read that their will be living water coming from the throne in Revelations 22:1. But in 21:1 it states the following:

Rev. 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev. 21:2 And I Yahuchanan ^(John) saw the set-apart city, new Yarushalaiym ^(Jerusalem), coming down from Alahiym out of heaven, prepared as a bride adorned for her husband.

Why does one say their will be living water and a chapter before talks of No sea? We also know they will be planting in the new earth according to Yashayahu ^(Isaiah) 65:17.

We need to define a few words from the Hebrew then from the Greek:

New means the following in Hebrew:

- **2319.** חָדָשׁ **chadash**, *khaw-dawsh'*; from 2318; new:—fresh, new thing.
- 2318. חָדָשׁ **chadash**, *khaw-dash'*; a primitive root; to be new; causatively, to rebuild:—renew, repair.

New means the following in the Greek:

- **2537.** καινός **kainos**, *kahee-nos'*; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: — new.
- 3501. νέος **neos**, *neh'-os*; including the comparative νεώτερος **neoteros**; a primary word; “new”, i.e. (of persons) youthful, or (of things) fresh

In both Hebrew and Greek these words have two or dual meaning. One means to be renewed repaired refreshed. The other means fresh as in brand new.

When the New Yarushalaiym ^(Jerusalem) comes down it will not be something that is renewed or in need of anything to be repaired. But the Yarushalaiym ^(Jerusalem) on the earth needs to be repaired and renewed.

The restoration will come first for the healing of the nations and obtaining the living water. Once this is complete. There will be no need to Water or sea when the New Yarushalaiym ^(Jerusalem) comes down from Shamaïym ^(Heaven).
The New Yarushalaiym ^(Jerusalem)

Rev. 21:2 And I Yahuchanan ^(John) saw the set-apart city, new Yarushalaiym ^(Jerusalem), coming down from Alahiym out of heaven, prepared as a bride adorned for her husband.

Rev. 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Yashra'al ^(Israel).

Rev. 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev. 21:16 And the city lies foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Rev. 21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the messenger ^(angel).

Rev. 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

Rev. 21:22 And I saw no temple therein: for Yahuah Alahiym Almighty and the Lamb are the temple of it.

Rev. 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the esteem of Alahiym did lighten it, and the Lamb *is* the light thereof.

- Is. 60:1 Arise, shine; for your light is come, and the esteem of Yahuah is risen upon you.
- Is. 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but Yahuah shall arise upon you, and his esteem shall be seen upon you.
- Is. 60:3 And the Gentiles shall come to your light, and kings to the brightness of your rising.
- Is. 60:4 Lift up your eyes round about, and see: all they gather themselves together, they come to you: your sons shall come from far, and your daughters shall be nursed at *your* side.
- Is. 60:5 Then you shall see, and flow together, and your heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto you, the forces of the Gentiles shall come unto you.

- Is. 60:6 The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of Yahuah.
- Is. 60:7 All the flocks of Kedar shall be gathered together unto you, the rams of Nebaioth shall minister unto you: they shall come up with acceptance on mine altar, and I will esteem the house of my esteem.
- Is. 60:8 Who *are* these *that* fly as a cloud, and as the doves to their windows?
- Is. 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, unto the name of Yahuah your Alahiym, and to the Set-apart One of Yashra'al ^(Israel), because he has esteemed you.
- Is. 60:10 And the sons of strangers shall build up your walls, and their kings shall minister unto you: for in my wrath I smote you, but in my favor have I had mercy on you.
- Is. 60:11 Therefore your gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto you the forces of the Gentiles, and *that* their kings *may be* brought.
- Is. 60:12 For the nation and kingdom that will not serve you shall perish; yea, *those* nations shall be utterly wasted.
- Is. 60:13 The esteem of Lebanon shall come unto you, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet esteemed.
- Is. 60:14 The sons also of them that afflicted you shall come bending unto you; and all they that despised you shall bow themselves down at the soles of your feet; and they shall call you, The city of Yahuah, The Zion of the Set-apart One of Yashra'al ^(Israel).
- Is. 60:15 Whereas you have been forsaken and hated, so that no man went through *you*, I will make you an eternal Excellency, a joy of many generations.
- Is. 60:16 You shall also suck the milk of the Gentiles, and shall suck the breast of kings: and you shall know that I Yahuah *am* your Saviour and your Redeemer, the mighty One of Ya'aqub ^(Jacob).
- Is. 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make your officers peace, and your exactors righteousness.
- Is. 60:18 Violence shall no more be heard in your land, wasting nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise.
- Is. 60:19 The sun shall be no more your light by day; neither for brightness shall the moon give light unto you: but Yahuah shall be unto you an everlasting light, and your Alahiym your esteem.
- Is. 60:20 Your sun shall no more go down; neither shall your moon withdraw itself: for Yahuah shall be your everlasting light, and the days of your mourning shall be ended.

Two images should come to mind.

1. Tree of life
2. The light of Alahiym

Prov. 3:1 My son, forget not my law; but let your heart keep my commandments:

Prov. 3:2 For length of days, and long life, and peace, shall they add to you.

Prov. 3:3 Let not mercy and truth forsake you: bind them about your neck; write them upon the table of your heart:

Prov. 3:4 So shall you find favor and good understanding in the sight of Alahiym and man.

Prov. 3:5 Trust in Yahuah with all your heart; and lean not unto your own understanding.

Prov. 3:6 In all your ways acknowledge him, and he shall direct your paths.

Prov. 3:7 Be not wise in your own eyes: fear Yahuah, and depart from evil.

Prov. 3:8 It shall be health to your navel, and marrow to your bones.

Prov. 3:9 Honor Yahuah with your substance, and with the firstfruits of all your increase:

Prov. 3:10 So shall your barns be filled with plenty, and your presses shall burst out with new wine.

Prov. 3:11 My son, despise not the chastening of Yahuah; neither be weary of his correction:

Prov. 3:12 For whom Yahuah loves he corrects; even as a father the son *in whom* he delights.

Prov. 3:13 Happy *is* the man *that* finds wisdom, and the man *that* gets understanding.

Prov. 3:14 For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.

Prov. 3:15 She *is* more precious than rubies: and all the things you can desire are not to be compared unto her.

Prov. 3:16 Length of days *is* in her right hand; *and* in her left hand riches and honor.

Prov. 3:17 Her ways *are* ways of pleasantness, and all her paths *are* peace.

Prov. 3:18 She *is* a tree of life to them that lay hold upon her: and happy *is every one* that retains her.

Prov. 13:12 Hope deferred makes the heart sick: but *when* the desire comes, *it is* a tree of life.

Prov. 13:13 Whoso despises the word shall be destroyed: but he that fears the commandment shall be rewarded.

Prov. 13:14 The law of the wise *is* a fountain of life, to depart from the snares of death.

The Tree of life is very, very important. It gives life just like the Laws and the Commandments give Life. The tree gives life to your body, and your soul.

This is the shape and pattern of the Menorah. The Menorah is pictured like a tree. It also gives light. Alahiym is the light of the tree of life and of the Menorah.

There is another part that talk of the water of life:

Psa. 36:8 They shall be abundantly satisfied with the fatness of your house; and you shall make them drink of the river of thy pleasures.

Psa. 36:9 For with you *is* the fountain of life: in your light shall we see light.

Jer. 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.

Jer. 17:13 O Yahuah, the hope of Yashra'al ^(Israel), all that forsake you shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken the Yahuah, the fountain of living waters.

This living water was also offered by Yahusha:

- John 4:10 Yahusha answered and said unto her, **If you knew the gift of Alahiym, and who it is that says to you, Give me to drink; you would have asked of him, and he would have given you living water.**
- John 4:11 The woman says unto him, Sir, you have nothing to draw with, and the well is deep: from whence then have you that living water?
- John 4:12 Are you greater than our father Ya'aqub ^(Jacob), which gave us the well, and drank thereof himself, and his children, and his cattle?
- John 4:13 Yahusha answered and said unto her, **Whosoever drinks of this water shall thirst again:**
- John 4:14 **But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**
- John 4:15 The woman says unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

- John 7:37 In the last day, that great *day* of the feast, Yahusha stood and cried, saying, **If any man thirst, let him come unto me, and drink.**
- John 7:38 **He that believes on me, as the scripture has said, out of his belly ^(Heart) shall flow rivers of living water.**