Revelations continues Armageddon and Gog & Magog

There is a reoccurring pattern in scriptures and in the writings that teaches us how the Creator wants us to come out of wicked nations.

Gen. 12:1 Now Yahuah had said unto Abram, Get you out of your country, and from your kindred, and from your father's house, unto a land that I will show you:

<u>Gen. 19:12</u> And the men said unto Lot, Have you here any besides? son in law, and your sons, and your daughters, and whatsoever you have in the city, bring *them* out of this place:

Gen. 19:13 For we will destroy this place, because the cry of them is waxen great before the face of Yahuah; and Yahuah has sent us to destroy it.

Ex. 12:31 And he called for Mushah (Moses) and Aharoon (Aaron) by night, and said, Rise up, and get you forth from among my people, both you and the children of Yashra'al (Israel); and go, serve Yahuah, as you have said.

Ex. 12:32 Also take your flocks and your herds, as you have said, and be gone; and bless me also.

<u>2Cor. 6:14</u> Be you not unequally yoked together with unbelievers: for what fellowship has righteousness with unrighteousness? and what communion has light with darkness? <u>2Cor. 6:15</u> And what concord has Mashiyach (Messiah) with Belial? or what part has he that believes with an infidel?

<u>2Cor. 6:16</u> And what agreement has the temple of Alahiym with idols? for you are the temple of the living Alahiym; as Alahiym has said, I will dwell in them, and walk in *them*; and I will be their Alahiym, and they shall be my people.

<u>2Cor. 6:17</u> Wherefore come out from among them, and be you separate, says Yahuah, and touch not the unclean *thing*; and I will receive you,

The pattern has been set since the beginning of time. As we go into learning some of the prophecies look for these patterns and the outcome of those who do not take heed.

<u>Rev. 18:1</u> And after these things I saw another messenger ^(angel) come down from heaven, having great power; and the earth was lightened with his esteem.

Rev. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Rev. 18:3 For <u>all nations</u> have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev. 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues.

<u>Rev. 18:5</u> For her sins have reached unto heaven, and Alahiym has remembered her iniquities.

- <u>Jer. 51:6</u> Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of Yahuah's vengeance; he will render unto her a recompense.
- <u>Jer. 51:7</u> Babylon *has been* a golden cup in Yahuah's hand, that made <u>all the</u> <u>earth drunken: the nations have drunken of her wine; therefore the nations are mad.</u>
 - 0 1984. הְּלֵל halal, haw-lal'; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:— (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), give in marriage, (sing, be worthy of) praise, rage, renowned, shine.
- <u>Jer. 51:8</u> Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.
- <u>Jer. 51:9</u> We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reaches unto heaven, and is lifted up *even* to the skies.
- <u>Jer. 51:10</u> Yahuah has brought forth our righteousness: come, and let us declare in Zion the work of Yahuah our Alahiym.
- <u>Jer. 51:19</u> The portion of Ya'aqub (Jacob) *is* not like them; for he *is* the former of all things: and the rod of his inheritance: Yahuah of hosts *is* his name.
- <u>Jer. 51:20</u> You *are* my battle axe *and* weapons of war: for with you will I break in pieces the nations, and with you will I destroy kingdoms;
- <u>Jer. 51:21</u> And with you will I break in pieces the horse and his rider; and with you will I break in pieces the chariot and his rider;
- <u>Jer. 51:22</u> With you also will I break in pieces man and woman; and with you will I break in pieces old and young; and with you will I break in pieces the young man and the maid;
- <u>Jer. 51:23</u> I will also break in pieces with you the shepherd and his flock; and with you will I break in pieces the husbandman and his yoke of oxen; and with you will I break in pieces captains and rulers.
- <u>Jer. 51:24</u> And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, says Yahuah.
- <u>Jer. 51:33</u> For thus says Yahuah of hosts, the Alahiym of Yashra'al ^(Israel); The daughter of Babylon *is* like a threshing-floor, *it is* time to thresh her: yet a little while, and <u>the time of her harvest shall come</u>.
- <u>Jer. 51:34</u> Nebuchadrezzar the king of Babylon has devoured me, he has crushed me, he has made me an empty vessel, he has swallowed me up like a dragon, he has filled his belly with my delicates, he has cast me out.
- <u>Jer. 51:35</u> The violence done to me and to my flesh *be* upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

- <u>Jer. 51:36</u> Therefore thus says Yahuah; Behold, I will plead your cause, and take vengeance for you; and I will dry up her sea, and make her springs dry.
- <u>Jer. 51:37</u> And Babylon shall become heaps, a dwelling place for dragons, an astonishment, and an hissing, without an inhabitant.
- <u>Jer. 51:44</u> And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he has swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.
 - o **1078**. בל **Bel,** bale; by contraction for 1168; Bel, the Baal of the Babylonians:—Bel.
- <u>Jer. 51:45</u> My people, go you out of the midst of her, and deliver you every man his soul from the fierce anger of Yahuah.
- Rev. 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.
- Rev. 16:17 And the seventh messenger (angel) poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
- Rev. 16:18 And there were voices, and thunders, and lightning; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.
- Rev. 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before Alahiym, to give unto her the cup of the wine of the fierceness of his wrath.
- <u>Is. 52:7</u> How beautiful upon the mountains are the feet of him that brings good tidings, that publishes peace; that brings good tidings of good, that publishes salvation; that says unto Zion, Your Alahiym reigns!
- <u>Is. 52:8</u> Your watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when Yahuah shall bring again Zion.
- <u>Is. 52:9</u> Break forth into joy, sing together, you waste places of Jerusalem: for Yahuah has comforted his people, he has redeemed Jerusalem.
- <u>Is. 52:10</u> Yahuah has made bare his set-apart arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our Alahiym.
- <u>Is. 52:11</u> Depart you, depart you, go you out from thence, touch no unclean *thing*; go you out of the midst of her; be you clean, that bear the vessels of Yahuah.
- <u>Is. 52:12</u> For you shall not go out with haste, nor go by flight: for Yahuah will go before you; and the Alahiym of Yashra'al (Israel) will be your reward.
- <u>Is. 52:13</u> Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.
- <u>Is. 52:14</u> As many were astonished at you; his visage was so marred more than any man, and his form more than the sons of men:
- <u>Is. 52:15</u> So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

- <u>Is. 53:1</u> Who has believed our report? and to whom is the arm of Yahuah revealed?
- <u>Is. 53:2</u> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.
- <u>Is. 53:3</u> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.
- <u>Is. 53:4</u> Surely he has borne our grief's, and carried our sorrows: yet we did esteem him stricken, smitten of Alahiym, and afflicted.
- <u>Is. 53:5</u> But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.
- <u>Is. 53:6</u> All we like sheep have gone astray; we have turned every one to his own way; and Yahuah has laid on him the iniquity of us all.
- <u>Is. 53:7</u> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opens not his mouth.
- <u>Is. 53:8</u> He was taken from prison and from judgment: and who shall declare his generation? <u>for he was cut off out of the land of the living: for the transgression of my people was he stricken.</u>
- <u>Is. 53:9</u> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.
- <u>Is. 53:10</u> Yet it pleased Yahuah to bruise him; he has put *him* to grief: when you shall make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of Yahuah shall prosper in his hand.
- <u>Is. 53:11</u> He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- <u>Is. 53:12</u> Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he has poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Babylon is seen 3 ways, the literal Babylon, spiritual Babylon, and a mental Babylon.

Rev. 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Rev. 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is your judgment come.

<u>Rev. 18:11</u> And the merchants of the earth shall weep and mourn over her; for no man buys their merchandise any more:

Rev. 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all fragrant wood, and all manner vessels

of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

- <u>Jer. 51:63</u> And it shall be, when you have made an end of reading this book, *that* you shall bind a stone to it, and cast it into the midst of Euphrates:
- <u>Jer. 51:64</u> And you shall say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Yeremiyahu (Jeremiah).

Rev. 18:21 And a mighty messenger ^(angel) took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Rev. 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in you; and no craftsman, of whatsoever craft *he be*, shall be found any more in you; and the sound of a millstone shall be heard no more at all in you;

- <u>Mic. 7:18</u> Who *is* a Alahiym like unto you, that pardons iniquity, and passes by the transgression of the remnant of his heritage? he retains not his anger forever, because he delights *in* mercy.
- Mic. 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and you will cast all their sins into the depths of the sea.
- Matt. 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.
- Matt. 18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence comes!

Rev. 18:23 And the light of a candle shall shine no more at all in you; and the voice of the bridegroom and of the bride shall be heard no more at all in you: for your merchants were the great men of the earth; for by your sorceries were all nations deceived.

Rev. 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rev. 19:1 And after these things I heard a great voice of much people in heaven, saying, Hallelyahu; Salvation, and esteem, and honor, and power, unto Yahuah our Alahiym: Rev. 19:2 For true and righteous *are* his judgments: for he has judged the great whore, which did corrupt the earth with her fornication, and has avenged the blood of his servants at her hand.

Rev. 19:3 And again they said, Hallelyahu. And her smoke rose up forever and ever. Rev. 19:4 And the four and twenty elders and the four beasts fell down and worshipped Alahiym that sat on the throne, saying, Amen; Hallelyahu.

Rev. 19:5 And a voice came out of the throne, saying, Praise our Alahiym, all you his servants, and you that fear him, both small and great.

Rev. 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundering, saying, Hallelyahu: for Yahuah Alahiym omnipotent reigns.

Rev. 19:7 Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife has made herself ready.

Rev. 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev. 19:9 And he says unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he says unto me, These are the true sayings of Alahiym.

- <u>Luke 14:15</u> And when one of them that sat at meat with him heard these things, he said unto him, Blessed *is* he that shall eat bread in the kingdom of Alahiym.
- <u>Luke 14:16</u> Then said he unto him, A certain man made a great supper, and bade many:
- <u>Luke 14:17</u> And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- <u>Luke 14:18</u> And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray you have me excused.
- <u>Luke 14:19</u> And another said, I have bought five yoke of oxen, and I go to prove them: I pray you have me excused.
- <u>Luke 14:20</u> And another said, I have married a wife, and therefore I cannot come.
- <u>Luke 14:21</u> So that servant came, and showed his sovereign these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
- <u>Luke 14:22</u> And the servant said, Sovereign, it is done as you have commanded, and yet there is room.
- <u>Luke 22:15</u> And he said unto them, With desire I have desired to eat this Passover with you before I suffer:
- <u>Luke 22:16</u> For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of Alahiym.
- <u>Luke 22:17</u> And he took the cup, and gave thanks, and said, <u>Take this</u>, and <u>divide</u> *it* among yourselves:
- <u>Luke 22:18</u> For I say unto you, I will not drink of the fruit of the vine, until the kingdom of Alahiym shall come.
- Rev. 19:17 And I saw an messenger (angel) standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great Alahiym;

<u>Rev. 19:10</u> And I fell at his feet to worship him. And he said unto me, See *you do it* not: I am your fellow-servant, and of your brethren that have the witness of Yahusha: worship Alahiym: for the witness of Yahusha is the spirit of prophecy.

Rev. 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he does judge and make war.

<u>Rev. 19:12</u> His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of Alahiym.

- Rev. 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.
- Rev. 6:4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

The Seals	The Victories
Rev. 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.	Rev. 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he does judge and make war. Rev. 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. Rev. 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of Alahiym.
Rev. 6:3 And when he had opened the second seal, I heard the second beast say, Come and see. Rev. 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.	Rev. 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Rev. 19:15 And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty Alahiym. Rev. 19:16 And he has on his vesture and on his thigh a name written, KING OF KINGS, AND SOVEREIGN OF SOVEREIGNS.
Rev. 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. Rev. 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and <i>see</i> you hurt not the oil	Rev. 19:17 And I saw an messenger (angel) standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great Alahiym; Rev. 19:18 That you may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of

and the wine.

<u>Rev. 6:7</u> And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev. 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Rev. 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of Alahiym, and for the witness which they held:

Rev. 6:10 And they cried with a loud voice, saying, How long, O Sovereign, set-apart and true, do you not judge and avenge our blood on them that dwell on the earth?

Rev. 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.

Rev. 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev. 6:13 And the stars of heaven fell unto the earth, even as a fig tree casts her untimely figs, when she is shaken of a mighty wind.

Rev. 6:14 And the heaven departed as a scroll when it is rolled together; and every

horses, and of them that sit on them, and the flesh of all *men*, *both* free and bond, both small and great.

Rev. 20:1 And I saw an messenger (angel) come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev. 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, Rev. 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Yahusha, and for the word of Alahiym, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Mashiyach (Messiah) a thousand years. Rev. 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Rev. 20:6 Blessed and set-apart is he that has part in the first resurrection: on such the second death has no power, but they shall be priests of Alahiym and of Mashiyach (Messiah), and shall reign with him a thousand years.

Rev. 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Rev. 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev. 20:9 And they went up on the breads of the earth, and compassed the camp of the saints about, and the beloved city: and

mountain and island were moved out of their places.

Rev. 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains:

Rev. 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sits on the throne, and from the wrath of the Lamb:

Rev. 6:17 For the great day of his wrath is come; and who shall be able to stand?

Rev. 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

fire came down from Alahiym out of heaven, and devoured them.

Rev. 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night forever and ever.

Rev. 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Rev. 20:12 And I saw the dead, small and great, stand before Alahivm; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. Rev. 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Rev. 20:14 And death and hell were cast into the lake of fire. This is the second

Rev. 20:15 And whosoever was not found written in the book of life was cast into

Rev. 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

• Rev. 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of Alahiym Almighty.

death.

the lake of fire.

- Rev. 16:15 Behold, I come as a thief. Blessed *is* he that watches, and keeps his garments, lest he walk naked, and they see his shame.
- Rev. 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

<u>Rev. 19:21</u> And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of Alahiym.

- <u>Is. 63:2</u> Wherefore *are you* red in your apparel, and your garments like him that treads in the winepress?
- <u>Is. 63:3</u> I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
- <u>Is. 63:4</u> For the day of vengeance *is* in mine heart, and the year of my redeemed is come.
- <u>2Pet. 3:5</u> For this they willingly are ignorant of, that by the word of Alahiym the heavens were of old, and the earth standing out of the water and in the water:
- <u>2Pet. 3:6</u> Whereby the world that then was, being overflowed with water, perished:
- <u>2Pet. 3:7</u> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of wicked men.
- <u>1Chr. 17:3</u> And it came to pass the same night, that the word of Alahiym came to Nathan, saying,
- <u>1Chr. 17:4</u> Go and tell David my servant, Thus says Yahuah, You shall not build me an house to dwell in:
- <u>1Chr. 17:5</u> For I have not dwelt in an house since the day that I brought up Yashra'al (Israel) unto this day; but have gone from tent to tent, and from *one* tabernacle *to another*.
- Psa. 33:6 By the word of Yahuah were the heavens made; and all the host of them by the breath of his mouth.
- <u>John 1:14</u> And the Word was made flesh, and dwelt among us, (and we beheld his esteem, the esteem as of the only begotten of the Father,) full of favor and truth.
- <u>Heb. 1:1</u> Alahiym, who at sundry times and in divers manners spoke in time past unto the fathers by the prophets,
- <u>Heb. 1:2</u> Has in these last days spoken unto us by *his* Son, whom he has appointed heir of all things, by whom also he made the worlds;

• <u>Heb. 1:3</u> Who being the brightness of *his* esteem, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

We need to put these wars into order. Three things needs to come to mind.

- 1. Armageddon
- 2. Gog and Megog
- 3. The valley of Yahushaphat

<u>Rev. 20:1</u> And I saw an messenger ^(angel) come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev. 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev. 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Yahusha, and for the word of Alahiym, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Mashiyach (Messiah) a thousand years.

<u>Rev. 20:5</u> But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

<u>Rev. 20:6</u> Blessed and set-apart *is* he that has part in the first resurrection: on such the second death has no power, but they shall be priests of Alahiym and of Mashiyach (Messiah), and shall reign with him a thousand years.

Rev. 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

<u>Rev. 20:8</u> And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev. 20:9 And they went up on the breads of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from Alahiym out of heaven, and devoured them.

Rev. 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night forever and ever.

Rev. 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

<u>Rev. 20:12</u> And I saw the dead, small and great, stand before Alahiym; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev. 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works

Rev. 20:14 And death and hell were cast into the lake of fire. This is the second death.

<u>Rev. 20:15</u> And whosoever was not found written in the book of life was cast into the lake of fire.

I will go over death and life on another lesson. but here are some scriptures for your study

- <u>Dan. 12:1</u> And at that time shall Michael stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people shall be delivered, every one that shall be found written in the book.
- <u>Dan. 12:2</u> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.
- <u>Is. 25:8</u> He will swallow up death in victory; and the Adaniy Yahuah will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for Yahuah has spoken *it*.
- <u>Is. 26:19</u> Your dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, you that dwell in dust: for your dew *is as* the dew of herbs, and the earth shall cast out the dead.

<u>Ezek. 38:8</u> After many days you shall be visited: in the latter years you shall come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Yashra'al ^(Israel), which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Ezek. 38:14 Therefore, son of man, prophesy and say unto Gog, Thus says Adaniy Yahuah; In that day when my people of Yashra'al (Israel) dwells safely, shall you not know *it*?

Ezek. 38:15 And you shall come from your place out of the north parts, you, and many people with you, all of them riding upon horses, a great company, and a mighty army: Ezek. 38:16 And you shall come up against my people of Yashra'al (Israel), as a cloud to cover the land; it shall be in the latter days, and I will bring you against my land, that the heathen may know me, when I shall be sanctified in you, O Gog, before their eyes. Ezek. 38:17 Thus says Adaniy Yahuah; *Are* you he of whom I have spoken in old time by my servants the prophets of Yashra'al (Israel), which prophesied in those days *many* years that I would bring you against them?

<u>Ezek. 38:18</u> And it shall come to pass at the same time when Gog shall come against the land of Yashra'al (Israel), says Adaniy Yahuah, *that* my fury shall come up in my face. <u>Ezek. 38:19</u> For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Yashra'al (Israel);

Ezek. 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezek. 38:21 And I will call for a sword against him throughout all my mountains, says Adaniy Yahuah: every man's sword shall be against his brother.

<u>Ezek. 38:22</u> And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone.

Ezek. 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* Yahuah.

Rev. 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev. 14:15 And another messenger (angel) came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in your sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev. 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

<u>Rev. 14:17</u> And another messenger ^(angel) came out of the temple which is in heaven, he also having a sharp <u>sickle</u>.

Rev. 14:18 And another messenger (angel) came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in your sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. Rev. 14:19 And the messenger (angel) thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of Alahiym. Rev. 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred

<u>Joel 3:11</u> Assemble yourselves, and come, all you heathen, and gather yourselves together round about: thither cause your mighty ones to come down, O Yahuah. <u>Joel 3:12</u> Let the heathen be wakened, and come up to the valley of Yahushaphat (Jehoshaphat): for there will I sit to judge all the heathen round about.

Joel 3:13 Put you in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness *is* great.

<u>Joel 3:14</u> Multitudes, multitudes in the valley of decision: for the day of Yahuah *is* near in the valley of decision.

The Valley of Yahushaphat $^{(Jehoshaphat)}$ will be during the time of Gog $^{(Mountain)}$ and Magog $^{(from Gog / other mountains)}$. This is a different timeline and place for Armageddon.

Closing notes:

furlongs.

Calculations for the Gog and Magog to the 3rd Kingdom. Solve the mystery [Homework]:

Day 1 through Day 40 = 40 days Why 40?

- 40 stripes was the maximum whipping penalty (Deuteronomy 25:3).
- Alahiym gave Nineveh 40 days to repent (Jonah 3:4).

- Israel did evil; Alahiym gave them to an enemy for 40 years (Judges 13:1).
- David reigned over Israel for 40 years (2 Samuel 5:4, 1 Kings 2:11).

Gog-Magog War takes place in this period of time, at the beginning of the 70th Week of Daniel.

Ezek. 39:11 And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Yashra'al ^(Israel), the valley of the passengers on the east of the sea: and it shall stop the *noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of Hamongog ^[The tumult or the multitude of Gog]. Ezek. 39:12 And seven months shall the house of Yashra'al ^(Israel) be burying of them, that they may cleanse the land.

Day 40 plus 210 = 250 days (From the termination of Gog-Magog War to the 250^{th} Day is known as the 7 months or the time of the "cleansing of the land").

Day 250 minus 1,260 = 1010 days (From the commencement of the sacrifices through to the "Abomination of Desolation" is on the $1,260^{th}$ Day).

<u>Dan. 12:11</u> And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that makes desolate set up, *there shall be* a thousand two hundred and ninety days.

Day 1,260 + 30 days [Some believe it might be the wrath of the lamb] = 1,290

<u>Dan. 12:12</u> Blessed *is* he that waits, and comes to the thousand three hundred and five and thirty days.

• At the close of the 1,335th Day – the Millenarian reign of the Son of Day is understood to begin.

<u>Dan. 8:13</u> Then I heard one saint speaking, and another saint said unto that certain *saint* which spoke, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

<u>Dan. 8:14</u> And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Day 1,290 days + 1,010 = 2,300

After the Gog and Magog and the clean up, the 3 Temple begins in Yakazqa'al (Ezekiel) 40

Put the Timeline together and email me what you all come up with lamadyah@yahoo.com